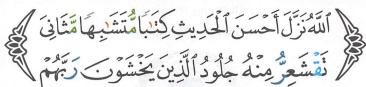


Miraculous Dual Verses on the Quranic Pages

On each page of the Nobel Quran there are two vrses between which there is a relationship and confirmation worthy of contemplation & deliberation.



Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat;

Written by:

Dr. Eng. Subhi Taha

Dr. Farhat Al Kasm

Dr. Abdul Ghani Al Malla

Ahmad Rateb Taha

Translated by: Dr. Muhammad Khaled Al Azmah

1- Meaning Translation

2 - Coded Tajweed rules:

- Necessary prolongation
 Obligatory prolongation
 Permissible prolongation
 Normal prolong to vowels
 4 or 5 vowels
 2,4,6 vowels
 ation 2 vowels
 - Nazalization Un announced (ghunnah) 2vowels (silent) Emphatic pronunciation of the letter (R) (Echoing Sound)

3- Transliteration:

ق = ق ط = ض غ = غ t = ط S = س S = ص	ب = ح	يش = ي ن = ي ن = ي ا = ي	Long Vowels $ee = Q$ $ou = Q$ $\hat{a} = Q$ Short Vowels $\dot{a} = Q$ $\dot{b} = Q$ $\dot{c} = Q$	أوْ = aw أوْ = wa أيْ = ay يا = yâ
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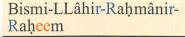
Approval of the information ministry
No. 2502 Dated 12-3-2008

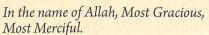
Al Thuraya Printing House

First Edition 2008

Miraculous dual verses from Sura Fatihah (Quranic page 1)

The First Part:







This is a key and an outset for each and every thing done by a true believer who believes that the Holy Ouran is Allah's Word that was sent down to His Messenger, Muhammad (PBUH), and that it includes the source of human happiness in this world and the Hereafter. This teaches us that we should begin all our deeds saying, "In the Name of Allah, the Most Gracious, the most Merciful". This is because all the things that a human being does are fruitless and incomplete unless they are initiated with saying, "In the Name of Allah, the Most Gracious, the most Merciful".

The Second Part:

'Ihdinas-Şirâţal-Musta-geem

أهدنا ألصرط ألمستقيم

Show us the straight way,

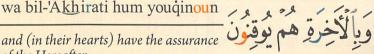
We should invoke Allah and beseech Him for guidance to the right way so that we may do things properly and successfully. Just as we beseech Allah to provide us with sustenance, good health, and victory, so we should be seech Him to guide us to the proper ways for that.

Between the two parts there is a Relationship and a confirmation that turning to Allah by calling out His divine Names and Attributes is meant to be eech Him to provide us with guidance to the right way.

Miraculous dual verses from Sura Bagarah (Ouranic page 2)

The First Part:

wa bil-'Âkhirati hum youqinoun رود و و ا

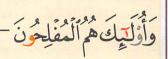


of the Hereafter.

The believers firmly believe in the fact that the Day of Resurrection will inevitably come.

The Second Part:

wa 'ula'ika humul-Muf-lihoun



and it is these who will prosper.

Almighty Allah shows that those who are enlightened and rightly guided by Him firmly believe in the Hereafter. They abide by Allah's Commands so that they may be admitted into His Paradise.

Between the two parts there is a Relationship and a confirmation that those who firmly believe in the Judgment Day and work for it in this world will be among the winners in the Hereafter.







Miraculous dual verses from Sura Baqarah (Quranic page 3)

The First Part:

اِنَّالَّذِينَ كَفُرُوا سَوَّاءٌ عَلَيْهِمْ ءَ اَنَدُرْتَهُمْ أَمْ اَنْدُرْتُهُمْ اَلْمَ الْنُورْهُمْ الْمَا الْنَوْدُهُمْ وَعَلَى سَمَعِهِمْ وَعَلَى سَمِعِهِمْ وَعَلَى سَمِعِهِمْ وَعَلَى اللّهِ وَعِلَى اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَعِلَى اللّهُ وَعِلَى اللّهُ وَعِلَى اللّهُ وَعِلَى اللّهُ اللّهُ مَنْ اللّهُ وَعَلَى اللّهُ وَعِلَى اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الل

مَعَكُمْ إِنَّمَا غَنُ مُسْتَهْزِءُونَ ﴿ اللَّهُ يَسْتَهْزِئُ مِهُ وَيَمُدُهُمُ فَعُ اللَّهُ مِنْ أَلْفَدَ لَكُمُ اللَّهُ وَلَمُكُمُ

بَالْهُدَىٰ فَمَارَيْتَ يَعَنَرْتُهُمْ وَمَاكَانُوا مُهْتَايِينَ ١

'Alâ 'innahum humulmufsidouna walâkillâ yash-'uroun

they are the ones who make mischief, but they realize (it) not.

When the hypocrites are asked not to make mischief on the earth, they claim that they only make peace. In reality, they are far away from being people of peace, but they do not know that.

The Second Part:

'Alâ 'innahum humus-sufahâ-'u wa lâkil-lâ ya lamoun

أَلاَّ إِنَّهُمْ هُمُ ٱلسُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ -

they are the fools, but they do not know.

When the hypocrites are asked to believe in the Call for Allah, as the others believe, they say that they cannot do what the ignorant and fools do. In fact, it is they who are ignorant and fools, but they do not know that.

Between the two parts there is a Relationship and a confirmation that the hypocrites, who do not believe in Allah's divine Power, put forward weak and unreasonable excuses that avail nothing against the truth.

Miraculous dual verses from Sura Baqarah (Quranic page 4)

The First Part:

مَثَاهُمْ مَكَثُلِ الْذِي الْسَعَوْدَ لَالَّ فَلْمَا أَصْدَا وَلَا الْمَا الله يُعْرِفِهُمْ وَفَرَكُمْ فِي ظُلْمُتَ إِلَّ يُسِمُرُونَ الله مُحْمُ فَيْ السَّمَا فِيهِ فَلَمُ الْمَنْ عَلَيْهِ مِنْ السَّمَا فِيهِ فَلَمُ الله وَيَعْلَقُ وَلَيْهِ مِنْ السَّمَا فِيهِ عَلَيْهِ الله وَيَعْلَقُ الله وَالله وَلَا الله وَلَا الله وَلَا الله وَلَا الله وَالله وَلَا الله وَلَا الله وَلَا الله وَلَا الله وَلَا الله وَلِهُ وَلِهُ الله وَلَا الله وَلَا الله وَلَا الله وَلَا الله وَلِهُ وَلَهُ الْكُلُولُ وَلَا الله وَلِهُ وَلِهُ الله الله وَلَا الله وَلِمُ الله وَلَا الله وَلِهُ الله وَلِمُ الله وَلِمُ الله وَلِمُ اللهُ اللهُ الله وَلِمُ اللهُ اللهُ الله وَلِي اللهُ الله الله وَلِمُ اللهُ الله وَلِي اللهُ ال

yaj-'alouna 'aşâbi-'ahum fee 'âzânihmminaş-şawâ-'iqi hazaral-mawt. Wa-LLâhu Muheetum-bil-kâfireen

they press their fingers in their ears to keep out the stunning thunder-clap, the while they are in terror of death. But Allah is ever round the rejecters of Faith!.

يُجِعْلُونَ أُصْنِعَهُمْ فِي َ اَذَانِهِم مِّنَا لَصَّوَعِقِ -حَذَرًا لَمُوتَ وَاللَّهُ يُحِيطُ الْإِلْكَنْفِرِينَ - وَاللَّهُ يُحِيطُ الْإِلْكَنْفِرِينَ

Almighty Allah shows that due to their ignorance and misguidance, the hypocrites are like those who are visited by heavy rain accompanied by thunderbolts, so they put their fingers into their ears for fear of death. They do not know that they are encompassed by Allah's irresistible divine Power under all circumstances.

The Second Part:

fattaqun-Nâral-latee waqoudu-hannâsu walhijâratu 'u-'iddat lil-Kâfireen

فَأَتَّقُوا ٱلنَّارَ ٱلَّتِي وَقُودُهَا ٱلنَّاسُ

then fear the Fire whose fuel is Men and Stones, - which is prepared for those who reject Faith.

وَٱلْحِجَارَةُ أُعِدَّتْ لِلْكَنِفِينَ

Almighty Allah calls on His servants to protect themselves from Hell-Fire, whose fuel is people and stones, and which is prepared for those who disbelieve in Allah's inimitable Book, the like of any of whose verses no human being can ever produce.

Between the two parts there is a Relationship and a confirmation that what the hypocrites do towards Allah's Messenger, (PBUH), is absolutely wrong and unreasonable. The final end of those who are doubtful about Allah's Book or divine Power will be in Hell-Fire, whose fuel is the disbelievers, like them, and stones.

Miraculous dual verses from Sura Baqarah (Quranic page 5)

The First Part:

وَيَهْمِ الْدِينَ عَامَنُوا وَعَمِنُوا الْفَكِيمَ وَالْفَهُمَ مِنْتُونِهُ الْفِيهِ مِنْتَوْقِهُ الْمُنْعِيمَ وَالْفَكِيمَ وَالْفَيْمِ وَالْمَالِمَ وَالْمَالِمَ وَالْمَالِمَ وَالْمَالِمَ وَالْمَالِمَ وَالْمَالِمَ وَالْمَالِمِ وَالْمَالِمَ وَالْمَالِمَ وَالْمَالِمَ وَالْمَالِمِ وَالْمَالُونِ وَالْمَالِمِ وَالْمَالُونِ اللّهِ وَالْمَالُونِ اللّهِ وَاللّهِ وَاللّهُ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهِ وَاللّهُ وَالْمُوالِمُولِمُولِمُولِ اللّهُ وَاللّهُ وَاللّهُ

ٱلسَّمَاءِ فَسَوَّ لَهُنَّ سَبْعَ سَمَلُوْتَ وَهُوبِكُلِّ شَيْءٍ عَلِيٍّ أَنَّ

wa hum feehâ khâlidoun

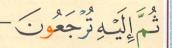
وَهُمْ فِيهَا خَلِدُونَ -

and they abide therein (for ever).

Almighty Allah promises the believers, who do deeds of righteousness, a happy life in an eternal bliss in the Hereafter.

The Second Part:

thumma 'ilayhi turja-'oun



and again to Him will ye return.

Almighty Allah warns the disbelievers of an evil end on the Day of Resurrection, due to their corruption and misguidance in this world, and because they have forgotten that their final return will inevitably be to Almighty Allah.

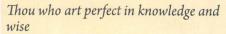
Between the two parts there is a Relationship and a confirmation that those who believe in Allah and work righteousness will be in a never-ending bliss in the Hereafter, while those who disbelieve in Allah and make mischief on the earth will suffer a painful torment in the Hereafter.

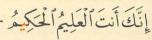
Miraculous dual verses from Sura Baqarah (Quranic page 6)

The First Part:

وَإِذَ قَالَ رَبُكَ لِلمَلْتِهِ كَذَ إِنْ جَاعِلُ فِي الأَدْضِ عَلِيفَةً وَقَالَ وَالْمَالِيَ عَلَيْفَةً وَالْمَالِيَةِ عَالَى الأَدْضِ عَلِيفَةً وَالْمَالِيَّ عَالَما إِنْ الْمَالَّةُ وَغَنْ وَعَلَى اللَّهُ عَلَيْهِ الْمِالَةِ عَلَيْهُ الْمِلْعَلَمُونَ قَالَ إِنْ اَعْمَامُ مَا لاَهْمَلُونَ فَيْ الْمَالَةِ عَلَيْهِ الْمَالَةِ عَلَيْهِ مَا لَمَا المَلْتِهِ عَلَى الْمَالَةِ عَلَيْهِ الْمَالَةِ عَلَيْهِ الْمُنْمُ مَسْدِ قِينَ فَيْ قَالُوا لَمُ المَلْتِهِ عَلَى الْمَلْتِهِ عَلَى الْمَلْتِهِ عَلَى الْمُلْتِهِ عَلَى الْمُلْتِهِ عَلَى الْمُلْتِهِ عَلَى الْمُلْتِهِ عَلَى الْمَالِيقِ اللّهِ عَلَيْهِ عَلَى اللّهُ عَلَيْهِ اللّهِ عَلَيْهِ عَلَى اللّهُ اللّهِ اللّهِ عَلَيْهِ عَلَى اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ

'innaka 'antal-'Aleemul-Hakeem





When Almighty Allah asked the angels about the names of things, they answered that they did not know anything except what He, Glory to Him, had taught them, as He, Alone, is the Source of Knowledge and Wisdom.

The Second Part:

'innahou Huwat-Tawwâ-bur-Raḥeem

إِنَّهُ وَهُوا لَنَّوَّا ثُوَّا فِكُ لِرَّحِيمُ

for He is Oft-Returning, Most Merciful.

Almighty Allah shows that He taught Adam a supplication whereby He accepted his repentance. Glory be to Allah, the Acceptor of repentance, the Most Merciful.

Between the two parts there is a Relationship and a confirmation that Allah, the Acceptor of repentance and the Most Merciful, Who is Well Aware of the affairs of His servants, revealed to Adam words whereby he invoked Him to forgive him his erroneous deed, which he was seduced by Satan to do.

Miraculous dual verses from Sura Baqarah (Quranic page 7)

The First Part:

النا المسلولية المجيدة والعمم عرزون هدى فكن فن تَبَع هُدَا المسلولية المسلو

wa 'iyyâ-ya farhaboun

وَإِيَّى فَآرُهُ بُونِ

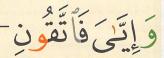
and fear none but Me.

Almighty Allah addresses the Children of Israel and bids them to remember His divine Grace that He bestowed upon them and to fulfill their covenants with Him and fear none but Him, so that they may be well rewarded.

The Second Part:

wa'iyyâya fattagoun

and fear Me, and Me alone.



Almighty Allah bids the Children of Israel to believe in the Holy Quran, which confirms the revelation that is with them in their Torah. They should not be the first to reject the Holy Quran. They should fear none but Allah and be dutiful to Him.

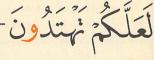
Between the two parts there is a Relationship and a confirmation that the Children of Israel have to fear none but Allah. They have to testify to the truthfulness of the Holy Quran, which has been sent down by their Lord, Who has also sent down the Torah to them before. They should fear Allah with respect to that.

Miraculous dual verses from Sura Baqarah (Quranic page 8)

The First Part:

وَ إِذْ نَجَيْنَ كُمُ مِّنْ ءَالَ فِرْعَوْنَ نَسُومُونَكُمُ سُوءَ ٱلْعَذَابِ يُذَبِّحُونَ أَيْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُم بَلاَّ * مِّن زَّيَكُمْ عَظِيرٌ ﴿ إِنَّ وَإِذْ فَرَقْنَابِكُمُ ٱلْبَحْرَ فَأَنْجَيْنَكُمُ وَأَغْرَقْنَا عَالَ فِرْعُونَ وَأَنتُمْ نَنظُرُونَ اللهِ وَإِذْ وَعَدْنَامُوسَى أَرْ عَنَ لَيْلَةً ثُمَّ أَتَّخَذْتُمُ ٱلْعِجْلَ مِنْ بَعْدِهِ ۚ وَأَنتُمْ ظَلِمُ كَ اللهُ مُعَفِّوْنَا عَنكُم مِن بَعْدِ ذَالِكَ لَعَلَّكُمْ تَشْكُرُونَ اللهُ وَ إِذْ ءَاتَيْنَا مُوسَى ٱلْكِنْكَ وَٱلْفُرْقَانَ لَعَلَّكُمْ نَهْتَدُونَ ١ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ عِنْقَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنفُسَكُ بَا يَغَاذِ كُمُ ٱلْعِمْلَ فَتُوثِوا إِلَى بَارِيكُمْ فَأَقُلُوا أَنفُسَكُمْ ذَلِكُمُ خَرِّلُكُمْ عِندَبَارِيكُمْ فَنَابَ عَلَيْكُمْ إِنَّهُ هُوَ ٱلنَّوَابُ ٱلرَّحِمُ هُ وَ إِذْ قُلْتُمْ نَهُو سَيْ لَن نُؤْمِنَ لَكَ حَةً ، زَى اللَّهَ جَهْـرَةً فَأَخَذَ تُكُمُ ٱلصَّلِعِقَةُ وَأَنتُمْ نَنظُرُ وِنَ ١ تَعْدِمُوْتِكُمْ لَعَلَكُمْ تَشْكُرُونَ ۞ وَظَلَّلْنَاعَلَيْكُمُ ٱلْغَمَامَ وَأَنزَ لَنَاعَلَتَكُمُ ٱلْمَنَّ وَٱلسَّلُوكَةُ كُلُوا مِن طَيِّبَتِ مَا رَزَقْنَكُمُ وَمَاظَلُمُونَا وَلَكِن كَانُو ٓ الْفُسَهُمْ يَظْلِمُونَ ١٠٠٠

la-'al-lakum tahtadoun

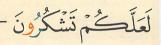


there was a chance for you to be guided aright.

Almighty Allah reminds the Children of Israel of His Grace upon them, as He gave Moses the Book, the Torah, wherein is distinction between the truth and falsehood, so that they may be rightly guided thereby.

The Second Part:

la-fallakum tash-kuroun



ye had the chance to be grateful.

Moses, (PBUH), reminds the Children of Israel of what happened to them, as they were befallen with a thunderbolt from the heaven, which caused them all to die, when they asked him to show them Allah with their own eyes. He asks them to be thankful to Allah for saving them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bestowed His Grace upon the Children of Israel by sending the Torah to guide them thereby and by saving them from the thunderbolt that befell them when they asked to see Allah with their own eyes.

Miraculous dual verses from Sura Baqarah (Quranic page 9)

The First Part:

وَإِذْ قُلْنَا ٱدْخُلُواْ هَاذِهِ ٱلْقَرْبَةَ فَكُلُواْ مِنْهَا حَيْثُ شِغْتُمْ رَغَدًا وَآدُخُلُواْ ٱلْيَاكِ شُجَّكَدًا وَقُولُواْحِظَةٌ نَعْفِرْ لِكُرْخَطَيْكُمْ وَسَنَزِيدُٱلْمُحْسِنِينَ ١٠ فَيَدَّلَ ٱلَّذِينَ ظَلَمُوا قُولًا غَيْرُ ٱلَّذِي فِيلَ لَهُمْ فَأَنزَلْ عَلَى ٱلَّذِينَ ظَكَمُواُ رِجْزَامِنَ اَلسَّمَاءِ بِمَا كَانُواْ يَفْسُقُونَ ١٠٠٠ ﴿ وَإِذِ ٱسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا أَضْرِبِ بِعَصَاكَ ٱلْحَجِرُ ۗ فَأَنفَجَرَتْ مِنْهُ أَقْنَتَاعَشُمُ ةَعَتُنَّا فَدْعَامَ كُلُّ أَنَاسِ مَشْرَيَهُمٌّ كُلُو وَاشْهَ بُواْ مِن رَزْقِ ٱللَّهِ وَلَا تَعْتُواْ فِ ٱلْأَرْضِ مُفْسِدِ بِنَ ۞ وَإِذْ قُلْتُمْ يَكُمُوسَىٰ لَن نَّصْبَرَ عَلَىٰ طَعَامِ وَحِدٍ فَأَدْعُ لَنَارَبَّكَ يُخْرِجْ لَنَامِيَّا تُنْبُتُ ٱلْأَرْضُ مِنْ بَقِيلِهَ اوَقِشَا إِمِهَا وَفُومِهَا وَعَدَسِهَا وَيَصَلِهَا ۚ قَالَ أَتَسُتَبْدِلُونَ ٱلَّذِى هُوَأَدْنَى بِالَّذِي هُوَخَيْرٌ الْهِ بِطُواْ مِصْرًا فَإِنَّ لَكُم مَّاسَأَلْتُمُّ وَضُرِيَّتْ عَلَيْهِ مُ ٱلذِّلَّةُ وَٱلْمَسْكَنَةُ ۗ وَبَآءُو بِعَضَبِ مِنَ ٱللَّهُ وَاللَّهُ مَا نُوا يَكُفُرُونَ بِعَايِكَ ٱللَّهِ وَيَقْتُلُونَ النَّيْتِنَ بِغَيْرِ ٱلْحَقِّ لَا لَكَ بِمَاعَصُواْ وَكَانُوا يَعْتَدُونَ ١

fa-'anzalnâ 'alallazeena zalamou rijzamminas-samâ'i bimâ kânou yaf-suq<mark>ou</mark>n

We sent on the transgressors a plague from heaven, for that they infringed (Our command) repeatedly. فَأَنزَلْنَاعَلَى ٱلَّذِينَ ظَكَمُواْ رِجْزًا . مِّنَ ٱلسَّمَآءِ بِمَا كَاثُواْ يَفْسُ قُونَ

Almighty Allah shows that the transgressors and disbelievers among the Children of Israel did things that Allah had not bidden them to do. Therefore, they were afflicted with a plague from the heavens due to their disobedience.

The Second Part:

Zâlika bimâ 'aşaw-wa kânou ya'-tadoun

This is because they rebelled and went on transgressing.

ذلك بِماعصوا وكانوا يعتدون -

Almighty Allah punished the Children of Israel by covering them with humiliation and misery and by afflicting His Wrath on them. That was because they disbelieved in Allah's Signs and slew His Prophets without a just cause and because they transgressed against Allah's Bounds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah punished the Children of Israel because they disbelieved in His Signs and slew His Prophets without a just cause, let alone their continuous disobedience and rebellion towards His Commands,

Miraculous dual verses from Sura Baqarah (Quranic page 10)

The First Part:

wa lâ khawfun 'alayhim wa lâ hum yahzan<mark>ou</mark>n

on them shall be no fear, nor shall they grieve.

وَلَاخَوْفُ عَلَيْهِمْ وَلَاهُمْ يَخْزَنُونَ -

Almighty Allah shows that those who truly believe in Him and the Last Day and work righteousness, among the Jews, Christians and Sabians, will receive their reward from their Lord, and they will suffer neither fear nor grief.

The Second Part:

waz-kurou mâ feehi la-'allakum tattagoun

and bring (ever) to remembrance what is therein: perchance ye may fear Allah



Almighty Allah reminds the Children of Israel of the day when He took their covenant, made Mount Sinai like an umbrella over them and bade them to hold firmly to the Torah so that they may be of the pious and righteous.

Between the two parts there is a Relationship and a confirmation that Almighty Allah generously rewards those who believe in Him and the Resurrection Day and work righteousness. This is exactly what He bade the Children of Israel to do when He took their covenant to hold firm to His Book. Nevertheless, they breached their covenant although it contained their prosperity and happiness.

Miraculous dual verses from Sura Baqarah (Quranic page 11)

The First Part:

wa yureekum 'âyâtihee la-'allakum ta'-qiloun

and He showeth you His Signs perchance ye may understand.

The Children of Israel were bidden to carry out Allah's Command by striking the murdered man with a piece of the slaughtered cow. Soon Allah brought the dead man to life, and he told them who the murderer was. That was one of Allah's Signs on which they had to reflect.

The Second Part:

Wa ma-LLâhu bi-ġâfilin 'ammâ ta'-maloun

وَمَا ٱللَّهُ بِغَلْفِلٍ عَمَّا تَعْمَلُونَ

وَيُرِيكُمْ ءَايَنتِهِ عَلَيْلُمُ تَعَقِلُونَ

And Allah is not unmindful of what ye do.

The miracle of bringing the murdered man to life by Allah had no impact on the hard, stone-like hearts of the Children of Israel. None of their evil deeds can be hidden from Him.

Between the two parts there is a Relationship and a confirmation that the obstinacy of the Children of Israel is due to their hard-heartedness. No matter what clear Signs they receive from the Lord, they insist on their obstinacy and infidelity.

Miraculous dual verses from Sura Bagarah (Ouranic page 12)

The First Part:

اَلْاَيْمُلُونَ أَنَّ أَلْمَة يَمْ لَمُ عَالَيْمُ وَكَ وَمَايُمْلُونَ اَلْاَيْمُلُونَ الْاَيْمُلُونَ الْمُعْلَمُونَ الْمُحْدَنِ الْمُعْلَمُونَ الْمُحْدَدِ الْمُحْدَدُ الْمُعْلَمُونَ الْمُحْدَدُ الْمُعْلَمُونَ الْمُحْدَدُ الْمُعْلَمُونَ الْمُحْدَدُ اللّهُ مُعْلَمِكُمُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الل

fa-'ulâ-'ika 'Aṣḥâbun-Nâr; hum feehâ khâlidoun

they are Companions of the Fire: therein shall they abide (for ever). وَفَأُوْلَيْمِكَ أَصْحَلُ النَّالِيُّ . هُمْ فِيهَا خَلِلدُونَ

Almighty Allah determines that the torment of Hell-Fire is for those who seek gain in evil and are girt round by their sins. Such wrongdoers will abide in Hell-Fire forever.

The Second Part:

'ulâ-'ika 'Aṣḥâbul-Jannah; hum feehâ khâlidoun أُوْلَتِيكَ أَصْحَبُ ٱلْجَنَّةُ

they are companions of the Garden: therein shall they abide (for ever).

Almighty Allah determines that His Paradise is for those who believe in Him and work righteousness in this world. Such good doers will abide in Paradise forever.

Between the two parts there is a Relationship and a confirmation that in the Hereafter, the dwelling in Hell-Fire or Paradise will last forever.

Miraculous dual verses from Sura Bagarah (Quranic page 13)

The First Part :

وَإِذْ أَخَذْنَا مِيثَنِقَكُمْ لَاتَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنفُسَكُم مِن دِيكِرِكُمْ شُمَّ أَفَرَرْتُمُ وَأَنتُمْ تَشْمَدُونَ ١ ثُمَّ أَنتُهُ هَوَ لا مِ تَقَلُلُونَ أَنفُسَكُمْ وَتُحْرَجُونَ فَريقًا مِنكُم مِن دِيك رِهِمْ تَظْلَهُ رُونَ عَلَيْهِم بِأَلْإِثْمُ وَٱلْعُدُونِ وَ إِن اللَّهُ أُسَارَى تُفَادُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ إِخْرًا جُهُمْ أَفَتُوْمِنُونَ بِبَعْضِ ٱلْكِكْبِ وَتَكْفُرُونَ بَغْضٌ فَمَاجُزَآءُ مَن يَفْعَلُ ذَالِكَ مِنكُمُ إِلَّاخِرْيُ فِي الْحَيَوْةِ الدُّنْيَا وَيَوْمَ الْقِيكَمَةِ يُرَدُّونَ إِلَى أَشَدِ الْعَذَابُ وَمَااللَّهُ بِغَنِفِلِ عَمَّا تَعْمَلُونَ ١ ٱلْحَيَّرَةَ ٱلدُّنْيَا بِٱلْآخِرَةِ فَلَا يُحَفِّفُ عَنْهُمُ ٱلْعَذَابُ وَلَاهُمْ مُنْصَرُ وِنَ اللَّهِ وَلَقَدْ ءَاتَيْنَامُوسَى ٱلْكِنَابُ وَقَفَّيْ عَامِنًا بَعْدِهِ - إِلرُّسُ لِ وَءَا تَيْنَا عِيسَى أَبْنَ مَنْ يَمَ ٱلْبَيْنَاتِ وَأَيَّدُنَهُ برُوج ٱلْقُدُسِ أَفَكُلَمَاجَاءَكُمْ رَسُولُ بِمَا لَا نَهْوَى أَنْفُسُكُمُ ٱسْتَكْبَرْتُمُ فَفَرِيقًا كَذَّبْتُمْ وَفَرِيقًا لَقَنْلُوك ۞ وَقَالُواْ قُلُو نُنَاعُلُفٌ ۚ بَلِ لَّعَنَّهُمُ ٱللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ ١

thumma 'agrartum wa 'antum

and this ye solemnly ratified, and to this

ve can bear witness.

Almighty Allah reminds the Children of Israel of their covenant with Him that they would not kill or turn out one another.

The Second Part:

Wa ma-LLâhu bi-gâfilin 'ammâ ta'-maloun

وَمَا ٱللَّهُ بِغَنِفِلِ عَمَّا تَعُمَلُونَ -

Allah is not unmindful of what ve do.

Almighty Allah reminds the Children of Israel of their covenant with Him, which they breached, as they would carry out some of Allah's Commands but reject others. Therefore, Allah will severely punish them on the Day of Resurrection, as He is Well Aware of what they did.

Between the two parts there is a Relationship and a confirmation that it is the habit of the Children of Israel to breach covenants. They carry out only things that appeal to them. Therefore, Allah, Who is mindful of what they do, will certainly punish them severely on the Day of Judgment.

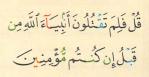
Miraculous dual verses from Sura Bagarah (Quranic page 14)

The First Part:

وَلَمَّاجَاءَ هُمْ كِنْكُ مِّنْ عِندِ ٱللَّهِ مُصَدِّقٌ لِّمَامَعَهُمْ وَكَانُواْ مِن قَلُ سَتَفْتِحُوكَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُم مَّاعَدُ فُه أَكَ فَرُ وَأَبُّ فَلَعْ نَةُ ٱللَّهِ عَلَى ٱلْكَتْفِرِينَ ﴿ اللَّهُ عَلَى ٱلْكَتْفِرِينَ بشكا أشتر وأبع أنفسهم أن يَكْ فُرُوا بِمَ أَنزَلَ ٱللَّهُ بَغْيًا أَن يُنَزِّلُ ٱللَّهُ مِن فَضْلِهِ عَلَىٰ مَن يَشَلُّهُ مِنْ عِبَادِهِ فَبَلَةُ و بِعَضَبِ عَلَى غَضَبِّ وَلِلْكَفِرِينَ عَذَابٌ مُّهِينُ إِنَّ وَإِذَا قِيلَ لَهُمْ ءَامِنُوا بِمَا أَنزَلَ ٱللَّهُ قَالُوا نُؤْمِنُ بِمَا أُنِ لَ عَلَىٰنَا وَ تَكُفُّرُو كَ بِمَا وَرَآءَ هُ وَهُوَ ٱلْحَقُّ مُصَدِّفًا لِمَامَعَهُمُّ فَلُ فَلِمَ تَشْلُلُونَ أَنْبِياتَهُ ٱللَّهِ مِن قَبْلُ إِن كُنتُم مُؤْمِنِينَ ١٠٠ ﴿ وَلَقَدْ جَاءً كُم مُّوسَىٰ بِٱلْبَيِّنَاتِ ثُهُ أَتَّخَذْتُهُ أَلُعِمْ لَمِنْ بَعْدِهِ وَأَنتُمْ ظَلِمُوكَ ١ وَاذْ أَخَذْنَامِتُ فَكُمْ وَرَفَعُنَافَوْ قَكُمُ ٱلطُّورٌ خُذُواْ مَا عَالَيْنَ كُم بِقُوَّةٍ وَأَسْمَعُوا اللهِ اللهِ عَنَا وَعَصَيْنَا وَأُشْرِبُوا فِي قُلُوبِهِمُ ٱلْعِجْلَ بِكُفْرِهِمْ قُلْ بشُكَمَا يَأْمُرُكُم بِهِ عَلِيمَانُكُمْ إِن كُنتُومُ مُوْمِنِينَ اللهُ

Oul falima tactulouna 'ambivâ-'a-LLâhi min-qablu 'in-kuntum-mu'-mineen

Say: "why then have ye slain the prophets of Allah in times gone by, if ye did indeed believe?"



Almighty Allah shows that the Children of Israel did not believe in the Holy Quran, although it was sent down to confirm what was with them, in their Torah. Therefore, He bids His Messenger, (PBUH), to ask them, if they really believe in the Torah, why their ancestors slew their Prophets and Messengers.

The Second Part:

Qul bi'-samâ ya'-murukum bihee 'eemânukum 'in-kuntum-mu'-mineen

قُلْ بِشُكَمَا يَأْمُرُكُم بِهِ عَ ٳڽڬڹٛػؙؗؠٝٳڹػؙڹؾؙؗۄۺؙؖۊٞڡ۪ڹۣؾ

Say: "Vile indeed are the behests of your Faith if ye have any faith!"

Almighty Allah bids His noble Messenger, (PBUH), to explain to the Children of Israel that their failure to respond properly to Allah's Message and their worship of the Calf provide crystal clear evidence that their faith was untrue.

Between the two parts there is a Relationship and a confirmation that true faith in Allah and His divine Books is by no means manifested in giving a deaf ear to His Commands or displaying disobedience towards them. True faith is something deeply rooted in the heart and verified by sincere work.

Miraculous dual verses from Sura Baqarah (Quranic page 15)

The First Part:

وَلَي مَتَكَانُ النَّالِ الْمَوْتَ إِن صَّنَمُ مَسَدِقِينَ وَلَي النَّالِي فَتَمَنَّوا الْمَوْتَ إِن صَّنَمُ مَسَدِقِينَ وَلَي وَلَي مَتَكَانُ الْمَوْتَ إِن صَّنَمُ مَسَدِقِينَ وَلَي وَلَي مَتَكَانُ الْمَائِلِينَ وَلَكَمْتُمُ الْمَائِلِينَ الْمَدَالِينِ اللّهِ وَلَلْمَا عَلَيْمُ إِلْقَلْلِينَ وَلَكَمْتُمُ الْمَائِلِينَ اللّهِ وَلَلْمَا اللّهِ وَلَلْمَا اللّهِ اللّهُ عَلَيْهِ إِلْقَالِمِينَ اللّهِ وَلَلْمَا اللّهِ اللّهُ عَلَيْهِ إِلْقَالِمِينَ اللّهِ اللّهُ وَلَمْتُونَ اللّهِ مِنْ الْمَدَالِينَ اللّهُ اللّهُ وَلَمْتُونَ اللّهُ وَلَمْتُونَ اللّهِ وَلَمْتُونَ اللّهِ اللّهُ وَلَمْتُونَ اللّهُ وَلَيْكَ عَلَيْ اللّهُ وَلَمْتُونَ اللّهُ وَلَمْتُونَ اللّهُ وَلَمْتُونَ اللّهُ وَلَمْتُونَ اللّهُ وَلَيْكَ عَلَى اللّهُ وَلَمْتُونَ اللّهُ وَلَاكُونُ اللّهُ وَلَمْتُونَ اللّهُ وَلَمْتُونَ اللّهُ اللّهُ وَلَاللّهُ وَلَمْتُونَ اللّهُ وَلَيْنَ اللّهُ اللّهُ وَلَيْنَ اللّهُ اللّهُ وَلَاللّهُ وَلَيْنَ اللّهُ اللّهُ وَلَيْنَ اللّهُ اللّهُ وَلَالْكُونُ اللّهُ وَلَالْكُونُ اللّهُ اللللّهُ الللّهُ اللّهُ اللللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ الللّهُ ال

كِتَابَ ٱللَّهِ وَرُآءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ ١

وَٱتَّبَعُواْ مَاتَنْلُواْ ٱلشَّيَطِينُ عَلَى مُلْكِ سُلَيْمُنَّ وَمَاكَفَر

سُلَتِمَنُ وَلَكِنَّ ٱلشَّيَطِينِ كَفَرُواْ يُعَلِّمُونَ ٱلنَّاسَ السِّحُ وَمَا أَذُنُ عَلَى ٱلْمُلَكِّنْ سَابِلَ هَدُوتَ وَمَوْوَتُّ

وَمَا لُعُلِّمَانِ مِنْ أَحَدِحَتَّى نَقُولًا إِنَّمَا نَحُنُّ فَتْنَةٌ فَلَا تَكُفُو

فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّ قُوكِ بِهِ عَبْنَ ٱلْمَرْءِ وَزَوْحِهِ

وَمَاهُم بِضَا رِّنَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ ٱللَّهِ وَسَعَلَمُونَ

مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ

مَالَهُ فِي ٱلْآخِرَةِمِنْ خَلَقً وَلَبَثْسُ مَاشَكُرُوا بِيهِ

اَنْفُسَهُمُّ لَوْكَانُواْ يَعْلَمُونَ ﴿ وَلَوَانَهُمْ عَامَنُوا وَاتَّفَوْ الْمَثْفُرَةُ مِنْ عِندالله خَارٍ لَوْ كَانُوا مَلْمُونَ

ا يَنَا تُهَا الَّذِينِ ، امَنُواْ لَا تَقُولُوا رَعِنَ وَقُولُواْ

انظُرْنَا وَاسْمَعُوا وَلِلْكَ فِرِيكَ عَكَدَابُ اللَّهِ فَيَ مَاهَدُ أَالَّذِيكَ كَفَرُوا مِنْ أَهْلُ الْكِتَابِ وَلَا الْشُرِينِ

أَن يُنزَّلَ عَلَيْكُم مِنْ خَيْرِ مِن زَيْكُمْ وَاللَّهُ يُخْلَصُ

برَحْمَتِهِ مَن يَشَكَأَةُ وَاللَّهُ ذُو ٱلفَضْ لِ ٱلْعَظِيمِ ١

Wa-LLâhu Başeerum-bimâ ya maloun

وَٱللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ

Allah sees well all that they do.

Almighty Allah shows that the Children of Israel are most greedy of life, even more than polytheists. However, no matter how long the one of them lives, he will never escape from Allah's irresistible Punishment; and Allah is Well Aware of what they do.

The Second Part:

Bal 'aktharuhum lâ yu'-minoun



Nay, most of them are faithless.

Almighty Allah shows that every time the Children of Israel make a covenant with Him, some party among them throw it aside. Most of them do not believe in the truth and are uncommitted to covenants.

Between the two parts there is a Relationship and a confirmation that the Children of Israel think that if they live long, they will escape from Allah's Punishment. This is mere illusion, as Allah is Well Aware of all their evil deeds, particularly their breaching of covenants.

Miraculous dual verses from Sura Bagarah (Quranic page 16)

The First Part :

Wa lil-Kâfireena 'azâbun 'aleem

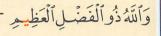
وَلِلْكَ فِرِينَ عَذَابٌ أَلِيمٌ -

to those without Faith is a grievous punishment.

Almighty Allah bids the believers not to address His Messenger with words of ambiguous import, such as the word "Ra'ina", which implies an insult in Hebrew. Instead, they should say, "Unthurna", which implies respect, and they should obey the Messenger, (PBUH). The disbelievers will certainly receive a grievous punishment.

The Second Part:

wa-LLâhu Zul-Fadlil-'azeem



Allah is Lord of grace abounding.

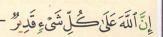
The disbelievers among the people of the Book and the pagans never wish that divine Revelation or anything good should come down from Allah to the Muslims, although it is Allah Who chooses His Messenger from among His creatures, as He pleases, for He is the Lord of Grace Abounding.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids His believing servants to obey His noble Messenger. This is because the disbelievers among the people of the Book and the idolaters will be severely punished because they do not have any good will towards the believers and because they wish that no divine Revelation would be sent down to others than them. However, Allah is the Master and the Lord of Great Grace.

Miraculous dual verses from Sura Baqarah (Quranic page 17)

The First Part:

'inna-LLâha 'alâ kulli shay-'in-﴿ مَانَسَخْ مِنْ ءَايَةٍ أَوْنُنِسِهَا نَأْتِ بِخَيْرِ مَنْهَا أَوْمِثْلِهَا ۖ Öadeer أَلَمْ تَعْلَمْ أَنَّ أَلَقَهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ فَيْ أَلَمْ تَعْلَمْ أَنَّ اللَّهُ لَهُ مُلْكُ ٱلسَّكَمَةِ تِ وَٱلْأَرْضُ ۗ وَمَالَكُم مِن دُونِ ٱللَّهِ مِن Allah hath power over all things. وَلِي وَلَانصِير ١ أَمْ تُريدُون أَن تَسْعَلُوا رَسُول كُمْ



Almighty Allah bids the believers to forgive and overlook the people of the Book their evil wish of turning the believers from belief into disbelief. He bids the believers to forgive and overlook them until Allah accomplishes His divine Purpose, as Allah has power over all things.

The Second Part:

'inna-LLâha bimâ ta-malouna Baseer

انَّ ٱللَّهُ مِمَا تَعْمَلُونِ مِنْ يُصِينُ

Allah sees well all that ve do.

Almighty Allah bids the believers to offer prayers, to give alms and to do deeds of righteousness. Allah, Who is Well Aware of what they do, will generously reward them.

Between the two parts there is a Relationship and a confirmation that the testimony that Allah has power over all things necessitates that the believer should forgive and overlook the mistakes of other fellow humans. Similarly, the testimony that Allah is Well Aware of what His servants do necessitates that the believer should worship none but Allah and do deeds of righteousness.

Miraculous dual verses from Sura Bagarah (Quranic page 18)

The First Part:

وَقَالَتَ ٱلْمَهُودُ لَيْسَتِ ٱلنَّصَدَىٰ عَلَىٰ شَيْءٍ وَقَالَتِ ٱلنَّصَرَىٰ لَيْسَتِ ٱلْيَهُودُ عَلَىٰ شَيْءٍ وَهُمْ يَتْلُونَ ٱلْكِنَاكُ كَذَٰ إِلَى قَالَ ٱلَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ فَٱللَّهُ يَحَكُّمُ بَيْنَهُمْ يُوْمَ ٱلْقِيكَمَةِ فيمَاكَانُوا فِيهِ يَخْتَلِفُونَ ١١ وَمَنْ أَظْلَمُ مِمِّن مَّنَعَ مَسَاجِدَ اللَّهِ أَن يُذْكُرُ فَهَا السَّمُهُ وَسَعَىٰ فَخَرَابِهَا اللَّهِ أَن يُذَكِّرُ فَهَا السَّمُهُ وَسَعَىٰ فَخَرَابِهَا اللَّهِ أَن يُذَكِّرُ فَهَا السَّمُهُ وَسَعَىٰ فَي خَرَابِهَا اللَّهِ اللَّهُ اللَّ لَهُمْ أَن مُذَخُلُوهُمَّا إِلَّا خَآمِنِينَ ۖ لَهُمْ فِي ٱلدُّنْيَ اخِزَى اللهُمْ فِي ٱلدُّنْيَ اخِزَى وَلَهُمْ فِي ٱلْآخِرَةِ عَذَاتُ عَظِيرٌ ١٤ وَلِلَّهِ ٱلْمُشْرِقُ وَٱلْعَرْكِ فَأَيْنَمَا تُولُواْ فَشَرِ وَهُ اللَّهِ إِنَ اللَّهَ وَسِعُ عَلِيهُ وَقَالُوا التَّخَذَ اللَّهُ وَلَدّالًا سُيْحَنَّهُ بَاللَّهُ مَافِي السَّكُوتِ وَٱلْأَرْضُ كُلِّلُهُ فَلِينُونَ ١١ بَدِيعُ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَإِذَا قَضَى آمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ شِي وَقَالَ أَلَّذِينَ لَا يَعْلَمُونَ لَوْ لَا يُكِلِّمُنَا اللَّهُ أَوْتَأْتِينَا ۖ ءَايَا ۗ كُذَٰ لِكَ قَالَ الَّذِيرِ فَي مِن قَبِلهم مَثَّلَ قَوْلهم مَثَّلَ قَوْلهم مَثَّلَ فَولهم مُثَّلَ فَولهم مُثَّلَ فَولهم قَدْ بَيَّنَّا ٱلْآيَكِ لِقَوْمِ تُوقِينُونَ ١٠ إِنَّا ٱزْسَلْنَكَ بالْحَقّ مَشْعُرًا وَنَدْرًا وَلا تُشْكُلُ عَنْ أَضْعَب الْمُحِمِينَ

كَمَاشُهِلَ مُوسَىٰ مِن قَبْلٌ وَمَن يَتَبَدِّل ٱلْكُفْرَبَالْإِيمُن

فَقَدْضَلَ سَوَآءَ السَّهِ فَي وَذَكَثِيرُمِنَ أَهُل

ٱلْكِنَابِ لَوْ يَرُدُّونَكُم مِنْ يَعْدِ إِيمَانِكُمْ كُفَّ الْأَحْسَلُا

مَنْ عِندِ أَنفُسِهِ مِنْ بَعْدِ مَا لِبَيِّنَ لَهُمُ ٱلْحَوَّ فَاعْفُوا

وَأَصْفَحُوا حَتَّى مَأْتِي ٱللَّهُ بِأَمْنِيُّ اللَّهِ عَلَى كُلِّشَيْءِ قَدِيرٌ

الله وَأَقِيمُوا الصَّلَاةَ وَءَاتُوا الزَّكَوة في وَمَالْقَدْمُوا الْأَنْفُسُمُ

مِنْ خَبْرِ تَجِدُوهُ عِندَاللَّهِ إِنَّاللَّهُ بِمَا تَعْمَلُوبَ بَصِينٌ

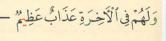
الله وَقَالُوا لَن يَدْخُلُ ٱلْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْنَصَارَيْ

تِلْكَ أَمَانِيُّهُمُّ قُلْهَاتُوالْرُهَانِكُمْ إِن كُنتُمْ

صَدِقِينَ إِنَّ بَلَى مَنْ أَسْلَمَ وَجَهَهُ بِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَحْرُهُ عِندَرَيْهِ وَلَاخُوفُ عَلَيْهِمْ وَلَاهُمْ يَحْزَنُونَ ١

wa lahum fil-'Âkhirati 'azâbun 'azeem

and in the world to come, an exceeding torment will be theirs



Almighty Allah shows that none is more unjust than those who forbid people from worshipping Allah in mosques or strive to ruin them. It is not fitting that such sinful wrongdoers should enter the mosques except in fear of Allah's Punishment, which will befall them and which entails disgrace in this present world and torment in the Hereafter.

The Second Part:

wa lâ tus-'alu 'an 'Ashâbil-

but of thee no question shall be asked of the Companions of the Discourse of the Companions of the Discourse of the Discours

the Companions of the Blazing Fire.

Almighty Allah addresses His noble Messenger, (PBUH), and reassures him that He has sent him with the truth in order to bring glad tidings to the believers and warnings to the unbelievers. The Messenger, (PBUH), will not be held responsible for the people of Hell-Fire simply because they did not obey him.

Between the two parts there is a Relationship and a confirmation that those who strive to ruin the mosques will be cast into Hell-Fire, which has been prepared for those who fail to respond to the Messenger or follow his guidance.

Miraculous dual verses from Sura Baqarah (Quranic page 19)

The First Part:

وَلَ رَضَىٰ عَدَلَ الْهُودُولَا الصَّرَىٰ حَقَ يَنْعَ مِلَيْهُمُ فَا الْحَلَىٰ وَلَمْ وَلَمْ الْمَسْدِ فَقَ الْمَنْعِ مَلَمْ الْمُلْدِي وَلَمْ الْمَنْعَ مَلَا الْمُلْدِي وَلَمْ اللّهِ مِنْ الْمُلْدِي وَلَمْ اللّهِ مِنْ الْمُلْدِي وَلَمْ اللّهِ مِنْ الْمُلِكُ مِنْ اللّهِ مِنْ الْمُلْدِي وَلَمْ اللّهِ مِنْ اللّهُ اللّهُ مِنْ اللّهُ اللّهُ مُنْ اللّهُ مِنْ اللّهُ مُنْ الللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ الللّهُ مُنْ الللّهُ اللّهُ اللّهُ مُنْ اللّ

wa 'annee faḍḍaltukum 'alal-'âlameen

and that I preferred you to all others (for My Message).

وَأَنِي فَضَّلْتُكُوْعَلَى ٱلْعَالِمِينَ ·

Almighty Allah bids the Children of Israel to remember His Favors upon them, as He preferred them to other contemporary peoples before they deviated from His Way and showed arrogant rebellion.

The Second Part:

lâ yanâlu 'ahdiz-zâlimeen

"But My Promise is not within the reach of evil-doers."

لَا يَنَالُ عَهْدِى ٱلظَّالِمِينَ

When Almighty Allah tried Abraham, (PBUH), with certain Commands, Abraham fulfilled them perfectly. Therefore, Almighty Allah promised that He would make him an Imam (leader) to the nations. Abraham asked the Lord to make his offspring Imams as well. Almighty Allah answered that His Promise would not be within the reach of the evildoers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bestows His Favors only upon those who are worthy of them and after they accomplish what He commands them to do and show adequate obedience to Him. Such divine Favors are not necessarily inherited.

Miraculous dual verses from Sura Baqarah (Quranic page 20)

The First Part:

falâ tamoutunna 'illâ wa 'antum-Muslimoun

then die not except in the Faith of Islam."

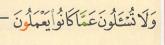
فَلاَ تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ -

Abraham, (PBUH), enjoined on his sons, as Jacob had done before him, that Almighty Allah had chosen Islam for them. So they should not die except in the Faith of Islam.

The Second Part:

Wa lâ tus-'alouna 'ammâ kânou ya'maloun

and ye shall not be questioned about what they did.



Almighty Allah shows that Abraham's people came before Muhammad's people and that Abraham's people shall reap the fruit of what they did, just as Muhammad's people shall do. He asserts that Muhammad's people will not be asked of what Abraham's people did.

Between the two parts there is a Relationship and a confirmation that Almighty Allah made the Faith of Islamic monotheism as the rightly guided Faith for all peoples. However, each people will be held responsible for what they do.

Miraculous dual verses from Sura Bagarah (Quranic page 21)

The First Part:

وَقَالُواْ كُونُوا هُودًا أَوْنَكَ رَيْ تَهْتَدُواً قُلْ بَلْ مِلَّةَ إِزَهِمَ حَسَقًا وَمَا كَانَ مِنَ ٱلْمُشْهِ كِينَ فَيْ قُولُوا عَامَنَ ابْلَلَهُ وَمَا أُنزلَ إِلَيْنَا وَمَا أُنزلَ إِلَى إِنْ هِعَوَ إِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتَى مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِي ٱلنَّبِيُّونَ مِن زَيْهِمْ لَانْفَرْقُ بَيْنَ أَحَدِمِنْهُمْ وَنَحَنُّ لَدُ مُسْلِمُونَ اللَّهِ فَإِنْ ءَامَنُوا بِمثل مَا ءَامَنتُم بِهِ فَقَدِ آهْتَدُولُ فَإِن نُولُولُوا فَإِمَّا هُمْ فِي شِقَاقٌ ۚ فَسَيَكُفِيكَ لُهُمُ ٱللَّهُ ۗ وَهُوَ ٱلسَّمِيعُ ٱلْكَلِيمُ الله صِيغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِيغَةً وَتَعَنُّ لَهُ عَيدُهِ نَ (١١٨) قُلْ أَتُحَاجُهُ نَنَافِي ٱللَّهِ وَهُوَرَ ثُنَا وَرَبُّكُمْ وَلَنا آغَمَلُنا وَلَكُمْ أَعْمَلُكُمْ وَنَحَنُ لَهُ مُغْلِصُونَ ١ نَقُولُونَ إِنَّ إِزَاهِ عَرَوَ إِسْمَاعِيلَ وَإِسْحَاقِ وَيَعْقُوبَ وَالْأَسْسَاطَ كَانُوا هُودًا أَوْنَصَدِيٌّ قُلْ ءَأَنتُمْ أَعْلَمُ أَمِاللَّهُ اللَّهِ اللَّهِ الْمَاللة وَمَنْ أَظْلَمُ مِنْ كُتُمَ شَهِكَدةً عِنْدُهُ مِنَ ٱللَّهِ وَمَااللَّهُ بِغَنِفِلِ عَمَّا تَعْمَلُونَ ﴿ يَاكَ أُمَّةٌ قَدْخَلَتْ لَمُ الْمَاكَسَتُ وَلَكُمْ مَاكَسَيْتُمْ وَلَا تُسْتَلُونَ عَمَّاكَانُوا يَعْمَلُونَ هَا

Lâ nufarriqu bayna 'aḥadim-Lâ nufarriqu bayna 'aḥadim-minhum, wa naḥnu lahou Muslimoun لأنفرق بين أحدِ منهم

we make no difference between one and another of them: and we bow to God



Almighty Allah bids the Muslims to answer the people of the Book, confirming their belief in Allah, His divine Book (the Holy Quran), and what He sent down to the former Prophets and Messengers, and asserting that they make no distinction between any of them.

The Second Part:

wa lana 'a'-maluna wa lakum 'a'-malukum. wa nahnu lahou mukh-lisoun

we are responsible for our doings, and ye for yours; and that we are sincere (in our faith) in him?

وَلَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ و نحد اله مخلص ن

Almighty Allah bids His noble Messenger to explain to the people of the Book that there is no point in arguing about Allah, as He is the Lord and Creator of them all, and as everyone will be held responsible for his or her own deeds. The Messenger also has to confirm that the Muslims are sincere in their faith in Allah and obedience to Him.

Between the two parts there is a Relationship and a confirmation that a true Muslim is someone who believes in His Lord and His divine Book as well as the divine Revelation that He sent down to all His Prophets and Messengers. He is also someone who is sincere in his worship of Allah and obedience to Him. His argument with the people of the Book should be made in the best way.

Miraculous dual verses from Sura Bagarah (Quranic page 22)

The First Part:

﴿ سَيَقُولُ ٱلسُّفَهَا مُ مِنَ ٱلنَّاسِ مَا وَلَّا هُمْ عَن قِبْلَهُمُ ٱلَّتِي كَانُواْ عَلَيْهَا فَاللَّهُ ٱلْمَشْمِ فُ وَٱلْمَغْرِكَ مَنْ مَنْ يَشَاءُ إِلَى صِرَطِ مُسْتَقِيمِ ١ وَكَذَلِكَ جَعَلَنَكُمْ أُمَّةً وَسَطًا لِنَكُونُوا شُهَداآءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيداً وَمَا جَعَلْنَا ٱلْقِيلَةَ ٱلَّتِي كُنتَ عَلَيْهَ إِلَّا لِنَعْلَمْ مَن يَتَّبِعُ ٱلرَّسُولَ مِنْ نَنْقَلْ عَلَى عَقبَتْ وَإِنْ كَانَتْ لَكَبِيرةً إِلَّا عَلَى ٱلَّذِينَ هَدَى اللَّهُ وَمَاكَانَ اللَّهُ لِيُصْبِعَ إِيمَنْكُمُّ إِن اللَّهُ إِلْكَاسِ لَاءُوفٌ زِّحِمٌ إِنَّ قَدْ زَيْ نَقَلُّبَ وَجِهِكَ فِي ٱلسَّمَايُّ * فَلَنُو َلِيَنَّكُ قِيلَةً رَّضَالُهَا فَوَلِّ وَحَهَكَ شَطْرً الْمَسْجِدِ ٱلْحَامَ وَعَيْثُ مَاكُنتُمْ فَوَلُواْ وُجُوهَكُمْ شَطْرَهُ وَإِنَّ ٱلَّذِينَ أُوتُوا ٱلْكِنْبَ لِيَعْلَمُونَ أَنَّهُ ٱلْحَقُّ مِن زَّبِهِمٌّ وَمَاللَّهُ بِعَفِل عَمَّا يَعْمَلُونَ ١ أَوَ وَلَينَ أَتَيْتَ الَّذِينَ أُوثُوا ٱلْكِنْبَ بِكُلّ ءَايَةِ مَّا تَبِعُواْ قِلَتَكُّ وَمَآأَنتَ بِتَابِعِ قِلْلَهُمْ وَمَا بَعْضُهُم بتابع قِسْلَةً بَعْضٌ وَلَينِ أَتَّبَعْتَ أَهُوْآءَهُم مِنْ أَبَعْدِ مَاجِياءً لَكُ مِنَ ٱلْمِلْمُ إِنَّكَ إِذَالَّهِنَ ٱلظَّالِمِينَ ١ vahdee many-yashâ-'u 'ilâ Sirâțim-Mustageem

He guideth whom He will to a Way that is straight.

Almighty Allah bids His noble Messenger, (PBUH), to answer the questions of the fools as regards the reason why the Muslims changed their direction of prayer from Jerusalem. The Messenger is bidden to tell them that all directions belong to Allah, and that He guides whomever He desires to the Right Way.

The Second Part:

'Inna-LLâha binnâsi la-Ra-'oufur-Raheem

kindness, Most Merciful.

Almighty Allah shows that He has chosen Muhammad's Muslim nation, the justly balanced nation, to be witnesses over the other nations, and He asserts that the change of the direction of Qiblah is something really momentous except to those guided by Allah, who will generously reward them, as He is Most Kind, Most Merciful.

Between the two parts there is a Relationship and a confirmation that a true Muslim is someone who is obedient to Allah and His Messenger. He is rightly guided by Almighty Allah to the Right Way, which ensures his admittance into Allah's infinite divine Mercy.

Miraculous dual verses from Sura Baqarah (Quranic page 23)

The First Part:

الَّذِينَ عَانِيَتُهُمُ الْكِنْبَ يَعِيْ وَهُمْ يَعْلَمُونَ هُوَ اَنْاَعَمُمُّمُ وَاِنَّ الْحَقَّ مِن الْعَنْفَ مُمْ الْمَعْمُونَ ﴿ الْحَقَّ مِن الْمَعْمُونَ ﴿ الْحَقَّ مِن الْمَعْمُونَ ﴿ الْحَقَّ مِن الْمَعْمُونَ ﴿ الْمَعْمُونَ ﴿ وَالْمَعْمُونَ ﴿ وَالْمَعْمُونَ ﴿ وَالْمَعْمُونَ الْمُعْمَدِينَ الْمَعْمُونَ الْمَعْمُونَ وَالْمَعْمُونَ وَالْمَعْمُونَ وَالْمَعْمُونَ وَالْمَعْمُونَ وَالْمَعْمُونَ وَالْمَعْمُونَ وَالْمَعْمُونَ وَالْمُعْمِينَ الْمُعْمُونَ وَالْمُعْمِينَ الْمُعْمُونَ وَالْمُعْمِينَ وَالْمُعْمُونَ وَالْمُعْمِينَ وَالْمُعْمِينَ وَالْمُعْمُونِ وَالْمُعْمُونِ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونِ وَالْمُعْمُونِ وَالْمُعْمُونِ وَالْمُعْمُونِ وَالْمُعْمُونَ وَلَمْ اللَّمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعُمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَالْمُعْمُونَ وَلَالْمُونَ وَالْمُعْمُونَ وَلَمْعُمُونَ وَالْمُعْمُونَ وَلَامِعُمُونَ وَالْمُعُمُونَ وَلَمْ الْمُعْمُونَ وَالْمُعُمُونَ وَالْمُعُمُونَ وَالْمُعُمُونَ وَلَمْ الْمُعْمُونُ وَالْمُعُمُونَ وَالْمُعُمُونَ وَالْمُعُمُونَ وَالْمُعُمُونَ وَالْمُعُمُونَ وَلَمُونَا الْمُعْمُونَ وَلَمْ الْمُعُمُونَ وَلَمُونَا الْمُعْمُونَ وَلَمْ الْمُعْمُونُ وَالْمُعُمُونَ وَلَمْ الْمُعْمُونُ وَلَعُمُونَا الْمُعْمُونَا الْمُعْمُونُ وَالْمُعُمُّونَا وَالْمُعُمُمُ مِنْ الْمُعْمُونُ وَالْمُعُمُونَا وَالْمُعُمُونَا مُعْمُونَا الْمُعُمُّ مُعْمُونَا مِلْمُعُمُمُ مُعْمُونَا مُعُمُونَا مُعْمُونُ مُونَا الْمُعُمُ

falâ takounanna minalmumtareen

فَلَا تَكُونَنَّ مِنَ ٱلْمُمْتَرِينَ-

so be not at all in doubt.

Almighty Allah shows that the people of the Book know that Muhammad is really the Messenger of Allah. However, some of them try to conceal this fact. None of the Muslims should be doubtful about it.

The Second Part:

'inna-LLâha ma-'aş-şâbireen

Allah is with those who patiently persevere.



Almighty Allah bids the believers to seek help with patience, in case of hardships and misfortunes, and to offer prayers to Allah, Who stands with those who persevere patiently.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forbids Muslims to be among those who are doubtful as regards Muhammad's being Allah's Messenger. They should not worry, as their Faith is based on the truth; and they should be patient, as patience is the key to relief.

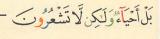
Miraculous dual verses from Sura Bagarah (Quranic page 24)

The First Part :

وَلانَقُولُو الدِن يُعَتَلُ فِي سَدِيا القَّواتُونَ الْمَالِمَةُ وَلَكُونِ وَالْمُعُوعِ الْمَعْدَوْنَ الْمَالِمَةُ وَالْمُعُوعِ وَالْمُعُومُ وَالْمَعْرَوْنَ وَحَمَلًا وَالْمَعْرَالِمَ الْمِعْرِعِ وَالْمُعُوعُ وَالْمَعْرَالِمُ الْمُعْرَالِهِ الْمِعْمُونَ هُو وَالْمَعْدُ وَالْمَعْرَالِهِ الْمِعْمُونَ هُو الْمُعْمِعُونَ وَمَعْمَا الْمُعْرَالُهِ وَالْمُعْمِعُونَ وَمَعْمَا الْمُعْرَالُهُ الْمِعْمُ اللّهِ وَالْمَعْمُ اللّهُ وَاللّهُ وَالْمُعَلّمُ وَاللّهُ وَالل

Bal 'aḥ-y<mark>â-</mark>'unw-wa lâkil-lâ tash-'uroun

Nay, they are living, though ye perceive (it) not.



Those who are slain in the Way of Allah are alive with their Lord, but most people do not perceive that.

The Second Part:

'innâ li-LLâhi wa 'inn<mark>â</mark> 'ilayhi raji-'oun

إِنَّالِلَّهِ وَإِنَّا إِلَيْهِ رَجِعُونَ -

To Allah we belong, and to Him is our return:

Almighty Allah tries people with some fear, hunger, and loss in wealth, lives and fruits. Muslims should show adequate patience, as to Allah, Alone, is the return of all things.

Between the two parts there is a Relationship and a confirmation that Almighty Allah desires that His Muslim servants should pass successfully His Trials. Those who sacrifice their lives for the Cause of Allah are by no means dead. They are alive with the Lord of all worlds. Also, those who show adequate patience towards the tests to which Allah puts them are true believers, as the final return of all things is to Allah.

Miraculous dual verses from Sura Baġarah (Quranic page 25)

The First Part:

والفُلهِ التي تَسْرِي فِي البَحْرِيسَا يَعَمُّ النَّسَ وَالْفَالِهِ النَّي وَالْفَكِرِ وَالْخَلْهِ الْفَلْهِ النِّي فَضَوِي فِي البَحْرِيسَا يَعَمُّ النَّاسَ وَمَا أَرْنَا اللَّهُ وَمِنَا النَّسَمَةِ وَمِنَا وَمَنَّا وَالْفَالِهِ الْمُسَتَّفِي مِنَا اسْتَمَا وَمَنَّ فَيْهَا وَمَنَّ فِيهَا المُسَتَّفِ مِنَا المُسَتَّفِ وَالْمَعَ وَالسَّعَالِ الْمُسَتَّفِ مِنَا المُسَتَّفِ وَالْمَعِ وَالسَّعَالِ المُسْتَقِيلُونَ فَي وَمِنَ المَسْتَقِيلُونَ فَي وَمِنَ المَسْتَقَلِ الْمُسَتَّفِ وَالْمَعْ الْمُسْتَقِيلُونَ فَي وَمِنَ المَسْتَقَلِ الْمُسْتَقِيلُونَ فَي وَمِن اللَّهِ المَلْمَا الْمُسْتَقِيلُونَ فَي وَمِن اللَّهِ المَلْمَالِ الْمُسْتَقِلُونَ فَي وَلَيْ وَمِنَ اللَّهِ اللَّهِ مَنْ اللَّهِ وَمَنْ اللَّهِ وَمَنْ اللَّهِ اللَّهِ وَمَنْ اللَّهِ وَمَنْ اللَّهِ وَمَنْ اللَّهِ اللَّهِ وَمَا اللَّهِ اللَّهِ وَمَا اللَّهِ اللَّهِ وَمَالْمُ اللَّهِ اللَّهِ اللَّهِ وَمَا اللَّهِ اللَّهِ وَمَا اللَّهِ اللَّهِ وَمَنْ اللَّهُ وَمَنْ اللَّهِ وَمَا اللَّهِ اللَّهِ مَالْمُ الْمُنْ اللَّهِ وَمَا اللَّهِ مَنْ اللَّهِ وَمَا اللَّهِ مَنْ اللَّهِ فَي اللَّهُ اللَّهُ مَا اللَّهِ مَنْ اللَّهِ وَمَا اللَّهُ مُنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمَا اللَّهُ اللَّهُ مُنْ اللَّهُ وَمِنْ اللَّهُ وَمَا اللَّهُ وَمُنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمُنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمُنْ اللَّهُ وَمِنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمِنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ الْمُنْ ا

Wa law yarallazeena zalamou 'iz yarawnal-'azâba

If only the unrighteous could see, behold, they would see the Penalty

وَلَوْ يَرَى ٱلَّذِينَ ظَلَمُواً إِذْ يَرُوْنَ ٱلْعَذَابَ

Some people worship other gods besides Allah. They adore such gods and glorify them. However, the believers are more loving to Allah. When the wrongdoers see Allah's Punishment to them, they will confess that the real power is that of Almighty Allah and that His Torment is really severe.

The Second Part:

'Iz tabarra-'allazeenattu-bi'ou minallazeenat-taba-'ou wa ra'a-wul-'azâba

Then would those who are followed clear themselves of those who follow (them): they would see the Penalty إِذْ تَبَرَّأَ ٱلَّذِينَ ٱتَّبِعُواْمِنَ ٱلَّذِينَ ٱتَّبَعُواْ وَرَاَّوُاْ ٱلْعَكَذَابَ

When the wrongdoers deservedly receive punishment, they dissociate themselves from their followers. They see the torment with their known eyes, and they have no way out.

Between the two parts there is a Relationship and a confirmation that when it is time to punish the wrongdoers and disbelievers, who worship other gods besides Allah, they confess Allah's Power over them and dissociate themselves from those who follow them.

Miraculous dual verses from Sura Baqarah (Quranic page 26)

The First Part:

وَإِذَا قِبِلَ هَٰهُ أُتَّبِعُوا مَا أَنِزَلَ اللَّهُ قَالُواْ بَلْ نَشِّعُ مَا أَلْفَيْنَا عَلَيْهِ عَالِمَاءَنا اللهِ اللهِ كَارِيءَ السَاقُ هُمْ لَا يَصْفِلُونَ شَيًّا وَلَا نَهْ تَدُونَ إِنَّ وَمَثَلُ الَّذِينَ كَفَرُوا كُمَثَلُ ٱلَّذِي يَنْعَقُ عَا لَاسْمَعُ إِلَّا دُعَاءً وَنِدَاءً صُمَّا كُمُمَّ عُمْيٌ فَهُمْ لَا يَعْقِلُونَ اللهُ مَتَأَيُّهُا ٱلَّذِينَ وَامَنُوا كُلُوا مِن طَيِّبَتِ مَا رَزَفُنكُمُ وَأَشْكُرُ و اللّه إن كُنتُم إِيّاهُ تَعْبُدُونَ اللَّه إِن الْمَاحَرَّةِ عَلَيْكُمُ ٱلْمَيْتَةَ وَٱلدَّمَ وَلَحْمَ ٱلْخِنزير وَمَآ أُهِلِّ بِهِ -لِغَيْرِ اللَّهِ فَمَن اضْطُرَّغَيْرَ بَاغٍ وَلاعَادِ فَلا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمُ ﴿ إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ ٱلْكِتَابِ وَيَشْتَرُونَ بِهِ مِثْمَنَّا قَلِيلًا أَوْلَتِكَ مَا يَأْكُونَ فى بُطُونِهِ مِرْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يُوْمَ الْقِينَمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابُ أَلِيمٌ ١ أَوْلَيْكَ ٱلَّذِينَ ٱشْتَرَوُّا ٱلضَّكَالَةَ بَالْهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةً فَكَا أَصْبَرَهُمْ عَلَى ٱلنَّادِ ﴿ ذَٰلِكَ بِأَنَّ ٱللَّهَ نَزَّلَ ٱلْكِنَابَ بَالْحَقُّ وَإِنَّ ٱلَّذِينَ ٱخْتَلَفُوا فِي ٱلْكِتَبِ لَفِي شِقَاق بَعِيدِ الآيَ المنافعة ال

'Awalaw kâna 'âbâ-'uhum lâ yagilouna shay-'anw-wa lâ yahta-doun

أُوَلُوْكَانَ ءَاكِ أَوُهُمْ

What! even though their fathers were void of wisdom and guidance?

العَيْقِلُونَ شَيْعًا وَلَا يَهُ تَدُونَ

The disbelievers refused to follow Allah's Book. They claimed that they would follow the tradition of their ancestors. Almighty Allah reproaches them and confirms that they would follow their ancestors even if they were ignorant and misguided.

The Second Part:

Şummum-bukmun 'um-yun-fahum lâ ya'qiloun

مُمْ أَبُكُمُ عُمْنُ فَهُمْ لَا يَعْقِلُونَ -

They are deaf, dumb, and blind; they are void of wisdom.

Such disbelievers do not listen to the truth, nor do they say anything good or see the truth. They are just insane.

Between the two parts there is a Relationship and a confirmation that those who reject the truth and claim to follow the tradition of their ancestors are ignorant disbelievers, like those who are deaf, mute and blind.

Miraculous dual verses from Sura Baqarah (Quranic page 27)

The First Part:

﴿ لِّسَ ٱلْبِرَّانَ تُوَلُّوا وُجُوهَكُمْ قِبَلَ ٱلْمَشْرِقِ وَٱلْمَغْرِبِ وَلَكِنَّ ٱلْمَّرَ مَنْ ءَامَنَ مَاللَّهِ وَٱلْهُ مِ ٱلْآخِ وَٱلْمَلِّيبِ كَهِ وَٱلْمَلِّيبِ كَهِ وَٱلْكَنْبِ وَالنَّيْنِ قُ وَءَانَى الْمَالَ عَلَى حُبِّهِ وَوَى الْقُرْوَ وَالْيَدَى وَٱلْمَسْكِينَ وَإِبْنَ ٱلسَّبِيلِ وَٱلسَّآبِلِينَ وَفِي ٱلرِّقَابِ وَأَصَّامَ ٱلصَّلَاةَ وَءَاتَى الزَّكَرَةِ وَالْمُوفُونَ بِعَهْدِهِمُ إِذَاعَ هَدُولًا وَالصَّدِينَ فِي الْمُأْسَلَةِ وَالضَّمَّ أَوْ وَحِينَ الْمَأْسِنُّ أُولَتِيكَ الَّذِينَ صَدَقُواً وَأُولَتِكَ هُمُ الْمُنَّقُونَ إِنَّ إِنَّا مُّا الَّذِينَ المَثُوا كُذِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَنْلِيِّ الْحُدُّ وَالْعَيْدُ وَالْعَيْدُ وَالْعَيْدُ وَالْأَنْيُ بِٱلْأُنْيُّ فَهَنْ عُفِي لِلْمِنْ أَخِيهِ شَيْءٌ فَٱلْبَاعُ بِٱلْمَعْ وَفَ وَأَدَاعُ إِلَيْهِ بِاحْسَنُ أَن اللَّهُ تَخْفِيفُ مِن زَّيِّكُمْ وَرَجْمَةً فَمَن أَعْتَدَىٰ بَعْدَ ذَالِكَ فَلَهُ عَذَابُ أَلِيمٌ فِي وَلَكُمْ فِي ٱلْقِصَاصِ حَاوَةً يَا أُولِي ٱلأَلْتِ لَعَلَكُمْ تَتَقَفُّ نَ اللهُ كُتِ عَلَيْكُمُ إِذَا حَضَمَ أَحَدَكُمُ ٱلْمَوْتُ إِن تَرَكَ خَدًا ٱلْوَصِيَّةُ لِلْوَ لِدَنْنُ وَٱلْأَقْرَيِنَ بِالْمَعُونِ مُحَقًّاعَلَى ٱلْمُنَقِينَ شَيْ فَمَنْ بِذَلَهُ بَعْدَمَاسِمِعَهُ فَإِنَّهَا إِثْمُهُ عَلَى ٱلَّذِينَ يُبَدِلُونَا إِنَّ ٱللَّهَ سِمِعُ عَلِيٌّ اللَّهِ TV (Control of the Control of the Co

Famani'-tadâ ba'-da zâlika falahou 'azâbun 'aleem

After this whoever exceeds the limits shall be in grave penalty.

فَمَنِ ٱعْتَدَىٰ بَعْدَ ذَالِكَ فَكُمُنِ ٱعْتَدَىٰ بَعْدَ ذَالِكَ فَكُمُ الْكُمُ

Almighty Allah shows that a murderer must be killed. However, if the people of the murdered person accept to take a blood money, that should be done fairly. The murderer should also give the blood money in gratitude. Whoever exceeds the limits will receive a grave penalty from the Lord.

The Second Part:

'ith-muhou 'alallazeena yubaddilounah. 'Inna-LLâha Samee-'un 'Aleem

The guilt shall be on those who make the change. Allah hears and knows (all things).

إِتْمُهُ عَلَى ٱلَّذِينَ يُبَدِّلُونَهُ ۚ وَالْمُونَةُ وَالْمُونَةُ وَالْمُونِةُ وَالْمُؤْمِنِيُّ عَلِيمٌ عَلِيمٌ

Those who change the bequest of a dead person will be severely punished by the Almighty Lord, Who sees and hears what they do.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has set Laws that must never be neglected or trespassed. Such Laws, such as blood money, equality in punishment, and inheritance, ...etc, have to do with the human rights in general.

Miraculous dual verses from Sura Baqarah (Quranic page 28)

The First Part :

قَمْنُ هَانَ مَنْ مُوسِ جَنَفًا أَوْ إِنْمَا فَأَصَلَحُ بِيَبُهُمُ هُلَا إِنْمُ الْمَنْ مَنْ مَنْ مُنْ مُوسِ جَنَفًا أَوْ إِنْمَا فَأَصَلَحُ بِيَبُهُمُ هُلَا إِنْمُ عَلَى اللّهِ عَلَى اللّهِ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهِ عَلَى اللّهُ عَلَى اللّهِ عَلَى اللّهُ عَلَى ال

Wa 'antaṣoumou khayrul-lakum 'inkuntum taʿlamoun

And it is better for you that ye fast, if ye only knew.

وَأَن تَصُومُواْ خَيْرُلُكُمُ

Almighty Allah allows those who find it too difficult to fast to break the fast, provided that they give food to one that is indigent. It should be known that the fast includes a lot of benefits and merits.

The Second Part:

wa lituk-ab-biru-LLâha 'alâ mâ hadâkum wa la-'allakum tashkuroun وَلِتُكَيِّرُواْ اللَّهَ عَلَى مَا هَدَنكُمْ

and to glorify Him. For that He has guided you; and perchance ye shall be grateful.

َ لِتُكَيِّرُوا اللَّهَ عَلَى مَا هَدَنكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

Those who are ill or on a journey and, therefore, cannot fast the prescribed days, should make up by fasting on other later days after the month of Ramadan is over. This is meant to glorify the Lord for His divine Guidance and Grace and to be thankful to Him.

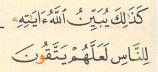
Between the two parts there is a Relationship and a confirmation that the fast in the month of Ramadan includes a lot of good benefits, known only to knowledgeable people, besides the faster's glorification of Almighty Allah and his thankfulness to Him for His divine Grace and Guidance.

Miraculous dual verses from Sura Baqarah (Quranic page 29)

The First Part:

 Kazâlika yubayyinu-LLâhu 'Âyâtihee linnâsi la-'allahum yattagoun

Thus doth Allah make clear His Signs to men: that they may learn self-restraint.



Almighty Allah explains the rules of the Islamic fast so that they maynot be violated. Commitment to such divine rules manifests piety and obedience.

The Second Part:

wattaqu-LLâha la-'allakum tuflihoun

وَأَتَّقُوا اللَّهَ لَعَلَّكُمْ نُفْلِحُونَ

and fear Allah: that ye may prosper.

Almighty Allah bids the Muslims to enter the houses from the front doors. He also bids them to fear Him and be dutiful to Him so that they may attain happiness and prosperity.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has set certain worship rules that should be strictly observed by Muslims. Such rules include those existing between the human beings and their Lord as well as those between themselves. These rules have to be strictly observed if we desire to establish a righteous human society.

Miraculous dual verses from Sura Bagarah (Quranic page 30)

The First Part:

المستخدمة من المنتقبة والمنتقبة والمنتقبة المنتقبة المنتقبة والمنتقبة والمن

Kazâlika jazâ-'ul-kâfireen

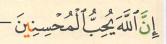
Such is the reward of those who suppress faith.



Almighty Allah bids the Muslims, who were driven out of Mecca, to fight back the disbelievers wherever they might catch them, even in the Sacred Mosque if the disbelievers start the fight.

The Second Part:

'inna-LLâha yuḥibbul-Muḥ-sineen



Allah loveth those who do good.

Almighty Allah bids the Muslims to expend of their wealth for His Cause and not to be niggardly; otherwise they will contribute to their own destruction. He also bids them to spend their wealth properly in obedience to Him, Who will generously reward the good-doers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids the Muslims to fight back those who drove them out of their houses, just as He bids them to spend of their wealth in the holy war, which is meant to defend Allah's Word. He promises to great the god-doers His divine Love.

Miraculous dual verses from Sura Baqarah (Quranic page 31)

The First Part:

النحةُ النهر مَّمَا مُوَمَدُ مَن وَمَن فِيهِ النَّهِ الْمَعُ الْمَعُ الْمُعُ الْمُومَى وَلَا الْمُعُ الْمُعُ الْمُومَى وَلَالْفُومُ الْمُعَ الْمُعُ الْمُعُمِّ وَالْمُعُلُوا مِن حَيْمِ الْمَعُ الْمُعُمُّ الْمُعَالِقُومُ وَالْمُعُمُّ مِن الْمُعَالِقُومُ وَالْمُعُمُّ مِن الْمُعَالِقُومُ وَالْمَعُمُ مَن الْمُعَالِقُومُ اللّهُ الللّهُ اللّهُ اللّه

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Wattaqouni ya-'ulil-'al-bab

وَٱتَّقُونِيَ الْأَلْبَابِ

So fear Me, o ye that are wise.

The good things that wise people do are kept recorded for them with Allah. Obedience to Allah is a kind of provision for the Hereafter; and the best provision for the Hereafter is piety and god-fearing.

The Second Part:

wa-LLâhu Saree-'ul-hisâb

وَاللَّهُ سَرِيعُ الْحِسَابِ

and Allah is quick in account.

Some people beseech he Lord to grant them the good things of this world and the world to come and to save them from Hell-Fire and its torment. People as such will enjoy the fruits of their good work, and Allah will not delay His generous Reward for them.

Between the two parts there is a Relationship and a confirmation that wise people earn a lot of good things with their obedience to Allah and their piety and righteous work. Thus, they save their good deeds for the Hereafter, where they will be generously rewarded for them. Allah will not delay His generous Reward for them.

Miraculous dual verses from Sura Baqarah (Quranic page 32)

The First Part:

1 1211 1.0.0.0.0.0.0.0.0.0.0.0.0.1 ﴿ وَأَذْكُرُواْ ٱللَّهُ فِي آيَامِ مَّعْدُودَاتُّ فَمَن تَعَجَّلُ فِي يَوْمَيْنِ فَكَرَّ إِثْمَ عَلَيْهِ وَمَن تَأَخَّرُ فَلاَّ إِثْمَ عَلَيْهُ لِمَنِ ٱتَّقَلُّ وَاتَّقُوا ٱللَّهَ وَإَعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ ١ وَمِنَ ٱلنَّاسِ مَن يُعْجِبُكَ قَوْلُهُ فِي ٱلْحَيَوْةِ ٱلدُّنْيَا وَيُشْهِدُ ٱللَّهَ عَلَىٰ مَا فِي قَلْبِهِ وَهُوَ أَلَدُ ٱلْخِصَامِ ١ وَإِذَا تُوَلِّي سَكَمَىٰ فِي ٱلْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ ٱلْحَرْثَ وَٱلنَّسْلَّ وَٱللَّهُ وَٱللَّهُ لَا يُحِبُّ الْفَسَادَ ﴿ وَإِذَا قِيلَ لَهُ أَتَّقَ اللَّهَ أَخَذَتُهُ ٱلْعِزَّةُ بَالْإِنْدِ فَحَسْبُهُ جَهَنَّمُ وَلِينَسَ الْمِهَادُ ﴿ وَمِنَ النَّاسِ مَن يَشْرِي نَفْسَكُهُ البِّعْكَآءَ مَرْضَكَاتِ اللَّهِ وَاللَّهُ رَءُوفَّ بِٱلْعِبَادِ ۞ يَتَأَيُّهَا ٱلَّذِينَ ءَاصَنُواْٱذْخُلُواْ فِي السِّلْمِكَ أَفَّةً وَلَا تَنَّبِعُوا خُطُورَ الشَّكْمُ طُنَّ إِنَّهُ لَكُمْ عَدُوٌّ مُّ إِنَّ هَا فَإِن زَلَلْتُم مِّنْ بَعْبَدِ مَاجَآءَ تَكُمُ ٱلْبَيْنَاتُ فَأَعْلَمُوا أَنَّ ٱللَّهَ عَن يزُّحَكِيمُ الله هَلْ يَنظُرُونَ إِلَّا أَن يَأْتِيهُمُ أَللَّهُ فِي ظُلُلَ مِنَ ٱلْعَكَمامِ وَالْمَلَتِيكَةُ وَقُضِي ٱلْأَمْرُ وَإِلَى ٱللَّهِ رُبَّجُمُ ٱلْأُمُورُ ١

Wa-LLâhu lâ yuḥibbul-fasâd

وَاللَّهُ لَا يُحِبُّ ٱلْفَسَادَ

But Allah loveth not mischief.

A hypocrite is someone who pleases people with his words whereby he tries to look faithful. However, when he turns his back, he strives to make mischief on the earth and destroy people's life. Almighty Allah does not love mischief.

The Second Part:

wa-LLâhu Ra'oufum-bil-'ibâd

وَٱللَّهُ رَءُوفَ مُ إِلَّهِ الْعِبَ الدِ

and Allah is full of kindness to (His) devotees.

Some people sacrifice their life to earn the pleasure of Allah, Who is Most Kind to His servants.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not like mischief on the earth simply because He is Most Kind and Most merciful to His servants.

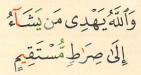
Miraculous dual verses from Sura Baqarah (Quranic page 33)

The First Part :

سال بَوْيَ اسْرَهُ مِلْ كُمْ مَانَيْنَهُ مِنْ الْمَهْ مِيْنَةً وَمَنْ يَبْدِلْ فَمِنَةً اللّهِ مِنْ الْمَهْ مِنْ الْمَهْ مِنْ الْمُهْ مَنْ اللّهِ مِنْ اللّهُ مِنْ اللّهِ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهِ مِنْ اللّهُ مِنْ اللّهِ مِنْ اللّهُ مِنْ اللّهِ مِنْ اللّهُ مِنْ اللّهِ مِنْ اللّهُ مِنْ مِنْ مُنْ مِنْ مِنْ مُنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ مِنْ مُنْ مُنْ اللّهُ مِنْ مُنْ مُنْ اللّهُ مِنْ مُنْ مُنْ اللّهُ اللّهُ مِنْ مُنْ مُنْ اللّهُ مِنْ مُنْ مُنْ اللّهُ مِنْ مِنْ مُنْ مُنْ اللّهُ مِنْ مِنْ مُنْ مُنْ اللّهُ مِنْ مُنْ اللّهُ مِنْ اللّهُ مِنْ مِنْ مُنْ مُنْ اللّهُ مِنْ الللّهُ مِنْ الللّهُ مِنْ الللّهُ مِنْ اللّهُ مُنْ الللّهُ الللللللّهُ الللّه

Wa-LLâhu yahdee many-yashâ-'u 'ilâ Sirâtim-Mustageem

Allah guides whom He will to a path that is straight.



Guidance is only in Allah's Hand, and He guides whomever He desires to the Right Way.

The Second Part:

Wa mâ taf-'alou min khayrin fa-'inna-LLâha bihee 'Aleem

And whatever ye do that is good, - Allah knoweth it well.

وَمَا تَفْعَلُواْ مِنْ خَيْرٍ فَإِنَّ ٱللَّهَ بِهِ عَلِيثُمُّ

Expenditure of wealth should be on one's parents, relatives, orphans, the poor and needy, and wayfarers. Allah is Well Aware of all the good things that people do.

Between the two parts there is a Relationship and a confirmation that Almighty Allah, Who is Well Aware of all the good deeds than man does, guides him to more and more good doing.

Miraculous dual verses from Sura Baqarah (Quranic page 34)

The First Part:

الناد المناد ال

المراجع المرا

Wa-LLâhu ya'-lamu wa 'an-tum lâ ta'-lamoun

وَٱللَّهُ يَعُلَمُ وَأَنتُمْ لَانَعُلَمُونَ

But Allah knoweth, and ye know not.

The fight is hard to the believers. However, there may be a lot of good in what they hate or a lot of evil in what they like. This is because only Allah knows what is good or evil for them.

The Second Part:

yubayyinu-LLâhu lakumul-'âyâti la-'allakum tatafakkaroun يُبَيِّنُ ٱللَّهُ لَكُمُّ ٱلْأَيْتِ لَعَلَيْ اللَّهُ لَكُمُّ ٱلْأَيْتِ لَعَلَيْ اللَّهُ لَكُمُّ ٱلْأَيْتِ

Thus doth Allah make clear to you His Signs: in order that ye may consider -

The money spent on charity should be that which is beyond one's personal needs or the needs of one's family. Allah makes this clear to His servants so that they may consider their interests in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that Self-sacrifice for the Cause of Allah seems to be hard, but it is like many other things that may seem to be evil but are good in reality. Similarly, giving charity, beyond one's needs, is conducive to a lot of growth and prosperity although it may seem to be evil, as it appears to decrease wealth.

Miraculous dual verses from Sura Baqarah (Quranic page 35)

The First Part:

المنافقة ال

التا المراجعات الرواد الله المراجع المراجع الله المراجع المراع

'Inna-LLâha yuḥibbut-Tawwâ-beena wa yuhibbul-Mutatahhireen

Allah loves those who turn to Him constantly and He loves those who keep themselves pure and clean.

إِنَّ ٱللَّهَ يُحِبُّ ٱلتَّوَّرِينَ وَيُحِبُّ ٱلْمُتَطَهِّرِينَ

Almighty Allah bids the believers to keep away from women in menstruation courses. This is because Allah likes His servants to keep away from evil things, and He loves those who keep themselves pure and clean.

The Second Part:

wattaqu-LLâha wa'lamou 'annakummulâ-qouh; wa bashshiril-Mu'-mineen

وَاتَّقُواْ اللَّهَ وَاعْلَمُواْ أَنَّكُم

And fear Allah and know that ye are to meet Him. And give (these) good tidings to those who believe.

Almighty Allah shows that wives should be sexually approached from the proper place, namely that of pregnancy, in the manner they and their husbands desire. However, people's highest spiritual ambition should be the hope of meeting Allah after having done good righteous deeds that enable them to win His good Pleasure on the Judgment Day.

Between the two parts there is a Relationship and a confirmation that Almighty Allah keeps the pure and clean believers safe, both physically and spiritually, as they adhere to His Commands and Prohibitions even as regards their conjugal relations.

Miraculous dual verses from Sura Baqarah (Quranic page 36)

The First Part:

المنافعة ال

Wa many-yata-'adda Ḥudouda-LLâhi fa-'ulâ-'ika humuz-zâlimoun

if any do transgress the limits ordained by Allah, such persons wrong (themselves as well as others). وَمَن يَنْعَدَّ حُدُودَاًللَّهِ فَأُوْلَةٍكَ هُمُ ٱلظَّلِمُونَ

Almighty Allah shows the limitations of the rules of divorce, which the believers should never violate. Those who violate these rules wrong themselves as well as others.

The Second Part:

Wa tilka Ḥudoudu-LLâhi yubayyinuhâ liḍawminy-yaʻ-lamoun

Such are the limits ordained by Allah, which He makes plain to those who understand.

وَتِلْكَ خُدُودُ ٱللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعُلَمُونَ لِقَوْمٍ يَعُلَمُونَ

Almighty Allah shows the rule for the exceptional case in which some husbands fall when they divorce their wives for the third time. Only those who understand know the wisdom behind such rule.

Between the two parts there is a Relationship and a confirmation that Allah's upright Religion is meant to keep the conjugal relationship safe and enduring. When Allah legislated divorce, He considered it as the most detested lawful thing to Him. Only the transgressors and wrongdoers violate Allah's divorce Laws, the wisdom behind which is known only to people of good minds and understanding.

Miraculous dual verses from Sura Bagarah (Quranic page 37)

The First Part:

وَإِذَا طَلَّقَتْمُ ٱلنِّسَاءَ فَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُ ﴿ بَعُرُفٍ أَقْ سَرْحُوهُنَّ مَعْرُونَ وَلَا مُّسِكُوهُنَّ ضِرَارًا لِنَعْنَدُوا وَمَن يَفْمَلْ ذَاكَ فَقَدْ ظَلَمَ نَفْسَهُ وَلَائِنَخُوْ أَعَالِكُ ٱللَّهِ هُزُولً وَأَذْكُولًا يعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَزِلَ عَلَيْكُم مِنَ ٱلْكِئَابِ وَالْحِكْمَةِ يَعظُكُم بِيه وَاتَّقُوا اللَّه وَاعْلَمْ أَنَّ اللَّه بِكُلِّ شَيْءٍ عَلِيمٌ ١ وَإِذَا طَلَّقَتُهُ النَّسَاءَ فَيَلَغَنَّ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَن يَنكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرْضُوا بَيْنَهُم إِلْمُعُرُوفِ الْمَاكُوفِ الْكَيْوَعُظُ بِدِ مِن كَانَ مِنكُمْ نُوْمِنُ بِاللَّهِ وَالْيَوْمِ ٱلْآخِرُ ذَالِكُمْ أَزَكَى لَكُمْ وَأَطْهَرُ وَاللَّهُ وَاللَّهُ يَعَلَمُ وَأَنتُمْ لَانَعَلَمُونَ ١١٠ ﴿ وَأَلْوَالِدَاتُ يُرْضِعْنَ أَوْلَدَهُنَّ حَوْلَيْنِ كَامِلَيْنَ لِمَنْ أَرَادَ أَن يُتِمَّ ٱلرَّضَاعَةً وَعَلَى لَوْلُودِلَهُ مِنْفُهُنَّ وَكُسُوتُهُنَّ بِالْعُرُونِ لَاتُكَلِّفُ نَفْشُ إِلَّا وُسْعَهَا لَا تُضَاِّلً وَالدَهُ الْمُولَدِ هَا وَلَا مَوْلُودُ لَهُ بِوَلَدِهِ وَعَلَى ٱلْوَارِثِ مِثْلُ ذَالِكُ فَإِنْ أَرَادَا فِصَالًا عَن تَرَاضِ مِنْهُمَا وَتَشَاوُرِ فَلَاجُنَاحَ عَلَيْهِما وَيُنْ أَرَدِيُّمْ أَن نَسْتَرُضِعُ أَوْلَادَكُرُ فَلاجُنَاحَ عَلَيْكُوْ إِذَا سَلَّمْتُم مَّا عَالَيْتُم بِالْمُعُرُونِ وَالْقُوااللَّهَ وَعَلَمُوا أَنَّ اللَّهَ مِاتَّعَمَلُونَ بَصِيرٌ ١ CONTRACTOR OF THE CONTRACTOR O

Wattaqu-LLâha wa'-lamou 'anna-LLâha bikulli shay-'in 'Aleem

and fear Allah, and know that Allah is اَنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ well acquainted with all things.

Almighty Allah bids the believers to fear Him and to remember His Favors upon them and the fact that He sent down the Holy Ouran and Wisdom, through the divine Revelation and Prophetic Tradition whereby they are rightly guided. He also bids them to be always obedient and dutiful to Him, as He is Well Acquainted with all things.

The Second Part:

Wattaqu-LLâha wa'la-mou 'anna-LLâha bimâ ta'-malouna Baseer

But fear Allah and know that Allah sees well what ye do.

Almighty Allah explains to the believers His Rules that have to do with nursing. He asserts that such Rules ensure happiness for them and their children. He also bids them to fear Him and be sure that He sees well what they do.

Between the two parts there is a Relationship and a confirmation that those who fear Allah and are dutiful and obedient to Him secure a good happy life for themselves and their families in this world and achieve, for the Hereafter, good righteous work with which Allah is well Acquainted and for which He will generously reward them.

Miraculous dual verses from Sura Baqarah (Quranic page 38)

The First Part:

وَ الَّذِينَ يُتَوَفَّوْنَ مِنكُمْ وَيَذَرُونَ أَزْوَبِجًا يَرَّبُصَّنَ بِأَنفُسِهِ نَّ أَرْبِعَةَ أَشْهُروَعَشْرًا فَإِذَا بِلَغْنَ أَجَلَهُنَّ فَلاجْنَاحَ عَلَيْكُمْ فِيمَافَعَلْنَ فِي أَنفُسِهِنَّ بِٱلْمَعُوفِي وَاللَّهُ بِمَاتَّعَمَلُونَ خِيرٌ الله وَلاجُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُم بِهِ مِنْ خِطْبَةِ ٱلنِّسَاء أَوْأَكْنَنْتُمْ فِي أَنفُسِكُمُ عَلِمَ اللَّهُ أَنَّكُمْ سَتَذَكُّرُونَهُنَّ وَلَكِن لَا ثُوا عِدُوهُنَّ سِرًّا إِلَّا أَن تَقُولُواْ قَوْلًا مَعْرُوفًا وَلَا تَعْنِ مُوا عُقْدَةَ ٱلنِّكَاحِ حَقَّىٰ سَلُّغَ ٱلْكِنَابُ أَجَلَهُ اللَّهِ وَاعْلَمُوا أَنَّ ٱللَّهَ يَعْلَمُ مَا فِي أَنفُسِكُمْ فَأَحْذَرُوهٌ وَاعْلَمُوا أَنَّ ٱللَّهَ غَفُوزُ حَلِيرٌ ١ ﴿ لَاجُنَاحَ عَلَيْكُمُ إِن طَلَّقْتُمُ ٱللِّسَاءَ مَالَمْ تَمَسُّوهُنَّ أَوْتَفْرضُوا لَهُنَّ فَرِيضَةً ۚ وَمَتَّعُوهُنَّ عَلَىٰ لَوُسِعِ قَدَرُهُ، وَعَلَى ٱلْمُقْتِرِقَدَرُهُ اللَّهِ مَتَعَالِهِ ٱلْمَعُرُونِ حَقًّا عَلَى ٱلْمُحْسِنِينَ اللهِ وَإِن طَلَّقْتُمُوهُنَّ مِن قَبْل أَن تَمَسُّوهُنَّ وَقَدْ فَرَضْتُمْ لَمُنَّ فَ رَضَةً فَنَصْفُ مَا فَرَضْتُمْ إِلَّا أَن يَعْفُونَ أَوْيَعْفُواْ ٱلَّذِي بِيَدِهِ • عُقَدَةُ ٱلنِّكَاجُ وَأَن تَعَ فُو ٓ الْقَرْبُ لِلتَّقُّوكَ اللَّهِ اللَّهَ اللَّهُ اللَّا اللَّا اللَّا اللَّهُ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّ وَلَا تَنسَوُ اللَّفَضَّ لَ بَيْنَكُمُّ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ١

Wa-LLâhu bimâ ta'-malouna Khabeer

And Allah is well acquainted with what ye do.



Almighty Allah explains the rules that have to do with the wife whose husband passes away. He shows the term of the 'Iddah (the period of waiting during which a woman may not get married after being widowed) after which she can get married again. Then, He asserts that He is well Acquainted with what a widowed woman does.

The Second Part:

'Inna-LLâha bimâ ta'-malouna Baseer

إِنَّ ٱللَّهَ بِمَا تَعْمَلُونَ بَصِيرُ

Allah sees well all that ye do.

Almighty Allah explains the rules pertaining to divorce before the consummation of marriage and to the husband's duties towards his divorced wife. Then, He affirms that He is well Acquainted with what husbands do towards their divorced wives.

Between the two parts there is a Relationship and a confirmation that Allah's Laws, which He legislated for His servants, are meant to achieve prosperity and welfare of the human community. Such Laws have to be fully observed, because the All Wise Legislator is well Aware of what befits His servants.

Miraculous dual verses from Sura Baqarah (Quranic page 39)

The First Part:

كَفِفُلُوا عَلَى المُسْكَوْتِ وَالْصَلَا وَ الْوُسْطَى وَوَهُ وَلِيَهِ وَالْمَسَلَانِ وَوَلَّمُ اللّهِ وَالْمَسَلَانِ وَالْوَسُطِي وَوَلُمُ اللّهِ وَالْمَسَلَانِ وَالْمُسَلَّانِ وَالْوَسُطِي وَوَلُمُ اللّهِ وَالْمَسَلَّةُ وَالْمُسَلِّ وَالْمُكَاتِّ فَإِلَا اللّهَ لَكُولُوا اللّهَ كَمُ وَلَا اللّهَ لَكُمُ وَاللّهُ اللّهُ لَكُمْ اللّهُ اللّهُ لَكُمْ اللّهُ اللّهُ لَكُمْ اللّهُ لَوْلُكُمْ اللّهُ لَلْكُولُولُ اللّهُ اللّهُ لَكُمْ اللّهُ لَكُمْ اللّهُ لَكُمْ اللّهُ لَكُمْ اللّهُ لَكُمْ اللّهُ لَلْكُمْ اللّهُ لَكُمْ اللّهُ لَكُمْ اللّهُ لَكُمْ اللّهُ لَكُمْ اللّهُ لَلْكُولُ اللّهُ اللّهُ لَلْكُولُولُ اللّهُ اللّهُ لَلْكُولُولُ اللّهُ اللّهُ لَلْكُولُولُ اللّهُ اللّهُ لَلْكُمْ اللّهُ لَا اللّهُ اللّهُ لَلْكُولُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ لَا اللّهُ اللّهُ لَا اللّهُ اللّهُ لَا اللّهُ اللّهُ لَا اللّهُ اللّهُ لَاللّهُ اللّهُ لَا اللّهُ اللّهُ لَا اللّهُ اللّهُ لَا اللّهُ اللّهُ لَلْكُولُولُ اللّهُ اللّهُ لَا اللّهُ اللّهُ لَلْكُولُولُ اللّهُ اللّهُ اللّهُ اللّهُ لَلْكُولُولُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ لَلْلَهُ اللّهُ الللّهُ اللّهُ ال

كَثِيرُهُ وَاللَّهُ يُغَيضُ وَيَتُكُ وَإِلَيْهِ وُتَجَعُونَ

wa lâkinna 'aktharan-nâsi lâ yash-kuroun

وَلَكِنَّ أَكْثَرُ النَّاسِ لَاسَتْكُرُونَ

but most of them are ungrateful.

Almighty Allah informs His noble Messenger, (PBUH), about the people who abandoned their homes, though they were thousands in number, for fear of death by the plague. However, Allah caused them all to die, and then He restored them to life so that they may worship Him. Allah is full of Bounty to mankind, but most of them are ungrateful.

The Second Part:

Wa-LLâhu yaqbidu wa yab-suţ. Wa 'ilayhi turja-'oun والله يقبض ويبصط

It is Allah that giveth (you) want or Plenty, and to Him shall be your return.

وَ إِلَيْهِ رَجْعُونَ o spend of their wealth for Hi

Almighty Allah generously rewards those who spend of their wealth for His Cause. Allah is Self-Sufficient, and He gives, or withholds from, whomever He desires; and to Him is the final return of all beings on the Day of Resurrection.

Between the two parts there is a Relationship and a confirmation that the One Who gives life or causes to die is Allah, and the One Who gives or withholds wealth is Allah. However, Most people are ungrateful to Allah although they will return to Him in the end.

Miraculous dual verses from Sura Baqarah (Quranic page 40)

The First Part:

Wa-LLâhu 'Aleemum-bizzâlimeen

وَٱللَّهُ عَلِيمُ إِلَّالظَّالِمِينَ

But Allah has full knowledge of those who do wrong.

Almighty Allah informs His noble Messenger the story of some of the Children of Israel who asked their Prophet to appoint for them a king to lead them in their fight in the Cause of Allah. However, when they were commanded to fight, most of them turned back. Allah has full knowledge of those who do wrong.

The Second Part:

Wa-LLâhu Wâsi-'un 'Aleem

وَٱللَّهُ وَاسِحٌ عَلِيهُ

Allah careth for all, and He knowth all things.

Almighty Allah chooses, from among His servants, leaders of remarkable knowledge and physical power. He gives that to whomever He desires; and He is Omniscient and Bounty Abounding.

Between the two parts there is a Relationship and a confirmation that those who are deprived of Allah's divine Guidance can never be rightly guided so long as they do not obey Allah and His Messengers. However, thanks to His infinite divine Bounty and Knowledge, Allah chooses some of His servants for certain missions, for which He provides them with the required physical and mental abilities.

Miraculous dual verses from Sura Bagarah (Quranic page 41)

The First Part:

فَلَمَّا فَصَلَ طَالُوتُ بِٱلْجُنُودِ قَالَ إِنِّ ٱللَّهُ مُبْتَلِيهِ بِنَهُ لَ فَمَن شَرِبَ مِنْهُ فَلَيْسُ مِنَّ وَمَن لَّمْ يَطْعَمْهُ فَإِنَّهُ من إلَّا مَن أَغْرَفَ غُرْفَةً بِيَدِهِ فَ فَشَرِيُواْ مِنْهُ إِلَّا قَلِيلًا مِّنْهُمُّ فَلَمَّاجَاوَزَهُ هُوَوَالَّذِينَ ءَامَنُواْ مَعَهُ قَالُواْ لَاطَاقَةَ لَنَا ٱلْيَوْمَ بِجَالُوتَ وَجُنُودِهِ قَالَ ٱلَّذِينَ نَظُنُّهُ ﴿ أَنَّهُم مُّلَاقُواْ اللَّهِ كَم مِن فِئَةٍ قَلِسَلَةٍ غَلَبَتْ فِنَةً كَثِيرةً إِلِذْنِ ٱللَّهِ وَٱللَّهُ مَعَ ٱلصَّمَ بِنَ ١ وَلَيَّابَ رُواْ لِجَالُوتَ وَجُنُودِهِ قَالُواْ رَبُّكَ أَفْرِغُ عَلَيْنَاصِيَّوا وَثَيِّتُ أَقَدَامَنِ اوَانصُ فَاعَلَى ٱلْقَوْمِ الْكَ الْمُوفَقِيلُ اللَّهِ وَقَتْلُ اللَّهِ وَقَتْلُ دَاوُ دُحَالُو كَ وَءَاتَهُ أَلَهُ أَلْمُلْكَ وَٱلْحِصَمَةَ وَعَلَّمَهُ مِهَالَسُكَاءُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ يَعْضُهُم سَعْض لَّفَسَدَت ٱلْأَرْضُ وَلَكِنَّ ٱللَّهَ ذُو فَضْ عَلَى ٱلْمُعَلَّمِينِ ﴿ يَلْكُ ءَايَكَ مُالْمُونِ نَتْلُوهَا عَلَيْكَ بِٱلْحَقِّ وَإِنَّكَ لَمِنَ ٱلْمُرْسَلِاكَ ١

kam-minfi-'atin-qaleelatin galabat fi-'atan-katheeratam-bi-'izni-LLâh? Wa-LLâhu ma-'as-Sâbireen

How oft, by Allah's will, hath a small force vanquished a big one? Allah is with those who steadfastly persevere.

Those who firmly believe in Allah's Help and their final return to Him see that a small group of believers can, by Allah's Will, vanquish a big one. This is because Almighty Allah stands with those who are steadfast with their rightful cause and show perseverance in case of hardship.

The Second Part:

Tilka 'Âyâtu-LLâhi natlou-hâ 'alayka bil-haqq, wa 'innaka laminal-Mursaleen تَلْكَ ءَ اللَّهِ مَتْ لُوهَا عَلَيْكَ عَلَيْكَ

These are the Signs of Allah: we rehearse them To thee in truth: verily Thou art one of the Apostles.

The story of the victory of the Prophet David over Goliath is one of Allah's Signs that bespeak His infinite divine Power. He relates this story to His noble Messenger, Muhammad, (PBUH), to confirm his being His Messenger.

Between the two parts there is a Relationship and a confirmation that Almighty Allah tells His Messenger the story, in which a small group of believers defeat a big one of disbelievers, in order to strengthen him and reassure him that He is His Messenger.

Miraculous dual verses from Sura Bagarah (Quranic page 42)

The First Part:

اللَّهُ الرُّسُلُ فَضَّلْنَا بِعَضَهُمْ عَلَىٰ بَعْضُ مِنْهُمْ مِّن كُلُّمُ اللَّهُ وَاللَّهُ مَا للَّهُ وَرُفَعَ بَعْضَهُمْ دَرِّجَاتٍ وَءَاتَيْنَاعِيسَى أَنْ مَرْيَمَ ٱلْبَيِّنَاتِ وَأَيَّدُنَكُ مُرُوحِ ٱلْقُدُسِ وَلَوْشَاءَ ٱللَّهُ مَا ٱقْتَتَلَ ٱلَّذِينَ مِنْ بَعْدِهِم مِنْ بَعْدِ مَاجَآءَ تُهُمُ ٱلْبَيْنَاتُ وَلَكِن ٱخْتَلَفُواْ فَمِنْهُم مِّنْءَ امَنَ وَمِنْهُم مِّن كَفَرُّ ولَوْشَآءَ ٱللَّهُ مَا ٱقْتَ تَلُوا وَلَكِنَّ ٱللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُ ۗ أَأَنفِقُواْ مِمَّارُزَةً نَكُمُ مِن قَبْل أَن يَأْتِيَ يَوْمُ لَا بَيْعٌ فِيهِ وَلا خُلَّةً وُلا شَفَعَةً وَٱلْكَفِرُ وِنَهُمُ ٱلظَّلِكُ وَ اللَّهُ لَا إِلَّهَ إِلَّا هُوَّ ٱلْحَيُّ ٱلْقَيْعُ مُ الْاتَأْخُذُهُ سِنَةً وَلافَحُ اللهُ مَافِ ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ مَن ذَا ٱلَّذِي يَشْفَعُ عِندُهُ إِلَّا بِإِذْنِهِ عَلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَاخَلْفَهُم وَلا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاَّةً وَسِعَكُرْسِيُّهُ السَّمَوَتِ وَالْأَرْضُ وَلَا يَتُودُهُ حِفْظُهُماً وَهُوَالْعَلِيُّ الْعَظِيمُ ١٠ إِذَاهَ فِي الدِينُ قَدَّبَيَنَ الرُّشَدُ مِنَ ٱلْغَيُّ فَمَن يَكُفُرُ بِٱلطَّاعُوتِ وَيُؤْمِلُ بِٱللَّهِ فَقَدِ اَسْتَمْسَكَ بِالْغُرِّوَةِ الْوُثْقِينِ لَا اَنفِصَامَ لَمَا فَاللَّهُ سَمِيمُ عَلِيمُ

wa Huwal-'Aliyyul-'Azeem

He is the Most High, the Supreme (in glory).

Almighty Allah shows that He is the Living and the Disposer of the whole universe. No one can intercede with Him for anyone, except as He permits. He knows the issues of His servants in this present world and the world to come. None of His servants knows anything except as He wills. His Throne extends over the entire universe, and He feels no fatigue in preserving the heavens and the earth; and He is the Most High, the Supreme in Glory.

The Second Part:

Wa-LLâhu Samee-'un 'Aleem

And Allah heareth and knoweth all

Almighty Allah shows that no one should be compelled to convert to Islam. This is because the truth stands clear from vanity. Whoever rejects evil and believes in Allah has grasped the upright Faith, Allah's Bond that never breaks; and Allah is All-Hearing, All-Knowing.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Power is Irresistible, and He is Powerful over all things. Therefore, the Muslims should not compel anyone to convert to Islam. The One Who disposes and Commands is Allah, the All-Hearing, the All-Knowing,

Miraculous dual verses from Sura Badarah (Ouranic page 43)

The First Part:

اللَّهُ وَلَيُّ الَّذِيرِ ﴾ وَامَنُوا نُخْرِجُهُم مِنَ ٱلظُّلُمُكِ إِلَى ٱللَّهُ وَلَيْ الْمَالِكُ وَ وَالَّذِينِ ﴾ كُفُونُ أَوْ لِهِ أَوْ لِهِ أَوْ لِهِ أَوْ لِهِ أَلْطًا غُوثُ نُحْدِجُونَهُم مِّنَ ﴾ التُّور إِلَى الظُّلُمَاتُ الْمُلْكِمِينُ الْمُلْكِمِينَ النَّارُهُمْ فيها خَلِدُونَ ١٠ أَلَهُ تَوَ إِلَى الَّذِي عَاجَّ إِزَهِمَ فَي رَّيِّهِ أَنْ ءَاتَنَهُ ٱللَّهُ ٱلْمُلْكَ إِذْ قَالَ إِنَّاهِ مُ مُرَى ٱلَّذِي يُحْيِ وَ نُمِتُ قَالَ أَنَا أُحْ ، وَأُمِتُ قَالَ إِنَاهِمُ فَارِبَ ٱللَّهُ مَأْتِي بَالشُّمْسِ مِنَ ٱلْمَشْمِ قِ فَأْتِ بَهَامِنَ ٱلْمَغْرِبُ فَيْمِتَ ٱلَّذِي كُفُّ وَاللَّهُ لَا يَهْدِي ٱلْقَوْمُ ٱلظَّلَامِينَ اللَّهُ أَوْكَالَّذِي مَا عَلَىٰ وَ يُنِهِ وَهِيَ خَاوِيَةُ عَلَىٰ عُرُوشِهَا قَالَ أَنَّى نُحْي هَذِهِ ٱللَّهُ نَعْدُمُوْتِهَا ۚ فَأَمَاتُهُ اللَّهُ مَائِكَةً عَامِثُمْ تَعَثُّمُ ۖ قَالَ كُمْ لَنُتُّ قَالَ لَبِثْتُ وَمَّا أَوْبِعُضَ يَوْمَ أَوْلِعُضَ إِنَّ مَرْ فَالَ بَلِ لَّيَثْتَ مِأْتُةً عَامِر فَأَنظُ إِلَى طَعَامِكَ وَشَرَّابِكَ لَمْ يَتَسَنَّهُ وَأَنظُ إِلَى جِمَادِكُ وَلِنَ عَلَكَ ءَاكِةً لِلنَّاسِ } وَأَنظُ لِكَ العظام كَنْ نُشْرُهَا ثُمَّ نَكْسُوهَا لَحْمَا فَالْحَمَا فَلَمَّا

تَبَيِّنَ لَهُ قَالَ أَعْلَمُ أَنَّ ٱللهَ عَلَىٰ كُلِّ شَيْءٍ قَلِيتُ اللهُ

وَإِذْ قَالَ إِنْ مِعْمُ رُبِّ أَرِنِي كَيْفَ تُحْي ٱلْمَوْنَيِّ قَالَ أُولَمُ

تُؤْمِنُ قَالَ بَانَ وَلَكِن لِيَطْمَبِنَّ قَلْيٌ قَالَ فَخُذْ أَرْبَعَةً مِّنَ ٱلطَّارِ فَصُرٌ هُنَّ إِلَيْكَ ثُمَّ ٱجْعَلْ عَلَى كُلِّ جَبَلِ مَنْهُنَّ جُزِّيًّا

ثُمَّ أَدْعُهُمَّ مَأْتِينَكَ سَعْكً وَأَعْلَمُ أَنَّ ٱللَّهُ عَرَبُكُم اللَّهُ عَرَبُكُم اللَّهُ عَر

مَّثُلُ ٱلَّذِينَ يُنفِقُونَ أَمُو لَهُمْ في سَبِيلُ ٱللَّهِ كَمَثَلُ حَبَّةِ

أَنْبَتَتْ سَيْعَ سَنَابِلَ فِي كُلِّ شُنْبُلَةٍ مَاثَةُ حَبَّةً وَٱللَّهُ يُضَعِفُ

لِمَن يَشَاءً وَاللَّهُ وَسِعُ عَلَيْمُ اللَّهُ الَّذِينَ يُنفِقُونَ أَمُوالَهُمْ

في سبيل اللهِ ثُمَّ لا يُتَبعُونَ مَا أَنفَقُواْ مَنَّا وَلاَ أَذَى لَهُمْ

أَمْرُهُمْ عِندَرَبِهِمْ وَلاَخُوفُ عَلَيْهِمْ وَلاهُمْ يَحْزُنُونَ الله ﴿ قَوْلُ مَعْ وَفَّ وَمَغْفَى أَهُ خَرِّ مَنْ صَدَقَة بَتْعَقِياً

أَذَّى وَٱللَّهُ عَنَّى كَلَّ اللَّهِ إِنَّا لَيْهَا ٱلَّذِينَ ءَامَنُوا لَاثْبِطِلُوا صَدَقَنتِكُم بِٱلْمَنْ وَٱلْأَذَىٰ كَٱلَّذِي يُنفِقُ مَالَهُ وَيَآءَالنَّاسِ

وَلا يُؤْمِنُ بِٱللَّهِ وَٱلْمُوْمِ الْآخِرُ فَمَثَلُهُ كُمَثَلُ صَفُوان عَلَيْهِ

رُّابُّ فَأَصَابَهُ وَابِلُ فَتَرَكَّهُ صَلَاً ۖ لَا يَقْدِرُونَ عَلَىٰ

شَيْءِ مِمَّاكسَبُوا وَاللَّهُ لا يَهْدِى ٱلْقَوْمُ ٱلْكُفرينَ ١

'Ula-'ka 'As-hâbun-Nâri hum feehâ khâlidoun

They will be Companions of the fire, to dwell therein (for ever).

هُمْ فِيهَا خَلِدُونَ

Almighty Allah shows that the patrons of the disbelievers are those who misguided them and caused them to stray from guidance into misguidance. They will be all cast into Hell-Fire, dwelling therein forever.

The Second Part:

fa-buhitallazee kafar. Wa-LLâhu lâ yahdil-gawmaz-zâlimeen

Thus was he confounded who (in arrogance) rejected Faith. Nor doth Allah وَاللَّهُ لا مُدِى ٱلْقَوْمُ ٱلطَّالِمِينَ give guidance to a people unjust.

فَبُهُتَ ٱلَّذِي كَفَرُّ

Abraham's argument was decisive and silenced the arrogant and tyrant one when Abraham asked him to make the sun rise in the west instead of the east.

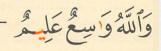
Between the two parts there is a Relationship and a confirmation that the disbelievers, who believe in the Evil One as a god instead of Allah, are far astray in misguidance. However, those who believe in Allah as the One and Only God are those of good thinking and strong convincing argument.

Miraculous dual verses from Sura Bagarah (Quranic page 44)

The First Part:

Wa-LLâhu Wâsi-'un 'Aleem

and Allah careth for all and He knoweth all things.

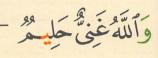


Those who give in charity will be rewarded many folds as much as they give, just like a grain of corn, which produces seven ears, each of which has a hundred grains. Allah indeed gives manifold increase to whomever He pleases, and He is well Acquainted with what His servants do.

The Second Part:

Wa-LLâhu Ganiy-yun Haleem

Allah is Free of all wants, and He is most Forbearing.



A kind word that is addressed to a poor person and the covering of the faults of other fellow humans are better than charity followed by injury. Allah is Free of all wants, as He is the Master of the entire universe, and He is Most Forbearing to His servants.

Between the two parts there is a Relationship and a confirmation that what matters in expenditure is that it should be for the Cause of Allah, not in satisfaction of one's selfishness or arrogance. This is because Allah, the One Who is infinitely Rich, bestows His Favors upon His servants and forbears their negligence and faults towards Him. Therefore, a human should never be arrogant when he gives charity to the poor or needy. He should console them with kind gentle words.

Miraculous dual verses from Sura Baqarah (Quranic page 45)

The First Part:

وَمُثَلُ الْذِن يُدِفِعُون آمُولُهُمْ آبِغَاءَ مُرَمَّتَا وَلَا وَمُثَلِّ الْفِينَ عَنْهُ وَمُثَلَ الْفِينَ يَدِفِعُونَ آمُولُهُمْ آبِغَاءَ مُرَمِّتَاتِ اللَّهِ وَمَثَلَ الْفِينَ عَنْهُ وَاللَّهُ الْفِينَةَ الْمَانِهَا وَايِلُّ وَاللَّهُ الْمَانِهَا وَايِلُّ وَاللَّهُ لِمِنا مَا مُعُون بَعِيمُ اللَّهُ الْمَانِهَا وَايلُ فَطَلَّ وَاللَّهُ فِيمَا مِن تَجْتِهَا الْمَنْهُمُ اللَّهُ وَاللَّهُ فِيمَا مِن تَجْتِهَا الْمَنْهُ الْمُنْهُ الْمُنْفِقَةُ مَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَمُنْفَقًا اللَّهُ الْمُؤْلُولُ اللَّهُ ال

tunfiqouna wa lastum-bi'âkhizeehi 'illâ 'an tug-miqou feeh. Wa'-la-mou 'anna-LLâha Ganiy-yun Ḥameed

ye may give away something, when ye yourselves would not receive it except with closed eyes. And know that Allah is Free of all wants, and Worthy of all praise. تُنفِقُونَ وَلَسْتُم بِعَاخِذِيهِ إِلَّا أَن تُغْمِضُواْفِيهٍ

وَأَعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَكِمِيدٌ

A true believer should offer in charity the best, not the worst, of that he has to the poor and needy. He should never offer things that he himself would not accept to take.

The Second Part:

Wa-LLâhu ya'idukum-maġfiratam-minhu wa faḍlâ. Wa-LLâhu Wâsi-'un 'Aleem

وَٱللَّهُ يَعِدُكُم مَّغَفِرَةً مِّنْهُ

Allah promiseth you His forgiveness and bounties. And Allah careth for all and He knoweth all things. وَفَضَلا وَٱللَّهُ وَاسِعُ عَلِيمُ

Almighty Allah generously rewards those who spend of their wealth for good charitable issues. He forgives them their sins and bestows His Favors upon them. Allah is Bounty Abounding, and He is well Acquainted with what they do.

Between the two parts there is a Relationship and a confirmation that charity is meant to allow the poor to share some of the wealth of the rich. It is not meant to help the rich get rid of the things they do not like to get or keep. Allah is well Aware of the conditions of the rich people. So, let them spend of their wealth in the Way of Allah so that they may attain Allah's divine Forgiveness and Bounty.

Miraculous dual verses from Sura Baqarah (Quranic page 46)

The First Part:

 Wa mâ tunfiqou min khayriny-yuwaffa 'ilaykum wa 'antum lâ tuzla-moun

وَمَاتُنفِقُواْ مِنْ خَيْرِيُوَفَ إِلَيْكُمْ وَأَنتُمُ لَا تُظْلَمُونَ

whatever good ye give, shall be rendered back to you, and ye shall not be dealt with unjustly.

Almighty Allah shows that the charity that a believer offers is rewarded many folds as much by Him. Therefore, expenditure should be aimed at Allah's good Pleasure and generous Recompense. The believer is rewarded duly for all the things that he spends in the way of goodness. Nothing of his good reward will be reduced.

The Second Part:

falahum 'ajruhum 'inda Rabbi-him; wa lâ khawfun 'alayhim wa lâ hum yaḥ-zanoun

فَلَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلَاخُوْثُ عَلَيْهِمْ وَلَاهُمْ يَحْزَنُونَ

have their reward with their Lord: on them shall be no fear, nor shall they grieve.

Allah will generously reward those who spend of their wealth by day and night and in secret and public, and they will suffer neither fear nor grief.

Between the two parts there is a Relationship and a confirmation that as long as a believer spends of his wealth in the Way of Allah and for His good Pleasure and generous Reward, Allah promises to generously reward him and keep him safe from worry or grief.

Miraculous dual verses from Sura Baqarah (Quranic page 47)

The First Part:

ا المراسفات لدرما الا الا المراس الا الا المراس الا على المراس المراسل المراس

يِّتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ إِذَا تَدَايَنتُمْ بِدَيْنِ إِلَّىٰ أَجِلَ مُّسَيِّي

فَاحَتُهُوهُ وَلَيْحَتُبُ بَيْنَكُمْ كُارِتُكُواْلَكُ لَيْ وَلاَيَابَ كَاتَّ أَنْ يَكُنُكَ كَمَا عَلَيْهُ أَلَيُّهُ فَلْمَكِتُكُ ۖ وَلَيْمَالِ

الَّذِي عَلَدُ مِ ٱلْحَقِّ وَلَتَّقِ ٱللَّهَ رَّتُهُ وَلَا سَخْسٌ مِنْ مُشْتَا

فَانَ كَانَ ٱلَّذِي عَلَيْهِ ٱلْحَقُّ سَفِيهًا أَوْضَعِيفًا أَوْلَا يَسْتَطِيعُ

آن يُمِلَ هُوَ فَلْيُمْلِلْ وَلِيُّهُ إِلْعَدَلِيُّ وَأَسْتَشْهِدُوا شَهِيدَيْن

مِن رِجَالِكُمْ فَإِن لَّمْ يَكُونَارَجُلَيْنَ فَرَجُلُ وَأَمْرَأَتَكَانِ

مِمَّن رَّضَوْنَ مِنَ الشُّهَدَآءِ أَن تَضِلَ إِحْدَنْهُ حَافَتُذَكِّ رَ إِخْدَنْهُمَا الْأُخْرَىٰ ۚ وَلَا يَابَالشُهَاءُ إِذَا مَادُعُوا ۚ وَلَا تَسْفُورُا

أَن تَكَثُبُوهُ صَغِيرًا أَوْكَبِيرًا لِللَّ أَجَلِيَّةِ ذَلِكُمْ أَفْسَطُهُ عِندَاللَّهِ وَأَقُومُ لِشَّهُدَةِ وَأَدْنَى أَلَّا تَرَوَالُوا أَلِكَ أَنْ تَكُوْرَ

تِجَدَرَةً حَاضِرَةً تُدِيرُونَهَا بَئِنڪُمْ فَلَيْسَ عَلَيَكُرُ جُنَاحُ ٱلَّاتَكُنُـبُوهَا ۗ وَٱشْهِـنُو الذَاتِيايَقْتُمْ ۚ وَكَيْضَازَكَاتِكَاتِ

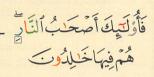
وَلَاشَهِيدٌ وَإِن تَفْعَلُواْ فَإِنَّهُ فُسُوقًا بِكُمٌّ وَاتَّـقُواْ

اللَّهُ وَيُعَلِّمُ كُمُ اللَّهُ وَاللَّهُ بِكُلِّ شَيْءِ عَلِيمٌ اللَّهُ

CA VANCOUS CONTRACTOR

fa-'ulâ-'ika 'Aş-ḥâbun-Nâr; hum feehâ khâlidoun

but those who repeat (the offence) are Companions of the fire: they will abide therein (for ever).



Those who fail to respond to Allah's Command of forbiddance of usury but continue to practice usurious transactions will be cast into Hell-Fire, dwelling therein forever.

The Second Part:

Thumma tuwaffâ kullu nafsimmâ kasabat wa hum lâ yuzlamoun

Then shall every soul be paid what it earned, and none shall be dealt with unjustly.

Almighty Allah bids His servants to get ready for the Day of Judgment, when they will be repaid for their deeds with utmost justice. No injustice will be practiced against anyone on that Day.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has legislated for His servants Laws that protect them from misguidance or deviation. Any violation of such divine laws entails severe punishment, and Allah will repay those who violate His divine Laws duly and with utmost justice.

Miraculous dual verses from Sura Baqarah (Quranic page 48)

The First Part:

Wal-yaktub-baynakum kâtibum-bil-'adl. Let a scribe write down faithfully as

وَلْيَكُتُبُ بِّينَكُمْ كَاتِبُ إِلَّاكُمْ

between the parties:

Allah bids the believers to authenticate and document transactions involving future obligations. A notary public should do this.

The Second Part:

fal-yumlil waliyyuhou bil-'adl.

فَلْيُمْلِلُ وَلِيُّهُ وِإِلَّهُ وَالْعَدُلِ -

let his guardian dictate faithfully.

Almighty Allah shows the case when the debtor is mentally deficient, weak or unable to dictate. In this case, the debtor's guardian is to do the job.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids us to be just and honest in all our transactions. Application of Allah's divine Laws is the only way to justice.

Miraculous dual verses from Sura Bagarah (Quranic page 49)

The First Part:

wa-LLâhu 'alâ kulli shay-'in-Qadeer

وٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيْرُ

For Allah hath power over all things.

Almighty Allah shows that His infinite divine Power embraces the heavens and the earth and all that is between them. Whether the humans show or conceal what is in their minds, Allah knows it and will call them to account for it. He is Powerful over all things.

The Second Part:

Ġufrânaka Rabbanâ wa 'ilaykalmașeer

(we seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys."

Allah's Messenger, (PBUH), and the believers believe in what Allah sent down, i.e. the Holy Quran, and they responded to His divine Commands and asked for forgiveness. This is because they firmly believe that their final return will be to Him.

Between the two parts there is a Relationship and a confirmation that Allah's Messenger and those who believed with him believe in what Allah sent down. They also believe that He is Powerful over all things, so they turn to Him in obedience and devotion, seeking His Forgiveness and believing that their final return will be to Him.

Miraculous dual verses from Sura 'âli-'im-rân (Quranic page 50)

The First Part:



'A-LLâhu l<mark>â</mark> 'ilâha 'illâ Huwal-Ḥayyul-Qayyoum

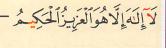
Allah! There is no god but He, - the Living, the SelfSubsisting, Eternal.

Allah is the Only God, Who has the right to be worshipped and obeyed. He, Glory to Him, is the Ever Living Disposer of the affairs of His creatures.

The Second Part:

L<mark>â</mark> 'ilâha 'illâ Huwal-'Azeezul-Ḥakeem

There is no god but He, the Exalted in Might, the Wise.



Allah is the Only God, Who creates human beings in the wombs of their mothers as He wills. No one has the right to be worshipped but Him, and He is the All Mighty and the All Wise.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Might and Wisdom bespeak His Oneness and His Being the Creator, the originator and the Shaper. To Him, Alone, belong the Beautiful divine Names and Attributes.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 51)

The First Part:

وَالْمَالَيْنِ مَعْرَفِ عَنْهُمْ الْوَلْهُو وَلَا الْكَافِهُ وَلَا الْكَافُهُ هُو الْمَا وَلَهُو وَلَا الْكَلُوهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ اللللّهُ الللّهُ

التناسيريا هـ ۱۰ از از امران (۵) بند، برمود بك پرسي ۵ عمران (۵) التناسيريا (عمران) عمران (التناسير) التناسيريا (التناسيريا) التناسيريا (

wa 'ulâ-'ika hum waqoudun-nâr

وَأُوْلَتِهِكَ هُمْ وَقُودُ ٱلنَّارِ

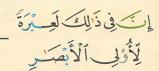
they are themselves but fuel for the Fire.

Almighty Allah shows that neither the property nor the offspring avail the disbelievers anything against Allah's irresistible Torment, and it is they who will be fuel of Hell-Fire on the Day of Resurrection.

The Second Part:

'Inna fee zâlika la-'ibratal-li-'ulil-'abş<mark>â</mark>r

In this is a warning for such as have eyes to see."



The battle of Badr was a great lesson and admonition to the believers, as Almighty Allah made the disbelievers see the believers twice as many as they really were. This is because Allah supports with His Victory whomever He wills.

Between the two parts there is a Relationship and a confirmation that neither wealth nor offspring will avail the disbelievers anything on the Day of Resurrection, as they will be cast into Hell-Fire. Also, their great number, whereby they think they will achieve victory in the battle against the believers, will avail them nothing.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 52)

The First Part:

الدّين يَعُولُونَ رَبِّنَا إِنْسَاءَ امْتَنَا فَاغَضِرْلَنَا دُوُوْرَنَا وَقِنَا وَقَنَا وَلَا اللّهِ عَلَيْ وَالصّدِقِينَ وَالْقَنْتِينَ وَالْمُسْتِغَفِّرِينَ وَالْمُسْتِغِينَ وَالْمُسْتِقِينَ وَمُواالْكِمَنَا إِلَّا مِنْ اللّهِ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَ

fa-'inna-LLâha Saree-'ul-ḥisâb

فَإِنَّ ٱللَّهُ سَرِيعُ ٱلْحِسَابِ

Allah is swift in calling to account.

Almighty Allah shows that the only religion that Allah accepts of His servants is Islam. He also shows that the People of the Book deviated from Allah's Religion after clear evidence had come to them in their Books. They did so out of mutual jealousy, transgression and injustice. However, Allah is surely Swift in calling the disbelievers to account.

The Second Part:

wa-LLâhu Bașeerum-bil-ibâd

وَٱللَّهُ بَصِيرُ إِلَّهِ الْعِبَادِ

and in Allah's sight are (all) His servants.

Almighty Allah bids His noble Messenger, (PBUH), to convey His Message of true Guidance to all mankind. Those who submit to Allah in Islam are rightly guided. As for those who turn away and reject Faith, Allah sees very well what His servants do.

Between the two parts there is a Relationship and a confirmation that Muhammad, (PBUH), is Allah's Messenger whom He sent with glad tidings and warnings to all mankind and in order to invite them, with wisdom and good advice, to Islam, which is the only religion accepted by Allah. Those who turn away and reject the truth will certainly bring evil upon themselves; and Allah sees well what they do.

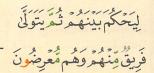
Miraculous dual verses from Sura âli-'im-rân (Quranic page 53)

The First Part:

اَلْتَرَالِيَّا اللّهِي أُوقُوا تَصِيبًا اِنْ الْدِحْتَى الْمُعَوْنُونَ الْلَهِيْنَ الْمُعَوْنُونَ اللّهِ اللّهُ اللّهِ اللّهُ اللّهُ

liyaḥ-kuma baynahum thumma yata-walla fareequm-minhum wa hum-mu'-ridoun

to settle their dispute, but a party of them turn back and decline (the arbitration).



The Jews refused to apply the rules of the Torah in settling their disputes when they were invited to do so. A party of them tuned away in aversion.

The Second Part:

wa wuffi-yat kullu nafsim-mâ kasabat wa hum lâ yuzlamoun

and each soul will be paid out just what it has earned, without (favour or) injustice?



The Jews claimed that the Fire would not touch them except for a few days. However, such a claim will prove untrue when Almighty Allah gathers them together on a Day, about which there is not doubt. On that Day, each and every person will be paid in full for what they have done; and Allah does injustice to no one.

Between the two parts there is a Relationship and a confirmation that the Jews' rejection of the rules of Allah's Religion, in which they claim to believe, is due to their falsehood and insincerity towards Allah. They claim that the Fire will not touch them except for a few days, but Allah will certainly summon them to account for all that they do, and He does injustice to no one.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 54)

The First Part:

نَوْمَ تَجِدُ كُلُّ نَفْسٍ مِّاعَمِلَتْ مِنْ خَيْرِ مُّحْضَرًا وَمَاعَمِلَتْ مِنْ سُوِّهِ قُودُ لُوْأَنَّ بِيَنْهَا وَبَيْنَهُ أَمَدٌ أَبْعِيدًا ۗ وَيُحَذِّرُكُمُ اللهُ نَفْسَه اللهِ وَاللهُ رَءُ وفُ بِالْعِبَادِ إِنَّا قُلُ إِن كُنتُ مُنعِبُونَ اللَّهَ فَأَتَّبِعُونِي يُحْبِيِّكُمُ ٱللَّهُ وَيَغْفِرُ لَكُرْ ذُنُوبِكُرٌ وَٱللَّهُ عَفُورٌ رَّحِيمُ إِنَّ قُلْ أَطِيعُوا ٱللَّهَ وَٱلرَّسُ لَكَّ فَإِن تَوَلَّوْا فَإِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْكُفِينَ ١١٦ ١ إِنَّ ٱللَّهُ ٱصْطَفَيْ ءَادَمَ وَنُوحًا وَءَالَ إِبْرُهِيمَ وَءَالَعِمْرَنَ عَلَى ٱلْعَلَمِينَ ﴿ ثَنَّ ذُرِّيَّةَ أَعْضُهَامِ أَبَعْضٍ ۖ وَٱللَّهُ سَمِيعُ عَلَمُ اللهُ إِذْ قَالَتِ ٱمْرَأَتُ عِمْرَنَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَافِي بَطْنِي مُحَرِّزًا فَتَقَبَّلُ مِنْ اللَّهِ إِنَّكَ أَنتَ السِّمِيعُ ٱلْعَلِيمُ (٢٠ فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أَنْتَى وَٱللَّهُ أَعَلَمُ بِمَا وَضَعَتُ وَلِيْسَ ٱلذَّكُوكَ الْأُنْثَى وَإِنَّى سَمِّيتُهَا مَرْيَمَ وَإِنَّ أُعِيدُهَا بِكَ وَذُرِّيَّتَهَامِنَ ٱلشِّيطِينَ ٱلرِّجِمِ ١٠٠ فَنَقَبَّلَهَا رَبُّهَا بِقَبُولِ حَسَن وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكُفَّلَهَا زَكِّرِيّاً ۚ كُلُّمَا دَخَلَ عَلَيْهَا زُكْرِيًا ٱلْمِحْرَابَ وَجَدَعِندَهَا رِزُقًا اللَّهِ عَلَيْهُ أَنَّى لَكِ مَنْدًا قَالَتْهُوَ مِنْ عِندِ ٱللَّهِ الزَّاللَّهُ رَزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابِ اللَّهُ وَزُقُ مَن يَشَاءُ بغير حساب الله ا المراسات ليزيا الما الرازارين على المساورة المرابع الما المراسات المساورة المرابع المساورة المرابع المساورة المرابع المرابع

Wa-LLâhu Ra-'oufum-bil-'ibâd

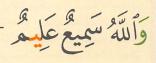
for Allah is Oft-Forgiving, most Merciful."

والله عفور رحيم

The Second Part:

wa-LLâhu Samee-'un 'Aleem

and Allah heareth and knoweth all things.



Almighty Allah chose, from among His servants, Adam, Noah, the family of Abraham, and the family of 'Imran, whom He made His favored friends. Allah knows and hears everything.

Between the two parts there is a Relationship and a confirmation that those who seek Allah's divine Love have to follow the religion of His noble Messenger, (PBUH). Allah's choice of His Prophets and Messengers is due to His divine Knowledge of their love and obedience to Him.

Miraculous dual verses from Sura âli-im-rân (Quranic page 55)

The First Part:

هُنَا لِكَ دَعَازَكَ رِيَّا رَبِّكُ قَالَ رَبِّ هَبْ لِي مِن لَّذُنكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿ فَنَادَتُهُ ٱلْمَلَتِيكَةُ وَهُوقَ لِيمُ يُصَلِّي فِي ٱلْمِحْرَابِ أَنَّ ٱللَّهُ يُبَيِّرُكَ بِيَحْيَى مُصَدِّقًا بِكَلِمَةٍ مِّنَ الله وَسَيْدًا وَحَصُورًا وَنَبِيًّا مِنَ الصَّالِحِينَ اللَّهُ قَالَ رَبّ أَنَّ يَكُونُ لِي غُلُمُ وَقَدْ بَلَغَنيَ ٱلْكِبَرُ وَآمْرَأَ تِي عَاقِراً قَالَ كَذَلِكَ ٱللَّهُ يَفْعَلُ مَا يَشَلَّهُ فَي قَالَ رَبِّ ٱجْعَلَ لَيَّ اللَّهُ قَالَ وَايَتُكَ أَلَا تُكَلِّمُ أَلْنَّاسَ ثُلَنَّةَ أَيَّامِ إِلَّارِمُزًّا وَأَذْكُم رَّبَّكَ كَثِيرًا وَسَنِبْحَ بِالْعَشِيِّ وَأَلْإِبْكُ لِي الْ وَإِذْ قَالَتِ ٱلْمَلَتِكَةُ يُحْرِّبُهُ إِنَّ ٱللَّهَ ٱصْطَفَىٰ إِنَّ وَطَهَرَ لِهِ وَأَصْطَفَىٰ إِنَّ اللَّهِ ٱلْمُطَفَّاكِ عَلَىٰ نِسَلِّهِ ٱلْعَكَمِينِ اللَّهِ يَكُمُرْيَهُ أَفْنُتَى لِرَبِّكِ وَٱسْجُدِى

وَأَرْكُمِي مَعَ ٱلرَّكِعِينَ إِنَّ ذَلِكَ مِنْ أَنْبَكِ ٱلْفَيْبِ نُوحِيهِ

إِلَيْكُ وَمَا كُنتَ لَدَيْهِ مَ إِذْ يُلْقُوكِ أَقَلْمَهُمْ أَيُّهُمْ يَكُفُلُ

مَرْسَمٌ وَمَاكُنتَ لَدَيْهِمْ إِذْ يَخْلُصِمُونَ ١ إِذْ قَالَتِ

ٱلْمَلَتِكَةُ يُكُمِّرُكُمُ إِنَّ ٱللَّهَ يُبَشِّرُكِ بِكَلِّمَةٍ مِّنْهُ ٱسْمُهُ ٱلْمَسِيحُ

wa sayyi-danw-wa hasouranw-wa Nabiyyam-minaş-şâliheen

and (be besides) noble, chaste, and a Prophet,of the (goodly) company of the righteous."

Almighty Allah responded to Zechariah's invocation to be granted righteous offspring. So, the angels brought him the glad tidings, while he was offering prayers in the shrine, that he would be granted a son, John, (PBUH), confirming the advent of Jesus, leading his people in knowledge and wisdom, keeping away from sexual relations with women, and keeping away from sinful deeds.

The Second Part:

wajeehanfid-dunyâ wal-'Âkhirati wa minal-Mugarrabeen

وَمِنَ ٱلْمُقرَّبِينَ

held in honour in this world and the Hereafter and of (the company of) those nearest to God;"

عِيسَى أَبْنُ مُزْيَمَ وَجِيهًا فِي ٱلدُّنِيا وَٱلْأَخِرَةِ وَمِنَ ٱلْمُقَرِّبِينَ ﴿ When they cast lots with their pens as to which of them should be charged with the care of Mary, the lot fell on Zechariah. The angels told Mary that Allah would grant her a miraculous son, called Jesus son of Mary, held in honor in this world and the Hereafter and one of those who are favored by Allah.

Between the two parts there is a Relationship and a confirmation that Almighty Allah fulfills for His righteous servants things that are good for them and for their people. He responded to Zechariah and granted him John, a leader of his people and a righteous Prophet, Also, when Zechariah was charged with the care of Mary, the angels told Mary that Allah would grant her a miraculous son, called Jesus, who would be a leader among his people and one of those who are favored by Allah.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 56)

The First Part:

وَيُكَلِّمُ أَنَّاسَ فِي ٱلْمَهْدِ وَكَهْلًا وَمِنَ ٱلصَّلِحِينَ ١ قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدُّ وَلَمْ يَمْسَسْنِي بَشَّرُ قَالَ كَذَلِكِ ٱللَّهُ يُخْلُقُ مَا يَشَاءً ﴿ إِذَا قَضَى آمْرًا فَإِنَّمَا يَقُولُ لَهُ رُكُ فَيَكُونُ ﴿ اللَّهُ ا وَتُعَلِّمُهُ ٱلْكِنْكَ وَٱلْحِكْمَةُ وَٱلتَّوْرَيْةَ وَٱلْإِنجِلَ ١ وَرَسُولًا إِلَىٰ بَنِي إِسْرَتِهِ إِلَّ ۚ أَنِّي قَدَّجِتْ تُكُمُّ بِثَايَةٍ مِّن زَّيِّكُمُّ أَنَّ أَخَلُقُ لَكُم مِّنَ الطِّين كَهَيْكَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ ٱللَّهِ وَأَبْرِئُ ٱلْأَكْمَهُ وَٱلْأَبْرَصَ وَأُحْى ٱلْمَوْقَ بِإِذْنِ ٱللَّهِ ۗ وَأُنْبَثُكُ بِمَاتَأَكُونَ وَمَاتَذَخِرُونَ في بُوتكُمُّ إِنَّ فِي ذَلِكَ لَأَيْهَ لَكُمْ إِن كُنتُم مُّؤْمنينَ الْكَا وَمُصَدِّقًا لِمَا بَيْنَ يَدَى مِنَ ٱلتَّوْرُ فِي وَلاَّحِلَ لَكُ بَعْضَ ٱلَّذِي حُرِّمَ عَلَنْكُمُّ وَحِثْ تُكُم بِعَايِمَةٍ مِن رَّيَكُمْ فَأَتَّقُوا اللَّهَ وَأَطِيعُونِ ١ إِنَّ اللَّهَ رَفِّ وَرَبُّكُمْ فَأَعْبُدُوهُ هَنْدَاصِرَ طُمُّسْتَقِيمٌ ١ ١٠ ﴿ فَلَمَّا أَحَسَ عِيسَو مِنْهُمُ ٱلْكُفْرَقَالَ مَنْ أَنصَارِي إِلَى ٱللَّهِ قَاكَ ٱلْحَوَارِيُّوكَ نَحْنُ

أَنْصَكَارُ اللَّهِ عَامَنًا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُ نَ اللَّهِ

المن المركبات للزيادة الله الإعراز | و العدد برطوط المائل (المعراد) المعراد المائل (المائل) المعراد المائل (المائل) المعراد المائل (المائل) المائل الما

Wa 'unabbi-'ukum-bimâ ta'kulouna wa mâ tadda-khi-rouna وَأُنَيِّتُ كُم بِمَاتَأُ كُلُونَ

and I declare to you what ye eat, and what ye store in your houses.

Jesus, (PBUH), told his people that he was able to make some miracles by Allah's Leave. One of those miracles was that he informed them about what they ate and what they stored in their houses.

The Second Part:

wa ji'-tu-kum bi-'Âyatim-mir-Rabbi-kum, fattaģu-LLâha wa 'atee-'oun

وَجِئْتُكُمْ بِعَايِةٍ مِن رَّبِّكُمْ فَأَتَّقُوا ٱللَّهَ وَأَطْعُون

I have come to you with a Sign from your Lord. So fear Allah, and obey me.

Jesus, (PBUH), told his people that he had brought them a proof from the Lord of his being His Messenger. He also bade them to fear Allah and obey him in his Call.

Between the two parts there is a Relationship and a confirmation that Jesus, (PBUH), tried to convince his people of the authenticity of his Message, which he received from Allah. He also tried to show them some of the miracles, which he did by Allah's Leave.

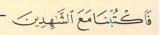
Miraculous dual verses from Sura âli-'im-rân (Quranic page 57)

The First Part:

وَتَنَاءَ امْنَامِا مَا أَنْ لَتَ وَأَتَّبَعْنَا ٱلرَّسُولَ فَأَكُّتُبْنَامُعُ اَلشَّنهدر اللهُ وَمَكُرُوا وَمَكُرُاللهُ وَاللهُ خَرُّدُ الْمَكِمِينَ ١٠ إِذْ قَالَ اللهُ يَعِيسَى إِنَّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَى وَمُطَهِدُكَ مِنَ ٱلَّذِينَ كَ فَرُواْ وَجَاعِلُ ٱلَّذِينَ ٱتَّبَعُوكَ فَ قَ اللَّهِ اللَّهِ عَلَيْهُ وَ إِلَى وَ مِ الْقِيدَمَةِ فَدَّ إِلَّى مَرْجِعُكُمْ فَأَحْكُمُ يَنْكُمْ فِيمَاكُنتُ فِيهِ تَخْلِفُونَ ﴿ فَا مَأْمَا ٱلَّذِينَ كَفْهُ وَا فَأُعَذِّنُهُمْ عَذَابًا شَكِيدًا فِي الدُّنْسَاوَٱلْآخِرَةِ وَمَا لَهُم مِن نَصِرِينَ ١٥ وَأَمَّا ٱلَّذِيرَ عَامَنُواْ وَعَكِمُواْ الْهَكِلِحَاتِ فَيُوفِيهِ مَ أُجُورَهُمُّ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ (اللهُ اللَّهُ اللَّهُ الطَّالِمِينَ اللهُ ذَاكَ نَتْلُوهُ عَلَيْكَ مِنَ ٱلْآيِئَةِ وَالذِّكُمُ ٱلْحَكِيمِ اللَّهُ الْحَالَةِ مُ مَثْلَ عِيسَى عِندَ ٱللَّهِ كَمْثُلَ ءَادَمُّ خَلَقَ مُن تُرَاب ثُمَّ قَالَ الدُكُ فَكُونُ اللهُ الْحَقُ مِن زَّبِكَ فَلَاتَكُمْ مِن ٱلْمُمْمَّيِنَ ١ فَمَنْ عَلَمْكَ فِيهِ مِنْ يَعْدِ مَا حَلَّاءً كَ مِنَ ٱلْعِلْمِ فَقُلْ تَعَالُواْ نَذْعُ أَسْأَة نَا وَأَنْسَآءَ كُمْ وَنْسَآء نَا وَنْسَآءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى الْكِيدِينَ اللهُ عَلَى الْكِيدِينَ اللهُ عَلَى الْك

fak-tubnâ ma-'ash-Shâhideen

then write us down among those who hear witness."

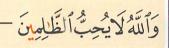


Those who believed in the Message of Jesus, (PBUH), declared, "Our Lord! We believe in what You have sent down of divine Revelation, and we obey the commands of Your Messenger. So, make us among those who bear witness, on the Day of Resurrection, to Your Oneness and the truthfulness of Your Messenger.

The Second Part:

wa-LLâhu lâ yuḥibbuzzâlimeen

but Allah loveth not those who do wrong.



Almighty Allah shows Jesus, (PBUH), that He will generously reward those who believe and do deeds of righteousness. Allah also asserts that He does not like those who disobey Him and, thus, do wrong to their own selves.

Between the two parts there is a Relationship and a confirmation that Almighty Allah answers the call of those who believe in His divine Revelation and Messengers and who do deeds of right-eousness. He will certainly pay them their reward in full without doing injustice to anyone.

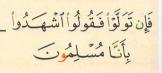
Miraculous dual verses from Sura âli-'im-rân (Quranic page 58)

The First Part:

إِنْ هَدَا لَهُ الْقَسَمُ الْمَقَّ وَعَا مِنْ الْهِ اِلَّالَقَ وَلِكَ اللّهُ وَلِكَ اللّهُ وَلِكَ اللّهُ وَلِكَ اللّهُ الْمُعْدِينَ اللّهُ الْمُعْدِينَ اللّهُ الْمُعْدِينَ اللّهُ الْمُعْدِينَ اللّهُ الْمُعْدِينَ اللّهُ عَلَيْهُ الْمُعْدِينَ اللّهُ عَلَيْهُ اللّهُ الللّهُ الللللّهُ اللللّهُ الللللّهُ الللللّهُ الللللّهُ اللل

Fa-'in-ta-wal-law faqoulush-hadou bi-'annâ Muslimoun

If then they turn back, say ye: Bear witness that we (at least) are Muslims (bowing to Allah's Will)."

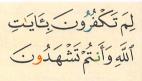


Almighty Allah bids His noble Messenger, (PBUH), to call upon the People of the Book, to come to a word that is just and common between them and him, namely that they should worship none but Allah and attribute no partners to Him. However, if they turn away, the Messenger, (PBUH), is bidden to declare openly that he and his followers submit themselves to Allah, Alone, in Islam.

The Second Part:

lima takfurouna bi-'Âyâti-LLâhi wa 'antum tash-hadoun

Why reject ye the Signs of Allah, of which ye are (yourselves) witnesses?



Why do the People of the Book disbelieve in Allah's verses and reject His divine Book, the Holy Quran, although they know for sure in their Books that it is from Allah.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids His noble Messenger, (PBUH), to invite the People of the Book to Islamic monotheism. However, if they turn away and deny what is mentioned in their Books, this means that they insist on disbelief. In this case the Messenger is bidden to announce openly that he and those who believe with him submit themselves to Allah in Islam.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 59)

The First Part:

النا الله و المناسبة المناسبة

wakfurou 'âkhirahou la'allahum yarji-'oun

but reject it at the end of the day; perchance they may (themselves) turn back;" وَأَكْفُرُواْ ءَاخِرَهُ، لَعَلَّهُمُ يَرْجِعُونَ

Some of the Jews told their people to announce their belief in Muhammad's Message in the morning and their disbelief in it in the evening, so that they may misguide the Muslims and make them turn back from Islam.

The Second Part:

Wa yaqou-louna ʻala-LLâhil-kaziba wa hum yaʻ-lamoun

But they tell a lie against Allah, and (well) they know it.

وَيَقُولُونَ عَلَى ٱللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ

The dishonest ones among the People of the Book do not give back trusts to their owners, claiming that Almighty Allah has made that lawful for them. However, this is mere falsehood against Allah, and they know very well that they invent lies against Him.

Between the two parts there is a Relationship and a confirmation that those who seek to misguide people as regards their belief and worship, like those who claim to believe in the morning but disbelieve in the evening, do not feel guilty when they do not give back the trusts to their owners. They invent lies against Allah and claim that He will not call them to account for that.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 60)

The First Part:

وَانَ عَنْهُمْ لَقُرِيقًا لِلْوَنَ الْسِنَةُ هُم وَالْكِتَ لِتَحَسَّمُوهُ وَانَ عَنْهُمْ الْكِتَ وَمَاهُوهُ وَمِنَ الْكِتَ وَمَعُولُونَ عَلَى اللّهِ الْكَتَ وَمَاهُوهُ وَمِنَ اللّهِ اللّهِ وَمَعُولُونَ عَلَى اللّهِ الْكَتَ وَمَاهُوهُ وَمِنَ عَلَى اللّهِ اللّهُ وَمَاهُوهُ وَمَعُولُونَ عَلَى اللّهِ الْكَيْبُ وَمُعُمُ مِنَا اللّهِ اللّهُ اللّهُ اللّهُ الْكَنْبُ وَمُعُمُّ اللّهُ الْكَنْبُ وَمُعُمِّ اللّهُ الْكَنْبُ مِنَا اللّهُ وَمُعَلِّمُ وَاللّهُ وَمُعَلِّمُ وَاللّهُ وَمُعَلِّمُونَ الْلِكِنْبُ وَمُعَلِّمُونَ الْلِكِنْبُ وَمِنَا اللّهُ وَمُعَلِّمُ وَمُواللّهُ وَمُعَلِّمُونَ الْلِكُنْبُ وَمِنَا اللّهُ وَمُعَلِّمُ اللّهُ اللّهُ وَمَنْ اللّهُ وَمَنْ اللّهُ وَمُعَلِّمُ اللّهُ وَمُؤْلُونًا وَالْمَعُمُ عَنَا اللّهُ وَمِنْ وَكُنْ وَمُعَلِّمُ اللّهُ وَمُعَلِمُ اللّهُ وَمُعَلِّمُ مُعَلِّمُ اللّهُ وَمُعَلِّمُ اللّهُ وَالْمُعَلِّمُ مِنْ اللّهُ وَمُعَلِّمُ اللّهُ وَمُعَلِّمُ اللّهُ وَالْمُعَلِّمُ مِنْ اللّهُ وَمُعَلِّمُ اللّهُ وَمُعَلِّمُ مُعَالِمُعُلِمُ مُنْ اللّهُ اللّهُ وَمُعَلِّمُ مُعَلِّمُ اللّهُ وَمُعِلِمُ اللّهُ وَمُعَلِّمُ اللّهُ اللّهُ وَمُعَلِّمُ مُعَلِّمُ اللّهُ وَمُعَلِمُ الللّهُ وَمُعِلِمُ الللّهُ وَمُعَلِمُ مُعْمُولًا اللّهُ وَمُعَلِمُ اللّهُ وَمُعَلِمُ مُعَلِمُ اللّهُ اللّهُ اللّهُ وَمُعْلِمُ اللّهُ اللّهُ وَمُعْلِمُ الللّهُ وَمُعْلِمُ اللّهُ اللّهُ اللّهُ وَمُعْلِمُ اللّهُ اللّهُ وَمُعْلِمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَمُعْلِمُ الللّهُ اللّهُ اللّ

أَفْفَيْرُ دِينِ ٱللَّهِ يَهِ غُونَ وَلَهُ وَأَسْلَمَ مَن فِي ٱلسَّمُونَ تِ

وَٱلْأَرْضِ طَوْعًا وَكَرُهَا وَإِلَيْهِ رُجُعُونَ

wa yaqoulouna 'ala-LLâhil-kaziba wa hum ya'-lamoun

it is they who tell a lie against Allah, and (well) they know it!

وَيَقُولُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُمْ يَعْلَمُونَ

Among the Jews were some who used to distort the Book with their tongues as they read it, so that the believers may think that what they read was Allah's Words and part of the Torah. In fact, they knowingly spoke lies against Allah.

The Second Part:

Faman-ta-wallâ ba'-da zâlika fa-'ul<mark>â</mark>-'ika humulfâsiq<mark>ou</mark>n

فَمَن تُولِّلُ بَعْدَ ذَالِكَ فَأُوْلَيْمِكَ هُمُ ٱلْفَسِقُونَ

If any turn back after this, they are perverted transgressors.

All of those who break their covenant with Allah among the People of the Book are iniquitous and disobedient to Him.

Between the two parts there is a Relationship and a confirmation that those who distort Allah's Book commit a manifest sin, as they invent lies against Him and, thus, breach their covenant with Him and disobey Him.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 61)

قُلْ ءَامَنَكَا بِٱللَّهِ وَمَآأُنز لَ عَلَيْنَا وَمَآأُنز لَ عَلَيْ إِبْرُهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَٱلْأَسْبَاطِ وَمَٱ أُوتِي مُوسَىٰ وَعِيسَىٰ وَٱلنَّبِيُّونَ مِن زَّبَهِمْ لَانْفَرْقُ بَيْنَ أَحَدِ مِّنْهُمْ وَنَحَنُّ لَهُ مُسَلِّمُونَ اللَّهُ وَمَن يَبْتَعَ غَيْرًا لَّإِسْلَكِم دِينًا فَكَن يُمْسَلَ مِنْ اللهِ وَهُو فِي ٱلْآخِرةِ مِنَ ٱلْخُسِرِينَ (مُ كَيْفَ يَهْدِي ٱللَّهُ قَوْمًا كَفَرُواْ بَعْدَ إِيمَنْهُمْ وَشَهِدُوّاْ أَنَّ ٱلرَّسُولَ حَقُّ وَجَاءَهُمُ ٱلْبَيِّنَاتَ ۚ وَٱللَّهُ لَا يَهَ دِى ٱلْقَوْمَ الظَّلامِينَ ١١ أُوْلَتِيكَ جَزَآؤُهُمْ أَنَّ عَلَيْهِمْ لَغُنَهُ ٱللَّهِ وَٱلْمُلَتِيكَةِ وَٱلنَّاسِ أَحْمَعِينَ لَا اللَّهِ خَلِدِينَ فِيهَا لَا يُحْفَقُ عَنْهُمُ ٱلْعَذَابُ وَلَاهُمُ يُنظَرُونَ ١١ إِلَّا ٱلَّذِينَ تَابُوامِنُ بَعْدِ ذَاكَ وَأَصْلَحُوا ۚ فَإِنَّ ٱللَّهُ عَفُورٌ رَحِيمٌ ﴿ إِنَّ ٱلَّذِينَ كَفَرُواْ بَعْدَ إِيمَنهُمْ ثُمَّ أُزْدَادُوا كُفْرًا لَن تُقْبَلَ تَوْبَتُهُمْ وَأُوْلَكِيكَ هُمُ ٱلضَّكَالُّونَ ١٠ إِنَّ ٱلَّذِينَ كَفَرُوا وَمَاتُوا وَهُمَّ كُفَّارُ فَكَن يُقِيكُ مِنْ أَحَدِهِم مِلْءُ ٱلأَرْضِ ذَهَبَاوَلَو ٱفْتَدَىٰ بِيهِ الْوَلْيَكَ لَهُمْ عَذَابٌ أَلِيهُ وَمَالَهُم مِن نَصِرِينَ ١

The First Part:

'alayhim la'-nata-LLâhi wal-malâ-'ikati wannâsi 'ajma'een

عَلَيْهِمْ لَغْنَ قَاللَّهِ

On them (rests) the curse of Allah, of His angels, and of all mankind;-

وَٱلْمَلَتِيِكُةِ وَٱلنَّاسِ أَجْمَعِينَ

Those who disbelieve after their belief and after they have had proofs of the truthfulness of the Message of His noble Messenger, Allah does not guide them as they have wronged their own selves and, Hence, incurred Allah's Anger and Curse as well as the curse of all mankind.

The Second Part:

'Ulâ-'ika la-hum

'azâbun 'aleemunw-wa mâ lahummin-nâşireen أُوْلَيْرِكَ لَهُمْ عَذَابُ أَلِيمُ وَمَا لَهُم مِّن نَّضِرِينَ

For such Is (in store) a penalty grievous, And they will find no helpers.

Those who, after having been Muslims, disbelieve and die while they are disbelievers, no ransom will be accepted from them even if they were to offer the whole earth with all its resources of gold and other things. They will surely receive a painful torment and will find none to help them.

Between the two parts there is a Relationship and a confirmation that among the People of the Book were some who wronged themselves as they denied the clear signs of Allah's noble Messenger, (PBUH), mentioned in their books. Therefore, they incurred the Anger of Allah, His angles and all mankind. This applies to those who apostatize from Islam, who will find none to help them against Allah's irresistible Punishment on the Day of Judgment.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 62)

The First Part :

يِغَفِلٍ عَمَّا تَعْمَلُونَ ۞ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُو ۖ إِن تُطِيعُوا فَرَبِعًا مِنَ ٱلَّذِينَ أُوثُوا ٱلْكِنْكِ يُرُدُّوكُمُ بِعَدَا يَنِيكُمُ كَفِينَ ۞

Qul fa'-tou bit-Tawrâti fatlouhâ 'in-kuntum şâdigeen

قُلْ فَأْتُواْ بِٱلتَّوْرَىٰةِ فَٱتُلُوهَا ۗ إِن كُنتُمْ صَدِقِينَ

Say:"bring ye the Law and study it, if ye be men of truth."

Almighty Allah shows that all food was made lawful for the Children of Israel (Jacob), except what Israel, (PBUH), made unlawful for himself when he was ill. Therefore, in order to disclose the lies invented by the Children of Israel, Allah bids His noble Messenger, (PBUH), to bring the Torah and recite it if they were truthful.

The Second Part:

Wa man-kafara fa-'inna-LLâha Ganiy-yun 'anil-'âlameen

وَمَن كُفَرَ فَإِنَّ ٱللَّهَ عَنِي ٱلْمَالَةِ عَنِي الْمَالَمِينَ

but if any deny faith, Allah stands not in need of any of His creatures.

Almighty Allah appointed the Sacred House of Mecca as the first place of prayer and worship for all mankind. He also enjoined on them the Hajj (pilgrimage) to it, for those who are able to do. If people deny the Hajj obligation, then they should know that Allah is not in need of anyone.

Between the two parts there is a Relationship and a confirmation that belief in Allah and servitude to Him make the believers submit themselves to Him and obey His divine Commands without rejection or denial of any of such divine Commands.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 63)

The First Part:

وَكَيْفَ تَكُفُرُونَ وَالشَّمْ تَتُلَى عَلَيْكُمْ مَا يَكُ اللَّهِ وَفِيكُمْ وَيَدِكُمْ وَيَدِكُمْ وَيَدِكُمْ وَيَدَكُمْ وَيَدَكُمْ وَيَدِكُمْ مِنْكُولُونَ وَيَدِكُمْ مِنْكُولُمُ وَيَدَكُمُ اللَّهِ وَيَدِكُمْ مِنْكُولُونَ وَيَدَكُمْ اللَّهِ عَدِيمًا وَلَا تَعْرَبُولُ اللَّهِ عَدِيمًا وَلا تَعْرَبُولُ اللَّهُ مَنْهُ اللَّهُ عَدِيمًا وَلا تَعْرَبُولُ وَاللَّهُ مَنْكُولُونُ فَي وَالْمُونُ فَي وَالْمَعُولُ عِمْلِ اللَّهِ عَدِيمًا وَلا تَعْرَبُولُ اللَّهُ عَلَيْهُ وَالْمَعْلُونُ وَالْمُعْلِقُ وَلَا عَلَيْهُ وَاللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ وَالْمُعْلِقُ وَلَا عَلَيْهُ وَالْمَعْلِقُ وَلَا عَلَيْهُ وَالْمُعْلِقُ وَلَا اللَّهُ عَلَيْهُ وَالْمَعْلِقُ وَلَا اللَّهُ وَلِيلُهُ فَعَلَمُ اللَّهُ عَلَيْهُ وَلَهُ وَالْمَعْلِقُ وَلَيْكُمُ اللَّهُ وَلَا اللَّهُ وَالْمَعْلَقُ وَالْمَعْلُونُ وَلَا اللَّهُ وَلَا اللَّهُ عَلَيْهُ وَلَا اللَّهُ وَلَا اللَّهُ عَلَيْهُ وَلَا اللَّهُ عَلَيْهُ وَلَا اللَّهُ وَلَا اللَّهُ عَلَيْهُ وَالْمَعْلُونُ وَالْمَعْلُونُ وَالْمُعْلِقُ الْمُعْلِقُ اللَّهُ اللَّهُ عَلَى اللَّهُ عُلِيلُهُ وَالْمُعَلِقُ اللَّهُ الْمُعْلِقُ وَالْمُعَلِقُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ الْمُعْلِقُ ال

wa lâ tamoutunna 'illâ wa 'antum-muslimoun

and die not except in a state of Islam.

وَلَا تَمُوْتُنَّ إِلَّا وَأَنتُم مُسْلَمُهُ نَ

Almighty Allah bids the believers to obey Him and follow His divine Guidance. He also bids them not to die except in a state of Islam.

The Second Part:

fafee raḥma-ti-LLâh; hum feehâ khâlidoun

they will be in (the light of) Allah's mercy: therein to dwell (for ever).

فَفِي رَحْمَةِ ٱللَّهِ هُمَّ فَهَا خَلِادُونَ

Almighty Allah shows the condition of His believing servants on the Day of Resurrection. Their faces will be white, and they will be in Allah's Mercy, dwelling in Paradise forever.

Between the two parts there is a Relationship and a confirmation that Almighty Allah loves His believing servants and wants them to meet Him with white rejoicing faces on the Day of Resurrection. Therefore, He bids them to obey Him in all places and times and not to die except in the state of Islam. If they do, He will certainly admit them into His Mercy and Paradise.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 64)

The First Part:

وَلَهُ عَلَى السَّمَعُونِ وَمَا فَا الْأَرْضِ وَ إِلَى الْقَوْمُ عُمُ الْمُورُوفِ

وَمَنْهُ وَلَى السَّمَعُونِ وَمَا فِي الْأَرْضِ وَ إِلَى الْقَوْمُ عُمُ الْمُورُوفِ

وَمَنْهُ وَلَ عَنِ الْمُنْ حَرِورَ وَقُومُونُ وَاللَّهُ وَلَوْ مَا مَنَ الْمُعْدُونِ عِنَ الْمُعْدُونِ وَمُؤْمِنُونَ اللَّهُ عَلَى الْمُعْدُونِ عَنْهُمُ الْمُنْفِعُونِ اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهُ وَلَوْ مَا مَنَ اللَّهِ عَلَى اللَّهِ وَاللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ وَاللَّهُ اللَّهِ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَلَّهُ اللَّهُ وَاللَّهُ وَلَلْكُونُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْلَهُ وَاللَّهُ و

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yu-walloukumul-'adbâr. Thumma lâ Yunşaroun

they will show you their backs, and no help shall they get.

يُولُّوكُمُ الْأَدُبارَ ثُمَّ لَيُنْصَرُونَ لَمُ

Almighty Allah shows that some of the People of the Book are believers, while many of them are rebellious disbelievers. The latter will never do the Muslims any harm, except only with their tongues, because if they fight against the Muslims, they will show their backs in defeat.

The Second Part:

zâlika bimâ 'aşaw-wa kânou ya'-tadoun

this because they rebelled and transgressed beyond bounds.

دُّالِكَ بِمَاعَصُواْ وَكَانُواْ يَعْتَدُونَ

The Jews deserve indignity and disgrace wherever they may be, unless they return to Allah's Religion and get support and protection from the believers. However, They incurred disgrace and Allah's Anger because they rejected Allah's Messages, killed their Prophets without right, displayed disobedience, and went beyond all bounds in transgression.

Between the two parts there is a Relationship and a confirmation that most of the Jews disobeyed Allah and, therefore, incurred disgrace and humiliation. They deserved Allah's Anger because they rejected Faith, killed Allah's Prophets without right, and transgressed against Allah's sacrosanct objects.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 65)

إِنَّ النَّبِ كَفُرُوا لَن تُعْنِى عَنْهُمْ اَمْوَلُهُمْ وَلاَ الْوَلَدُهُمُ مِنْ النَّفِقَ وَمَنْهُمْ اَمُوالُهُمْ وَلاَ الْوَلَدُهُمُ مِنْ النَّبِينَ فَي عَنْهُمْ اَمُوالُهُمْ وَلاَ الْوَلَدُهُمْ مِنْ النَّبِينَ فَي مَنْهُ مَنْهَا عَلِيْوِن فِي مَنْهُمُ اللَّهُ وَلَكُوا النَّدِينَ النَّهُمُ اللَّهُ وَلَكُوا النَّدِينَ النَّسَهُمْ وَاللَّهُ اللَّهُ اللَّهِ عَنَى اللَّهُمُ اللَّهُ وَلَكُوا النَّهُمُ اللَّهُ وَلَكُوا النَّهُمُ اللَّهُ وَلَكُمْ اللَّهُ اللَّهُمُ اللَّهُ الللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللللَّهُ اللللْمُ اللللْمُ اللَّهُ اللْمُلْكُولُ اللْمُنْ اللَّهُ اللَّه

النَّاللَّهَ بِمَا يَعْمَلُوكَ مُحِيطً اللَّهِ وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ

تُبُوِّئُ ٱلْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالُّ وَٱللَّهُ سَمِيعٌ عَلِيمٌ اللَّهُ اللَّهُ سَمِيعٌ عَلِيمٌ

The First Part :

wa 'ulâ-'ika 'Aş-ḥâbun-Nâri hum feehâ khâlidoun

ۅۘٲٛۅ۠ڵ<u>ؾؠ</u>ڮٲؘڞؙۼٮٛ

they will be Companions of the Fire,- dwelling therein (for ever).

Almighty Allah shows that neither properties nor offspring can avail the disbelievers, who deviated from the truth, anything against Allah's Torment. They will be certainly cast into Hell-Fire, dwelling therein forever.

The Second Part:

Wa mâ zalamahumu-LLâhu wa lâkin 'anfusahum yazlimoun وَمَا ظَلَمَهُمُ اللهُ وَلَكِنَ اللهُ وَلَكِنَ أَنفُسَهُمْ يَظْلِمُونَ

it is not Allah that hath wronged them, but they wrong themselves.

The likeness of what the disbelievers spend by way of hypocrisy and eye-service is the likeness of a cold wind that destroyed the harvest of a people who deviated from the truth and, thus, wronged their own selves and incurred Allah's Wrath and Punishment.

Between the two parts there is a Relationship and a confirmation that expenditure of wealth does not protect the wrongdoers from Allah's Torment. Only those who believe in Allah and obey Him, seeking His good Pleasure, are safe from His Punishment.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 66)

The First Part :

إِذَهُمّت مَّا الْمُؤْمِنُونَ فَي وَلَقَدَ نَصَرُكُمُ اللَّهُ وَلِنَهُمُّ وَعَلَى الْمُؤْمِنُونَ فَي وَلَقَدَ نَصَرُكُمُ اللَّهُ وَالْمُثَمِّدِ وَالْمُثَمِّدِ وَالْمُثَمِّدِ وَالْمُثَمِّدِ فَي الْمُؤْمِنِينَ فَي وَلَقَدَ نَصَرُكُمُ اللَّهُ وَمِنْ وَقَالْمُؤْمِنِينَ الْمَوْمِنَ وَقَلْ الْمُعْرَمُهُمُ اللَّهُ وَمِنِينَ الْمَلْعَمِينَ فَي الْمُعْوَلِينَ فَي اللَّمْ وَاللَّمْ مِنْ الْمَلْعُ وَاللَّمْ وَاللَّهُ وَاللَّهُ وَمِنِينَ الْمَلْعُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَمِنْ وَوَهِمُ مُنْ وَلِينَ فَي اللَّمِنَ وَلَمْ مَن فَوْرِهِمُ مُن فَوْرِهِمُ مَن فَوْرِهِمُ مَن فَوْرِهِمُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَيْكُمُ اللَّهُ وَاللَّهُ وَلَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِلُونَ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِلُونَا وَالْمُؤْمُولُ وَالَّهُ وَالْمُؤْمُولُ وَاللَّهُ وَالْمُؤْمِلُولُولُولُولُولُولُو

fatta-qu-LLâha la allakum tash-kuroun

then fear Allah; thus may ye show your gratitude.

فَأَتَّقُواْ ٱللَّهَ لَعَلَّكُمْ تَشَكُّرُونَ r

the believers and granted them

Almighty Allah shows that He helped the believers and granted them victory in the battle of Badr despite their little weak force. Therefore, they should fear Allah and be dutiful to Him and confess His divine Favor to them.

The Second Part:

wattaqu-LLâha la-'allakum tufliḥoun

وَٱتَّـ قُواْٱللَّهَ لَعَلَّكُمْ تُفْلِحُونَ -

but fear Allah; that ye may (really) prosper.

Almighty Allah bids the believers to abstain from usury and to fear Him and be dutiful to Him so that they may be generously rewarded.

Between the two parts there is a Relationship and a confirmation that the believers should always fear Allah and be dutiful to Him because it is He Who helps them and grants them victory over their enemies and because it is He Who provides them with wealth and property to fulfill their needs and pay back their debts without being exploited by anyone.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 67)

The First Part:

﴿ وَسَارِعُوا إِلَىٰ مَغْفَرَة مِّن زَّبِكُمْ وَجُنَّةٍ عَرَّهُمَا

ٱلسَّمَةِ وَيُ وَٱلْأَرْضُ أُعِدِّتُ لِلْمُتَّقِينَ إِنَّا ٱلَّذِينَ يُنفِقُونَ

في ٱلسَّرَّاءِ وَٱلضَّرِّاءِ وَٱلْكَلْطُمِنَ ٱلْفَلْظُ وَٱلْكَافِينَ

عَنِ النَّامِينَّ وَاللَّهُ يُحِبُّ الْمُحْسِنِينِ ﴿ وَالَّذِينِ إِذَا فَعَنْهُ وَالَّذِينِ إِذَا فَعَنْهُ وَالْمُعَنِينِ الْمُعَنِينِينِ اللَّهِ وَاللَّهُ الْفُلْسُمِّةِ ذَكُرُوا اللَّهُ وَاسْتَغْفُرُوا

الذُّنُّوبِهِمْ وَمَن يَغْفُ ٱلدُّنُّوكِ إِلَّا ٱللَّهُ ۗ وَلَمْ يُصِدُّ وَأَعَلَىٰ

مَافَعَكُوا وَهُمْ يَعْلَمُ نِي اللَّهِ أَوْلَتِيكَ جَزَّ آوُهُمُ مَّغْضَرَةٌ

مِّن زَّتِهِ مِ وَحَنَّاتٌ مِّنْ يَعِيهِ عَالَا أَنْ مُرْخَلِدِينَ

فيها وَنِعْمَ أَجْرُ ٱلْعَسِمِيلِينَ ﴿ قَدْخَلَتْ مِن قَبْلِكُمْ سُنَنَّ اللَّهِ مُسْنَنَّ

هُ فَسِيرُواْ فِي ٱلْأَرْضِ فَانظُرُوا كَيْفَكَانَ عَقِبَةُ ٱلْمُكَذِّبِينَ هُذَكَ وَمُوعَظَةً لَلْمُتَقِيرٍ كَنَّهُ وَهُدًى وَمُوعَظَةً لِلْمُتَقِيرِ كَنَّهِ

وَلاتَهِنُواْ وَلا يَحْنَ نُواْ وَأَنتُهُ ٱلْأَعْلَةِ نَان كُنتُه مُّؤْ منه يَ

الله إِن يَمْسَسُكُمْ فَرْحٌ فَقَدْ مَسَ الْقَوْمَ فَرَحٌ مِثْلُهُ

وَ تِلْكَ ٱلْأَمَّامُ نُدَاوِ لُهَا مَنْ ٱلنَّاسِ وَلَعُلَمَ ٱللَّهُ ٱلَّذِينَ

ءَامَنُهُ أَوَ يَتَخِذُ مِنكُمْ شُهَدَاًّ * وَٱللَّهُ لَا يُحِثُ ٱلظَّلِيهِ فَ إِنَّا

وَلِيُمَحِّصَ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ وَيَمْحَقَ ٱلْكَفْرِينَ ﴿ إِنَّا أَمْرُ

حَسِبْتُمْ أَن تَدْخُلُوا ٱلْحَثَّةَ وَلَمَّا يَعْلَمِ اللَّهُ ٱلَّذِينَ جَلهَكُواْ منكُمْ وَعَلَمَ الصَّدِينَ ﴿ وَلَمَّا يَعْلَمُ الصَّدِينَ ﴾ وَلَقَدُكُمْ تُمَ تَعَنَّوْنَ ٱلْمُوْتَ مِن

قَبْل أَن تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ لَنظُلُونَ إِنَّ وَمَا مُحَمَّدُ

إِلَّارَسُ لَّ قَدْخَلَتْ مِن قَيْلِهِ ٱلرُّسُلُّ ۚ أَفَايْنِ مَّاتَ أَوْقُتِ لَ

أَنقَلَتُ مُ عَلَى إِعْقَدِكُمُ وَمَن يَنقَلِبُ عَلَى عَقِبَيْهِ فَلَن يَضُرُّ

اللَّهَ شَيْئاً وَسَيَحْ يَ اللَّهُ أَلْشَكِرِينَ ١ وَمَاكَانَ

لِنَفْسِ أَن تَمُوتَ إِلَّا إِذْنِ اللَّهِ كِنَبَا مُّؤَجَّلاً ۗ وَمَن يُرِهُ ثَوَابَ الدُّنْيَا نُوْقِيهِ مِنْهَا * وَمَن يُرِهُ ثُوَابَ الْآخِرَةِ نُوْقِيهِ.

مِنْهَا وَسَنَمْزِى الشَّلَكِينَ ﴿ وَكَأْيِّنَ مِنْ نَّبِي قَلْتُلَ مَعَهُ، وَسَنِيلًا لَيْهِ وَمَاضَعُمُوا رَبِّتُونَ كَيْرِ فَ ضَاوَهُمُ وَالشَّهُ وَاسْتِيلُ اللَّهُ وَمَاضَعُمُوا رَبِّتُونَ كَيْرِ اللَّهِ وَمَاضَعُمُوا

وَمَاٱسۡتَكَانُواۗ وَ<mark>ٱللَّهُ يُحِبُ ٱلصَّبِرِينَ</mark> ﴿ وَمَاكَانُ فَوَلَهُمْ

أَقَدَامَنَا وَأَنصُمُ نَاعَلَى ٱلْقَوْ مِ ٱلْكَافِرِينَ اللَّهُ فَعَالَنَهُمُ ٱللَّهُ

ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْأَخِرَةِ وَاللهُ يُحِبُّ الْحُسِنِينَ

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wa-LLâhu vuhibbul-Muhsineen

وَٱللَّهُ يُحِبُّ ٱلْمُحْسِنِينَ

for Allah loves those who do good; -

The Paradise-winners are the righteous believers who spend in Allah's Cause in prosperity and adversity, who repress anger, and who pardon those who do wrong to them. Almighty Allah will surely increase His divine Favor to them and make them worthy of His divine Love.

The Second Part:

wa ni⁶-ma 'ajrul-⁶âmileen

وَنِعْمَ أَجُرُ ٱلْعَكِمِلِينَ -

how excellent a recompense for those who work (and strive)!

Almighty Allah has prepared for the righteous and good-doing believers forgiveness from Him and Paradise, in which they will be made to live forever.

Between the two parts there is a Relationship and a confirmation that the believers should be righteous and good mannered in compliance with Allah's divine Commands. They should also be of the good doers. Only then they can attain Allah's great Love and generous Reward.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 68)

The First Part:

Wa-LLâhu yuḥibbuṣ-Şâbireen

وَٱللَّهُ يُحِبُّ ٱلصَّابِرِينَ

nd Allah loves those who are firm and steadfast.

The believers should show perseverance in the face of hardships and misfortunes that they meet for the Cause of Allah. They should also stick to the truth with patience, as Allah loves those who are patient.

The Second Part:

Wa-LLâhu yuḥibbul-Muḥsineen

وَاللَّهُ يُحِبُّ لُحُسِنِينَ

For Allah loveth those who do good.

In the fight against the disbelievers, the believers invoke the Lord to forgive them their sins, to firmly establish their feet, and to grant them victory over their enemies, so that Allah's Religion may be victorious and so that Allah may grant them victory in the present world and admit them into Paradise in the world to come. This is because Almighty Allah loves those who do good to their own selves and to other fellow humans.

Between the two parts there is a Relationship and a confirmation that Almighty Allah loves those who show perseverance in the face of hardships and misfortunes that they meet in His Cause. He also loves the good-doers, who do good to their own selves by sticking to His divine Commands, just as they do good to other fellow humans by inviting them to Allah's Religion.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 69)

The First Part :

يَتَأَنُّهَا ٱلَّذِينِ ءَامَنُو ۗ إِن تُطِيعُوا ٱلَّذِينِ كَفَرُوا يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنقَلُو أَخْسرِينَ شَ مَلِ ٱللَّهُ مَوْ لَنْكُمِّ وَهُوَ خَيْرُ ٱلنَّاصِمِ مِنَ الثَّا اسْتُلْقِ في قُلُوب اللَّذِين كَفَرُوا ٱلزُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَالَهُ يُنَزِّلُ بِهِ عَسُلُطَكُمَّ وَمَأُولِهُمُ ٱلنَّارُّ وَبِئْسَ مَنْهُ يَ الظَّيْلِمِ رَبِي شَ وَلَقَلُدُ صِكَدَقَكُمُ اللَّهُ وَعْدَهُ رِاذُ تَحُسُّونَهُم بِإِذْنِهِ ﴿ حَتَى إِذَا فَشِلْتُمُ وَتَنَكَزَعُتُمْ فِي ٱلْأَمْرِ وَعَصَكِيْتُهِ مِّنْ بَعْدِ مَآأَرَكُمُ مَّاتُحِبُّونَ عِنكُم مِّن يُريدُ ٱلدُّنيكاوَمِنكُم مَّن أُرِيدُ الْآخِرُةُ فُرَى مَا فَكُمْ عَنْهُمْ لِسَمَّا لِكُمُّ مَا لِمُعَالِكُمْ لِسَمَّا لِكُمْ وَلَقَدُ عَفَاعَنِكُم اللَّهُ ذُو فَضَّلِ عَلَى ٱلْمُؤْمِنِينَ وَالرَّسُولُ مِدْعُوكُمْ فِي أُخْرَبِكُمْ فَأَثَبُكُمْ غَمَّا بِغَهُ لَكَنْلَا تَحْزُنُواْ عَلَى مَا فَاتَكُمْ وَلَامَا أَصَابَكُمْ وَاللَّهُ خَبِيرُ إِمَا تَعْمَلُونَ ١

74 Cm: Charles 14 Charles Charles

fatan-ga-libou khâsireen

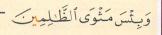
and ye will turn back (from faith) to your own loss.



Almighty Allah forbids the believes to obey the disbelievers, lest they should turn them back from Faith as losers.

The Second Part:

wa bi'-sa mathwaz-zâlimeen



and evil is the home of the wrongdoers!

Almighty Allah shows that He casts terror into the hearts of the disbelievers because they worship besides Him other gods for which they have no clear evidence. Their abode will be in Hell-Fire. What an evil abode!

Between the two parts there is a Relationship and a confirmation that the believers should never obey the disbelievers, as they strive to turn them back from Faith as losers. They should take refuge with Allah, the Best Helper, so that He may grant them victory over their enemies. As for the disbelievers, they will end up in Hell-Fire. What an evil end!

Miraculous dual verses from Sura âli-'im-rân (Quranic page 70)

The First Part:

ثُوَّ أَنْزَلَ عَلَيْكُمْ مِنْ نَعْدِ ٱلْغَمْ أَمَنَهُ ثُمَّاسًا بَغْشُونَ طَآبِفَةً مِنْكُمُّ وَطَآبِهَا لَهُ عَدْ أَهَمَّتُمُ مَ أَنْفُسُمُمْ يَظُنُّوكَ بِٱللَّهِ غَيْرَ ٱلْحَقَظَنَّ ٱلْحُنَهِلِيَّةً يَقُولُونَ هَل لَّنَامِنَ ٱلْأَمْرِ مِن شَيْقً قُلْ إِنَّ ٱلْأَمْرَكُلَّةُ لِللَّهِ يُخْفُونَ فِي أَنفُسهم مَّا لَا يُبْدُونَ لَكَّ " يَقُولُونَ لَوَّكَانَ لَنَامِنَ ٱلْأَمْرِشَيَّ * مَّاقُتِلْنَا هَنْهُنَّا قُلْلَوْكُنُمُ فِي بُيُوتِكُمْ لَبَرْزَ ٱلَّذِينَ كُتِبَ عَلَيْهِمُ ٱلْقَتْلُ إِلَى مَضَاجِعِهِمٌّ وَلِسَّتَ إِلَّالَةُ مَا فِي صُدُورِكُمْ وَلِيُمَحِصَ مَا فِي قُلُوبِكُمُّ وَاللَّهُ عَلَيْمُ بِذَاتِ ٱلصَّدُورِ ١ إِنَّ ٱلَّذِينَ تَوَلُّواْ مِنكُمْ يَوْمُ ٱلْتَعَى ٱلْجُمْعَانِ إِنَّمَا ٱسْتَزَلَّهُمُ ٱلشَّيْطَانُ بِبَعْضِ مَا كَسَبُواً وَلَقَدْعَفَااللَّهُ عَنْهُمُّ إِنَّاللَّهَ عَفُورُ حَلِيمٌ ﴿ إِنَّا لَلَّهُ عَنْهُمُّ إِنَّا لَيْهَا ٱلَّذِينَ ءَامَنُواْ لَاتَّكُونُواْ كَالَّذِينَ كَفَرُواْ وَقَالُواْ لِإِخْوَنِهِمْ إِذَا ضَرَ تُواْ فِي ٱلْأَرْضِ أَوْ كَانُواْ غُزَّى لَوْ كَانُواْ عِندَنَا مَا مَا تُواْ وَمَا قُتِلُوا لِيَحْمَلُ اللَّهُ ذَالِكَ حَسْرةً فِي قُلُومِهُم وَاللَّهُ يُحَى وَيُمِتُّ وَٱللَّهُ بِمَا تَعْمَلُونَ بِصِيرٌ اللَّهِ وَلَينِ قُتِلْتُمْ في سَكِيلٍ ٱللَّهِ أَوْمُتُمْ لَمُغْفِرَةً مِنَ ٱللَّهِ وَرَحْمَةً خَيْرٌ مِمَّا حُمْعُ كَ اللَّهُ

labarazal-lazeena kutiba 'alay-himulġatlu 'ilâ madâji-'ihim;

those for whom death was decreed would certainly have gone forth to the place of their death"

The hypocrites claim amongst themselves that if the issue of the fight had been up to them, they would not have fought and none of them would have been killed. Therefore, Almighty Allah bids His noble Messenger, (PBUH), to tell them that all the issue belongs to Allah and that even if they had remained in their houses, those who were doomed to death among them would have gone forth to the place of their death. This is because Allah's divine Decree is irresistible. **The Second Part:**

li-yaj-'ala-LLâhu zâlika hasratan-fee quloubihim.

This that Allah may make it a cause of sighs and regrets in their hearts.

Almighty Allah bids the believers to be unlike the hypocrites, who thought that if they had remained in their houses, they would not have been killed in the fight. This claim will remain a cause of regret in their hearts, as it is Allah that gives life and causes death.

Between the two parts there is a Relationship and a confirmation that a true believer is someone who submits himself to Allah and believes in His divine Decree and that he can by no means avoid or resist what Almighty Allah decrees for him.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 71)

The First Part:

والمعادة والمعادة المنظمة الم

Wa la-'im-muttum 'aw qutiltum la-'ila-LLâhi tuhsharoun

And if ye die, or are slain, Lo! it is unto Allah that ye are brought together.

وَلَيِن مُّتُّمُ أَوْقُتِلْتُمْ لَإِلَى ٱللَّهِ تُحَشَرُونَ

Almighty Allah shows the believers that whether they die in bed or in battlefield, they shall return to Him and shall be gathered together by Him.

The Second Part:

Wa^cala-LLâhi falyata-wakkalil-Mu'-minoun

In Allah, then, let Believers put their trust.

وَعَلَى ٱللَّهِ فَلْيَتُو كُلِ اللَّهِ فَلْيَتُو كُلِ اللَّهِ فَلْيَتُو كُلِ اللَّهِ فَاللَّهِ فَا لَكُمُ مِنْ فَا فَاللَّهُ اللَّهِ فَاللَّهُ اللَّهِ فَاللَّهُ اللَّهِ فَاللَّهُ اللَّهُ اللَّاللَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا ا

Allah shows that if He helps the believers, none can ever defeat them. However, if He forsakes them, none can ever help them. Therefore, they should put all their trust in Him.

Between the two parts there is a Relationship and a confirmation that the believers should put all their trust in Allah, Alone, as all matters are subject to His divine Command and Decision. They should also strive in His Way, as all living things will inevitably return to Him.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 72)

The First Part:

Bal 'aḥyâ-'un 'inda Rabbihim yurzaġoun

they live, finding their sustenance in the Presence of their Lord;

بَلْ أَحْيَاءُ عِندَ رَبِّهِمْ يُرْزَقُونَ

Almighty Allah shows that martyrs, who sacrifice their lives for the Cause of Allah, are alive, with Him, and they are provided with all the good things.

The Second Part :

'allâ khawfun 'alayhim wa lâ hum yaḥzan<mark>ou</mark>n

أَلَّا خُوْفٌ عَلَيْهِمُ لَكُونُ عَلَيْهِمُ لَكُونُ وَكَالَيْهِمُ لَكُونُ وَكَالَّهُمُ

that on them is no fear, nor have they (cause to) grieve.

The martyrs rejoice in what Allah bestows upon them of His Bounty and Grace, and they rejoice for the sake of those who have not joined them in martyrdom that they shall suffer neither fear nor grief.

Between the two parts there is a Relationship and a confirmation that thanks to His divine Bounty upon the martyrs, Allah makes them alive with Him, and He provides them with all the good things. They rejoice in what He bestows upon them of His divine Bounty, and they rejoice for the good that will be granted to the other martyrs after them.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 73)

The First Part:

وَسُونَ اللهِ وَاللهِ وَاللهُ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهُ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهُ وَاللهُ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهِ وَاللهُ وَاللهِ وَاللهُ وَاللهُ وَاللهِ وَاللهُ وَاللهُ

لَّقَدْ سَجِعَ اللَّهُ قُولَ ٱلَّذِينَ قَالُوا إِنَّ ٱللَّهَ فَقِيرٌ وَنَحُنُ أَغْنِيكُ

سَنَكْتُكُ مَاقَالُواْ وَقَتْلَهُمُ ٱلْأَلْسَاءَ بِغَيْرِ حَقّ وَنَقُولُ

ذُوقُواْعَذَابَ ٱلْحَرِيقِ شَ ذَالِكَ بِمَاقَدَّمَتْ أَيْدِيكُمُ

وَأَنَّ اللَّهَ لَنْسَ مِظَلَّا مِ لِلْعَبِيدِ ١ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

ٱللَّهَ عَهِدَ إِلَيْنَا أَلَّا نُؤْمِنِ إِرْسُولِ حَتَّى يَأْتِينَا بِقُرْبَان

تَأْكُلُهُ ٱلنَّاقُ قُلُ قَدْ جَآءَكُمْ رُسُلُ مِن قَبِي بِٱلْبَيِنَاتِ

وَ بَالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِن كُنتُمْ صَايدِ قِينَ اللَّهُ

فَانَ كَذَّهُ وَكَ فَقَدْ كُذِّبَ رُسُلُّ مِن قَدْكَ جَآءُ و بِٱلْبَيْنَاتِ

وَالزُّبُرُ وَالْكِتَابِ الْمُنِيرِ ﴿ كُلُّ نَفْسِ ذَا بِقَةُ الْوَّتِّ وَالزُّبُرُ وَالْكِتَابِ الْمُنِيرِ ﴿ كُلُّ نَفْسِ ذَا لِمَا أَوْفَوْكَ أَجُورَكُمْ فَوْمَ الْقِيكَمَا أَنْ فَعَن زُحْزَجَ

عَن ٱلنَّادِ وَأَدْخِلُ ٱلْجَنَّكَةَ فَقَدْ فَازٌّ وَمَاٱلْحَيَوْةُ ٱلدُّنْيَا

إِلَّا مَتَكُمُ ٱلْفُرُورِ ﴿ ﴿ لَهُ لَكُمْ لَوُكِ فِي أَمْوَ لِكُمِّ

وَأَنفُسِكُمْ وَلَسَمَعُ مِن اللَّهِ مِنَ الَّذِينَ أُوثُوا ٱلْكِتَابَ

مِن قَدِّكُمْ وَمِنَ ٱلَّذِينَ ٱشْرَكُو ٓ أَذَى كَثِيرًا

وَإِن تَصْبِرُواْ وَتَتَقُواْ فَإِنَّ ذَلِكَ مِنْ عَزُمِ ٱلْأُمُودِ هَا

wattaba-'ou Ridwâna-LLâh; wa-LLâhu Zou-fadlin 'Azeem

نَّبعُوا رِضُونَ اللَّهِ وَاللَّهُ _ ذُو فَضَّل عَظِيمٍ

they followed the good pleasure of Allah: and Allah is the Lord of bounties unbounded.

Almighty Allah shows that the believers did not weaken or become afraid when the people told them that the disbelievers had gathered to fight against them. On the contrary, they put their trust in Allah, Alone, who granted them victory over their enemies because they stuck to what pleased Him. Almighty Allah is indeed Bounty Abounding.

The Second Part:

Wa 'in-tu'-minou wa tattaqou falakum 'ajrun 'azeem

وَإِن تُؤُمِنُواْ وَتَتَّقُواْ

and if ye believe and do right, ye have a reward without measure.

فَلَكُمْ أَجْرُ عَظِيمٌ

Almighty Allah shows that the hypocrites, who mingle with the believers, were exposed in the battle of Uhud by Allah's Leave. The believers could not distinguish the hypocrites from their apparel, but Allah informed His Messenger, (PBUH), about them. Therefore, the believers, who believe in Allah and His Messenger, should fear Allah and be dutiful to Him so that they may be generously rewarded.

Between the two parts there is a Relationship and a confirmation that if the believers stick to Allah's Religion and follow what pleases Him, Allah will certainly confer His divine Mighty Grace upon them and protect them from the evil plans of the hypocrites, who sneaked among them, and will grant them a Mighty Reward.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 74)

The First Part:

Wa mal-ḥayâ-tuddunyâ 'illâ matâ-'ul-ġurour

for the life of this world is but goods and

وَمَا ٱلْحَيَوْةُ ٱلدُّنْيَا إِلَّا مَتَكُعُ ٱلْغُرُورِ

Almighty Allah asserts that each and every human being will taste of death, and on the Day of Judgment, they will be duly rewarded for their deeds. Those who will be removed away from Hell-Fire and admitted into Paradise are indeed successful. The life of this world is only the enjoyment of deception.

The Second Part:

chattels of deception.

fa-'inna zâlika min 'azmil-'umour فَإِنَّ ذَالِكَ مِنْ عَلَيْهِمُ وَرِ

then that will be a determining factor in all affairs.

Almighty Allah asserts that He will certainly try the believers in their wealth and health and that they will hear much that grieves them from the People of the Book and the pagans. Therefore, they have to be patient and dutiful to Allah, as that will certainly make them stronger and more powerful.

Between the two parts there is a Relationship and a confirmation that the life of this world is but a trial for admittance into Paradise. This is because the pleasures and enjoyments of this world are deceptive and perishable, and the eternal happy life in the Hereafter is what people should aspire after. Of Allah's trials whereby He tries His believing servants are in their wealth and health as well as the harm done to them by other humans. Those who show enough patience and are dutiful to Allah in this world will be great winners in the world to come.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 75)

The First Part:

وَإِذَ أَخَذَ اللهُ مِيضَقَى الذِينَ أُوثُوا الْكِتَتَ لَنُمِينَ تُنْهِانَتُهُ النَّاسِ وَلَهُ وَلَهُ الْمُورِهِمْ وَاشْتَرُواهِ. مَمْتُ وَلَا تَحْسُمُنَ النَّمِينَ تُنْهِلُونَ وَلَا فَلُهُورِهِمْ وَاشْتَرُواهِ. مَمْتُ قَلِيلاً فَيْهَمُونَ اللّهِ مَنْهُمُونَ فَيْلاً فَيْعَمُوا فَلا تَحْسَبُنَا اللّهِينَ يَفْتُونُ وَلَا لَمُ يَفْعَلُوا فَلا تَحْسَبُنَا مُهُمْ عَدَاكُ إِلَيْهُ ﴿ وَيَقِهُ مُلْكُ لَمِ مَنَا وَلَوْدُونَ اللّهُ وَيَقِومُ اللّهُ وَلَوْمُلْكُ فَيْ مَنْ وَقَدِدُ ﴿ فَيَالَمُ اللّهُ وَلَا لَيْنَ فَيْ اللّهُ وَلَا لَيْنَ وَلَا لَكُنِينَ وَقَالِمُ وَلَا لَيْنَ عَلَيْهُ اللّهُ وَلَا لَيْنَ عَلَيْهُ اللّهُ وَلَا لَيْنَ عَلَيْهُ وَلَا لَكُنِينَ وَقَالِمُ اللّهِ وَلَا لَكُنِينَ وَقَلْهُ وَلَا لَكُنِينَ وَقَالِمُ اللّهُ وَلَا لَيْنَ عَلَيْهُ كُونُ اللّهُ وَلِينَا اللّهُ وَلَا لَكُنِينَ وَقَلْهُ وَلَا لَكُنِينَ وَقَلْهُ وَلَا لَكُنِينَ وَقَلْهُ وَلَا لَكُنِينَ وَقَلْهُ وَلَا لَكُنُونَ وَالْمُؤْلِمِينَ وَمِلْ اللّهُ وَلَا لَكُنُونَ وَاللّهُ وَلَيْكُونَ وَاللّهُ وَلِلْمُ اللّهُ وَلَا لَكُونُ وَلَا لَكُنُونُ وَلَا لَكُنُونُ وَلِكُونُ اللّهُ وَلَا لَكُنُونُ وَلَا لَا لَكُونُ وَلِمُ اللّهُ وَلَا لَكُنُونُ وَلَا لَكُونُ وَلَيْكُونُ وَلَا لَاللّهُ وَلَا لَا لَكُونُ وَلَا لَكُونُ وَلِي اللّهُ لَلْمُ اللّهُ اللّهُ وَلَا لَكُونُ وَلَا لَكُونُ وَلَاللّهُ اللّهُ وَلَا لَكُونُ وَلَا لَا لَكُونُ وَلَا لَكُونُ وَلَاللّهُ اللّهُ وَلَا لَكُونُ وَلَا لَاللّهُ وَلِلْولِهُ وَلَا لَالْمُؤْلِمُونُ وَلَا لَاللّهُ وَلَا لَكُونُ وَلَا لَكُونُ وَلَا لَكُونُ وَلِلْمُؤْلِمُ وَلَا لَاللّهُ وَلِلْمُؤْلِمُ وَلَا لِللْمُولِينُ وَلِلْمُؤْلِمُ وَلَا لَكُونُ وَلَا لَاللّهُ وَلِلْمُؤْلِمُ وَلَا لَاللّهُ وَلِلْمُ الللّهُ وَلَا لَكُونُ وَلَا لَكُونُ وَلِكُونُ وَلَا لَاللّهُ لِلْمُؤْلِمُ وَلَا لَاللّهُ وَلِلْمُ لِلْمُؤْلِمُ وَلِلْمُ لِلْمُؤْلِمُ وَلِلْمُؤْلِمُ لِللْمُؤْلِمُ وَلِلْمُ لِللْمُؤْلِمُ لِلْمُؤْلِمُ لِللْمُؤْلِمُ لِلللْمُؤْلِمُ لَلْمُؤْلِمُ لِلْمُؤْلِمُ لِلْمُؤْلِمُ لِلْمُؤْلِلِهُ لِلْمُؤْلِمُ لَلْمُؤْلِمُ لِللْمُؤْلِمُ لِللْمُؤْلِمُ لِللْمُؤْلِمُ لِلْمُؤْلِ

أَنْصَارِ اللَّهِ رَّبُّنَّا إِنَّنَا سَمِعْنَا مُنَادِيًا ثُنَادِي لِلْايِمَينِ أَنَّ

َ امِنُوا بِرَتِكُمْ فَعَامَنَا ۚ رَبَّنَا فَأَغْفِرُ لَنَا ذُنُوبَنَا وَكَفِرْعَنَا وَكَفِرْعَنَا سَيِّعَاتِنَا **وَنُوفَنَا مَمَ الْأَثْرَارِ شَ** رَثَنَا وَعَالِنَا مَا وَعَدَتَنا

فَأَسْتَجَابَ لَهُمْ رَبُّهُمْ أَنَّى لَا أُضِيعُ عَمَلَ عَبِل مِّنكُم مِن

ذَكَرُ أَوْ أَنْتَىٰ يَعْضُكُم مِن ابَعْضَ فَالَّذِينَ هَا جَرُوا وَأُخْرِجُوا

ْ مِن دِيَدِهِمْ وَأُودُوا فِي سَيِيلِي وَقَلَتُلُوا وَقَيْتُلُوا لَأَكَفُرَنَّ عَنْهُمْ سَيِفَاتِهِ وَلَأَدُ خِلَتَهُمْ جَنَّكِ تَجَدِي مِن تَحْتِهَا

الْأَنْهَا قُوَابًا مِنْ عِندِ اللَّهِ وَاللَّهُ عِندَهُ وَمُسِّنُ القُوابِ ١

ثُمَّ مَأُولِهُمْ جَهَنَّةً وَبِثْسَ إِلْهَادُ ١ اللَّهِ الَّذِينَ الَّذِينَ اتَّفَعُواْ

رَبَّهُمْ لَمُمْ جَنَّتُ تَمْرى مِن تَعْتِهَا ٱلْأَنْهَارُ خَالِدِينَ فِيهَا

نُزُلًا مِنْ عِندِ ٱللَّهِ وَمَاعِندَ ٱللَّهِ خَيْرٌ لِلْأَبْرَادِ ١١ وَإِنَّ مِنْ

أَهْلِ ٱلْكِتَكُ لَمَن تُوْمِنُ بِأَللَّهِ وَمَآ أُنزِلَ إِلَيْكُمْ وَمَآ

ٱُنزِلَ إِلَيْهِمْ خَلِشِعِينَ لِلَهِ لَا يَشَّتُرُونَ بِعَايَتِ ٱللَّهِ ثَمَنَّا عَلِيالَّا ۗ أُوْلَتِهِكَ لَهُمْ أَجُرُهُمْ عِندَ رَبِّهِمَّ إِلَى اللَّهَ

سَرِيعُ ٱلْحِسَابِ إِنَّ يَتَأَيُّهَا ٱلَّذِينِ عَامَنُوا ٱصْبُرُواْ

وَصَابِرُوا وَرَابِطُوا وَآتَفُواْ اللَّهَ لَعَلَّكُمْ تُقَالِحُوك ۞

سُوْلَةُ النِّسَاءُ اللَّهُ اللَّالَّ اللَّهُ اللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللّل

لَا يَغُوِّ لَكَ تَقَلُّبُ ٱلَّذِينَ كَفَرُوا فِي ٱلْمِلْدِ (١) مَتَامُّ قَلِيلًا

faqina 'azaban-Nar

Give us salvation from the Penalty of the Fire.

فَقِنَاعَذَابَ لَنَّادِ

The believers remember Allah in all places and times and under all circumstances, and they reflect on the creation of the universe. They firmly believe that the Almighty Lord has not created the universe without purpose. Therefore, they extol His Praises and declare that He is Free from all kinds of imperfection. They also beseech Him to save them from the torment of Hell-Fire.

The Second Part:

wa ta-waffanâ ma-'al-'Abrâr

وتوفَّنا مَعَ ٱلْأَبْرارِ

and take to thyself our souls in the company of the righteous.

The believers announce that they accept the Messenger's Call to believe in Allah as their Lord, and they beseech Him to forgive them their sins, to expiate from them their misdeeds, and to join them with the righteous and obedient.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with those who remember Him under all circumstances, who reflect on His Favors, who extol His Praises, who respond to His Messenger's Call, and who beseech Him to forgive all their sins for them and join them with the righteous and obedient. Allah hears their supplications, and He will certainly answer them.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 76)

The First Part:

wa-LLâhu 'indahou ḥusnuththa-wâb

وَٱللَّهُ عِندُهُ وحُسنُ ٱلتَّوَابِ

and from His Presence is the best of rewards."

Almighty Allah asserts that He does not allow to be lost the righteous work of those who believe in Him and do deeds of righteousness. He will admit them into His Paradise as a reward from Him. With Allah, Alone, is the Best Reward.

The Second Part:

'inna-LLâha Saree-'ul-ḥisâb

إِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ

and Allah is swift in account.

Almighty Allah shows that among the People of the Book are some who believe in Allah, the Holy Quran, the Torah and the Gospel. They fear Allah and do not sell the verses of Allah for the perishable pleasures of the life of this world. They will have their reward from Allah duly and without delay.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not allow to be lost the good work of those who do righteous deeds. Their reward is with Allah in the Hereafter, and Allah does injustice to no one.

Miraculous dual verses from Sura Nisâ' (Quranic page 77)

The First Part:

'inna-LLâha kâna 'alaykum Raqeebâ

for Allah ever watches over you.

إِنَّ ٱللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

All mankind are bidden to fear Allah, through Whom they demand أَوْلَتَيَنَّلُوْالَقِيتَ الْطَيِّ وَتَأَكُّمُ الْهُ الْمُعَلِّ الْوَكُمُ الْهُ الْمُعَلِّ الْوَكُمُ الْمُ الْمُعَلِّ الْوَكُمُ الْمُعَلِّ الْوَكُمُ الْمُعَلِّ الْوَكُمُ الْمُعَلِّ الْوَلَيْلُوْ الْمُعَلِّ الْمُؤْلِكُ وَمُعَلِّ الْمُؤْلِكُ وَمُؤْلِكُ وَمُعَلِّ الْمُؤْلِكُ وَمُعَلِّ الْمُؤْلِكُ وَمُعَلِّ الْمُؤْلِكُ وَمُعَلِّ الْمُؤْلِكُ وَمُعِلِّ اللّهُ اللّهُ وَمُعَلِيلًا اللّهُ وَمُعَلِّلُولِكُولِكُمْ اللّهُ وَمُعَلِّلًا اللّهُ وَمُعْلِمُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ وَمُعْلِمُ وَاللّهُ وَمُعْلِمُ وَالْمُؤْلِكُ وَمُعْلِمُ وَمُعِلِمُ وَمُعِلِمُ وَمُعْلِمُ اللّهُ وَمِعْلِمُ اللّهُ وَمُعْلِمُ وَاللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمِ اللّهُ وَالْمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ وَالْمُعْلِمُ اللّهُ اللّهُ وَالْمُعِلّمُ اللّهُ وَالْمُعْلِمُ اللّهُ اللّهُ وَالْمُعُلِمِ اللّهُ ا

The Second Part:

fa'ashhidou 'alayhim; wa kafâ bi-LLâhi Ḥaseebâ

take witnesses in their presence: but allsufficient is Allah in taking account فَأَشْمِدُواْ عَلَيْهِمْ وَكَفَى فَأَشْمِدُواْ عَلَيْهِمْ

Almighty Allah bids the guardians, when they release to the orphans their property, to take witnesses in their presence, as He will certainly summon them to account for that on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has ordained for the believers an integrated social system that guarantees welfare and solidarity among them. Maintenance of kinship relations guarantees safety and unity of the family. Similarly, the good care given to orphans and the proper disposition of their wealth assure safety of the entire human community.

Miraculous dual verses from Sura Nisâ' (Quranic page 78)

The First Part:

﴾ لِلرِّجَالِ نَصِيبٌ يِّمَّا تَرَكُ ٱلْوَالِدَانِ وَٱلْأَقْرَبُونَ وَلِلنِّسَلَّةِ نَصِيبُ مِّمَّاتَرَكَ ٱلْوَلِدَانِ وَٱلْأَوْرُبُونَ مِمَّاقَلَ مِنْهُ أَوْكُنُّ أَضِيبًا مَّفُوضًا اللهُ وَإِذَا حَضَرَ ٱلْقِسْمَةَ أُولُوا ٱلْقُرِينَ وَٱلْمِنَاكِينَ وَٱلْمَسَكِينُ فَأَرِّزُقُوهُم مِنْهُ وَقُولُواْ لَمُدَّقُولًا مَعْرُوفَا الله وَلْيَخْشَ الَّذِينَ لَوْتَرَكُوا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَلْفًا خَافُوا عَلَيْهِم فَلْيَـ تَقُوا اللَّهَ وَلْيَقُولُواْ قَوْلًا سَدِيدًا ١ انَّ ٱلَّذِينَ مَأْكُلُونَ أَمُولَ ٱلْمَتَهُمْ ظُلُمًّا إِنَّمَا يَأْكُلُونَ فِي بُعُلُونهم نَارًا وَسَيَصْلَوَكَ سَعِيرًا ١٠ يُوصِيكُمُ اللَّهُ فِي أَوْلَكِ كُمُّ لِلذِّكُرِ مِثْلُ حَظِل ٱلْأُنشَيِّينَ فَإِنكُنَّ نِسكَةً فَوْقَ ٱثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَاتَرِكٌ فَ وَإِن كَانَتْ وَحِدةً فَلَهَا ٱلنِّصْفُ * وَلِأَبُونِهِ لِكُلِّ وَحِدِيِّنْهُمَا ٱلسُّدُسُ مِمَّا تَرْكَ إِن كَانَلَهُ وَلَا ۚ فَإِن لَّمْ يَكُن لَّهُ وَلَدُّو وَرِثُهُ ۖ أَنْوَاهُ فَلْأُمِّهِ ٱلثُّكُ ۗ فَان كَانَ لَهُ إِخْوَةً أَفَلا أُمِّهِ ٱلسُّدُسُ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْرَبِينٌ ءَاجًا وُكُمْ وَأَبْنَا وَكُمْ لَاتَدْرُونَ أَيْهُمُ أَفْرَبُ لَكُو نَفْعًا ۚ فَرَيضَةُ مِن اللَّهِ إِنَّ ٱللَّهُ كَانَ عَلِيمًا حَكِيمًا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ VA CONTROL CONTROL OF CONTROL OF

naseebam-mafroudâ

a determinate share.

نَصِيبًا مَّفْرُوضًا

Almighty Allah explains inheritance rules. He has ordained certain shares for men and women from what is left by parents and relatives, whether the left property be small or large.

The Second Part:

qawlamma -roufâ

قُولًا مُّعُرُوفًا

words of kindness and justice.

If the relatives who do not have the right to inherit and the orphans and poor people are present at the time of the division of the left property, they should be given a share of the property before it is divided among the heirs, and they should be addressed with words of kindness and justice.

Between the two parts there is a Relationship and a confirmation that the execution of Allah's Commands as regards the division of the dead person's property among the heirs should be accompanied by generous donations and kind words to the poor and needy who are present while the left property is being divided among the heirs.

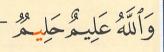
Miraculous dual verses from Sura Nisâ' (Quranic page 79)

The First Part :

الله وَلَكُمْ نَصْفُ مَاتَ كَأَزْ وَاحْكُمُ إِن لَا تَكُن لَّهُ ﴾ وَلَدُّ فَانِكَانَ لَهُنَّ وَلَدُّ فَلَكُمُ أَلَّهُمُ مِنَّا تَرَكِّنَّ مِنْ يَعَدُو وَسِيَّة بُوصِيرَ بِهِمَا أَوْ دَنِّنَ وَ لَقُ ﴾ النُّهُ عُرِمَادٌ كُتُوهُ إِن لَّهُ يَكُونُ لَكُمْ وَلَّكُمْ فَان كَانَ لَكُمْ وَلَدُّ فَلَهُنَّ ٱللَّهُمُّ مِمَّاةً كُمُّ مَنَا يَعْدِ وَصِيَّةِ تُوصُوكَ بِهِمَا أَوْدَنِّنَّ وَإِن كَاك رَحُلُ ثُورَتُ كَلَلَةً أَو أَمْ أَةً وَ لَهُ أَخُرُ أَوْ أُخَتُ فَلَكُمِّ وَجِدِ مِنْهُ مَا ٱلسُّدُسُّ ۚ فَإِن كَانُو ٓ أَكُمْ رَمِن ذَلِكَ فَهُمْ شُرُكَاءُ فِي ٱلثُّكُثُ مِنْ بَعْدِ وَصِيَّةِ يُوصَىٰ بِهَا أَوْ دَمْنِ غَيْرٌ مُضَارٌّ وصيَّةً مِنَ اللَّهِ وَاللَّهُ عَلَيْهُ حَلَّمُ اللهِ اللهِ وَرُسُولُهُ وَمُرْ عُطْعِ اللَّهُ وَرُسُولُهُ يُتُذْخِلَهُ جَنَّكَتِ تَحْرَك مِن تَحْتِهَاٱلْأَنْهَارُ خَلِدِس فِيها وَذَلِكَ ٱلْفَوْزُ ٱلْعَظِمُ اللَّهِ وَمَن يَعْصِ ٱللَّهَ وَرُسُو لَهُ وَ كَتَعَدُّ حُذُو دَهُ رِيدُخِلَّهُ نَارًا خَلِدًا فِيهِا وَلَهُ عَذَاتُ شُهِينٌ ١ VA DATA CONTRACTOR VA

wa-LLâhu 'Aleemun Haleem

and Allah is All-knowing, Most Forbearing.



Almighty Allah shows that what He legislated as regards the rules of inheritance and shares of each of the inheritors are a Commandment from Allah to His servants, as He, Glory to Him, is well Acquainted with the affairs of His servants, and He is the Most Forbearing to them.

The Second Part:

wa zâlikal-fawzul-'azeem

وَذَالِكَ ٱلْفَوْزُ ٱلْعَظِيمُ

and that will be the Supreme achievement.

Almighty Allah shows that those who obey Allah and His Messenger, (PBUH), and do not go beyond the limitations of Allah's Religion will be admitted into the Gardens of Eternity and will be great winners.

Between the two parts there is a Relationship and a confirmation that the laws of Islamic religion were ordained by Almighty Allah, Who is Well Acquainted with the affairs of His servants. If they stick to such laws, they are prosperous and successful in this world and the world to come.

Miraculous dual verses from Sura Nisâ' (Quranic page 80)

The First Part :

وَالَّتِي يَأْتِيكِ الْفَنْحِشَةُ مِن فِسَايِكِمُ وَاسَتَمْمِلُوا وَالَّتِي يَأْتِيكِ الْفَنْحِشَةُ مِن فَسَايِكِمُ وَاسْتَمْمِلُوا اللّهِ يَأْتِيكِ أَوْمَتُهُ مِنْ الْفَيْحِرُ وَالْمَنِكُومُ كَفَ الْمُنْمِدُوا اللّهُ فَنَ سَيِدلًا اللّهُ فَنَ سَيِدلًا اللّهُ فَنَ سَيِدلًا فَيَ وَالْدَانِ يَأْتِينَهَا مِن حَمَّ اللّهُ فَنَ سَيِدلًا فَي وَالْدَانِ يَأْتِينَهَا مِن مَالُونَ اللّهُ مِنْكُونُ اللّهُ مِنْكُونُ اللّهُ مِنْكُونُ اللّهُ مِنْكُونُ اللّهِ لِلّذِيكِ يَمْدُونُ اللّهُ عَلَيْمُ وَكُونُ اللّهُ عَلَيْمِ اللّهُ مَلْكُونُ اللّهُ عَلَيْمِ اللّهُ عَلَيْمِ اللّهُ عَلَيْمِ اللّهُ عَلَيْمِ اللّهُ عَلَيْمِ اللّهُ عَلَى اللّهُ عَلَيْمِ اللّهُ عَلَيْمُ اللّهُ اللّهُ عَلَيْمُ اللّهُ عَلَى اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ عَلَى اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ عَلَى اللّهُ عَلَيْمُ الللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَيْمُ اللّهُ اللّهُ عَلَى الللّهُ عَلَيْمُ اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ الللّهُ عَلَيْمُ اللّهُ عَلَيْمُ الللّهُ عَلَيْمُ اللللّهُ عَلَيْمُ الللّهُ عَلَيْ الللّهُ عَلَيْمُ اللّهُ عَلَيْمُ الللّهُ عَلَيْمُ الللّهُ عَلَيْمُ اللّهُ اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ اللّهُ عَلَيْمُ الللّه

'inna-LLâha kâna Taw-wâbar-Raheemâ

إِنَّ ٱللَّهَ كَانَ تَوَّالًا رَّحِيمًا

for Allah is Oft-returning Most Merciful.

Allah's rules of punishment must be applied on those who commit sodomy. However, if they repent, before they are caught and punished, and work righteousness, they should not be punished but rather left to Allah's Mercy, for Allah is All-Forgiving, Most Merciful.

The Second Part:

wa kâna-LLâhu 'Aleeman Hakeemâ

وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا

for Allah is full of knowledge and wisdom.

Almighty Allah shows that He accepts the repentance of those who commit sins in ignorance but repent soon afterwards. Allah is Well Acquainted with the affairs of His servants, and He is All-Wise in His acceptance of their repentance.

Between the two parts there is a Relationship and a confirmation that due to His infinite divine Wisdom, Almighty Allah, Who is Well Acquainted with the affairs of His servants and Most Merciful to them, leaves the door wide open for them to repent and reform. Those who turn to Allah in repentance find Him All-Forgiving and Most Merciful.

Miraculous dual verses from Sura Nisâ' (Quranic page 81)

The First Part:

وَإِنْ أَرَدْتُهُمُ ٱسْتِبْدَالَ زَوْجٍ مَّكَابَ زَوْجٍ وَءَاتَيْتُمْ الحدَيْثُةَ قِنظِارًا فَلَا تَأْخُذُوا مِنْهُ شَكَيًّا أَتَأْخُذُونَهُ بُهُ تَنَنَّا وَ إِثْمًا مُّبِينًا ۞ وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْهَى بَعْضُكُمْ إِلَى بَعْضِ وَأَخَذَت مِنكُم مِيثَقًا غَلِظًا ١ وَلَا لَنَكِحُواْ مَا نَكُمْ ءَابَ أَوْكُم مِنَ ٱلنَّكِيِّهِ إِلَّا مَا قَدْ سَكَفٌّ إِنَّهُ وَمَقْتًا وَسَاءَ سَيِعِلًا شَ حُرِّ مَتْ عَلَيْكُمْ أُمَّهُ فَكُمُّ و سَنَاتُكُمْ وَأَخُوا تُكُمْ وَعَنَاتُكُمْ وَخَالَتُكُمْ وَسَاتُكُمْ وَسَنَاتُ ٱلْأَخِ وَسَاتُ الْأُخْتِ وَأُمِّهَاتُكُمُ الَّهِ وَأَنْهَاتُكُمُ الَّهِ وَالْأَخْتِ وَأُمِّهَاتُكُمُ وَأَخُوا تُكُم مِن الرَّضَاعَةِ وَأُمَّهَاتُ نِسَابِكُمُ وَرُكَبِينُ كُمُ أَلَّتِي فِي خُجُورِكُم مِن يَسَ آبِكُمُ ٱلَّذِي دَخَلْتُ مِن اللَّهِ عَالَ لَمْ تَكُونُواْ دَخَلْتُ مِن اللَّهِ فَلَاجُنَاحَ عَلَيْكُمْ وَحَلَيْبِلُ أَبْنَابِكُمُ ٱلَّذِينَ مِنْ أَصْلَنِكُمْ وَأَنْ تَحْمَعُواْ بَيْنَ ٱلْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَقَّ الْ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ١ ا الموليات ترزيا (۱۸ (۱۹ مرز) (۸) (۱۸ مرزات) (۱۸) (۱۸ مرزات) (۱۸ مرزات

'ata'-khuzounahou buhtânanwwa 'ith-mam-mubeenâ

أَتَأْخُذُونَهُ بُهُ تَكْنَا وَ إِثْمًا مُّبِينًا

would ye take it by slander and a manifest wrong?

Almighty Allah shows that in case of divorce, it is unlawful for men to get back anything of the dowry that they have given their wives, as that would be manifestly wrong and sinful.

The Second Part:

'inna-LLâha kâna Ġafourar-Raḥeemâ

إِنَّ ٱللَّهَ كَانَ عَفُورًا رَّحِمًا

for Allah is Oft-forgiving, Most Merciful; -

Almighty Allah shows the women whom it is unlawful for men to marry. Allah, Who is Most merciful to His servants, has legislated for them marriage, which includes a lot of goodness for them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has shown what is lawful and what is unlawful. Therefore, the believers have to stick to Allah's Limitations. However, if they commit a sin, they should hasten to repent to Allah and reform, as Allah is Most Merciful and All-Forgiving.

Miraculous dual verses from Sura Nisâ' (Quranic page 82)

The First Part:

وَالْمُحْصَنَتُ مِنَ السِّلَةِ إِلَّا مَا مَلَكُتْ أَنْعَنُكُمْ وَالْمُحْصَنَتُ مِنَ السِّلَةِ إِلَّا مَا مَلَكُتْ أَنْعَنُكُمْ إِنْوَاكُمْ عُصِينِينَ عَمْ مُسَنفِعِينَ فَاالسَّتَتَمَّمُ بِهِ مِشْنَ قَانُومُكُمْ عُمِورِهُ مِن وَيضَةً وَلاجْمَاعَ عَلَيْكُمْ مِيمَا وَصَنَيْتُ مُورِهُ مِن وَيضَةً إِنَّا لَنَهَ كَان عَلِيمًا مَيمَا وَصَنَيْتِ الْمُؤْمِنِينَ فِي الْمَهِ الفَريضَةً إِنَّ اللَّهُ كَان عَلِيمًا مَيمَا وَصَنَيْتِ الْمُؤْمِنِينَ فِي مَا مُلَكِّ الْمَنْكُمْ مِن المُحصَنَيْتِ اللَّهُ اللَّهُ مِن اللَّهِ اللَّهِ اللَّهِ عَلَيْكُمْ مِن وَلَمْ اللَّهُ مِن اللَّهُ مُسَلَّقِ عَلَى مُسَافِحَتِ وَلا مُتَّخِذَاتِ مِنَ اللَّهُ اللَّهُ مُسَلَّقٍ عَلَيْهُ مُسَافِحَتِ وَلا مُتَّخِذَاتِ مَاعَلَ المُحصَنِينِ مِن المَعْدِالْحَمْ وَمَهُ عَلَيْهِ فَيَلِينَ فِيفَ مَا عَلَى المُحصَنِينِ مِن المَعْدَاتِ فَي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ الْمُنْ اللَّذِينَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّذِينَ اللَّهُ الْمُنْ اللَّذِينَ اللَّهُ اللَلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَ

wa-LLâhu Ġafourur-Raheem

وَٱللَّهُ عَفُورٌ رَّحِيمٌ

And Allah is Oft-forgiving, Most Merciful.

Almighty Allah shows that a believer may marry female slaves if he is afraid of falling in adultery.

The Second Part :

wa-LLâhu 'Alee-mun Hakeem

وَٱللَّهُ عَلِيمُ حَكِيمُ

and Allah is All-knowing, All-wise.

Almighty Allah shows us the best good deeds and guides us to the way of the righteous. He, Glory to Him, is All-Knowing and All Wise.

Between the two parts there is a Relationship and a confirmation that the rules of Allah's Religion bespeak His infinite divine Greatness, as they embrace all the human needs and guide mankind to the best. Such rules reflect the infinite divine Wisdom of the Creator, Who is Most Merciful to His servants and Well Acquainted with their affairs and conditions.

Miraculous dual verses from Sura Nisâ' (Quranic page 83)

The First Part:

وَاللَّهُ يُرِيدُ أَن يَتُوبَ عَلَيْكُمْ وَيُريدُ ٱلَّذِينَ يَتَّبعُونَ ٱلشَّهَوَتِ أَن تَمَالُواْ مَنَّلا عَظِيمًا ١٠٠ ثُو يُدُاللَّهُ أَن يُخَفَّفَ عَنكُمْ ۚ وَخُلِقَ ٱلْإِنسَانُ ضَعِيفًا ۞ يَتَأَيُّهَا ٱلَّذِينَ ءَا مَنُوا لَا تَأْكُلُواْ أَمْوَ لَكُم يَنْكُم بِالْيَطِلِ إِلَّا أَن تَكُوكَ يَحِكُوهُ عَن رَّاضِ مِنكُمُ وَلاَنْقَتُكُو أَنفُسكُمُ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِمًا ۞ وَمَن يَفْعَلُ ذَلِكَ عُدُّو ۖ نَا وَظُلْمًا فَسَوْفَ نُصْلِيهِ نَارّاً وَكَانَ ذَلِكَ عَلَى ٱللَّهِ تَسِرًا اللهُ إِن عَتَنهُ أَكْبَرُ مَا أُنْهُوْ زَعَنْهُ أَكُفَرُ عَنكُمْ سَيِّئَاتِكُمْ وَنُدِّخِلِّكُم مُدِّخَلًا كَرِيمًا ١ وَلَاتَكُمْنَوْأُ مَافَضًا لَاللَّهُ بِهِ بَعْضَكُمْ عَلَى بَعْضَ لَيْ الرَّجَال نَصِيبٌ مِّمَّا ٱكْتَسَبُوا وَالنِّسَاءِ نَصِيبٌ مِّمَّا ٱكْلَسَنَّ وَسْئِلُوا اللَّهَ مِن فَضَّلِهِ اللَّهِ إِنَّاللَّهَ كَانَ بِكُلِّ شُوَّى ع عَلِيمًا ١ وَلِكُلِّ جَعَلْنَا مَوَ لِي مِمَّا تَرَكَ ٱلْوَالِدَانِ وَٱلْأَفْرَنُوكَ وَالَّذِينَ عَقَدَتُ أَيْمَنُكُمْ فَعَاتُوهُمْ نَصِيبَهُمْ اللَّهَ كَانَ عَلَىٰ كُلُّ شَيْءِ شَهِيدًا ١

Van Paring

'inna-LLâha kâna bikum Raheemâ

إِنَّ ٱللَّهَ كَانَ بِكُمْ رَحِيمًا

for verily Allah hath been to you Most Merciful!

Almighty Allah forbids the believers to take unlawful money or to kill one another. This is because Allah is Most Merciful to them.

The Second Part:

'Inna-LLâha kâna bi-kulli shay-'in 'Aleemâ

For Allah hath full knowledge of all things.

Almighty Allah bids the believers to ask Him of His Bounty and not to preoccupy themselves with wishes. This is because Allah knows best what is good for them and how to allot for them of is Bounty.

Between the two parts there is a Relationship and a confirmation that Almighty Allah, Who is Most Merciful to His servants, has legislated for them Laws that preserve them together with their wealth. Out of His infinite divine Knowledge, He makes some of them excel others in sustenance. Therefore, the believers should ask Allah of His Bounty and be contented with what He allots for them.

Miraculous dual verses from Sura Nisâ' (Quranic page 84)

The First Part :

ٱلرِّجَالُ قَوَّامُونَ عَلَى ٱلنِّسَآءِ بِمَا فَضَكَ ٱللَّهُ يُعْضَهُمْ عَلَىٰ بَعْضِ وَبِمَا أَنفَقُوا مِن أَمَو لِهِمَّ فَالصَّد لِحَتُ قَانِنَاتُ حَافِظَاتُ لِلْغَيْبِ بِمَا حَفِظُ ٱللَّهُ وَٱلَّذِي تَخَافُونَ نُشُوزَهُرِ) فَعِظُوهُر ﴾ وَأَهْجُرُوهُنَّ فِي ٱلْمَضَاجِعِ وَأَضْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلا تَبْغُواْ عَلَيْنَ سَكِيلًا إِنَّ ٱللَّهَ كَانَ عَلِيًّا كَبِرًا ١ وَإِنْ خِفْتُمْ شِقَاقَ بَنْهُمَا فَأَبْعَثُوا حَكُمًا مِنْ أَهْلِهِ. وَخَكَمًا مِنْ أَهْلِهَا إِن رُبِيدًا إصْكَ الْوَفِق اللَّهُ بَيْنَهُما اللَّهِ كَانَ عَلِيمًا خَبِيرًا ٢ إِحْسَنًا وَبِذِي ٱلْقُرْبَىٰ وَٱلْيَتَكَنَىٰ وَٱلْمَسَكِينِ وَٱلْجَارِ ذِي ٱلْقُرْنِينَ وَٱلْجَارِ ٱلْجُنُبِ وَٱلصَّاحِبِ بِٱلْجَلْبِ وَأَبْنِ ٱلسَّبِيلِ وَمَا مَلَكَتُ أَيْمُنُكُمُّ اللَّهُ لَا يُحِبُّ مَن كَانَ مُخْتَالًا فَخُورًا ١ اللهُ اللَّذِينَ سُخَلُونَ وَكَأْمُرُونَ ٱلنَّاسَ بِٱلْبُخْلِ وَيَكْ يُمُونَ مَا عَاتَلَهُمُ ٱللَّهُ مِن فَضِّلِهِ وَأَعْتَدُنَا لِلْكَ فِرِينَ عَذَابًا مُّهِينًا ﴿ أَنَّ مِن اللَّهُ مِنَا اللَّهُ مِنَا

'inna-LLâha kâna 'A-livy-an-Ka-beerâ

for Allah is Most High, Great (above you



Almighty Allah Shows that men are the protectors and maintainers of women and that both men and women should be sincere and truthful to each other, and they should deal with each other in the very best way. In case of injustice, they should remember that Allah is Ever Most High and Most Great.

The Second Part:

'inna-LLâha kâna 'Aleeman

for Allah hath full knowledge, and is

acquainted with all things.

In case of husband-wife disagreement or breach, arbitrators, from both sides, should be appointed. If they both really wish for peace, Allah, the All-Knowing and Well Acquainted with the affairs of His servants, will certainly cause their reconciliation.

Between the two parts there is a Relationship and a confirmation that Almighty Allah knows well the secrets of His servants. Nothing of their affairs can be hidden from Him. Therefore, He causes reconciliation between disputing husbands and wives if that is better for them.

Miraculous dual verses from Sura Nisâ' (Quranic page 85)

The First Part:

وَٱلَّذِينَ يُنفِقُونَ أَمُوالَهُمْ رِكَامَ ٱلنَّاسِ وَلَا يُؤْمِنُونَ مَاللَّهُ وَلَا مَا لَهُ مِمَا لَأَخِيُّ وَمَن يَكُن الشَّيْطِكُ لَهُ فَي بِنَّا فَسَاءً قَرِينًا اللهُ وَمَاذَاعَلَيُّهُمْ لَوْءَامَنُواْ بِاللَّهِ وَٱلْمُومِ ٱلْأَخْرِ وَأَنفَقُواْ مِمَّارَزَقَهُمُ اللَّهُ وَكُانَ اللَّهُ بِهِمْ عَلِيمًا ١ أَنَّ اللَّهُ لَا نظلهُ مثْقَالَ ذَرَّةً وَإِن تَكُ حَسَنَةً يُضَعِفْهَا وَيُؤْتِ مِن لَدُنَّهُ تَّاعَظِيمًا إِنَّ فَكَنْفَ إِذَاجِئْنَا مِن كُلِّ أُمَّةٍ شَهِيدٍ وَحِثْ نَابِكَ عَلَىٰ هَنَّهُ لَآءِ شَهِدُا ١١ اللَّهُ مَهُ لَهُ وَأُلَّالِهِ مَ كُفُواْ وَعَصَوْاْ ٱلرَّسُولَ لَوْ تُسَوِّى بِهُ ٱلْأَرْضُ وَلَا يَكُنُونَ ٱللَّهَ حَدِيثًا ١ ١ يَتَأَثُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَفْرُ ثُواْ ٱلطَّكَلَاةَ وَأَنتُهُ سُكُدُي عِنْ حَتَّى تَعْلَمُهُ أَ مَا نَقُولُهِ نَ وَ لَاجُنُسًا إِلَّاعَامِي سَسا حَقَّر تَغْنَسُلُوا ﴿ وَ إِن كُننُهُ مِّضَيِّ أَوْعَلَى سَفَر أَوْجَاءً أَحَدُ مِن كُم مِن ٱلْغَابِطِ أَوْلَامَ مُن النِّسَاءَ فَلَمْ يَحِدُواْ مَاءً فَتَدَمَّهُ أَصَعِيدًا طَتَا فَأَمْسَحُوا يُؤْجُوهِكُمْ وَأَيْدِيكُمْ اللَّهِ إِنَّ إِنَّ اللَّهُ كَانَ عَفُوًّا غَفُورًا ﴿ أَلَهُ أَلَهُ زُ الْكِ الَّذِينَ أُوتُواْ نَصِيبًا مِنَ ٱلْكِتَابِ يَشْتَرُونَ ٱلضَّلَالَةَ وَثُرِيدُونَ أَن تَضِلُوا ٱلسَّبِيلَ ١

Wa kâna-LLâhu bihim 'Aleemâ

وَكَانَ ٱللَّهُ بِهِمْ عَلِيمًا

For Allah hath full knowledge of them.

Almighty Allah knows well those who spend of their wealth in order to show off. Instead of following Satan's evil whisperings, they should believe in Allah and the Judgment Day, and they should spend for the sake of Allah's good Pleasure.

The Second Part:

wa yu'-ti milla-dunhu 'ajran 'azeemâ

and giveth from His own presence a great reward.

وَيُؤْتِ مِن لَّدُنَّهُ أَجِرًا عَظِيمًا

Almighty Allah does not do wrong or injustice to anyone. On the contrary, if anyone does a good thing, He doubles the good recompense for them and gives them from Him a great Reward.

Between the two parts there is a Relationship and a confirmation that Almighty Allah generously rewards those who spend of their wealth in His Way and for His good Pleasure. He multiplies the Reward for the good deeds of these people. However, the expenditure of hypocrites and disbelievers is all in vain.

Miraculous dual verses from Sura Nisâ' (Quranic page 86)

The First Part :

وَاللهُ أَعْلَمُ إِلَّهُ اللهِ وَلَكُورُ اللهِ وَلِنَا وَكُفُ اللهِ وَيَعُولُونُ وَاللهِ وَلَيْا وَكُفُ اللهِ وَيَعُولُونُ وَيَعُولُونَ مَن هَا وَاللهِ وَيَعُولُونَ مَن هَا وَاللهِ وَيَعُولُونَ وَيَعُولُونَ وَعَمَا لَيَا اللهِ اللهِ مَن عَا وَاحْدَا لِينَّا اللهِ اللهِ مَع مَن وَحَدَا لِينَّا اللهِ اللهِ مَع مَن وَحَدَا لِينَّا اللهِ اللهِ مَن وَلَوْا أَنْهُمُ اللهُ وَلَا يَعْمَا وَالْحَدَا اللهُ اللهِ اللهِ اللهُ ا

مِّنَ ٱلْكِ تَنْ يُؤْمِنُونَ بِٱلْجِيْتِ وَٱلطَّنْغُوتِ وَيَقُولُونَ

لِلَّذِينَ كَفَرُواْ هَتَوُلا عِ أَهْدَىٰ مِنَ ٱلَّذِينَ ءَامَنُوا سَبِيلًا ١

Company AT Control of the State of the State

wa lâkilla-'anahumu-LLâhu bi-kufrihim falâ yu'-minouna 'illâ ġaleelâ

وَلَكِن لَعَنَهُمُ اللَّهُ بِكُفْرِهِمُ فَلاَ نُوَّمِنُونَ إِلَّا قَليلًا

but Allah hath cursed them for their Unbelief; and but few of them will believe.

Almighty Allah shows that if the Jews had said to Allah's Messenger, (PBUH), that they understood and obeyed his words, and if they asked him to wait for them until they understood, it would have been better for them. However, they incurred Allah's Wrath due to their infidelity, as they chose of the truth what was easy for them to do.

The Second Part:

Bali-LLâhu yuzakkee many-yashâ'u wa lâ yuzlamouna fateelâ

but Allah doth sanctify whom he pleaseth. But never will they fail to receive justice in the least little thing. بَلِٱللَّهُ يُزَكِّي مَن يَشَاءُ وَلَا يُظُلَمُونَ فَتِيلًا

Almighty Allah knows well who deserves to be sanctified among His servants, who will be, duly and with utmost justice, repaid for their deeds, even if they were as tiny as a date-stone.

Between the two parts there is a Relationship and a confirmation that Almighty Allah likes His servants to choose to believe in Him and to obey His noble Messenger; otherwise He would be angry with them. Nevertheless, despite His Anger, He repays His servants with utmost justice for their deeds, as He is the Most Just.

Miraculous dual verses from Sura Nisâ' (Quranic page 87)

The First Part:

المنه القيك الدّين كمنهم الله و مَن يَلَمنِ اللهُ فَلَى عَمِدُهُ الْعِيدُ فِي الْمَعْمُ اللهُ عَلَى اللهُ عَلَيْهِ اللهُ عَلَى اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ عَلَى اللهُ عَلَيْهِ اللهُ عَلَيْهُ عَلَى اللهُ عَلَيْهِ اللهُ عَلَى اللهُ عَلَيْهِ اللهُ عَلَى اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ اللهُ عَلَيْهُ عَلَيْهِ اللهُ اللهُ عَلَيْهِ اللهُ الله

ٱلْأَمْرِمِنِكُمْ ۚ فَإِن لَنَا عَلَمْ فِي ثَنَّى ء فَدُوهُ وَالْأَلْلَهُ وَٱلْآسُولِ إِن كُنَّمُ

تُؤْمِنُونَ بِاللَّهِ وَاللَّهِ مِ الْآخِرُ ذَالِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا (١)

fa-'iẓal-lâ-yu'-tou-nannâsa naġeerâ

Behold, they give not a farthing to their fellowmen?

فَإِذًا لَّا يُؤْتُونَ ٱلنَّاسَ نَقِيرًا

Almighty Allah shows that if those, whom He cursed and was angry with, had a share in His Dominion, they would not give anyone anything, not even as tiny as a date-stone.

The Second Part:

'Inna-LLâha kâna Samee-'am-Başeerâ

For Allah is He Who heareth and seeth all things.

إِنَّاللَّهُ كَانَ سَمِيعًا بَصِيرًا -

Almighty Allah bids the believers to give back the trusts to whom they are due and to judge among people with justice. This is better for them, and Allah sees and hears what they do.

Between the two parts there is a Relationship and a confirmation that those who incurred Allah's Anger are niggardly, while those who believe in Him are bidden to stick to good manners, such as giving back the trusts to those to whom they are due and judging among people with justice.

Miraculous dual verses from Sura Nisâ' (Quranic page 88)

The First Part:

المُعَلَّى الْحَيْدِ الْمُعْلِقِ الْحَيْدِ الْمُعْلِ الْحَيْدِ الْمُعْلِقِ الْحَيْدِ الْمُعْلِقِ الْحَيْدِ الْمُعْلِقِ الْحَيْدِ الْمُعْلِ الْمُعْلِقِ الْمُعْلِقِيلُ الْمُعْلِقِ الْمُعْلِيِهِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ

fastaġ-faru-LLâha was-taġfara lahumur-Rasoulu la-wajadu-LLâha Tawwâ-bar-Raheemâ

asked Allah's forgiveness, and the Apostle had asked forgiveness for them, they would have found Allah indeed Oft-returning, Most Merciful. فَأَسْتَغُفْرُواْ اللّهَ وَأَسْتَغْفَرُلُهُمُ

The hypocrites did not obey Allah's Messenger and, thus, wronged themselves. If they had come to Allah's Messenger and begged for Allah's Forgiveness, and if the Messenger had begged Allah to forgive them, Allah would have accepted their repentance, as He is All-Forgiving and the Most Merciful to His servants.

The Second Part:

thumma lâ yajidou fee 'anfusihim ḥarajam-mimmâ qa-ḍayta wa yusallimou tasleemâ

ثُمَّ لَا يَحِدُواْفِي آنفُسِهِمْ حَرَّجًا

and find in their souls no resistance against thy decisions, but accept them with the fullest conviction.

Almighty Allah swears by His own divine Self to His Messenger, (PBUH), that the hypocrites will not have any faith unless they make him judge in all disputes between them and unless they accept his judgment with full contentment and submission.

Between the two parts there is a Relationship and a confirmation that Faith in Allah is not achieved except by obedience to the Messenger's Call and submission to Allah's divine Will and Wisdom.

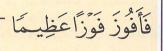
Miraculous dual verses from Sura Nisâ' (Quranic page 89)

The First Part:

وَلَوْ أَنَّا كُنْيِنَا عَلَيْهِمْ أَن ٱفْتُلُوٓ أَنْفُسَكُمْ أَو ٱخْرُجُوا مِن دينركُم مَّا فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمُّ ۚ وَلَوْ أَنَّهُمْ فَعَلُواْ مَا يُوعَظُّونَ مه ولكَانَ خَتْرًا لَمُهُمْ وَأَشَدَّ تَنْبِيتًا ١١ وَإِذًا لَآلَ تَيْنَاهُم مِن لَّدُنَّا أَخَّا عَظِيمًا إِنَّ وَلَهَدُ مُنْفُقَ صِرَاطًا مُّسْتَقِيمًا ١ وَمَن يُطِعِ ٱللَّهَ وَٱلرَّسُولَ فَأُوْلَيْكَ مَعَ ٱلَّذِينَ ٱنَّعَمَ ٱللَّهُ عَلَيْهِم مِّنَ ٱلنَّبِيْتِينَ وَٱلصِّدِيقِينَ وَٱلشُّهَدَآءِ وَٱلصَّلِحِينُ وَحَسُنَ أُوْلَتِيكَ رَفِيقًا إِنَّ ذَالِكَ ٱلْفَضْلُ مِنَ ٱللَّهِ وَكَفَىٰ بَاللَّهُ عَلِيهِمَا اللَّهُ كَأَنُّهَا ٱلَّذِينَ ءَامَنُواْ خُذُواْ حِذْرَكُمْ فَأَنفِرُوا ثُمَّاتِ أَو ٱنفرُوا جَمِيعًا ﴿ وَإِنَّ مِنكُولَ مَن لَّبُطِّكَ فَأَ فَانْ أَصَائِنَاكُمْ مُّصِيبَةً قَالَ قَدْ أَنْعَمُ ٱللَّهُ عَلَيَّ إِذْ لَوْ أَكُنْ مَعَهُمُ شَهِيدًا اللهُ وَلَينَ أَصِينَكُمْ فَضِّلٌ مِنَ أَللَّهِ لَيَقُولَنَّ كَأَن لَهُ تَكُنَّ بَنْنَكُمْ وَبِنْنَهُ مُودَّةً يُلَيَّتَنِي كُنتُ مَعَهُمْ فَأَفُوزَ فَوِّزًا عَظِيمًا ١٠ ﴿ فَأَيُّعَاتِلُ فِي سَهِيلُ ٱللَّهِ ٱلَّذِينَ مَشْهُ و المُحَيِّوٰ قَالدُّنْ اللهُ اللهُ عَلَيْهِ عَلَيْهِ وَمَن يُقَايِلُ فِي سَبِيلِ ٱللَّهِ فَيُقْتَلِّ أَوْبَغَلِكَ فَسَوْفَ نُوْتِيهِ أَجِّ اعْظِمًا ١٠٠ ٠ (١٠١٠ - ١٠٠٠ ١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠) (١٠٠٠)

fa'afouza fawzan 'azeemâ

A fine thing should I then have made of it! "

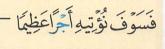


Hypocrites wish they could reap the fruits of the believers' success, but they do not accept to be among those who obey Allah or His Messenger or to bear any hardships or responsibilities.

The Second Part:

fa-sawfa nu'-teehi 'ajran 'azeemâ

soon shall We give him a reward of great (value).



Almighty Allah shows that He will generously reward those who fight for His Cause, whether they are victorious or killed.

Between the two parts there is a Relationship and a confirmation that hypocrites are by no means like the believers, who strive in the Way of Allah and for His Generous Reward and whom Allah promises to grant a great win, namely either victory or martyrdom.

Miraculous dual verses from Sura Nisâ' (Ouranic page 90)

The First Part:

وَمَالَكُمْ لَانُقَائِلُونَ فِي سَبِيلَ اللَّهِ وَٱلْمُسْتَضْعَفِينَ مِنَ ٱلرَّجَالِ وَالنَّسَلِّهِ وَالْوِلْدَينِ الَّذِينَ يَقُولُونَ رَّبَّنَّاۤ أَخْرِجْنَا مِنْ هَٰذِهِ ٱلْقَرِّيَّةِ ٱلظَّالهِ أَهْلُهَا وَأَجْعَل لَّنَامِن لَّذُنكَ وَلِيًّا وَأَجْعَل لَّنَامِن لَّدُنكَ نَصِيرًا ١٠٠٤ ٱلَّذِينَ ءَامَنُوا يُقَالِلُونَ فِي سَبِيلِ ٱللَّهِ وَٱلَّذِينَ كَفَرُواْ يُقَيْلُونَ فِي سَبِيلُ الطَّلْغُوتِ فَقَائِلُوٓ أَوْلِيَّا ۗ ٱلشَّيْطُانِّ إِنَّ كَيْدً ٱلشَّيْطُنِ كَانَ ضَعِيفًا ١ ۗ أَلَوْ تَرْ إِلَى ٱلَّذِينَ قِيلَ لَهُمَّ كُفُّواْ أَيْدِيكُمْ وَأَقِمُ الصَّلَاةَ وَوَءَاتُوا الزَّكَوْ فَاتَّاكُنِكَ عَلَيْهُ الْفِنَالُ إِذَا فَرِيقُ مِنْهُمْ يَخْشُونَ ٱلنَّاسَ كَخَشْيَةِ ٱللَّهِ أَوْأَشَدَّ خَشْيَةٌ وَقَالُوا رَبَّنَا لِرَ كُنَّتَ عَلَيْنَا ٱلْهِنَالُّ لَوَلآ أَخَّرُ نَنَا إِلَى أَجَل قَرِبُّ قُلْمَنْعُ ٱلذُّنيا قَلل وَ ٱلْآخِ أَخَذِ لَمَن أَنَّقَى وَلا نُظْلَمُونَ فَيْدِلا ١ أَيْنَمَا تَكُونُوا يُدِّرِكُكُمُ الْمَوْتُ وَلَوْكُنُمْ فِي رُوحٍ مُّشَيِّدَةً وَإِن تُصِيهُمُ حَسَنَةٌ يَقُولُوا هَلَاهِ مِنْ عِندِ ٱللَّهِ وَإِن تُصِنَّهُمْ سَيِّئَةٌ يَقُولُوا هَذه مِنْ عِندِكُّ قُلْكُلُّ مِنْ عِندِ ٱللَّهِ فَاللَّهُ الْقَوْمِ لَا يَكَادُونَ نَفْقَهُونَ حَدِيثًا ﴿ مَا أَصَابِكَ مِنْ حَسَنَةِ فَيَنَ لَلَّهُ وَمَا أَصَابَكَ مِن سَيِّنَة فَن نَّفْسِكُ وَأَرْسَلْنَكَ لِلنَّاسِ رُسُولًا وَكَفَى بِاللَّهِ شَهِيدًا ١

Qul matâ-uddunyâ qaleel; wal-'Âkhiratu khayrul-limanittaqâ; wa lâ tuzlamouna fateelâ

قُلْمَنْغُ الدَّنْيَا قَلِيلٌ وَٱلْاَضِرَةَ -خَيۡرُلِمۡنِٱنَّقَىٰ وَلَانْظُلَمُونَ فَنِيلًا

Say "Short is the enjoyment of this world: the Hereafter is the best for those who do right: never will ye be dealt with unjustly in the very least!

Almighty Allah bids His noble Messenger, (PBUH), to inform those who refuse to fight for the Cause of Allah that the enjoyment of this world is very short, that the Hereafter is far better for those fear Allah, and that none will be dealt with unjustly.

The Second Part:

wa m<mark>â</mark> 'aṣâbaka min-sayy-'iatinfamin-nafsik. Wa 'arsalnâka linnâsi **R**asoulâ.

وَمَآ أَصَابَكَ مِن سَيِّئَةِ فَين نَّفْسِكً وَأَرْسَلْنَكَ لِلنَّاسِ رَسُولًا

But whatever evil happens to thee is form thy own soul. And We have sent thee as an Apostle to (instruct) mankind.

Almighty Allah informs His noble Messenger, (PBUH), that whatever good reaches man is from Allah and whatever evil reaches him is from his own self, and that Muhammad, (PBUH), was sent as a Messenger to mankind by Allah, Who is the Best Witness over them.

Between the two parts there is a Relationship and a confirmation that the Hereafter is better than the life of this world for those who fear the Lord and obey Him. This is because Allah will judge as regards people's deeds in this world with utmost justice. Whatever evil man incurs is from his own self, and Allah will hold him responsible for it.

Miraculous dual verses from Sura Nisâ' (Ouranic page 91)

The First Part:

مَّن يُطِعِ ٱلرَّسُولَ فَقَدْ أَطَاعَ ٱللَّهِ ۗ وَمَن تَوَلِّي فَمَا أَزْسَلْنَكُ

عَلَيْهِ وَحَفِيظًا إِنَّ وَيَقُولُونَ طَاعَهُ فَإِذَا بَوَزُوا مِنْ

عندكَ بَيَّتَ طَالِفَةُ مِنْهُمْ غَمْ ٱلَّذِي تَقُولُّ وَٱللَّهُ مَكْتُكُ

مَا نُنَتَ إِنَّ فَأَعْضَ عَنْهُمْ وَتُوكَّا عَلَى اللَّهِ وَكَفَى اللَّهُ وَكِملًا

اللهُ أَفَلا سَدَدُونَ الْقُتَ إِنَّ وَلَا كَانَ مِنْ عِندِغَمْ اللَّهِ لَوَحَدُوا

فه أَخْذَلُفًا كَثْمَرًا اللهِ وَإِذَا حَاءَ هُمْ أَمْرُ مِنَ ٱلْأَمْنِ

أُو ٱلْخَدِّ فِ أَذَاعُواْ بِدُ وَ لَوْ رَدُّوهُ الْيَ الْأَسُولُ وَ الْمَ أَوْلَى

ٱلْأَمْرِ مِنْهُمْ لَعَلِمَهُ ٱلَّذِينَ يَسْتَنَّا عِلْمُ مِنْهُمٌّ وَلَوَ لَا فَضَّلُ

الله عَلَيْكُمْ وَرَحْمَنُهُ لِأَنَّهَ عَنُهُ الشَّيْطِانَ إِلَّا قَلِيلًا ١

فَقَنْدًا فِي سَمِيا ٱللَّهِ لَا تُكَلِّفُ إِلَّا نَفْسَكَ وَحَرْضِ ٱلْمُؤْمِنِينَّ

عَسَى اللَّهُ أَن تَكُفُّ مَأْسَ الَّذِينَ كَفَدُوا ﴿ وَاللَّهُ أَشَدُ مَأْسًا وَأَشَدُّ تَنكِلُا اللهِ مِن يَشْفَعُ شَفَعُ شَفَعَةً حَسَنَةً كُلُّ أَلْهُ

نَصِيبُ مِنْمُا ۗ وَمَن يَشْفَعُ شَفَعُ أَسَفَعَةً سَيَنَةً يَكُن لَهُ كِفْلُ مِنْهَا ۗ

بأَحْسَنَ مِنْهَا أَوْ رُدُّوها اللهِ كَانَعَانَكُمْ شَيْءِ حَسِسًا اللهِ

اللهُ لا إِللهُ إِلَّا هُوُّ لَيَحْمَعَنَّكُمْ إِلَى تَوْمِ ٱلْقِيْمَةِ لَارَيْبَ فِيهُ

وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ١٠٠٠ ١ فَمَا لَكُو فِي ٱلمُنْفِقِينَ فِعَتَنُ وَاللَّهُ أَرِّكُسَهُم بِمَاكُسَبُوا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّه

أَضَلَ اللَّهُ وَمَن يُضْلِل اللَّهُ فَلَى تَحِدَ لَهُ سَيداً ١ ١٠ وَوَدُوالُوَ

تَكُفُونَ كَمَاكُفُواْ فَتَكُونُونَ سَوَآةً فَلَا نَتَخِذُواْ مِنْهُمْ أَوْلِيَةً

حَتَّىٰ مُهَاجِرُواْ فِي سَبِيلِ ٱللَّهِ فَإِن تَوَلَّوْا فَخُذُوهُمْ وَآفَتُ لُوهُمْ

حَيْثُ وَجَد تُمُوهُم اللَّهُ وَلَائنا فِدُوا مِنهُمْ وَلِيَّا وَلَانَصِيرًا اللَّهُ

إِلَّا ٱلَّذِينَ يَصِلُونَ إِلَىٰ قَوْ مِ مِنْنَكُمْ وَ مَنْنَهُم مَنْتُقُ أَوْجَاءُ وَكُمْ

حَصِهُ تَ صُدُورُهُمْ أَن يُقَالِلُوكُمْ أَوْنَقَالِلُوا قَوْمَهُمْ وَلَوْشَاء

اللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَائِلُوكُمْ فَإِن ٱعْتَزَلُوكُمْ فَلَمْ يُقَائِلُوكُمْ

وَأَلْقُوا إِلَيْكُمُ السَّلَمَ فَاجِعَلَ اللَّهُ لَكُوْعَلَيْهِ سَبِيلًا ١

سَتَجِدُونَ ءَاخَيِنَ يُرِيدُونَ أَن يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلَّ

مَارُدُو إِلَى ٱلْفِنْدَةِ أَرْكِسُوافِهَا فَإِن لَمْ يَعْتَرَلُوكُو وَمُلْقًى إِلَيْكُو

ٱلسَّلَمَ وَيَكُفُّ أَأَيْدِيَهُمْ مَفَحُدُ وَهُمْ وَأَفْ نُلُوهُمْ حَيْثُ

نَقِفْتُهُوهُمْ وَأُولَةٍ كُمْ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلَطَكَنَا مُبِينًا ١

wa man-ta-walla fama 'arsalnâka 'alay-him hafeezâ

وَ مَن تَو لِّن فَمَا أَرْسَلْنَكَ عَلَيْهِمْ حَفِيظًا

but if any turn away, We have not sent thee to watch over their (evil deeds).

Almighty Allah shows that those who obey His noble Messenger, (PBUH), have indeed obeyed Him. As for those who turn away from the Messenger, Allah did not send him as a watcher over them.

The Second Part:

'Inna-LLâha kâna 'alâ kulli shav'in Haseebâ

إِنَّ ٱللَّهَ كَانَ عَلَىٰ كُلِّ اللَّهَ كَانَ عَلَىٰ كُلِّ اللَّهُ اللَّهُ عَلَىٰ كُلِّ اللَّهُ اللَّلِمُ الللّهُ الللّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ ا

Allah takes careful account of all things.

وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقِينًا ١١٠ وَإِذَا حُبِينُم بِنَحِيَّةٍ فَحَوُّوا Almighty Allah bids the believers to greet back those who greet them. Their greeting should be better than, or at least as good as that of those who greet them. This is because Allah takes everything into consideration when He repays His servants for their deeds.

Between the two parts there is a Relationship and a confirmation that those who obey Allah's Messenger, (PBUH), have indeed obeyed Allah; but those who turn away from him will have to account for that before Allah. This is because Allah did not send His Messenger as a watcher over His servants. He sent him only as a Messenger to convey His divine Message to them.

Miraculous dual verses from Sura Nisa' (Ouranic page 92)

The First Part:

Wa many-yudli-li-LLâhu falantajida lahou Sabeelâ

وَمَن يُضِّلل ٱللَّهُ فَلَن تجد كه سبيلًا

For those whom Allah hath thrown out of the Way, never shah thou find the Way.

Almighty Allah cast the hypocrites back to disbelief because of their evil deeds. He left them to go stray, and they will never find a way out.

The Second Part:

famâ ja-'ala-LLâhu lakum 'alay-him sabeelâ

فَيَاجِعَلَ ٱللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا

then Allah hath opened no way for you (to war against them).

Almighty Allah bids the believers to deal in fair terms with the disbelievers who did not fight them but sought to make peace with them. They should not kill them or take them as captives or even confiscate their property.

Between the two parts there is a Relationship and a confirmation that Allah leaves the hypocrites to go astray, and they will find no way out of disbelief to which Allah casts them back, while the believers live in peace with the disbelievers who abstain from fighting them and seek to live peacefully with them.

Miraculous dual verses from Sura Nisâ' (Quranic page 93)

ٱللَّهُ عَلَيْهِ وَلَعَنَّهُ وَأَعَدَّ لَهُ عَذَانًا عَظِيمًا ١٠ يَتَأْيُهَا

ٱلَّذِينِ ءَامَنُوٓ أَإِذَاضَرَ بِثُمَّ فِي سَبِيلِ ٱللَّهِ فَتَكِيَّتُوا ۗ وَلَا نَقُولُواْ

لِمَنْ أَلْقَى إِلَيْكُمُ أَلْسَكُمُ لَسْتَ مُؤْمِنًا تَبْتَغُونَ

عَرَضَ الْحَيَّرَةِ الدُّنْيَ فَهِندَ اللَّهِ مَنَانِمُكَثِيرًاً ۚ كَذَلِكَ كُنتُم مِن قَتْلُ فَمَرَ ﴾ اللَّهُ عَلَيْكُمْ

فَتَبَيِّنُواۚ ۚ إِكَاللَّهُ كَاكِ بِمَا تَعْمَلُوكَ خَبِيرًا ١

لَّا يَسْتَوى ٱلْقَلِيدُونَ مِنَ ٱلْمُؤْمِنِينَ غَيْرُ أُولِي ٱلضَّرَرِ وَٱلْمُجَهِدُونَ

فِي كَيِيلِ اللَّهِ وَأَمْوَلِهِ مَوَا نَفُسِمٍ مَ فَضَلَ اللَّهُ الْمُحْهِدِينَ وَأَمْوَلِهِمْ وَأَنفُسِمُ مَ وَأَنفُسِمُ عَلَى الْفَكِدِينَ دَرَجَةً ۚ وَكُلَّ وَعَدَاللَّهُ الْخُسْنَى ۚ وَفَضَّلَ اللَّهُ

ٱلْمُجَهِدِينَ عَلَى ٱلْفَعِدِينَ أَجِرًا عَظِيمًا ١٠ وَرَجَعْتِ مِنْهُ وَمُغْفِرُةً

وَرَحْمَةُ وَكَانَ اللهُ عَفُورًا رَحِيمًا اللهِ إِنَّ الَّذِينَ وَفَعُمُ الْمَلْتِكُةُ

ظَالِم مَ أَنفُسهم قَالُوا فِيمَ كُنُمُ اللهِ عَالُوا كُنَّا مُسْتَضَعَفِينَ فِي ٱلأَرْفِ

قَالُ أَلَلَمْ تَكُنَّ أَرْضُ ٱللَّهِ وَاسِعَةً فَنُهَاجِرُوا فِيهَا ۚ فَأَوْلَتِكَ مَأْوَنَهُمْ

جَهَيِّةً وَسَاءَتُ مَصِيرًا ﴿ إِلَّا ٱلْمُسْتَضْعَفِينَ مِنَ ٱلرَّجَالِ

وَٱللِّسَلِّهِ وَٱلْولَٰدُينِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ١

فَأُولَتِكَ عَسَى ٱللَّهُ أَن يَعْفُوعَنُهُمْ وَكَانَ ٱللَّهُ عَفُواً عَفُورًا اللَّهُ عَفُواً عَفُورًا

﴿ وَمَن مُهَاجِرُ فِي سَبِيلَ اللَّهِ يَجِدُ فِي ٱلْأَرْضِ مُرَغَمًا كَثِيرًا وَسَعَةً

وَمَن يَخْرُجُ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى ٱللَّهِ وَرَسُولِهِ ثُمَّ يُدِّرِكُهُ ٱلمَّوَّتُ

فَقَدُ وَقَعَ أَجْرُهُ عَلَى ٱللَّهِ وَكَانَ ٱللَّهُ عَفُورًا رَّحِيمًا إِنَّ وَإِذَاضَرَاتُمْ

في ٱلأرض فليس عَلَيْكُم جُنَاحُ أَن نَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمُ

أَن مَفْدِنَكُمُ ٱلَّذِينَ كَفَرُوّاً إِنَّ ٱلْكَفرينَ كَانُوا لَكُوْعَدُوًّا يَبِينَا اللَّهِ

The First Part:

wa kâna-LLâhu 'Aleeman Hakeemâ

وَكَانَ ٱللَّهُ عَلِيمًا

for Allah hath all knowledge and all wisdom.

Almighty Allah shows what a believer should do if he kills another believer by mistake. Allah knows well what happens, as He, Glory to Him, is All-Knowing and All-Wise.

The Second Part:

wa 'a-'adda lahou 'azaban 'azeema

وَأُعَدُّ لَهُ عَذَابًا عَظِيمًا

and a dreadful penalty is prepared for him.

If someone intentionally kills another, his punishment is Hell-fire, dwelling therein forever. Also, Allah's Anger and Curse fall upon him, and he is afflicted with a painful torment.

Between the two parts there is a Relationship and a confirmation that a believer may kill another believer intentionally or by mistake. Allah, Alone, knows the truth, and His divine Wisdom is manifested in His Acceptance of the killer's repentance in case of unintentional killing and in His Severe Torment in case of intentional murder.

Miraculous dual verses from Sura Nisâ' (Quranic page 94)

The First Part :

Wa kâna-LLâhu Ġafourar-Raḥeemâ

وَكَانَ ٱللَّهُ عَفُورًا رَّحِيمًا

For Allah is Oft-forgiving, Most Merciful.

Almighty Allah has preferred in reward those who strive hard and fight for His Cause to those who sit at home. Everyone is given his or her due recompense of Allah's Forgiveness and Mercy.

The Second Part:

wa kâna-LLâhu 'Afuwwan Ġafourâ

for Allah doth blot out (sins) and forgive again and again. وَكَانَ ٱللَّهُ عَفْوًا غَفُورًا

The weak who are unable to emigrate to the land of faith are likely to be forgiven by Allah, Who forgives and pardons whomever He pleases.

Between the two parts there is a Relationship and a confirmation that those who strive hard and fight for Allah's Cause are given the greatest recompenses, but the weak who are really unable to fight or emigrate to the land of faith are forgiven by Allah, the All-Forgiving, the All-Pardoning.

Miraculous dual verses from Sura Nisâ' (Quranic page 95)

The First Part:

وَإِذَا كُنتَ فِيهِمْ فَأَخْمَتَ لَهُمُ الصَّلَاةُ وَلَلْقُمْ طَالَهِينَةُ وَلِنَقُمْ طَالَهِينَةُ وَلِنَقُمْ طَالَهِينَةُ الْمَنْمُ مَلَكُونُ وَالْمَنْكُونُونَ الْمَنْمُ مَلَكُونُونَ اللَّهُ مِن وَكَنْمُ مَلَكُونُونَ اللَّهُ مِن مَنْ مَنْ مَنْ اللَّهُ مِن اللَّهُ مِن مَنْ اللَّهُ مِنْمُ اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مَن اللَّهُ مِن اللَّهُ مِنْ اللْمُنْ الْمُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللْمُنْ الْمُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ

النَّاسِ مِمَا أَرَاكَ اللَّهُ وَلَا تَكُن لِلْخَابِينِينَ خَصِيمًا ١

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'Inna-LLâha 'a-'adda lilkâfireena 'azâbam-muheenâ

For the Unbelievers Allah hath prepared a humiliating punishment.



Almighty Allah shows what the believers should do when it is time for prayer in battlefield and how they should be very careful of the disbelievers, who will receive a disgraceful torment from Allah.

The Second Part:

Wa kâna-LLâhu 'Aleeman Hakeemâ

And Allah is full of knowledge and wisdom.

وَكَانَ ٱللهُ عَلِيمًا حَكِيمًا

Almighty Allah forbids the believers to be weak or cowardly in the pursuit of the enemy. He asserts that the fight is hard for both parties, but what the believers hope for from Allah differs from that which the disbelievers hope. Allah is All-Knowing, All-Wise.

Between the two parts there is a Relationship and a confirmation that the inevitable end of the disbelievers is Hell-Fire, wherein they will taste a painful torment in addition to the pain they suffer from their fight against the Muslims, who share with them the same pains in the present world but hope for Allah's generous Reward in the Hereafter, for which the disbelievers are absolutely hopeless.

Miraculous dual verses from Sura Nisâ' (Quranic page 96)

The First Part :

وَاسَتَغَفِرِاللَّهُ اللَّهُ اللَّهُ الْمَكَانَ عَثُورًا تَحِيمًا ﴿ وَلَاجْكِيلُ الْمَكَانَ عَثُورًا لَكِيمُ مِن النَّاسِ وَلا يَسْتَخُفُونَ مَا لَا يَسْ مِنْ اللَّهُ وَهُو مَعَهُمُ إِذَ يُكْتِبُونَ مَا لا يرضى مِن الفَّولُ ﴿ وَكَانَ اللَّهُ مِنَا لَلَّهُ مِنَ لَكُمْ مَتُولُا مَعِيمًا ﴾ هَمْ اللَّهُ مِن اللَّهُ اللَّهُ مِن اللَّهُ اللَّهُ مِن يَكُونُ عَلَيْهِمٌ وَصِيلًا ﴾ وَمَن يَعْمَلُ اللَّهُ عَلَيْهُمُ وَصِيلًا ﴾ وَمَن يَعْمَلُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ وَصَلَّى اللَّهُ عَلَيْهُمُ عَلَيْهُمُ وَصِيلًا ﴾ وَمَن يَعْمَلُ اللَّهُ عَلَيْهُمُ عَلَى اللَّهُ عَلَيْهُمُ عَلَيْهُمُ وَصَلَّى اللَّهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ وَمِن يَعْمَلُ اللَّهُ عَلَيْهُمُ عَلَيْهُمُ وَمَن يَكُمْ مِن عَلَيْهُمُ وَمَن يَعْمَلُ مِن وَمَن يَكُمْ مِن عَلَيْهُمُ وَمَن يَكُمْ مِن عَلَيْهُمُ وَمَن يَكُمْ مِن عَلَيْهُمُ وَمَن عَلَيْهُمُ وَمَن يَكُمْ مِن عَلَيْهُمُ وَمَن يَعْمَلُ اللَّهُ عَلَيْهُمُ وَمَن يَكُمْ مَن عَلَيْهُمُ وَمَن يَكُمْ مِن عَلَيْهُمُ وَمَن يَكُمْ مِن عَلَيْهُمُ وَمَن يَكُمُ مِن اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ وَمَلُكُ الْمُنْتُمُ وَمَا يَعْمُونُ وَمَلُولُ وَمَا يُعْمُونُ وَمَلُولُ اللَّهُ عَلَيْكُ الْمُعْلَمُ وَمَا يَعْمُونُ وَمَلُولُ اللَّهُ عَلَيْكُ الْمُعْلَمُ وَمُعْمَلُكُ وَالْمُعْلِكُ الْمُعْلَى الْمُعْلَى الْمُعْلِكُ وَالْمُعْلِكُ الْمُعْلَى الْمُعْلِكُ وَمُعْلَكُ وَمُعْلَكُ وَمُعْلَكُ وَمُعْلَكُ وَمُعْلِكُ الْمُعْلِكُ وَمُعْلَكُ وَمُعْلَكُ وَمُعْلَكُ وَالْمُعْلِكُ الْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِلِكُ الْمُعْلِكُ وَالْمُعْلِكُ الْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ الْمُعْلِكُ وَالْمُعُلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُنْ الْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِلِكُ الْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعْلِكُ وَالْمُعِلْمُ الْمُعْلِكُ وَالْمُعْلِلِكُ الْمُعْلِكُ ول

مَا لَمْ تَكُنْ تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ١

المالية المالي المالية wa kâna-LLâhu 'Alee-man Hakeemâ

for Allah is full of knowledge and wisdom.

Whoever commits a sinful deed bears its evil consequences. Allah is Well Acquainted with His servants, and He is Most Wise in disposing of their affairs.

The Second Part :

wa kâna faḍlu-LLâhi 'alayka 'azeemâ

and great is the Grace of Allah unto thee.

وَكَانَ فَضْلُ ٱللَّهِ عَلَيْكَ عَظِيمًا

وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمً

Almighty Allah asserts that His Grace upon His noble Messenger, (PBUH), is great. He sent down the Holy Quran to him and taught him the wisdom among other things that he had not known.

Between the two parts there is a Relationship and a confirmation that Almighty Allah, Who is Well Acquainted with His servants and Most Wise in disposing of their affairs, chose Muhammad, (PBUH), to be His Messenger and singled him out for His Mighty Grace.

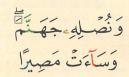
Miraculous dual verses from Sura Nisâ' (Quranic page 97)

The First Part :

المنتها المنت

wa nuṣlihee Jahan-nam; wa sâ-'at maseerâ

and land him in Hell,- what an evil refuge!



Whoever contradicts and opposes Allah's noble Messenger, (PBUH), after the truth has been shown clearly to him, and follows other than the believers' way, Allah leaves him to go astray and, on the Day of Resurrection, he will be cast into Hell-Fire.

The Second Part:

wa mâ ya-'iduhumush-Shayṭânu 'illâ ġurourâ

but Satan's promises are nothing but deception.

Whoever takes Satan for a helper and forgets that Almighty Allah is the real Helper is a great loser, and Satan mocks at him and gives him false promises.

Between the two parts there is a Relationship and a confirmation that those who fail to follow the way to guidance and stand against the Call of Allah's noble Messenger have chosen the way of misguidance, and they will end up in Hell-Fire. Satan, who now misguides them, will not save them with his fake promises.

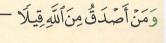
Miraculous dual verses from Sura Nisâ' (Quranic page 98)

The First Part :

وَٱلَّذِينِ عَامَنُواْ وَعَمِلُوا ٱلصَّيْلِحَيْنِ سَكُدٌ خِلُهُمْ جَنَّاتِ تَعْرِي مِن تَحْتِهَا ٱلْأَنْهَا رُخَالِدِينَ فِيهَ ٱلْدَأَّ وَعَدَ ٱللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ١ وَلَا أَمَانِيَ أَهْلِ ٱلْكِتَابُ مَن يَعْمَلُ سُوَّءًا يُجَزَيهِ وَلَا يَصِدُلُهُ مِن دُونِ ٱللَّهِ وَلِيًّا وَلَا نَصِيرًا شَهَ وَمَن نَعْمَلُ مِنَ ٱلصَّلِحَاتِ مِن ذَكَر أَوْ أُنثَىٰ وَهُوَمُوْمِنُ فَأُوْ لَيْكَ مَدْخُلُونَ ٱلْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا ١ وَمَنْ أَحْسَنُ دِينًا مِّكِّنَ أَسْلَمَ وَجْهَهُ رِللَّهِ وَهُوَ مُحْسِنُ وَأَتَّبَعَ مِلَّةَ إِنْ هِيمَ حَنِيفًا ۗ وَأَتَّخَذَ ٱللَّهُ إِنْ هِيمَ خَلِيلًا ١٩٤ وَلِلَّهِ مَا فِي ٱلسَّمَوَاتِ وَمَافِي ٱلْأَرْضِ ۗ وَكَاكَ ٱللَّهُ بِكُلِّ شَيْءٍ عِيطًا إِنَّ وَمَسْتَفْتُونَكَ فِي النِّسَاَّةُ فُلُ اللَّهُ يُفْتِيكُمْ فيهنَّ وَمَا ثُمُّ إِنَّ عَلَيْكُمْ فِي ٱلْكِتَابِ فِي بَتَهُمَى ٱلنِّسَاَّةِ ٱكَّتِي لَا ثُوِّ تُونَهُنَّ مَا كُلِبَ لَهُنَّ وَرَّغَبُونَ أَن تَنكِحُوهُنَّ وَٱلْمُسْتَضْعَفِينَ مِرِبَ ٱلْوِلْدَينِ وَأَنِ تَقُومُواْ لِلْيَتَكِيمَ الْقِسْطِ وَمَا تَفْعَلُواْ مِنْ خَيْرِ فَإِنَّ ٱللَّهَ كَانَ بِهِ عَلِيمًا اللَّهُ

wa man 'aṣdaqu mina-LLâhi qeelâ

and whose word can be truer than Allah's?

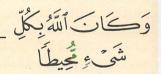


Almighty Allah promises the believers, who do deeds of righteousness, to admit them into His Paradise, in which they will dwell forever. None is more Truthful than Almighty Allah.

The Second Part:

wa kâna-LLâhu bi-kulli shay-'im-Muheetâ

and He it is that encompasseth all things.



To Allah, Alone, does the entire universe belong, and He, Glory to Him, knows and encompasses everything in it.

Between the two parts there is a Relationship and a confirmation that the believers, who work righteousness, are promised to enter Paradise and to live therein forever. Such is the Promise of Allah, the Sovereign, Who knows and encompasses all things.

Miraculous dual verses from Sura Nisâ' (Quranic page 99)

The First Part:

وَ إِن أَمْرَأَةً خَافَتْ مِنْ لَعَلْهَا نُشُورًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَن يُصَلِحًا بَيْنَهُمَا صُلُحًا وَالصُّلُحُ خَيْرً وَأَحْضِرَتِ ٱلْأَنفُسُ ٱلشُّحُ وَإِن تُحْسِنُوا وَتَتَّقُوا فَإِكَ ٱللَّهَ كَاك بِمَاتَعُمُلُونَ خَبِيرًا ﴿ وَلَن تَسْتَطِيعُوا أَن تَعْدِلُوا يَّنُ ٱلنِّسَآيِّ وَلَوُّ حَرَّصْتُمُّ فَكَا تَبِمِيلُواْ كُلِّ ٱلْمَيْلِ فَتَذَرُوهَا كَالْمُعَلَقَالَةً وَإِن تُصْلِحُوا وَتَنَقُوا فَإِن اللَّهَ كَانَ غَفُورًا رَّحِيمًا ١١٠ وَإِن مَنْفَرَّ قَايُغُن ٱللَّهُ كُلًّا مَن سَعَتُهُ وَكَانَ أَللَّهُ وَاسعًا حَكْمُا اللَّهُ وَللَّهِ مَا في ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضُ وَلَقَدُّ وَصَيِّنَا ٱلَّذِينَ أُوتُوا ٱلْكِئْبَ مِن قَيْلِكُمْ وَإِيَّاكُمْ أَنِ أَتَّقُوا أَلِنَّا ۚ وَإِن تَكُفُرُواْ فَإِنَّ لِلَّهِ مَافِي ٱلسَّمَوَ تِ وَمَافِي ٱلْأَرْضُ وَكَانَ ٱللَّهُ غَنيًّا حَمِيدًا ١ وَيِلَّه مَا فِي ٱلسَّمَهُ تِ وَمَا فِي ٱلْأَرْضُ وَكُفِي مِاللَّهِ وَكِمِلًا اللَّهِ إِن مَشَأَ نُذُهِ مُكُمُّمُ أَثُمُا ٱلنَّاسُ وَ مَأْتِ بِعَاخِينٌ وَكَانَ

ٱللَّهُ عَلَىٰ ذَلِكَ قَدِرًا ١ مَن كَانَ رُبِدُ ثُوَابَ ٱلدُّنْيَا فَعِندَ

The state of the s

﴿ يَنَأَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا فَوَ مِينَ بِالْقِسْطِ شُهَدَّاءَ لِلَّهِ

وَلَوْعَلَىٰ أَنفُسِكُمْ أَوالْوَلِدَيْنِ وَالْأَوْبِينَ ۗ إِن يَكُنُ غَنيًا أَوْفَقِمًا فَاللَّهُ أَوْلَى سِمًّا فَلا تَتَّبِعُوا ٱلْمَوَىٰ أَن تَعْدِلُوا وَإِن

ٱلَّذِينَ ءَامَنْ أَءَامِنُواْ بِٱللَّهِ وَرَسُولِهِ وَٱلْكِنْبِٱلَّذِي نَزَّلَ

عَلَىٰ رَسُولِهِ وَالْكِتَبِ الَّذِي ٓ أَنزَلَ مِن قَبَّلٌ ۗ وَمَن يَكُفُرُ

بِاللَّهِ وَمَلَتِهِ كَيتِهِ وَكُنُّبِهِ وَرُسُلِهِ وَٱلْمَوْمِ ٱلْآخِ فَقَدْضَلَّ

ضَلَالْابَعِيدًا ١١ إِنَّ ٱلَّذِينَ ءَامَنُوا ثُمَّ كَفَرُوا ثُمَّ ءَامَنُوا

ثُمَّ كَفَرُوا ثُمَّ ٱزْدَادُوا كُفْرًا لَمْ يَكُن ٱللَّهُ لِيغَفِرَ لَهُمْ وَلَا لِهَدِيهُمْ

سَبِيلًا ١ أَنْ يَشْرُ ٱلْمُنْفِقِينَ بِأَنَّ لَمُمْ عَذَابًا أَلِيمًا ١ اللَّهُ ٱلَّذِينَ

يَنَّخِذُونَ ٱلْكَفِرِينَ أَوْلِيآ مِن دُونِ ٱلْمُؤْمِنِينُّ أَيِّلْغُونَ

عِندَهُمُ ٱلْعِزَّةَ فَإِنَّ ٱلْعِزَّةَ لِلَّهِ جَهِيعًا السَّاوَقَدْ نَزَّلَ عَلَيْكُمْ فِي

ٱلْكِنْكِ أَنَّ إِذَا سَمِعَنَّمْ ءَايَكِ ٱللَّهِ يُكْفَرُّهَا وَنُسَّنَّهُ رَأَهُا فَكَ

لَقَعُدُوا مَعَهُمْ حَتَّى يَخُوضُوا في حَدِيثِ غَيْرِهِ اللَّهُ إِذَا يَثْلُهُمْ

إِنَّ اللَّهَ جَامِعُ ٱلْمُنْفِقِينَ وَٱلْكَنفِرِينَ فِي جَهَنَّمَ جَمِعًا ١

ما المركبات ترزي ما الرابا مربال . . (و بعد رمواه الكابرية) فلمرابات المنافعة الم

Wa 'in tuhsinou wa tattagou fa-'inna-LLâha kâna bimâ ta⁴-malouna Khabeerâ

وَ إِن تُحْسِنُواْ وَتَتَّقُواْ فَإِنَّ اللَّهَ

but if ye do good and practise self-restraint, Allah is well- acquainted with all that ye do.

كَانَ بِمَا تَعْمَلُونَ خَمِرًا

Almighty Allah bids husbands to be fair and kind to their wives and deal well with them. They should fear Allah in their relationships with their wives, as Allah is Well Acquainted with what they do.

The Second Part:

fa-'inda-LLâhi thawâ-buddunyâ wal-'Âkhirah, wa kâna-LLâhu Samee-'am-Baseerâ

فَعِنْدُ ٱللَّهِ ثُواكِ ٱلدُّنْكَاوَ ٱلْآخِرَةُ وكان ألله سمعانصم

In Allah's (gift) is the reward of this life and of the Hereafter, for Allah is He that heareth and seeth (all things).

الله قُوَاتُ الدُّنْسَاوَ الْأَخِرَةُ وَكَانَ اللهُ سَمِعَا بَصِيرًا اللهُ Almighty Allah shows that those who seek with their work to get rewarded only in this world have actually chosen only one tiny portion of Allah's infinite divine Reward. The Reward of Almighty Allah includes both this world and the world to come, and He is All-Hearing and All-Seeing.

Between the two parts there is a Relationship and a confirmation that the believers deal with their wives with great care and kindness. In their relationships with their wives, they seek Allah's good Pleasure and generous Reward. In return, Allah grants them a happy married life in this world and a great Reward in the world to come.

Miraculous dual verses from Sura Nisâ' (Quranic page 100)

The First Part:

'a-yabtagouna 'inda-humul-'izzata fa-'innal-'izzata li-LLâhi jamee-'â فَإِنَّ ٱلْعِزَّةَ لِللَّهِ جَمِيعًا

is it honour they seek among them? Nay,- all honour is with Allah.

Almighty Allah promises to severely punish the hypocrites, who take the disbelievers for friends, seeking honor and glory with them. They did not know that all honor and glory are in Allah's Hand.

The Second Part:

'Inna-LLâha jâmi-'ul-Munâ-fiqeena wal-kâfireena fee Jahannama jamee-6â

إِنَّ ٱللَّهَ جَامِعُ ٱلْمُنْفِقِينَ وَٱلْكُفِرِينَ فِي جَهُنَّمَ جَهِيعًا

For Allah will collect the Hypocrites and those who defy Faith - all in Hell; -

Almighty Allah bids those who pretend to be believers among the hypocrites to shun the disbelievers' meetings in which Allah's Verses are being denied and mocked at, unless the disbelievers engage in a talk other than that; otherwise, they would be like them. Allah then asserts that He will certainly collect the hypocrites and disbelievers all together in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the hypocrites have lost greatly when they took the disbelievers for friends instead of the believers. They wrongly thought that they could find honor and glory with the disbelievers, but all honor and glory belong to only Allah, His Messenger and the believers. If the hypocrites do not repent and think well of Allah, and if they do not comply with what the Verses of the Holy Quran enjoin on them, they will be, together with the disbelievers, cast into Hell-Fire.

Miraculous dual verses from Sura Nisâ' (Quranic page 101)

The First Part:

الدِّيْ يَكْرَشُونَ بِكُمْ فَإِن كَانَ لَكُمْ مَتُعُ مِنَ الْمَوْ عَالَمُ الْمَدِّيَ الْمَوْ عَالَمُ الْمَدِّي الْمَوْ عَالَمُ الْمَدِّينَ نَصِيبٌ قَالُوْ الْمَدْ مَنْ مَكُمْ وَلَن مَكُمْ مِنَ الْمُؤْمِنِينَ فَاللَّهُ يَكُمْ مِينَّا عَلَيْ الْمُؤْمِنِينَ فَاللَّهُ يَكُمُ مِينَّا الْمُؤْمِنِينَ فَاللَّهُ يَكُمُ مِينَا عَلَيْ اللَّهُ يَعْمَ اللَّهُ عَلَيْكُ فِي مَا اللَّهُ عَلَيْكُ فِي اللَّهِ عَلَيْكُ اللَّهُ عَلِيْكُ فَعَلِيكُ فَعَلِيكًا اللَّهِ عَلَيْكُ اللَّهُ عَلِيكًا اللَّهِ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلِيكًا اللَّهُ عَلَيْكُ اللَّهُ عَلِيكًا اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلِيكًا اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْكُ اللَّهُ عَلَى اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَى اللْهُ عَلَى اللَّهُ عَلَى اللْهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللْهُ عَلَى الْمُعْلِيلُ اللْهُ عَلَى الْعَلَالُو عَلَيْكُولُ اللْهُ عَلَى اللْهُ عَلَى الْعُلِمُ عَلَى اللْهُ عَل

لَا يُحَتُ اللّهُ الْجَهْرَ وَالسُّوِّ وِنَ الْقَوْلِ إِلَّا مَن ظُلِمٌّ وَكَانَ

اللَّهُ سَمِعًا عَلِيمًا لِشَا إِن نُبَدُّوا خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُواْ عَن

سُوِّءٍ فَإِنَّ ٱللَّهَ كَانَ عَفُوًّا قَدِيرًا ۞ إِنَّ ٱلَّذِينَ يَكُفُرُونَ

بِاللَّهِ وَرُسُلِهِ وَتُرِيدُونَ أَن يُفَرِّقُوا كِيْنَ ٱللَّهِ وَرُسُلِهِ.

وَكَقُولُوكَ نُؤْمِنُ سَعْض وَنَكَ فُرُ سِعْض وَتُريدُونَ

أَن يَتَخِذُواْ بَيْنَ ذَلِكَ سَبِيلًا ﴿ أَوْلَتِيكَ هُمُ ٱلْكَفْرُونَ

حَقًّا وَأَعْتَدُ نَا لِلْكُنفِينَ عَذَابًا مُّهِكًا ١١٠ وَأَعْتُدُ نَا لِلْكُنفِينَ عَذَابًا مُّهِكُ

بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُواْ بَيْنَ أَحَدِمِنْهُمْ أُولَيِّكَ سَوْفَ

يُوتِيهِمَ أُجُورَهُمُّ وَكَانَ اللَّهُ عَفُورًا رَّحِيمًا ١ يَسْعَلُكَ

أَهْلُ ٱلْكِنْبِ أَن تُنَزِّلُ عَلَيْهِمْ كِنْبَامِنَ ٱلسَّمَاءِ فَقَدْ سَأَلُوا

مُوسَى أَكْبَرُونِ ذَالِكَ فَقَا لُو ٓ أَرِنَا ٱللَّهَ جَهْرَةً فَأَخَذَتْهُمُ

ٱلصَّاحِقَةُ بِظُلْمِهِمُّ ثُمَّ اتَّخَذُوا ٱلْعِجْلَ مِنْ بَعْدِ مَاجَآءَ تُهُمُ

ٱلْكَنَّاتُ فَعَفَوْ نَاعَنِ ذَلِكَ * وَءَاتَيْنَا مُوسَى سُلَطَنَا مُبِينًا ١٩٠

وَرَفَعْنَا فَوْقَهُمُ ٱلطُّورَ بِمِيثَنَهِمْ وَقُلْنَا لَهُمُ ٱدَّخُلُوا ٱلْبَابَ شِجَدًا

وَقُلْنَا لَكُمْ لَا تَعْدُوا فِي ٱلسَّبَتِ وَأَخَذَ نَامِنْهُم مِيثَقًا عَلِيظًا اللهِ

wa lâ yazkurou-na-LLâha 'illâ qaleelâ

but little do they hold Allah in remembrance;

وَلَا يَذَكُرُونَ ٱللَّهَ إِلَّا قَلِيلًا

The hypocrites seek to deceive Allah, but it is Allah Who meets their deception with dealing with them like real Muslims and by protecting their lives and properties in this world and delaying their punishment to the Hereafter. They offer prayers, but only lazily. They try to pretend before people to worship Allah, but in reality, they are mere hypocrites.

The Second Part:

Wa many-yuḍli-li-LLâhu falantajida lahou Sabeelâ

Whom Allah leaves straying, - never wilt thou find for him the Way.

وَمَن يُضَلِلِ ٱللَّهُ فَلَن تَجِدَ لَهُ سَبِيلًا

The hypocrites fluctuate between belief and disbelief. They belong neither to the Muslims nor to the disbelievers. However, those whom Allah leaves to go astray have no way to safety from Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the hypocrites are those who fluctuate between belief and disbelief. Allah delays their punishment to the Hereafter. They are lazy in offering prayers and pretend to be sincere and devoted. Allah has left them to go astray, so they will have no way to the truth or safety from Hell-Fire.

Miraculous dual verses from Sura Nisâ' (Quranic page 102)

The First Part :

wa kâna-LLâhu Samee-'an 'Aleemâ

وَكَانَ ٱللَّهُ سَمِيعًا عَلِيمًا

for Allah is He who heareth and knoweth all things.

Almighty Allah hates that His servants should utter evil words in public, except for those who are wronged and want to defend themselves. Allah hears their complaint and knows well those who wronged them.

The Second Part:

wa kâ-na-LLâhu Ġafourar-Raḥeemâ

for Allah is Oft-forgiving, Most Merciful.

وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

Allah will generously reward those who believe in Him and in His Messengers and do not make any distinction between any of His Messengers, but believe in all of them. He will duly repay them for their good deeds, and He will forgive them all their sins.

Between the two parts there is a Relationship and a confirmation that Allah hears well what His servants say to one another. He knows well who are the wrongdoers and the wronged. He hates that they publicize what seeds dissension among. Therefore, He forbids the believers to make any distinction between His Prophets, as each one of them has his own status with Allah.

Miraculous dual verses from Sura Nisâ' (Quranic page 103)

وَيَانَتُ وَقَوْلِهِمُ قَالُوهُمْ وَكُفُوهِم بِيَايَتِ اللّهِ وَقَلْهِمُ الْأَبْلِيّاءُ فَلَا مُعْمَدُونَ وَقُولِهِمُ الْأَبْلِيَّاءُ فَلَا مُعْمَالُهُمُ وَقُلْهِمُ الْأَبْلِيَّاءُ فَلَا مُعْمَالُهُمُ اللّهُ اللّهُ اللّهُ عَلَيْهُمْ وَقَوْلِهِمْ عَلَى مَرْيَكُمُ وَمُولِهُمْ وَقَوْلِهِمْ عَلَى مَرْيَكُمُ وَمُولِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَكُمْ وَمُولِهُمْ وَقَوْلِهِمْ عَلَى مَرْيَكُمْ وَمُولِهُمْ وَقَوْلِهِمْ عَلَى مَرْيَكُمْ وَمُولِهُمْ وَلَكُونُ مُنْ اللّهُ عَلَيْهُمْ وَلَكُونُ شَيْهِ اللّهُ اللّهُ وَلِيهُمْ اللّهُ وَلِيهُمْ اللّهُ وَلِيهُمْ اللّهُ عَلَيْهُمْ وَلِيلًا اللّهُ عَلَيْهُمْ وَلِلْكُونُ اللّهُ عَلَيْهُمْ اللّهُ وَلِيهُمْ اللّهُ عَلَيْهُمْ اللّهُ وَلِيلًا اللّهُ عَلَيْهُمْ اللّهُ وَلَيْكُمْ وَلَكُونُ اللّهُ عَلَيْهُمْ اللّهُ وَلَكُمْ وَلِلْكُونُ وَلِيلًا لَكُونُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْهُمْ اللّهُ وَلَكُنْ اللّهُ عَلَيْهُ اللّهُ وَلَكُونُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ

﴿ إِنَّا أَوْحَيْنًا إِلَيْكَ كُمَّا أَوْحَيْنًا إِلَىٰ نُوحٍ وَالنَّبِينَ مِنْ بَعْدِهُ

ۉٲۊۜڂؚۜڹٮؗٵۜٳ<mark>ڵؾٳڹ</mark>ۯۿۑ؞؞ؘۉٳۺڬٯٙۉؽڠڨؖۅۘۘ ۉٵڵٲ۫ۺڹٳڟؚۉۼۣڛؽۥۉٲۊؙۘؽٷۏؙۺٛۄؘۿؽؖۅڹۉڝؙڷؿڰ^ڴ

تَكْلِيمًا اللهُ أَرُسُلًا مُّبَشِّرِينَ وَمُنذِرِينَ لِثَلَاكِكُونَ

لِلنَّاسِ عَلَى ٱللَّهِ حُجَّةُ أَعَدُ ٱلرُّسُلُّ وَكَانَ ٱللَّهُ عَنْ مِزَّا حَكِيمًا

اللَّهُ لَكُن ٱللَّهُ يَشْهَدُ بِمَا أَنِّ لَ ۚ إِلَيْكُ أَنزَلُهُ بِعِلْمِهِ عِلْمَةً

وَالْمَلَتِيكَةُ يَشْهَدُونَّ وَكَفَى بِاللَّهِ شَهِيدًا ١١ إِنَّ ٱلَّذِينَ

كَفَرُواْ وَصَدُّواْ عَن سَسِل ٱللَّهِ قَدْ ضَلُّواْ ضَلَالًا بَعِيدًا

﴿ إِنَّ ٱلَّذِينَ كَفُرُواْ وَظَلَمُواْ لَمْ يَكُنِ ٱللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهِمْ وَلَا لِللَّهِمْ وَلَا لِللَّهِمِ وَلَا لِللَّهِمُ طُوبِقًا إِلَيْنَا اللَّهِمُ عَلَيْهِمُ عَلَيْهِمُ طُوبِقًا إِلَيْنَا اللَّهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عِلَيْهِمُ عَلَيْهِمُ عِلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهِمُ عِلَيْهِمُ عَلَيْهِمُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُ عَلَيْهُ عَلَيْهُمُ عَلَيْهِمُ عَلِيهُمُ عَلَيْهُمُ عَلِيهُمُ عَلِيهُمُ عَلِيهُ عَلَيْهُمُ عَلَيْهِمُ عَلَيْهُمُ عَلِيهُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلِيهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عِلَهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عِلَيْهِمُ عَلَيْهُمُ عِلَهُمُ عِلَاهُمُ عِلَاهُمُ عِلَاهُ عَلَيْهُ عَلَيْهِمُ عَلَيْهِمُ عِلَيْهُ عِلَيْهُ عِلَاهُمُ عَلَا عِلْمُ عَلِيهُ عَلِيهُ عَلَيْهُ عَلَيْهُ عَلِيهُ عَلِيهُ عِلَالْمُعُولُ عَلَيْكُمُ عِلَامِ عِلَاهُ عَلَيْكُمُ عَلَاكُمُ عَلِي ع

وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۞ يَتَأَيُّهَا النَّاسُ فَنَدْ جَاءَكُمُ الرَّسُولُ بِالْحَقِّ مِن زَبَكُمْ فَعَامِنُوا خَيْرًا لَكُمُّ ۚ وَإِن تَكَفُولُا

فَإِنَّ لِنَّهِ مَا فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ وَكَانَ ٱللَّهُ عَلِيًا حَكِيمًا ١

عدد المركبة ليزيا • طال الزمرة | و سدروج للأولاد | • سوروي المرابع ال

The First Part:

Wa bi-kufrihim wa qawlihim fala Maryama buh-tanan fazeema

و عرفه م الله على مركة مركة الما على المركة المركة

That they rejected Faith; that they uttered against Mary a grave false charge;

Almighty Allah set a seal on the hearts of the Jews because of their infidelity, as only a few of them were believers, and because they uttered grave false charges against Mary, (PBUH).

The Second Part:

wa 'a'-tadnâ lil-kâfireena minhum 'azâban 'alimâ

وَأَعْتَدُنَا لِلْكُلْفِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا

We have prepared for those among them who reject Faith a grievous punishment.

Allah's Punishment of the Jews was because they dealt in usury, which was prohibited for them, and because they devoured people's money unlawfully. Therefore, Allah has prepared for the disbelievers among them a painful torment.

Between the two parts there is a Relationship and a confirmation that Allah was angry with the Jews because of their ingratitude and infidelity to Him, because they invented false accusations against His Prophets and even killed them, and because they transgressed against other people and displayed insolent arrogance towards them.

Miraculous dual verses from Sura Nisâ' (Quranic page 104)

The First Part:

wa kâna-LLâhu 'Azeezan Ḥakeemâ

وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا-

for Allah is Exalted in Power, Wise.

Almighty Allah sent His Messengers to mankind in order to bring them glad tidings and warnings, and so that mankind should have no plea against Allah or claim that they have not received any divine Message. Allah is All Mighty, All Wise.

The Second Part:

wa kâna-LLâhu 'Aleeman Ḥakeemâ

وَكَانَ ٱللَّهُ عَلِيًا حَكِيمًا

and Allah is all-knowing, All-wise.

Almighty Allah informs mankind that His noble Messenger brought them His Message of divine Guidance. So, it is better for them to believe in him and follow him. If, however, they belie or disobey him, Almighty Allah, is the Master of the entire universe, and He is All-Knowing and All-Wise as regards the affairs of His servants.

Between the two parts there is a Relationship and a confirmation that Allah's sending forth of His Prophets and Messengers to convey to mankind the Call for Monotheism is clear evidence against mankind so that they may believe in Him. He is All Mighty and All Wise, so those who obey Him are successful and prosperous, but He does not care for those who turn away from Him, as He is the Master of all things, and He is Most Forbearing and All Wise.

Miraculous dual verses from Sura Nisâ' (Quranic page 105)

The First Part:

wa 'anzaln<mark>â</mark> 'ilay-kum Nourammubeenâ

We have sent unto you a light (that is) manifest.



Almighty Allah calls on all mankind and informs them that He sent forth a Messenger, from among them, to whom He revealed the Holy Quran, in which is the light of divine Guidance for them.

The Second Part:

wa yah-deehim 'ilayhi Şirâṭam-Musta-qeemâ

and guide them to Himself by a straight Way.

وَيَهْدِيهِمْ إِلَيْهِ صِرَطًامٌ سُتَقِيمًا

Out of His divine Mercy, Almighty Allah admits those who believe in Him and stick to His Holy Quran into His Paradise, after He guides them to His Straight Path.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down the Holy Quran to His Messenger,, (PBUH), so that he may guide with its light those who believe in Allah and stick to His Book to the Straight Path to safety.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 106)

The First Part:

سَالَتُهُ مَنْ اللهُ يُقْتِيكُمُ مِنْ الْكُلُكُلُمُ إِنَّا الْمُؤْلِّالَةُ وَ اللهُ اللهُ



يَّالَهُ اللَّذِي َ امْنُوا الْوَلْوَ الْمُفْرُونَ أَلْمَ تَكُمْ بِهِ بِمَةُ

الْأَنْعَمِ الْامَائِلُ عَلَيْكُمْ عَبْرَهُ لِي الصَّيْدِ وَالشَّمْ مُرُمُ إِلَّاللَّهُ

عَمْكُمُ مَا فِيدُ ثَلَ مَا يَعَالَيُهُ اللَّذِينَ مَا مَنُوا لَا غَلُولُ الصَّعْمَ مِلَا لِللَّهِ وَلَا المَّنَّمُ اللَّهِ مَنْ مَلَا المَّنَاعِ وَلَا المَّلَمِ مَنْ وَلَا المَّلَمِ مَنْ وَلَا المَّلَمُ وَلَا المَّلَمُ وَلَا المَّلَمُ وَلَا المَّلَمُ وَلَا المَّلَمُ وَلَا المَلَمِ وَلَا المَلَمُ وَلَا المَلَمُ وَلَا المَلَمُ وَلَمُ اللَّهُ المُولِلِ المَّلَمُ وَلَمْ اللَّهُ وَلَمْ اللَّهُ وَلَمُ اللَّهُ وَلَمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَمْ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّه

Yâ-'ayyu-hallazeena 'âmanou lâ tuḥillou Sha-'â-'ira-LLâhi

O ye who believe! Violate not the sanctity of the Symbols of Allah,

يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا يُحِلُّواْ شَعَكَيِرَ ٱللَّهِ

Almighty Allah forbids the believers to violate or neglect the sanctity of any of the Symbols of the Hajj (pilgrimage).

The Second Part:

wa lâ ta-'âwanou 'alal-'ithmi wal-'ud-w<mark>â</mark>n; wat-taqu-LL<mark>â</mark>h

وَلَانَعَاوَثُواْعَلَى ٱلْإِثْمِ وَٱلْمُدُونَ وَٱتَّقُواْ ٱللَّهَ

but help ye not one another in sin and rancour: fear Allah

Almighty Allah forbids the believers to help one another in sin or transgression. However, He bids them to fear Him and be dutiful to Him.

Between the two parts there is a Relationship and a confirmation that the believers are bidden to stick to the Tradition of Allah's Messenger, (PBUH), in word and deed, as regards the Hajj rituals. They are bidden to help one another in piety and righteousness and not in sinful or evil things. They are also bidden to fear Allah and be dutiful to Him.

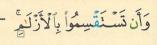
Miraculous dual verses from Sura Mâ-'idah (Quranic page 107)

The First Part :

وَيَمْ مَنْ عَلَيْكُمْ الْمَيْسَةُ وَالْمُ وَلَمْمُ الْفِينِ وَمَا أُولُ لَعْمُ الْفِيهِ وَمَا أُولُ لَعْمُ الْفِيهِ اللّهِ وَمَا أُولُ لَعْمُ اللّهِ وَالْمُسْتُونُ وَالْمُرْوَيَةُ وَالْمَا تَوْكُمُ وَالْفَيْسِةُ وَمَا أَكُلُ السّبَعُ إِلَّا لَمْسَاوَلُ اللّهِ مَا الْعُصْبِ وَآن تَسْتَقْسِهُوا وَالْمَسْتُونُ اللّهِ مَا اللّهِ مَا كَلْتُ لَكُمْ وَيَكُمُ وَالْمَسْتُونُ وَيَعِيمُ اللّهِ مَا كَلْتُ لَكُمْ وَيَكُمُ وَالْمَسْتُونُ وَيَعِيمُ اللّهِ مَا تَعْلَمُ وَيَكُمُ وَالْمَسْتُونُ وَيَعِيمُ وَالْمَسْتُونُ وَيَعِيمُ وَالْمَسْتُونُ وَيَعِيمُ وَالْمَسْتُونُ وَيَعِيمُ وَاللّهُ اللّهِ مَا تَعْلَمُ وَيَكُمُ وَالْمَسْتُونُ وَمَا اللّهُ وَيَعْلَمُ اللّهِ مِنْ وَمُولِيمُ اللّهُ مِنْ اللّهُ وَيَعْلَمُ اللّهُ مِنْ وَاللّهُ اللّهُ مَا اللّهُ مَنْ اللّهُ مَنْ وَاللّهُ اللّهُ مَنْ وَاللّهُ اللّهُ مَنْ وَاللّهُ اللّهُ مَنْ وَاللّهُ اللّهُ مَنْ وَمُولُولُ اللّهُ اللّهُ مَنْ وَمُولُولُ اللّهُ اللّهُ عَلَمُ وَمُنْ اللّهُ مَنْ وَمُولُولُ اللّهُ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مَا اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مُنْ اللّه

wa 'an-tastag-simou bil-'azlâm;

also is the division (of meat) by raffling with arrows



Having shown the believers the kinds of food that is unlawful for them, Almighty Allah forbids them to practice division of lots by the Azlam (arrows used in divination), which they make with their own hands to tell them what to do.

The Second Part:

wa lâ mutta-khi-zee 'akh-dân.

وَلَامُتَّخِذِي ٓ أَخْدَانَ

not lewdness, nor secret intrigues.

Almighty Allah made it lawful for the believers to marry the chaste women among the People of the Book. This is meant to protect them from committing adultery or secret unlawful sexual relations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forbids the believers to do things that do not befit their sound minds, which led them to believe in Him. Therefore, they should not resort to anyone or anything other than Allah to guide them or tell them what to do, nor should they take girlfriends to commit illegal sexual relations with them.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 108)

The First Part:

المنافعة المنتها الذي المتنافعة المنتها المنتها المنتها المنتها المنتها المنتها المنتها المنتها المتنها المتنها المنتها المتنها المتنها المتنها المتنها المتنها المتنها المتنها المتنها المتنها والمتنها المتنها المت

والمراجعة المراجعة ال

wa liyu-timma ni'-matahou 'alaykum la'allakum tash-kuroun

وَلِيُتِمَّ نِعْمَتُهُ، عَلَيْكُمْ وَلِيُتِمَّ نِعْمَتُهُ، عَلَيْكُمْ لَعَلَيْكُمْ لَعَلَيْكُمْ لَعَلَيْكُمْ

and to complete His favour to you, that ye may be grateful.

Almighty Allah bids the believers to perform ablution before offering prayers, to perform Ghusul (washing of the whole body with water) and to perform Tayamun (wiping of the face, hands and forearms with clean sand or earth where water is unavailable). With this He means to purify them and complete His Favor to them so that they may be thankful to Him.

The Second Part:

wattaqu-LLâh. 'Inna-LLâha khabeerum-bimâ ta'maloun وَٱتَّقُواْ ٱللَّهَ ۚ إِنَّ ٱللَّهَ

and fear Allah. For Allah is well-acquainted with all that ye do.

خَبِيرُ الْبِمَاتَعُ مَلُونَ

Almighty Allah forbids the believers to let their enmity or hatred to other people make them avoid justice. He bids them to be just under all circumstances, as that is nearer to piety and fear of Allah. They should fear Allah, as He is Well Acquainted with what they do.

Between the two parts there is a Relationship and a confirmation that in order to purify the believers and rightly guide them, Almighty Allah made it easy for them to purify their bodies with water or earth and to purify their souls with piety and fear of Allah and by sticking to justice under all circumstances, even in their relationships with those whom they hate.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 109)

The First Part:

وَالْذِن كَفُرُوا وَكَذَهُ اللّهِ عَلَى الْمُعْلَقِ الْمَعْلَى الْمُعْلَقِ وَكَذَهُ اللّهِ عَلَى الْمُعْلَقِ اللّهِ عَلَى اللّهِ عَلَى اللّهِ عَلَى اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللللّهُ الللّ

Wa 'ala-LLâhi falyatawakkalil-Mu'-minoun

And on Allah let Believers put (all) their trust.

وَعَلَى ٱللَّهِ فَلْيَـ تَوَّكُلِ

ٱلْمُؤْمِنُونَ

Almighty Allah reminds the believers of His Favors upon them, as He foiled the evil plots of the disbelievers and the Jews of Bani Nadhir to kill Allah's Messenger and the believers with him. Allah also bids the believers to fear Him and trust in Him.

The Second Part:

'inna-LLâha yu-ḥibbul-Muḥsineen

إِنَّ ٱللَّهُ يَحِدُ عَلَّا آنًا

for Allah loveth those who are kind.

ٱلمُحْسِنِينَ

Almighty Allah shows His Messenger, (PBUH), that He grants His divine Love to those who forgive and pardon other fellow humans, provided that the latter repent and reform.

Between the two parts there is a Relationship and a confirmation that if man trusts in his Creator, He protects him from the evil plots of his enemies and grants him His divine Love, which He gives only to those who work righteousness and forgive other fellow humans who do wrong to them.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 110)

The First Part:

وَيِنَ الَّذِينَ قَالُوْ إِنَّا لَصَدُرَى اَ تَحَدُّنَا مِسِعُقَهُمْ وَيَنَ الْمَسْكِمَ الْحَدُّنَا مِسِعُقَهُمْ وَالْمَعْفَا الْمَسْكُمُ الْمَدَاوَةُ وَالْمِعْفَا الْمَسْكُمُ وَالْمَعْفَا الْمَدَاوَةُ وَالْمَعْفَا الْمَاكُونَ الْمَعْفَا الْمَدَاوَةُ وَالْمُعْفَا اللَّهُ وَالْمَعْفَا اللَّهُ عَلَيْكُمُ الْمَدَاوَةُ وَالْمَعْفَا اللَّهِ مَنْ الْمُعْلَقِينَ اللَّهِ مَنْ اللَّهُ مَنِ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنِ اللَّهُ مَنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مَنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مَنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مَنْ اللَّهُ اللَّهُ اللَّهُ مَنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُلْعُلُولُ اللَّهُ اللْمُلْعُلُولُ اللْمُلْعُلُولُ اللْمُعْلَى اللْمُعُلِي اللْمُنْ الْمُلْعُلُولُ الْمُنْ الْمُلْ

Qad jâ-'akum-mina-LLâhi Nourunw-wa Kitâbum-Mubeen

قَدْ جَآءَ كُم مِّنَ ٱللَّهِ

There hath come to you from Allah a (new) light and a perspicuous Book, -

نُورٌ وَكِتَابٌ مُّبِينٌ

Almighty Allah shows the People of the Book that His noble Messenger, Muhammad, (PBUH), was sent to them in order to explain to them a lot of the things that they used to hide of their Book and leave much of it without explaining. He also tells them that the Holy Quran, which He sent down to His noble Messenger, (PBUH), is a light that enlightens their way.

The Second Part:

wa yahdeehim 'ilâ Şirâţim-Musta<mark>qee</mark>m

وَيَهْدِيهِمْ إِلَىٰ

guideth them to a Path that is Straight.

Almighty Allah guides those who follow what is in the Holy Quran to safety and to the Straight Path and brings them out of the darkness to the light of faith.

Between the two parts there is a Relationship and a confirmation that Allah's divine Guidance to all mankind is shown in His divine Book, the Holy Quran, which He sent down to light the way for them and bring them out of the darkness of ignorance to the light of Faith.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 111)

The First Part :

وَقَالَتِ النّهُودُوالْهُمَرُونَ مِنْ الْبَسْتُ الْهُ وَالْبَعْوَاهُ هُوْ قُلْ الْمُعْدُودُونَ الْهُمُرُونِ مَنْ الْبَسْتُ الْهُ وَالْمَعْدُونَ هُو قُلْ الْمُعْدُودُ وَالْهُمُرُونَ مِنْ الْبَسْتُ الْمُونَ مُنْقُ مَعْ مَنْ الْمُعْدُونِ وَالْأَرْضِ وَمَالِمَنْهُمُ وَالْمَدُوبُ وَالْمُرْضِ وَمَا لِلْمُعْدُونَ وَالْمُرْضِ وَمَا لِلْمُعْدُونَ وَمَا الْمُسْلُ الْمَعْدُونَ وَمَا الْمُسْلِ اللّهُ مَعْلَى الْمُعْدُونَ وَمَا الْمُسْلِ اللّهُ مَعْلَى المُعْدِولِ اللّهُ مَعْلَى اللّهُ مَعْلَى اللّهُ مَعْلَى اللّهُ وَمَا اللّهُ مَعْلَى اللّهُ اللّهُ وَمَا اللّهُ مَعْلَى اللّهُ اللّهُ عَلَى فَكُرُ وَمِن الْقُومِهِ وَيَعْقُومِ اذْكُرُوا وَمَعْمَا اللّهُ اللّهُ مَعْلَى اللّهُ اللّهُ وَمَعْلَى اللّهُ اللّهُ عَلَى مُعْلَى اللّهُ اللّهُ وَمَا اللّهُ اللّهُ عَلَى اللّهُ اللّهُ وَلَا اللّهُ عَلَى اللّهُ اللّهُ وَلَا اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ اللّهُ وَلَا اللّهُ عَلَى اللّهُ عَلَى اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ

wa 'âtâkum-mâ lam yu'-ti

and gave you what He had not given to any other among the peoples.

وَءَاتَكُمْ مَّالَمْ يُؤْتِ

Moses, (PBUH), reminds the Children of Israel of Allah's Favors upon them. He, Glory to Him, made Prophets among them, made them free and independent, and gave them things that He had never given to any other people.

The Second Part:

Wa 'ala-LLâhi fa-tawakkalou 'in-kuntum-Mu'-mineen

but on Allah put your trust if ye have faith."

وَعَلَى ٱللَّهِ فَتَوَكَّلُو ٓ ا إِن

Moses' people were afraid to enter the Holy Land and told him that they would never enter it until the strong people, who lived in it, had left without fighting. However, two believing men among them, on whom Allah had bestowed His Grace, suggested that they should assault the place right away, as Allah would certainly grant them victory if they relied on Him with true Faith.

Between the two parts there is a Relationship and a confirmation that Allah had bestowed His divine Favors upon the Children of Israel by giving them things that He had never given to any people before. Nevertheless, they did not deserve such Favors, as they disobeyed Allah's Messenger, Moses, (PBUH), who bade them to enter the Holy Land. However, two men of them suggested that they should fight right away if they were true believers.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 112)

The First Part:

قَالُوايَمُوْمَ إِنَّالَ نَدْ خُلَهَ الْمَالَا الْمُوافِيهَ الْحَادُهُ هُوَ الْمُوْمَ إِنَّالَ نَدْ خُلَهَ الْمَالَا الْمُوافِيهَ الْحَادُهُ هُوَ الْوَرِبَ إِنَّا لَكُوهُ وَلَيْكَ الْمُوافِيهَ الْحَادُونِ فَالْوَرِبَ إِنَّا لَكُوهُ وَالْمَالُونِ الْمَدْوِنِ فَالْمَوْمِ الْمُورِ الْمُوسِينَ فَي قَالُونُ مِنْ مَا لَمُ الْمَوْمِ الْمُورِ الْمُوسِينَ مَن الْمَعْمُ الْمَوْمِ الْمُورِ الْمُوسِينِ مَن الْمَوْمِ الْمُورِ الْمُوسِينِ اللَّهُ وَالْمُونِ الْمُوسِينِ اللَّهُ وَالْمُوسِينِ اللَّهُ وَالْمُوسِينِ الْمُورِ الْمُوسِينِ اللَّهُ وَالْمُوسِينِ الْمُؤْمِلُ اللَّهُ الْمُؤْمِنِ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنِ اللَّهُ اللَّهُ الْمُؤْمِنِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنِ اللَّهُ اللَّهُ الْمُؤْمِنِ اللَّهُ الْمُعْلِقُولُ الْمُعْلِقُ اللَّهُ اللْمُعْلِقُ اللَّهُ الْمُعْلِقُ اللَّهُ الْمُعْلِل

fafruq bay-nanâ wa baynalqawmil-fâsiqeen

so separate us from this rebellious people!"

فَأُفْرُقَ بِيْنَنَا وَبَيْنَ

ٱلْقُوْمِ ٱلْفَاسِقِينَ

The Children of Israel refused to enter the Holy Land unless its people left it without fighting. They told Moses to go and his Lord to fight the people of the Holy Land. They said that they would wait in their place until he fought and came back. Moses, (PBUH), told his Lord that he had power only over himself and his brother, Aaron, (PBUH), beseeching Him to separate him and his brother from those who were disobedient.

The Second Part:

Falâ ta'-sa 'alal-Qawmilfâsiqeen فَلا تَأْسَعَلَى ٱلْقَوْمِ

but sorrow thou not over these rebellious people

Almighty Allah answered Moses, saying that the Holy Land would be forbidden to them for forty years and that they would wander in distraction in the land of Sinai. He also told Moses, (PBUH), not to be sorrowful for them as they were disobedient.

Between the two parts there is a Relationship and a confirmation that Almighty Allah punished the Children of Israel due to their disobedience to His Messenger, Moses, (PBUH). He made them stray in the desert for forty years.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 113)

مِنْ أَحَلَ ذَٰلِكَ كَتَبْنَاعَلَىٰ بَنِي إِسْرَى مِنَ أَنَّهُۥ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادِ فِي ٱلْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ حَمِيعًا وَمَنْ أَحْكَاهَافَكَأُنِّهِ أَخْكَاأُلْنَّاسَ حَميعاً وَلَقَدْ جَآءَتُهُمْ رُسُلْنَا بِالْبَيْنَاتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُم يَعْدُذَالِكَ فِي ٱلْأَرْضِ لَمُسْمِ فُوكَ اللَّهِ إِنَّامًا جَزَّ وُا الَّذِينَ يُحَادِيُونَ اللَّهَ وَرَسُولَهُ وَكَسَّعَوْنَ فِي ٱلْأَرْضِ فَسَادًا أَن يُقَ تَلُو أَ أَوْيُصَكَلِّهُ أَ أَوْتُصَالِّهُ أَوْتُقَطَّعَ أَسْديهم وَأَرْجُلُهُم مِنْ خِلَف أَوْنُنفَوْ أُمِرِ ۖ ٱلْأَرْضُ فَالْكَ لَهُمْ حِزْيُ فِي ٱلدُّنْيَا وَلَهُمْ فِي ٱلْآخِرَةِ عَذَابٌ عَظِيمٌ اللَّا الَّذِينِ عَانُوا مِن قَبِّل أَن تَقَدِرُوا عَلَيْهِ فَأَعْلَمُوا أَنِي ٱللَّهُ عَفُورٌ رِّحْتُ اللَّهُ اللَّهُ عَالَيْكِ ٱللَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَٱتَّتَعُوِّ اللَّهِ ٱلْوَسِلَةَ وَجَهِدُواْ في سَبيلهِ لَمَلَكُمْ تُفْلَحُ مِنَ اللَّهِ إِنَّالَّذِينَ كَفَرُواْلُوْأَتَ لَهُم مَّا فِي ٱلْأَرْضِ جَمِيعًا وَمِثْلَهُ مَكَهُ لِنَفْتَدُواْ بِعِيمِنْ عَذَابِ وَ مِ ٱلْقَيْمَةِ مَالْقُبُلَ مِنْهُمْ وَلَهُمْ عَذَابُ أَلِيدُ

The First Part .

wa la-hum fil-'Âkhirati 'azâbun 'azeem

عَلٰدُ عَظٰدَ

and a heavy punishment is theirs in the Hereafter:

Almighty Allah shows the ruling that should be applied for those who reject the Religion of Allah and His Messenger and make mischief in the earth. They are made to suffer disgrace and humiliation in the life of this world. in addition to the painful punishment that awaits them in the Hereafter.

The Second Part:

Wa lahum 'azâbun 'aleem

وَهُمْ عَذَابُ أَلِيمُ

Theirs would be a grievous Penalty.

Almighty Allah shows that if the disbelievers had all that is in the earth to ransom their own selves thereby from the torment on the Day of Judgment, it would never be accepted from them.

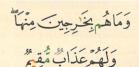
Between the two parts there is a Relationship and a confirmation that the disbelievers, who reject Allah's Religion, are made to suffer disgrace and humiliation in the life of this world in addition to the painful torment in the Hereafter, where they will wish they could ransom their own selves from it, but they will never be able to do so even if they had as much gold as the entire earth.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 114)

The First Part:

رُ مدُوكِ أَن يَغْرُجُو أِمِنَ ٱلنَّادِ وَمَا هُم بِخَرِجِينَ مِنْهَا وَلَفَةٌ عَذَاتُ مُّقِمٌ إِنَّ وَالسَّارِ قُوَالسَّارِقَةُ فَأَقَطَعُوا أَنْدُ بَهُ مَا حِزَاءً لِمَا كُسِبَا نَكُلًا مِنَ اللَّهِ وَاللَّهُ عَزِيزُ حَكِمً اللهُ فَنَ تَاكِ مِنْ يَعْدِ ظُلْمِهِ وَأَصْلَحَ فَاتَ ٱللَّهَ يَتُوثُ عَلَيْهِ إِنَّ ٱللَّهَ عَفُورٌ رَحِيمُ ﴿ اللَّهِ تَعْلَمْ أَنَّ ٱللَّهَ لَهُ مِمْلَكُ السَّمَوَتِ وَالْأَرْضِ يُعَذِّبُ مَن يَشَاءُ وَيَغَفُرُ لِمَن يَشَا وَٱللَّهُ عَلَىٰ كُلِّ شَيْءِ قَدِيرٌ ١٠٠ ﴿ يَكَأَيُّهَا ٱلرَّسُولُ لَا يَحْ أُنكَ الَّذِينَ يُسكرعُونَ فِي ٱلْكُفْرِ مِنَ ٱلَّذِينَ قَالُوا ءَامَنَا بِأَفْوَهِم وَلَمْ تُوْمِن قُلُومُهُمْ وَمِنَ الَّذِينَ هَادُوْ أَسَمَّاعُونَ لِلْكَذِبِ سَمَّاعُونَ لِقَوْمِ ءَاخَرِينَ لَوْ يَأْتُوكُ لَيْ يُحَرِّفُونَ ٱلْكَلِمَ مِنْ بَعْدِ مَوَاضِعِيةٍ نَقُهُ لُونَ إِنَّ أُو تَنتُ مِّ هَاذَا فَخُذُوهُ وَ إِن لَّمْ تُؤْتُوهُ فَأَحْذَرُواْ وَمَن يُرِدِ اللَّهُ فِتَّ نَتَهُ وَلَن تَمْ لِكَ لَهُ مِنَ ٱللَّهِ شَيَّانًا أُوْلَتِهِكَ ٱلَّذِينَ لَرَيُرِدِ ٱللَّهُ أَن يُطَهِّرَ قُلُوبَهُمُّ لَهُمْ فِي الدُنْيَاخُ يُ وَلَهُمْ فِي الْأَخِرَةِ عَذَاتُ عَظِيمٌ اللهِ

wa mâ hum-bi-khâri-jeena minhâ, wa lahum 'azâbum-mugeem

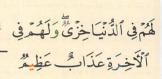


but never will they get out therefrom: their Penalty will be one that endures.

Almighty Allah shows that the disbelievers will wish they could get out of Hell-Fire, but they simply will not be able to do so but will remain in Hell-Fire, suffering a severe torment forever.

The Second Part:

Lahum fid-dunyâ khizyunwwa lahum fil-'Âkhirati 'azâ-bun هُمُهُ فِي ٱلدُّنْيَا خُرِي وَلَهُمْ فِي الدُّنْيَا خُرِي وَلَهُمْ فِي 'azeem



For them there is disgrace in this world, and in the Hereafter a heavy punishment.

Almighty Allah shows that the hypocrites, who claim belief with their mouths but their hearts have no faith, and the Jews, who change Allah's Words in the Torah, will all suffer disgrace and humiliation in the life of this world, and in the Hereafter, they will receive a severe torment in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the disbelievers, the hypocrites and the Jews who change Allah's Words in the Torah will be all cast into Hell-Fire, in which they will taste a severe torment.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 115)

The First Part:

لَّهُ يَحْكُم بِمَآأَهُ ۚ لَ ٱللَّهُ فَأُوْلَتِكَ هُوُ ٱلظَّلِمُونَ ١١٩

fa-'ulâ-'ika hu-mul-kâfiroun

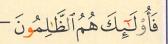
فَأُوْلَتِيكَ هُمُ ٱلْكَنفِرُونَ .

they are (no better than) Unbelievers.

Almighty Allah shows that the Torah, which He sent down to Moses, (PBUH), contains guidance and light whereby the Prophets judged for the Jews. He also shows that the righteous, wise, knowledgeable scholars who witnessed the sending down of the Torah should protect it from change and that they fear only Allah. He asserts that those who do not judge by what Allah has revealed are mere disbelieves.

The Second Part:

fa-'ulâ-'ika humuz-zâlimoun



they are (no better than) wrong - doers.

Almighty Allah shows the retaliation rulings, i.e. equality in punishment, for those who suffer eye, nose or tooth injuries and for those who are wounded. If anyone remits the retaliation by way of charity, Allah expiates his or her sins for him or her. However, those who do not judge by what Allah has revealed are mere wrongdoers.

Between the two parts there is a Relationship and a confirmation that in the Torah, which Allah made as a light whereby the Children of Israel are guided, Allah explains His Just Rulings applied on transgressors, unless the wronged ones remit the retaliation by way of charity. In this case such remittance is rewarded by Allah's expiation of their sins. However, those who do not judge by Allah's Religion are mere wrongdoing disbelievers.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 116)

The First Part:

وَقَنْيَاعَلَى مَالْتِهِمْ يعِسَى النِ مرّبَعُ مُمَدَ قَالَمِ الْبَالِينَ مِدَهِ مِنَ النَّوْمَ يعِسَى النِ مرّبَعُ مُمَدَ قَالَمَ الْبَالِينَ مِدَهُ مِنَ الْوَرَدَةِ وَهُدَى وَهُو عِظْدَ اللَّهُ اللَّهُ عَلَى وَهُو وَمُسَدَ قَالْمَا اللَّهُ عَلَى الوَّوْمُ الْمَالِينَ اللَّهُ عَلَى الْعَلَى الْمُعْمَلِكُمْ عِلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْعَلَى الْمُنْ اللَّهُ عَلَى الْعَلَى الْع

fa-'ulâ-'ika humul-fâsigoun



they are (no better than) those who rebel.

Almighty Allah showed in the Gospel, which He sent down to Jesus, (PBUH), certain rulings whereby his followers should judge. However, those who disobey Allah's Commands are mere irreligious disbelievers.

The Second Part:

Wa 'inna katheeram-minan-nâsi lafâsi-qoun



And truly most men are rebellious.

Almighty Allah bids His noble Messenger, Muhammad, (PBUH), to judge among the People of the Book by what He has sent down and not to follow their vain desires, lest they should turn him away from any of the Rulings that Allah revealed to him. However, if they turn away, then it is Allah's Will to punish them for some of their sins.

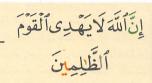
Between the two parts there is a Relationship and a confirmation that the Gospel is Allah's Book. Those who reject its rulings and fail to follow Jesus, (PBUH), are irreligious. Also, if the People of the Book turn away from Allah's Messenger, Muhammad, (PBUH), and what was sent down to him, Allah will punish them for their sins; and most people are disobedient.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 117)

The First Part:

'In-na-LLâha lâ yahdill-qawmaz-zâlimeen

Verily Allah guideth not a people unjust.



Almighty Allah forbids the believers to take the Jews or the Christians as friends, as they are but friends of each other against the believers. Those who take them as friends become like them; and Allah does not guide the wrongdoers.

The Second Part:

Ḥabi-ṭat 'a-mâluhum fa-'aș-bahou khâ-sireen

All that they do will be in vain, and they will fall into (nothing but) ruin.

حَيِطَتُ أَعْمَالُهُمْ فَأَصْبَحُواْ خَسِرِينَ

Referring to the hypocrites who had been discovered, the believers told the Jews, "Are these who swore their strongest oaths by Allah to be with you?" Thus, the hypocrites' deeds had been in vain and they had become the losers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly grant victory to the believers as long as they do not take others than Allah as friends, and as long as they do not trust the hypocrites, whose deeds are in vain and who are among the losers.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 118)

The First Part :

المساعة و المستعدة و المعرفة و المستعدة المستعدة و الم

labi'-sa mâ kânou ya'ma-loun

لَبِئْسَ مَا كَانُواْ يَعْمَلُونَ

Evil indeed are the things that they do.

Almighty Allah informs His noble Messenger, (PBUH), that most of the Jews who claimed, out of hypocrisy, to be true believers hasten to commit sinful deeds, to transgress against the rights of other people and to deal in illegal things. Evil indeed is what they have been doing.

The Second Part:

Labi'-sa mâ kânou yaşna-'oun

لَبِئُسَ مَاكَانُواْ يَصْنَعُونَ -

Evil indeed are their works.

The rabbis of the Jews should have forbidden them to invent lies and to earn illegal money. Evil indeed is what they have been doing.

Between the two parts there is a Relationship and a confirmation that some Jews were hypocrites.

They pretended to be true believers, but they hastened to commit sinful deeds. Their rabbis should have forbidden them to do that, but they simply failed, and thus their deeds were as evil as those of the hypocrites.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 119)

وَلَوْ أَنَّ أَهْلَ ٱلْكِتَكِ ءَامَنُوا وَٱتَّقَوْا لَكَفُّونًا عَنَّهُمْ سَتَعَاتِهِمْ وَلَأَدْخَلْنَاهُمْ حَنَّاتِ ٱلنَّعِيمِ (١٠٠٥) وَلَوْ أَنَّهُمْ أَقَاهُواْ التَّوْرَيْةَ وَٱلْانِحِيلَ وَمَ**ا**َأُنْزِلَ إِلَيْهِمِ مِّن زَّيْهِمْ لَأَكَلُواْ مِن فَ قِهِ مِ وَمِن تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةً مُفْتَصِدَةً وَكُثْرُ مَنْهُمْ سَاءَ مَا يَعْمَلُونَ شَ ﴿ يَتَأَثُّهَا أَلِرَّسُولُ بَلِغٌ مَا أَنْ لَ إِلَيْكَ مِن زِّبَكُّ وَإِن لَّمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتُهُ وَٱللَّهُ يَعْصِمُكُ مِنَ النَّاسُّ إِنَّ اللَّهَ لَا يَهْدِى الْقَوْمَ الْكَفرِينَ ١٠ قُلْ مَا أَشَّاهُ لَ ٱلْكِنْكِ لَسْتُمْ عَلَاشَيْء حَقَّر تُقيمُوا النَّهُ رَكْةُ وَالْانْحِيلَ وَمَا أَنزلَ إِلَيْكُمُ مِن زَّبَكُمُ وَلَيْزِيدَ كَكَثِيرًا مِنْهُم مَّا أُنزلَ الُّكَ مِن زَّمِكَ طُغُكُنَّا وَكُفَّالًّا فَلَا تَأْسَ عَلَى ٱلْقَوْمِ ٱلْكُفِينَ اللهُ إِنَّ أَلَّذِينَ ءَامَنُواْ وَأَلَّذِينَ عَامُنُواْ وَأَلَّذِينَ عَامُواْ وَأَلْصَّنُّونَ وَٱلنَّصَدِّي مَنْ ءَامَرِ ﴾ بأللَّه وَ أَلْهُ مِ ٱلْآخِرِ وَعَما صَالحًا فَلاَخَهُ فُ عَلَيْهِمْ وَلَاهُمْ يَعْزَنُونَ ١ اللَّهِ لَقَدْ أَخَذُنَا مِشُولَ بَنِي

إِسْرَاءِ بِلَ وَأَرْسَلْنَا إِلَيْهِمْ رُسُلًا كُلُّما كُلَّهُ هُمْ رَسُولُ إِمَا

لاَتَهْوَى أَنفُسُهُمْ فُرِيقًاكَذَّبُوا وَفِرِيقًا يَقْتُلُونَ ١

The First Part:

wa katheerum-minhum sâ'a mâ va⁶-maloun

but many of them follow a course that is evil

Almighty Allah shows that if the People of the Book had acted according to what He sent down to them of the Torah and Gospel, they would have enjoyed abundant provision from the heaven and the earth. There were among them some moderate ones who converted to Islam, while many of them remained in their evildoing.

The Second Part:

fa-reegan-kazzabou wa fareegany-yag-tuloun

فَرِيقًاكَذَّبُواْ وَفَرِيقًايَقُتُلُونَ

some (of these) they called impostors. and some they (go so far as to) slav.

Almighty Allah shows that whenever He sent a Messenger to the Children of Israel with what they did not desire, they would belie or even kill him.

Between the two parts there is a Relationship and a confirmation that thanks to their moderation and righteousness, some of the People of the Book believed in the divine Revelation that Allah sent down to His noble Messenger, Muhammad, (PBUH), while many of them disbelieved in him or even in their own Prophets and Messengers, some of whom they belied while others they killed, simply because they came with things against their vain desires.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 120)

The First Part :

وَحَسِمُ أَلَّا تَكُونَ فَتَنَّةٌ فَعَمُوا وَصَدُّوا ثُمَّ مَاكُ اللَّهُ عَلَيْهِمْ ثُنَّ عَمُواْ وَصَمُّواْ كَثْرٌ مَنْهُمْ وَاللَّهُ بَصِيرٌ بِمَا نَعْمَلُ اللَّهُ اللّلْمُ اللَّهُ اللَّا اللّل ٱلْمَسِيحُ أَبِنُ مُرْيَدً وَقَالَ ٱلْمَسِيحُ يَنْبَيْ إِسْرَ عِلَا أَعْبُدُواْ اللَّهَ رَبِّي وَرَبِّكُمْ إِنَّهُ مِن يُشْرِكَ بِاللَّهِ فَقَدْ حَرَّمُ اللَّهُ عَلَيْهِ ٱلْجَنَّةُ وَمَأْوَنَهُ ٱلنَّارُّ وَمَالِلظَّلَمِينَ مِنْ أَنْصَادِ ١٠ لَّقَدْكَ فَرَّ ٱلَّذِينَ قَالُوا إِنَّ ٱللَّهَ قَالِكُ ثُلَيْثَاتُم وَكَامِنُ إِلَّهِ إِلَّا إِلَّهُ وَحِدً وَإِن لَّمْ يَانَتُهُواْ عَمَّا يَقُولُونَ لَيَمْسَنَ ٱلَّذِينَ كَفَوُّواْ مِنْهُمْ مَعَذَاكِ أَلِيمٌ ١ أَفَلَا يَتُونُونَ إِلَى ٱللَّهِ وَيَسْتَغْفِرُونَا اللَّهِ وَاللَّهُ عَفُورٌ رَّحِيثُ اللَّهِ مَّا ٱلْمَسِيحُ ٱبْثُ مَرْيَءَ إِلَّا رَسُولً قَدْ خَلَتْ مِن قَبْسِاهِ ٱلرُّسُلُ وَأُمَّهُ صِدِيقً فَي كَانَا يَأْكُلُانِ ٱلطَّعَامُ أَنْظُ كِيْفُ ثُبَيْثُ لَهُمُ ٱلْأَيْتِ ثُمِّ أَنْظُ وَأَنَّى يُوْفَكُونَ فِي قُلْ أَنْعَبُدُونَ مِن دُونِ ٱللَّهِ مَالَا

يَمْلِكُ لَكُمْ ضَرًّا وَلَانَفَعا أَ وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ اللَّهِ

thumma 'amou wa sammou katheerum-minhum, Wa-LLâhu Baseerum-bimâ ya'maloun

yet again many of them became blind and deaf. But Allah sees well all that they do.

Almighty Allah shows that the Children of Israel thought that Allah would not punish them, so they became blind and deaf to the truth. However, when they prayed to Allah for forgiveness, He forgave them. Nevertheless, many of them returned to vanity and sinfulness. Allah was Well Acquainted with what they did.

The Second Part:

'Unzur kayfa nubayyinu lahumul-'Ayâti thumman-zur 'annâ yu'-fakoun كَنْفُ نُبُيِّ لَهُ مُ ٱلْآيِكِ لِهِ مُ الْآيِكِ الْمُعَالِّلُ الْمُعَالِي

See how Allah doth make His Signs clear to them; yet see in what ways they are deluded away from the truth!

Almighty Allah shows that Jesus, son of Mary, was only one of His noble Messengers and that other Prophets and Messengers preceded him. He also asserted that Jesus and his mother were both mere human beings who ate food. Is not this clear evidence of the human nature of the noble Messenger, Jesus, (PBUH)? However, many people are deluded away from the truth.

Between the two parts there is a Relationship and a confirmation that the Children of Israel deviated from the truth because of their obstinacy. Similarly, some fail to realize that Jesus, (PBUH), and his mother were mere human beings who ate food, just as all other human beings do.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 121)

The First Part:

قُلْ يَتَأَهَّلَ الْكِتَابِ لَا تَغَلُّوا فِي دِينِكُمْ غَيْرًا لُحَقِّ هُ لاَتَتَبَعُوا أَهُمُ لَوَقَهُ مِ قَدْضَكُمُ المِن قَدْمُ وَأَضِكُمُوا كَثْمًا وَضَكُواْعَن سَوَلَهِ السَّكِيلِ اللهُ لُعربَ الَّذِينَ كَفَرُواْ مِنْ يَخِ - إِنْهِ رَعِيلُ عَلَى لِسَكَانِ دَاوُ رِدَ وَعِيسَ أَنْنَ مَرْسَةً وَالكَ مِمَاعَصُواْ وَكَانُواْ يَعْتَدُونَ اللَّهِ كَانُواْ لَا تَنْنَا هُوْرِ . عَنْ مُنْكُ فَعُلُوهُ لَيْسًا مَاكَانُو الْفُعَلُونَ اللَّهِ تَكُرَىٰ كَتُعَالِمُنْهُمْ مَ يَّهُ لَةً إِنَّ ٱلَّذِينَ كَفَرُواً لَيْشِي مَاقَدَّمَتْ لَمُعْرَأَنْفُسُمُمْ أَن سَخِطَ ٱللَّهُ عَلَيْهِمْ وَفِي ٱلْعَكَدَابِ هُمْ خَلِدُونَ (١٠) وَلَوْكَانُواْ أَنُوْمِنُونَ مِاللَّهُ وَالنَّهِ ۗ وَمَاأُوْ لَ إِلَّهُ مَا أَخَّذُوهُمْ أَوْ لَكَةً وَلَكِنَّ كَثِيرًا مِنْهُمْ فَلِيقُونَ الله المَعْدَدُ فَي أَشَدُ النَّاسِ عَدُوةً لَلَّذِينَ ءَامَنُوا ٱلْمَهُودَ وَالَّذِينِ أَشْرَكُوا وَلَتَجِدَ فَأَقَ نَصُم مُّودَّةً لَلَّذِينَ ءَامَنُوا الَّذِينَ قَالُو ٓ النَّا نَصَلَى فَي ذَلِكَ مَا فَي مَنْهُمْ قسسسن ورُهُكَانًا وَأَنَّهُمْ لَا يَسْتَكُيرُونَ اللَّهُ

لَا يُحِثُ الْمُعْتَدِينَ إِنَّ وَكُلُواْمِعًا رَزَقَكُمُ اللَّهُ حَلَاكًم اللَّهُ عَلَاكًم

مَا لَلَغُو فِي أَتَمَيْنَكُمْ وَلَكِي ثُوَّا بِفِذُكُمْ بِمَاعَقَدْتُمُ ٱلْأَيْمِينَ ۗ فَكَفِّرُ ثُهُ وَإِظْعَامُ عَشَرَ وَمَسَكِينَ مِنْ أَوْسَطِ مَا تُطْعِمُونَ

وَاتَّقُوا اللَّهَ الَّذِي أَنتُ بِهِ مُؤْمِنُونَ ﴿ لَا يُوَاخِذُكُمُ اللَّهُ

أَهْلِكُمْ أَوْكُسُو تُهُمَّ أَوْتَحُر بِرُرَقِكِيٌّ فَمَن لَّمْ يَحَدُّ فَصِيامُ

ثَلَثَةِ أَيَّامُ ذَاكَ كُفَّنُرَةُ أَيْمَنِكُمْ إِذَا حَلَفْتُدٌ وَأَحْفَظُمَّ

أَيْمَنَكُمُ اللَّهُ كُنُولِكُ يُبَيِّنُ اللَّهُ لَكُمْ وَايْتِهِ لَعَلَّكُونَ شَكُّونَ اللَّهُ

ار هده میشدندرد و ۱۰۰۰ ز دار مراز ۱۳۷۱ و بعد رسول کنا ایمانیا و معادر در ایمانیا و ۱۳۷۰ و بعد از درساه باشد و افسان

La-bi'-sa mâ kânou yaf-'aloun

ي مَاكَانُواْ

evil indeed were the deeds which they did.

Almighty Allah shows that His Curse fell upon those who disbelieved among the Children of Israel because they disobeyed their Prophets and because they did not forbid one another from the evil things that they did. Vile indeed was what they used to do.

The Second Part:

wa fil-'azâbi hum khâlidoun

وَفِي ٱلْعَذَابِ هُمْ خُلدُونَ

and in torment will they abide.

Almighty Allah shows that many of the Children of Israel used to be riend the pagans and make alliances with them. Evil indeed was what they used to do. Allah's Anger fell upon them, and they will be cast into Hell-Fire, dwelling therein forever.

Between the two parts there is a Relationship and a confirmation that those who disbelieved from among the Children of Israel showed insolent rebellion against Allah's Commands and befriended the pagans. Thus, they incurred Allah's Anger and severe Torment in Hell-Fire, in which they will live forever.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 122)

The First Part:

watta-gu-LLâhal-lazee 'antum وَإِذَاسَمِعُواْمَ أَنْزَلَ إِلَى ٱلرَّسُولِ تَرَى ٓ أَعَيْنَهُمْ تَفِيضُ مِنَ bihee Mu'-minoun ٱلدَّمْعِ مِمَّاعَ وَفُواْمِنَ ٱلْحَقِّ لَقُولُونَ رَسَّاعًامَنَّا فَأَكَنُبُنَا مَعَ ٱلشُّهُدِينَ ١١٠ وَمَالَنَا لَّا نُؤْمِنُ بِٱللَّهِ وَمَاجَآءَ نَامِنَ ٱلْحَقِّ but fear Allah, in Whom ve believe. وَنَطْمُعُ أَن مُدِّخِلَنَا رَثُنَا مَعَ ٱلْقَوْمِ ٱلصَّبْلِحِينَ ١ ٱللَّهُ بِمَاقَالُواْ جَنَّاتٍ تَحِرى مِن تَحْتِهَا ٱلْأَنْهَ رُخَالِدِينَ فِهَا وَذَلِكَ حَزَاءُ ٱلْمُحْسِنِينَ ١ وَٱلَّذِينَ كَفَرُوا وَكَذَّهُ بِتَاكِتِنَا أَوْلَيْكَ أَصْعَاثُ ٱلْجَحِيدِ ﴿ يَتَأَيُّما ٱلَّذِينَ ءَامَنُواْ لَا غُخَةُ مُوا طَلِينَتِ مَا أَحَلَ اللَّهُ لَكُمْ وَلَا تَعْتَدُوّاً إِنَّ اللَّهَ



Almighty Allah bids the believers to eat the things He provides for them, lawful and good, and to fear Him, in Whom they believe.

The Second Part:

Kazâlika yu-bayyi-nu-LLâhu lakum 'Âyâ-tihee la-'allakum tashkuroun

Thus doth Allah make clear to you His Signs, that ye may be grateful.

Almighty Allah explains to the believers the rulings of both intentional and unintentional oaths. He forbids them to swear by Him unless it is very necessary to do. He also asserts that He clarifies His Rulings to His servants so that they may be thankful to Him.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not like His servants to eat except of the lawful good things that He provides for them. He also likes them to fulfill their oaths when they swear by Him.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 123)

The First Part:

وَيَا الْدَيْنَ الْمُتَوَا الْمَالُمُ الْمُتَوَا الْمَيْسُرُوا الْحَسَابُوا الْزَلَامُ حِسَّ وَيَعْلِ الْفَيْعَ الْمَايُونِ فَ الْمَعْمُونَ فَي إِلْمَايُونِ فَ الْمَعْمُونِ فَي إِلْمَايُونِ فَلَمُونَ وَالْبَعْصَاءَ فِي الْحَمْدُونِ الْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَعْمَ اللهِ فَالْمَايُونِ الْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَيْسِدِ وَالْمَعْمَ اللهِ وَالْمَيْسِدِ اللّهِ وَالْمَيْسِدِ اللّهِ اللّهِ وَالْمَيْسِدِينَ اللّهِينِ اللّهِ اللّهِينَ اللّهُ وَالْمَيْسِ فَيَالُمُ اللّهِ اللّهِ اللّهِ اللّهِ الللّهِ اللّهُ اللّهِ اللّهُ اللّهُ وَالْمَيْسِ وَمِنَ الْمَيْلِ اللّهُ اللّهُ وَالْمُلْعِمُ اللّهُ اللّهُ وَالْمُلْمِ اللّهُ اللّهُ وَالْمُلْمُ اللّهُ اللّهُ وَالْمُلْمِ اللّهُ اللّهُ وَالْمُلْمِ اللّهُ اللّهُ اللّهُ وَالْمُلْمِ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّمُ اللّهُ اللّهُ وَاللّهُ اللّهُ

سَلَفٌ وَمَنْ عَادَ فَيَسْلَقِمُ اللَّهُ مِنْةً وَاللَّهُ عَزِيزٌ ذُو ٱللَّهَ عَرِيزٌ ذُو ٱللَّهَ عَامِ ١٠٠

faj-tanibouhu la-'allakum tuflihoun

eschew such (abomination), that ye may prosper.



Almighty Allah shows the believers that intoxicants, gambling, idols, and superstitions about the world of the Unseen are all an abomination of Satan's work. So, they should avoid all that in order that they may be successful.

The Second Part:

fahal 'antum-muntahoun

فَهُلُ أَنْحُم مِّنْهُونَ

will ye not then abstain?

With intoxicants and gambling Satan wants to seed dissension and hatred among the believers and to hinder them from remembering Allah or offering prayers. Therefore, the believers are strongly bidden to shun all that.

Between the two parts there is a Relationship and a confirmation that Satan tries to deceive the believers with futile things, such as intoxicants and gambling. Such abominable things are meant to seed dissension and hatred among the believers and to hinder them from remembering Allah or worshipping Him.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 124)

The First Part:

ٱلَّذِينَ كَفُرُواْ يَفْتُرُونَ عَلَى اللَّهِ ٱلْكَذِيُّ وَٱكْثَرُهُمْ لَا يَعْقِدُ نَ ٢

Wattaqu-LLâhal-lazee 'i-layhi tuhsharoun

وَٱتَّـفُواْاللَّهَ ٱلَّذِي ____ اِلَنَّهِ تُحْشَدُهُ وَنِي

And fear Allah, to Whom ye shall be gathered back

Almighty Allah forbids the believers to hunt wild animals while in a state of Ihram (ritual consecration) for the Hajj or 'Umrah. He also bids them to fear Him, as to Him they will be gathered on the Day of

The Second Part:

Resurrection.

Wa-LLâhu ya'-lamu mâ tubdouna wa mâ tak-tu-moun وَٱللَّهُ يَعْلَمُ مَا يُبَّدُونَ

But Allah knoweth all that ye reveal and ye conceal.

وَمَاتَكُتُمُونَ

Almighty Allah shows that the duty of His noble Messenger, (PBUH), is only to convey the truth to mankind. Allah is Well Acquainted with what the believers reveal or conceal.

Between the two parts there is a Relationship and a confirmation that abstention from hunting animals while in Ihram (ritual consecration) reflects the believers' commitment to Allah's divine Commands as communicated by His noble Messenger. Allah is Well Acquainted with the believers' deeds, public or secret.

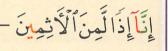
Miraculous dual verses from Sura Mâ-'idah (Quranic page 125)

The First Part :

وَإِذَ الْعِيلُ فَعُمْ تَصَالُوا إِلَى مَا أَنِلُ اللّهُ وَإِلَى الْرَسُولِ قَالُوا وَ وَإِلَّوَا وَالْمُوا وَ الْوَا حَمْ الْمَسْدُونَ وَ وَإِذَ وَلَا مَا رَسُولِ قَالُوا حَمْ الْمَسْدُمُ الْمَسْدُمُ الْمَسْدُمُ الْمَسْدُمُ الْمَسْدُمُ الْمَسْدُمُ مَنْ مَسْلُوا مَسْدُمُ الْمَسْدُمُ الْمَسْدُمُ مِنْ مَسْلُوا مَسْدُمُ مَنْ مَسْلُوا مَسْدُمُ مَعْ مَسُولُونَ فِي يَالَّهُمُ الْمَوْتُ مِعِنَ الْوَصِيدَةِ الْمَسْدُمُ مَعْ مَسْدُونَ فَي يَالَّهُمُ الْمَوْتُ مِعِنَ الْوَصِيدَةِ الْمَسْدُمُ فَي اللّهُ اللّهُ مَسْدُمُ الْمَوْتُ مِعِنَ الْوَصِيدَةِ الْمَسْدُوا مَسْدُوا مَسْدُوا مَسْدُوا مَسْدُونَ فَي يَالَّهُمُ اللّهُ وَتَعْمَلُونَ فَي يَالْمُهُمُ الْمُوتُ مِعْ مَلِيلُمُ الْمُوتُ مَعْ مَلِيلُمُ الْمُوتُ مِعْ الْمُسْدِمُ اللّهُ اللّهُ مَسْدُمُ الْمُوتُ مِعْ مِنْ اللّهُ مَسْدُمُ الْمُوتُ مَنْ مِنْ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ اللللّهُ الللّهُ اللللّهُ الللللّهُ اللللّهُ اللللّهُ اللللّهُ اللللّهُ اللللّهُ اللللّهُ اللللّهُ اللللّهُ الللللّهُ الللللّهُ اللللّهُ الللّهُ الللللّهُ اللللّهُ اللللللللّهُ الللللّهُ الللللللللللللللللللل

'innâ 'izalla-minal-'âthimeen

if we do, then behold! the sin be upon

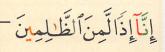


Almighty Allah shows what the believers should do when they are on the verge of death. He also shows the rulings that have to do with the testimonies of the two witnesses to the deceased person's bequest.

The Second Part:

'innâ 'izalla-minaz-zâli-meen

if we did, behold! the wrong be upon us!"



If it is found that the two witnesses have told lies, they are replaced with other two witnesses, from among those who claim a lawful right for inheritance.

Between the two parts there is a Relationship and a confirmation that Almighty Allah aims to maintain the unity of the human family after the death of the father or mother. Therefore, He has ordained certain rules that guarantee the authenticity of the testimony given by the witnesses in whose presence the bequest is made.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 126)

The First Part :

هُ يَوْمَ يَسَعُ اللهُ الرُّسُلُ فَيَقُولُ مَا ذَالْهِ عَثَمَ قَالُوا لا عِلَا اللهُ عَلَيْهِ مَا النَّهُ اللهُ الرُّسُلُ فَيْقُولُ مَا ذَالْهِ عَلَيْهِ مَا النَّهُ عَلَيْهِ مَا النَّهُ عَلَيْهِ مَا النَّهُ عَلَيْهِ مَا النَّهُ عَلَيْهِ مَا اللَّهُ عَلَيْهِ النَّهُ عَلَيْهِ النَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُلِمُ اللَّهُ اللِ

faqâ-lal-lazeena kafarou minhum 'in hâzâ 'illâ siḥrum-mubeen



and the unbelievers among them said: 'This is nothing but evident magic.'

Almighty Allah reminds His Messenger, Jesus, (PBUH), of His numerous Favors to him. Among these Favors is that He prevented the Children of Israel from killing him. Jesus, (PBUH), had brought them proofs and miracles, but they claimed that such miracles were mere evident magic.

The Second Part:

Qâlatta-qu-LLâha 'in-kun-tum-Mu'mineen قَالَ ٱتَّقُواْ ٱللَّهَ إِن كُنتُم مُّوَّمِنِينَ

Said Jesus: "Fear Allah, if ye have faith".

Jesus' disciples asked him if his Lord could send down to them a table spread with food from the heaven. Jesus answered that they should fear Allah and not ask such a question if they were indeed believers.

Between the two parts there is a Relationship and a confirmation that Despite all the manifest miracles with which Allah provided Jesus, (PBUH), those who disbelieved among the Children of Israel denied such miracles and claimed that he was a mere magician. At the same time, Jesus' believing disciples, from among the Children of Israel, asked him to beseech his Lord to send them down a table with food from the heaven so that their believing hearts may be stronger in Faith.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 127)

وَالْ عِيسَى اَنْ مُرَيَمُ اللّهُمْ مَرَيْنَا أَوْلُ عَلَيْنَا مَا يَدُهُ وَالْكَالَّهُمْ وَالْمَالُولُ عَلَيْنَا مَا يَهُ وَالْمُواْلُمَ اللّهُمْ وَالْمَالُولُ عَلَيْنَا مَا يَهُوهُ وَالْمَالُولُ مَنْ السّمَلَ مَنْ اللّهُمْ وَالْمَالُولُ مَنْ اللّهُ عَلَيْهُ الْمَالُولُ مَنْ اللّهُ عَلَيْهُ اللّهُمُولُ اللّهُ عَلَيْهُ اللّهُمُولُ اللّهُ عَلَيْهُ اللّهُمُولُ اللّهُ اللّهُمُولُ اللّهُمُ اللّهُمُولُ اللّهُمُ اللّهُمُ اللّهُمُولُ اللّهُمُولُ اللّهُمُولُ اللّهُمُ اللّهُمُولُ اللّهُمُولُ اللّهُمُولُ اللّهُمُولُ اللّهُمُولُ مَنْ وَاللّهُمُ اللّهُمُولُ اللّهُمُولُولُ مَنْ وَاللّهُمُ اللّهُمُ اللّهُمُ اللّهُمُمُ اللّهُمُ اللّهُمُولُ اللّهُمُ اللّهُمُولُ اللّهُمُ اللّهُمُ اللّهُمُ الللللّهُمُلُولُ اللّهُمُ الللللّهُمُ اللّهُمُلُولُ الللللّهُمُ اللللّهُمُ الللللّهُمُلُولُ الللّه

المُؤْتِدُ الأُنْهُ عِلْمُ

وَٱلنُّورُ ثُمَّ ٱلَّذِينَ كَفَرُوابِرَجِمْ يَعْدِلُونَ ﴿ هُوَٱلَّذِي

خَلَقَكُمْ مِن طِينِ ثُمَّ قَضَى ٓ أَجَلا ۗ وَأَجَلُ مُسَمِّى عِندَهُ مُثَمَّ أَنتُمُ

تَمَتُّونَ إِنَّ وَهُوَاللَّهُ فِي السَّمَوَتِ وَفِي الْأَرْضِيُّ يَعْلَمُ سِرَّكُمْ

وَجَهْرَكُمْ وَيَعْلَمُ مَاتَكْسِبُونَ ١٠ وَمَاتَأْنِيهِ مِنْ ءَايَةٍ مِنْ

ءَايْتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْضِينَ ١٠ فَقَدْ كُذِّبُوا بِٱلْحَقِّ

لَمَّاجَآءَهُمُّ فَسَوْفَ يَأْتِيهِمُ أَنْبَتُوا مَاكَانُوا بِعِيسَتَهْزِءُونَ ١٠ أَمْ

يَرُوْا كُمْ أَهْلَكُنَامِن قَبِلهم مِن قَرْنِ مَّكَّنَّهُمْ فِي ٱلْأَرْضِ مَالَدً

نُمُكِن لَكُرُ وَأَرْسَلَنَا السَّمَآةِ عَلَيْهِم مِذَرَادً وَجَعَلْنَا الأَنْهَلُرَ تَجْرى مِن تَحْبُم فَأَهَلَكُنَهُم بِذُنُومِهُم وَأَهْمَأَنَا مِنْ بَعْدِهِمْ قَرْمًا

ءَاخَرِينَ ﴿ وَلَوْنَزَّلْنَاعَلَيْكَ كِنَبَّافِي قِرْطَاسِ فَلَمَسُوهُ بِأَيْدِيهِمْ

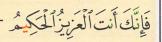
لْقَالَ ٱلَّذِينَ كَفَرُوا إِنَّ هَلَا ٓ إِلَّا سِحْرٌ مُّبِينٌ ﴿ وَقَالُواْ لَوَلَا أَنزلَ

عَلَيْهِ مَلَكً وَلَوْ أَزَلْنَا مَلَكًا لَقُضَى ٱلْأَمْرُ ثُمَّ لَا يُنظِرُونَ اللَّهُ

1/2000 | 1/2000 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 |

The First Part:

fa-'innaka 'Antal-'Azeezul-Hakeem



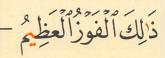
thou art the Exalted in power, the Wise.

Jesus, (PBUH), answers his Lord that he did not bid the Children Israel anything but to worship Allah, their and his Lord. He asserts that it is up to Allah, Alone, to punish them for their falsity, namely that Jesus and his mother were gods besides Allah. They are Allah's servants, and He is Powerful over them. However, if He forgives them, He is the All-Mighty and the All-Wise.

The Second Part:

Zâlikal-Fawzul- 'azeem

that is the great Salvation, (the fulfilment of all desires).



On the Day of Judgment, those who are truthful will benefit from their being as such, as Almighty Allah will admit them into His Paradise, therein dwelling forever. Allah is well pleased with them for their good righteous deeds, and they will be well pleased with Him for His generous Reward. This is indeed the great success and happiness.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the Children of Israel will be duly repaid for the falsities that they invented against Allah, His Messenger, Jesus, (PBUH), and his mother, Mary, the true believer. On that Day, nothing but truthfulness can avail man against Allah's irresistible Punishment.

Miraculous dual verses from Sura 'An-'âm (Quranic page 128)

The First Part:

Thummal-lazeena kafarou bi-Rabbihim ya^c-di-loun ثُمَّ ٱلَّذِينَ كَفَرُواْبِرَبِّهِم

Yet those who reject Faith hold (others) as equal. With their Guardian-Lord.

يَعْدِلُونَ

Almighty Allah shows that it is He Who has created the heavens and the earth and the darkness and the light. Nevertheless, the disbelievers worship other gods besides Him.

The Second Part:

fasawfa ya'-teehim 'ambâ-'u mâ kânou bihee yas-tahzi-'oun

فَسُوفَ يَأْتِيهِمُ أَنْبِكُواْ

but soon shall they learn the reality of what they used to mock at.

مَاكَانُواْبِهِ عِسْتَهْزِءُونَ

Almighty Allah shows that the disbelievers rejected the truth when it came to them. Therefore, they will be severely punished.

Between the two parts there is a Relationship and a confirmation that Allah's Signs in the universe did not convince the disbelievers that there is no god but Him and that no one but Him has the right to be worshipped. They continued to mock at what the noble Messenger, (PBUH), brought them of the truth. Therefore, they will suffer a most painful torment because of their denial of the truth.

Miraculous dual verses from Sura An-'âm (Quranic page 129)

The First Part:

fa-Huwa 'alâ kulli shay-'in-Qadeer

فَهُوَعَلَىٰ كُلِّ شَيْءٍ قَدِيثُ

He hath power over all things.

Almighty Allah shows that none but Him can remove any harm that touches His noble Messenger. Similarly, any good that touches him is by Allah's divine Power and Will.

The Second Part:

wa Huwal-Hakee-mul-Khabeer

and He is the Wise, acquainted with all things. "

Almighty Allah shows that He is the Irresistible One, Who has full command over His creatures and that He is All-Knowing and All-Wise.

Between the two parts there is a Relationship and a confirmation that the only One Who can do harm or good is Allah, Who is also the Irresistible One, Who has full command over His creatures and Who is All-Knowing and All-Wise.

Miraculous dual verses from Sura An-6âm (Quranic page 130)

The First Part:

الفَّنَ الْمُ الْحَدُمُ الْمُحَدِّمُ اللَّهُ الْمُعَدَّلِكُمْ النَّشَهُمُ وَلَوَحَ الْكَالَّا الْمُعَدَّلِكُمْ وَلَمُوحَ الْكَالَّا الْمُعَدَّلِكُمْ وَلَمُودُ وَالْحَدُولُوكُمُلُوكُمْ النَّمَةُ النَّمَةُ النَّمَةُ وَلَمُ اللَّهُ وَالْمَدُولُولُوكُمْ وَالْمَدُولُوكُمْ اللَّهُ وَلَمُ اللَّهُ الْمُعْدِدُ وَالْمَدِيرُ وَالْمَعْلَمُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللَّهُ الللَّهُ الللَّهُ اللَّهُ اللَّهُ اللللِّلْ اللَّهُ اللَّهُ اللَّهُ اللَّ

وَلَوْ جَعَلْنَكُ مُلَكًا لَّجَعَلْنَكُ رَجُلًا وَلَلْبَسْنَاعَلَيْهِم مَّا

تَلْسُونَ أَنْ وَلَقَدِ أَسْنُهُ زِئَ بِرُسُلِ مِن فَبَلِكَ فَحَاقَ

بِٱلَّذِينَ سَخِرُوا مِنْهُ مِمَّاكَانُوا بِهِ • يَسْتَهْزِءُ وِنَ ۞

قُل سِيرُوا فِي ٱلْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَاتَ عَلِقِبَهُ أَ ٱلمُكَذِينَ شَ قُل لِمَن مَّا فِي السَّمَوَةِ وَٱلأَرْضِ قُل لِلْمَا عَلَيْلًا

كَنْبَ عَلَىٰ نَفْسِهِ ٱلرَّحْمَةُ * لَيَجْمَعَنَّكُمْ إِلَى يَوْمِ ٱلْقِيكَةِ

لَارَيْبَ فِيهُ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُوْمِنُونَ

الله وَاللهُ مَاسَكَنَ فِي أَلَيْل وَالنَّهَا وَهُوَ السَّمِيعُ الْعَلِيمُ

الله عَنْ أَغَيْرُ اللّهَ أَغَيْدُ رَلِيّاً فَاطِرِ السَّمَوَتِ وَالْأَرْضِ وَهُوَيَظُمِمُ وَلَا مَنْ السّامُرُولِ وَالْأَرْضِ وَهُوَيَظُمِمُ وَلَا لَيْتَالُمُ وَلَا اللّهِ عَنْ السّامُرُولِا وَلَا مَنْ السّامُرُولِا

تَكُونَكَ مِنَ ٱلمُشْرِكِينَ ﴿ قُلْ إِنَّ آخَاكُ إِنْ عَصَيْتُ وَ مَا يَقَالُوا مَا مَا مَا مُعَمَّدُ مَا وَعَلَمَهِ فَقَدُ وَمَعِيدِ فَقَدُ مَنْ مَعْمَدُ مَوْ مَعِيدِ فَقَدُ

رَحِمَةً وَذَالِكَ ٱلْفَوْزُ ٱلْمُبِينُ ١٠ وَإِن يَمْسَسُكَ ٱللَّهُ بِضُرّ

فَلَاكَاشِفَ لَهُۥ إِلَّا هُوَّ أَ وَإِن يَعْسَسُكَ بِخَيْرِ فَهُوَعَكَى كُلِّ شَيْءٍ

قَدِيرٌ ١٥ وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُو الْخَيْرُ الْخِيرُ ١٤ الْمِيرُ

'Innahou lâ yufli-ḥuzzâlimoun

but verily the wrong-doers never shall prosper.



Almighty Allah shows that no one can do more aggression and wrong than that which the pagans do, namely inventing lies against Allah and rejecting His Signs.

The Second Part:

wa ḍalla 'anhum-mâ kânou yaftaroun وَضَلَّ عَنْهُم مَّاكَانُواْ يَفْتَرُونَ

But the (lie) which they invented will leave them in the lurch.

Almighty Allah shows that the disbelievers will lie against themselves on the Day of Judgment, when they claim that they did not worship any other gods besides Allah.

Between the two parts there is a Relationship and a confirmation that the disbelievers invent lies against Allah's Signs and reject them. They wrong themselves as they commit a heinous crime that they will deny on the Day of Judgment, namely worshipping other gods besides Allah.

Miraculous dual verses from Sura An-'âm (Quranic page 131)

The First Part:

المَّنَّ الْمُمَّ الْمُمَّا الْمُعَلَّمُونَ مِن قَالًا وَلَوَرُوُوالْمَا وُوالِمَا مُواعَمَةُ وَلِيَّا مَلَا اللَّهِ الْمُمَّ الْمُمَّا اللَّهُ الْمُمَا اللَّهُ الْمُمَا اللَّهُ الللللْلِلْ

Wa law ruddou la-'âdou limâ nuhou 'anhu wa 'innahum la-kâziboun

But if they were returned, they would certainly relapse to the things they were forbidden, for they are indeed liars. وَلَوْرُدُّواْ لَعَادُواْ لِمَا نُهُواْ عَنْهُ وَ وَلَوْرُدُّواْ عَنْهُ وَاعَنْهُ وَاعَنْهُ وَاعَنْهُ

Almighty Allah shows the disbelievers' condition when they are brought and made to stand before Hell-Fire on the Day of Resurrection and when what they have tried to conceal from others is disclosed. They will wish they could be sent back to this world to believe in Allah's Signs and not deny them. However, Allah asserts that they are indeed mere liars and that if they were returned to this world, they would certainly commit the same crimes that they now commit.

The Second Part:

wa hum yaḥ-milouna 'awzâra-hum 'alâ zuhourihim. 'Alâ s<mark>â-</mark>'a mâ yazi-roun

وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَى

for they bear their burdens on their backs, and evil indeed are the burdens that they bear?

On the Day of Resurrection, those who disbelieve and deny the meeting with Allah will regret the grievous crimes, which they commit in this world and which they will heavily bear on their backs.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, Allah will not fulfill the request of the disbelievers, namely to be sent back to this world so that they may repent and reform. They are mere liars, and they will certainly be extremely regretful and sorrowful for the heinous sins and misdeeds that they now commit.

Miraculous dual verses from Sura An- (Quranic page 132)

The First Part :

المستعجب النبن يسمعون والمعتبرة منهم الله المنافعة منها الله المنافعة المنافع

wa zay-yana lahumu<u>sh</u>-Shaytânu mâ kânou ya'-mal<mark>ou</mark>n

وَزَيَّنَ لَهُمُ ٱلشَّيْطُنُ

and Satan made their (sinful) acts seem alluring to them.

Almighty Allah shows the condition of the former peoples to whom He sent Messengers. They rejected the truth because Satan beautified to them their evil deeds and made them think such evil deeds were good and righteous. They did not realize that Satan sought to turn them away from what benefited them and made them happy in this world and the world to come.

The Second Part:

ḥatt<mark>â</mark> 'izâ fariḥou bim<mark>â</mark> 'outou 'akhaznâhum baġtatan-fa-'izâ hummublisoun

حَتَّى إِذَا فَرِحُواْ بِمَاۤ أُونُو ۗ ٱأَخَذُ نَهُم . بَغۡتَةَ فَإِذَاهُم مُّبۡلِسُونَ

until, in the midst of their enjoyment of our gifts, on a sudden, We called them to account, when lo! They were plunged in despair!

When the disbelievers disobeyed Allah and His Messengers and turned away from the truth, Allah opened for them the gates of all of the pleasant things of this world by way of gradual allurement. However, while in the midst of their enjoyment in that which they were given, Allah took them in sudden punishment and deprived them of everything.

Between the two parts there is a Relationship and a confirmation that the pleasure in which indulge those whose evil work is made fair-seeming to them by Satan lasts only for a short time, as Almighty Allah suddenly takes such pleasure away from them and leaves them in great misery and hopelessness.

Miraculous dual verses from Sura An-6âm (Quranic page 133)

The First Part :

قَلْمَ الْمُ الْمُ اللّهِ عَلَيْهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ اللّهُ اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ ال

'Unzur kayfa nuşarriful-'Âyâti thumma hum yaş-difoun

See how We explain the Signs by various (symbols); yet they turn aside.

ٱنظُرْكَيْفَ نُصَرِّفُٱلْأَيْتِ ثُمَّهُمْ يَصَّدِفُونَ

Almighty Allah shows that the disbelievers turn away from the great many Signs that bespeak His Existence.

The Second Part:

Qul hal yasta-wil-'a'-mâ wal-baseer? 'Afalâ tata-fak-karoun

قُلُ هَلْ يَسْتَوِى ٱلْأَعْمَىٰ وَٱلْبَصِيرُ أَفَلَا تَنْفَكَّرُونَ

Say: Can the blind be held equal to the seeing? "Will ye then consider not?"

Almighty Allah shows that it is common sense that a knowledgeable person who knows the reality of things is by no means equal to an ignorant blind one who knows nothing.

Between the two parts there is a Relationship and a confirmation that those who see Allah's Signs and Miracles, which bespeak His Existence, but do not believe in Allah are like blind people who see nothing. Are such blind people equal to those who see all things?

Miraculous dual verses from Sura An-6âm (Quranic page 134)

The First Part :

وَكَذَلِكُ فَتَنَا بَعَضَهُم بِهَ فِي لِتَعُولُوا الْعَثُولُومَ الْعَثُولُو الْمَثُولُومَ مِنَ اللّهِ وَوَكَ اللّهُ عَلَيْهُمُ مِنَا اللّهِ مِنْ اللّهُ عَلَيْهُمُ مَنَ اللّهِ عَلَيْهُمُ كَتَبَ جَعَلَى اللّهُ عَلَيْهُمُ كَتَبَ جَعَلَى اللّهُ عَلَيْهُمُ كَتَبَ مِنَا عَلَيْهُمُ عَلَى اللّهُ عَلَيْهُمُ كَتَبَ مِنَا عَلَيْهُمُ عَلَى اللّهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَى اللّهُ عَلَيْهُمُ عَلَيْهُمُ عَلَى اللّهُ عَلَيْهُمُ عَلَيْهُ اللّهُ عَلَيْهُمُ عَلَى اللّهُ عَلَيْهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُمُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ الللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ال

Alaysa-LLâhu bi-'a'-lama bish-shâkireen

Is it these then that Allah hath favoured from amongst us? Doth not Allah know best

أَلَيْسَ ٱللَّهُ بِأَعْلَمَ فِي أَعْلَمَ فِي أَعْلَمَ فِي أَعْلَمَ فِي أَعْلَمَ فِي أَعْلَمَ فِي أَنْ

Almighty Allah tries some of His servants with others. However, the arrogant mock at those whom Allah favors and bestows His Bounty upon. They do not know that Allah knows best those who are grateful.

The Second Part:

yaquşşul-Ḥaqqa wa Huwa Khayrul-fâşileen

يَقُصُّ ٱلْحَقِّ وَهُوَ خَيْرُ ٱلْفَكِمِلِينَ

He declares the Truth, and He is the best of judges."

Allah's noble Messenger, (PBUH), shows that the decision belongs to Allah, Alone, and that it is only Allah Who declares the truth and judges by it, and He is the Best of judges.

Between the two parts there is a Relationship and a confirmation that when Allah favors some of His creatures and singles them out for His different divine Favors, He means to try them. He knows best those who are grateful among them, as the decision and judgment belong only to Him. It is He Who declares the truth and judges thereby, and He is the Best to judge as regards the affairs of His servants.

Miraculous dual verses from Sura An-'âm (Quranic page 135)



الشَّيْطِيُّ فَلَا نَقْعُدْ بَعْدَا لَدِّكِيِّ يَ مَعَ الْقَوْمِ الظَّامِينَ ١

The First Part:

Thumma 'ilayhi marji-'ukum thumma yunabbi-'ukum-bimâ kun-tum ta'-maloun

In the end, unto Him will be your return, then will He show you the truth of all that ye did.

نُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّغُكُم بِمَاكُنتُمْ تَعْمَلُونَ

Almighty Allah shows the importance of the belief in the Last Day in the Faith of the believers. This is because the final return of everything on the Day of Judgment will be to Allah, and He will have the deeds of His servants displayed before them so that they account for them in His Presence.

The Second Part:

Likulli naba-'im-mustaqarrunw-wa sawfa ta'-lamoun

لِّكُلِّ نَبَا إِمُّسْتَقَرُّ وُسُوْفَ تَعْلَمُونَ -

For every Message is a limit of time, and soon shall ye know it. ".

For every piece of news there is a reality that makes it acceptable if it is true or rejected if it is untrue. In the end, everyone will know it and distinguish it clearly.

Between the two parts there is a Relationship and a confirmation that everything will inevitably return to Almighty Allah in the end. All the deeds of human beings are recorded by Him, and He will call them to account for their deeds. Also, each piece of news will prove to be true or untrue. Everyone will get to know the reality of all things.

Miraculous dual verses from Sura An-6âm (Quranic page 136)

The First Part :

وَمَاعَلُ الذِّينَ يَنْفُونَ مِن حِسَابِهِ مِ مِنْ صَّى وَلَكِينَ وَمَاعَلُ الذِّينَ يَنْفُونَ مِن حِسَابِهِ مِ مِنْ صَّى وَلَكِينَ الْحَيْدُ وَالَّذِينَ الْعَيْدُ وَالْدِينَ الْعَيْدُ وَالْدَيْنَ وَالْمَنْفِقِ وَلِيهِ وَمِنْ اللَّهِ وَلَهُ اللَّهِ مِنْ وَالْمِ اللَّهِ مِنْ وَالْمَنْفُونَ وَلَا اللَّهِ مِنْ اللَّهِ وَلَهُ اللَّهُ مِنْ اللَّهِ وَلَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ وَلَيْنَ اللَّهُ وَاللَّهُ وَالْمُونَ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَا الْمُؤْلِقُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْلِقُونُ وَاللَّهُ وَاللَّهُ وَالْمُؤْلِقُونُ وَاللَّهُ وَاللَّهُ وَالْمُؤْلِقُونُ وَاللَّهُ وَاللَّهُ وَالْمُولُونُ وَاللَّهُ وَالْمُؤْلِقُونُ وَالْمُؤْلِلَةُ وَالْمُؤْلِقُونُ وَالْمُؤْلِقُونُ وَالْمُؤْلِقُونُ وَالْمُؤْلِقُونُ وَالْمُؤْلِ

walâkin-Zikrâ la allahum yatta goun

but (their duty) is to remind them, that they may (learn to) fear God

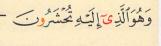
وَلَكِن ذِكْرَىٰ لَا اللَّهُ مُنَاتُهُ مِنَالًا اللَّهُ مُنَاتًا مُنْقَالًا مِنْ اللَّهُ مِنْ اللَّالِمُ اللَّهُ مِنْ اللَّلَّ عَلَيْ اللَّهُ مِنْ اللَّا لِمِنْ اللَّهُ مِنْ اللَّا لِمِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِل

In order to maintain their piety and righteousness, Almighty Allah bids the believers to shun those who mock at the verses of the Holy Ouran.

The Second Part:

wa Huwal-lazee 'ilayhi tuḥ-sharoun

for it is to Him that we shall be gathered together."



A true Muslim is someone who is committed to Allah's divine Commands and who offers prayers to Him and is always dutiful to Him. He also believes that he will finally return to Allah on the Day of the Mustering.

Between the two parts there is a Relationship and a confirmation that the believers communicate among themselves with the truth. In order to preserve their piety and right-eousness, they remind one another to shun those who mock at Allah's verses.

Miraculous dual verses from Sura An-'âm (Quranic page 137)

وَإِذَ قَالَ إِلَيْهِ مِنْ لِإِيهِ عَانَدُ أَنْسَخَدُ أَسَسَا عَالِهِ الْمِيهُ وَإِذَ قَالَ إِلَيْهِ مِنْ لَا يَشِعَدُ أَسَسَا عَالِهِ الْمَيْسَ فَي وَإِنْكُونَ مِنْ الْمُويَدِ مَلِكُلُ شُونِ فَي كَذَلِكَ ثُوعَا إِلَيْهِ مِنْ اللّهُ مِنْ لَكُونَ السَّمَوْنِ وَالْأَرْضِ وَلِيَّكُونَ مِنْ الْمُويَدِينَ فِي فَلْمَا اللّهُ كَالَ مَنْ اللّهُ عَلَيْهِ فَلْمَا اللّهُ كَالَ مَنْ اللّهُ وَلَيْ مَنْ اللّهُ وَلَيْكُونَ مِنْ اللّهُ وَلَيْكُونَ مِنْ اللّهُ وَلَيْكُونَ مِنْ اللّهُ وَلَيْ مَنْ اللّهُ وَلَيْكُونَ مِنْ اللّهُ وَلَيْكُونَ مِنْ اللّهُ وَلَيْكُونَ مِنْ اللّهُ وَلَيْكُونَ فَلْ اللّهُ مَنْ اللّهُ وَلَيْكُونَ اللّهُ وَلَيْكُونَ فَلْمُ اللّهُ مِنْ اللّهُ وَلَيْكُونَ فَلَا وَاللّهُ مَنْ اللّهُ وَلَيْكُونَ فَلْمُ اللّهُ وَلَيْكُونَ فَلْمُ اللّهُ وَلَا أَنْكُونَ اللّهُ وَلَا اللّهُ مَنْ اللّهُ وَلَا اللّهُ مَنْ اللّهُ وَلَا اللّهُ مَنْ اللّهُ وَلَا أَنْكُ مَا اللّهُ مِنْ وَلا أَنْكُ مَا اللّهُ وَلَا أَنْكُ مَا اللّهُ مِنْ وَلا أَنْكُ مَا اللّهُ مِنْ وَلا أَنْكُ مُا اللّهُ مَنْ اللّهُ وَلَا أَنْكُ مُا اللّهُ مِنْ وَلا أَنْكُ مَا اللّهُ مَنْ مَنْ وَلَا أَنْكُ مُا اللّهُ مَنْ مَنْ اللّهُ اللّهُ وَلَا أَنْكُ مُنْ اللّهُ وَلَا أَنْكُ مُنْ اللّهُ وَلَا اللّهُ مَنْ مَنْ وَلَا اللّهُ مَنْ اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ الللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ا

تَتَذَكُّ أَنْ اللَّهُ وَكَنَّفَ أَخَافُ مِا أَشْرُكُمُ وَكُنَّهُ وَلَا

تَخَافُونَ أَنَّكُمُ أَشْرٌ كُتُهُ مَاللَّهِ مَالَمُ ثُنَزَّلْ بِهِ عَلَيْكُمْ

سُلُطَناناً فَأَيُّ ٱلْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ ۚ إِن كُنتُمْ تَعَلَمُونَ ١

الَّذِينَ ءَامَنُوا وَلَوْ بَلْبِسُ ۗ إِيمَانَهُ مِنظُلْمِ أُولَتِكَ لَهُمُ ٱلْأَمْنُ

وَهُم مُنْ مُنَدُونَ اللَّهُ وَتِلْكَ حُجَّتُنا عَالَيْنَهُ } إِنْ الهِم عَلَى

قَوْمِهِ نَرْفَعُ دَرَجَنتِ مَن نَشَا اللهُ إِنَّ رَبَّكَ حَكِيمُ عَلَيْدُ اللهُ

وَوَهَمْ نَالُهُ وَإِسْحَلَقَ وَيَعْ قُولًا كُلًّا هَدَيْنَا ۚ وَنُوحًا

هَدَيْنَامِن قَيْلُ وَمِن ذُرِّيَّتِيهِ دَاوُدَ وَسُلَيْمَنَ وَأَنَّهُ كَ

وَيُوسُفَ وَمُوسَىٰ وَهَدُونَ اللَّهُ وَكُذَالِكَ مَرْى ٱلْمُحْسِنِينَ اللَّهُ

وَزَّكَرِيَّا وَعَمَّىٰ وَعِيسَىٰ وَ إِلْيَّاسُّ كُلُّ مِنَ ٱلصَّدِيدِينَ (اللَّهُ

وَإِسْمَاعِيلُ وَٱلْمِسَعَ وَيُونُسَ وَلُوطًا وَكُلَّا فَضَلْنَا عَلَى

ٱلْعَلَمِينَ ١ وَمِنْ ءَابَآبِهِ مُ وَذُرَيَّنَهُمْ وَإِخْوَنِهُمُّ وَلَجْدَيْنَهُمْ وَالْحَوْنِهُمُ وَأَجْلَيْنَهُمْ

وَهَدَيْنَهُمْ إِلَىٰ صِرَاطِ مُّسْتَقِيمِ ۞ ذَلِكَ هُدَى اللَّهِ يَهْدِى به مَن يَشَاءُ مِنْ عِبَادِهُ وَ لَوْأَشْرَكُواْ لَحَبطَ عَنْهُمُ مَا كَانُوا

يَعْمَلُونَ ﴿ أُوْلَتِكَ ٱلَّذِينَ ءَاتَيْنَهُمُ ٱلْكِنْبَ وَلَلْهُمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ

فَان تَكْفُرُ مَا هَوُ لَآءٍ فَقَدْ وَكُلْنَا مَا قَوْمًا لَّيْسُواْ مَا بَكُفرينَ

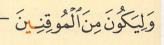
اللهُ أَوْلَتِكَ ٱلَّذِينَ هَدَى ٱللَّهُ فَبَهُ دَائِهُمُ ٱفْتَدِةً قُل لَآ

أَسْنَلُكُمْ عَلَيْهِ أَجْراً إِنْ هُوَ إِلَّا ذِكْرَى لِلْعَلَمِينَ

The First Part:

wa li-yakouna minal-Mouqineen

that he might (with understanding) have certitude.



Almighty Allah showed Abraham, (PBUH), the wonders of the heavens and the earth so that he may worship Him with definitive faith and certainty.

The Second Part:

wa mâ 'ana minal-mush-ri-keen

and never shall I give partners to Allah."



Abraham, (PBUH), was certain that his direction should be to the Almighty Lord, Who created the heavens and the earth. He also declared that he adopted the rightly guided religion of monotheism and that he was not of the polytheists.

Between the two parts there is a Relationship and a confirmation that when Abraham saw the wonders of the heavens and the earth, he was certain that it was Almighty Allah Who created them. So, he directed himself towards Him and adopted the real Faith of monotheism.

Miraculous dual verses from Sura An-6âm (Quranic page 138)

The First Part :

wa kullan-faḍḍalnâ 'alal-'â-lameen

وَحُكِّلًا فَضَّلْنَا عَلَى ٱلْعَلَمِينَ

and to all We gave favour above the

Almighty Allah shows that His Prophets and Messengers, (peace be upon them), are the best of mankind, simply because He guided them and entrusted them with the mission of guiding the other fellow humans without expecting to receive any reward or thankfulness from them.

The Second Part:

'in huwa 'illâ Zikrâ lil-'âlameen

إِنَّ هُوَ إِلَّا ذِكْرَىٰ لِلْعَلَمِينَ

this is no less than a Message for the nations."

What Allah's Prophets and Messengers, (PBUT), brought their peoples was divine Guidance whereby they sought to guide those who believed in them. In fact, it was nothing but a reminder for all mankind.

Between the two parts there is a Relationship and a confirmation that Almighty Allah preferred His Prophets and Messengers, (PBUT), to all mankind. Therefore, we should follow their good example sincerely in what Allah guided them. This is because Allah's divine Message is only a reminder to all mankind so that they may attain success and prosperity in this world and the world to come.

Miraculous dual verses from Sura An-6âm (Quranic page 139)

The First Part :

وَمَاقَدُرُواْ اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُواْ مَا أَنزَلَ ٱللَّهُ عَلَىٰ بَشَرِ مِن شَيٍّ عَ

قُلُ مَنْ أَنزَلَ ٱلْكِتَنَبَ ٱلَّذِي جَآءَ بِهِ ، مُوسَىٰ فُورًا وَهُدُى لِلنَّاسِ ۖ تَعْمُلُونَهُ ، وَرَاطِيسَ ثُبُدُ وَنَهَا رَقُتُعُونَ كَثِيرًا ۗ وَعُلِمَة تُمُ مَّا الرَّقَالَمَ ۖ

ٱلتُمْ وَلا عَالِمَا فَكُمُ فَ قُلِ ٱللَّهُ ثُمَّةً ذَرَهُمْ فِي خَوْضِمْ يَلْعَبُونَ ﴿ اللَّهِ مُنَا لَكُ مُصَدِقُ ٱلَّذِي يَثَنَ مَدَافِهِ وَلِنُعَادُرُ

أُمُّ ٱللَّهُ كَنْ وَمَنْ حَوْلُما ۚ وَٱلَّذِينَ نُوِّ مِنُونَ بِٱلْآخِرَةِ يُؤْمِنُونَ بِلَّهُ

وَهُمْ عَلَىٰ صَلَاتِهُ يُحَافِظُ نَ ١٠٠ وَمَنْ أَظْلَمُ مِثَن أَفْتَرَىٰ عَلَى

ٱللَّهِ كَٰذِبًا أَوْقَالَ أُوْحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيَّةً وَمَن قَالَ سَأَنْزِلُ

مِثْلَ مَا أَنزَلَ اللَّهُ وَلَوْ تَرَى إِذ ٱلظَّالِمُونَ فِي غَمَرُتِ ٱلْمُوتِ

وَٱلْمَلَتِيكَةُ بَاسِطُ اللَّهِ بِهِمْ أَخْرِجُ النَّفُسَكُمُ اللَّهِ مَ

تُحزَون عَذَابَ الْهُون بِمَا كُنتُمُ تَقُولُونَ عَلَى ٱللَّهِ عَيْرَ ٱلْحَقّ

ڗڴٛۺؗؠؙۛڡؘؽ؞ٵێؾؚڡ؞ۺٙۺڴؠۯۅڹ ۞ وڵڡٙێڿۺؖڞؙۅٵڡٛ۠ۯۮؽ ػڶڟؿٚؿػؙؠؗۧٳٞۊۜڶ؈ٞٚۊؚۅٞڒػؿؠؖٵڂۅٞڶؽڬؠۉڒٵٙڟۿۅڮؖ ۅٵڎؽؽؽؠػڴؠۺؙڣڡٙٵؿڴؠؙٵڵؽڹۯۼۺؿؙؠٵٞۺٷؠڴؠۺؙػڰ

إِنَّ ٱللَّهَ فَالِقُ ٱلْحَبِّ وَٱلنَّوَى لِي يُخْرِجُ ٱلْحَيِّ مِنَ ٱلْمَيْتِ وَمُخْرِجُ

وَجَعَلَ ٱلَّتِلَ سَكَّنًا وَٱلشَّمْسَ وَٱلْقَمَرَ حُسْبَانًا ۚ ذَٰلِكَ تَعْدِيرُ

ٱلْعَزِيزِ ٱلْعَلِيدِ ۞ وَهُوَالَّذِى جَعَلَ لَكُمُّ ٱلنُّجُومَ لِلْهَنَدُوا يَهِ فِي ظُلْمَتِ ٱلْبَرُوَالْبَعْشُ قَدْفَصَلْنَا ٱلْإَمْتِ لِقَوْمِ يَعْلَمُونَ

الله وَهُوَ اللَّذِي أَنْشَأَكُم مِّن نَفْسٍ وَحِدَةٍ فَمُسْتَقِرُّ وُمُسْتَودج اللَّهِ

قَدُّ فَصَّلَنَا ٱلْآيِئَتِ لِقَوْمِ يَفْقَهُونَ ﴿ وَهُوَ ٱلَّذِيَّ أَنزَلَ

مِنَ ٱلسَّمَا إِهِ مَا اللهِ فَأَخْرُجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ

خَضِرًا يُحْدِجُ مِنْهُ حَبًّا مُتَرَاكِيًّا وَمِنَ ٱلنَّخَلِ مِن طَلْعِهَا

قِنْوَانُّ دَانِيَةٌ وَجَنَّتِ مِنْ أَعْنَابِ وَأَلزَّ نَتُونَ وَٱلرُّمَّانَ مُشْتَبِهًا

وَعَرَ مُنَسَّبِيِّ ٱنْظُرُوا إِلَىٰ ثُمَرِهِ إِذَا آثُمْرُ وَيَعِيدُ إِنَّ فِي ذَلِكُمْ

ؙ<mark>ڵۘڒؽٮؾٟڶؚقوۜؠڔؙۊ۫ؠٮؙۏڹ</mark>ۛ۞ۅۻٙػڷۅڶێۊۺؙڒڴٲ؞ڷڶؚٟۏۜۅڂؘڷڣۿؖؗؠٞؖ ۅؘڂؘۯڨؙۅؙڶۿۥێؽڹۘۯڔؘڹٛڬؾؚؠڠٙؠڔۣۼڵؠۣ

يَصِفُونَ أَنَّ يَكُونُ لَهُ وَلَدٌّ اللَّهُ مَوْلَةِ وَٱلْأَرْضِ ۗ أَنَّ يَكُونُ لَهُ وَلَدٌّ

ٱلْمَيَّتِ مِنَ ٱلْحَيُّ ذَٰلِكُمُ ٱللَّهُ فَأَنَّى تُؤْفَكُونَ فَإِنَّ فَالِقُ ٱلْإِصْبَاحِ

wa kuntum 'an 'Âyâtihee tastak-bi-roun

وَكُنتُمْ عَنْءَ ايكتِهِ

and scornfully to reject of His Signs! "

The reason why the disbelievers will be cast into Hell-Fire is that they invent lies against Allah and refuse to believe in His divine Signs and the Truth that they represent.

On the Day of Judgment, each and every human being will come to the Al-

The Second Part:

wa dalla 'ankum-mâkuntum taz-'umoun

وَضَلَّعَنَكُم وَضَلَّعَنَكُم مَّا كُنْتُم تَرْعُمُونَ مَا كُنْتُم تَرْعُمُونَ

and your (pet) fancies have left you in the lurch!

mighty Lord alone, without wealth, companions or anything else. They leave behind all that which Allah has bestowed upon them. Also, those who misguide them now and promise them to intercede with the Lord for them on the Day of Judgment will certainly forsake them and let them down.

Between the two parts there is a Relationship and a confirmation that the rejection of Allah's Signs stands behind the admittance of the disbelievers into Hell-Fire on the Judgment Day, as each and every human being will have to stand alone before Almighty Allah in order to account for their deeds. They will find none to support them of the false misguiding gods whom they worship besides Allah and think will intercede with Him for them.

Miraculous dual verses from Sura An-'âm (Quranic page 140)

The First Part:

qad faşşalnal-'Âyâti li-qawminyyaf-qahoun

قَدْفَصَّلْنَا ٱلْآيَتِ لِقَوْمِ يَفْقَهُونَ

We detail Our signs for people who understand.

Almighty Allah causes the seed-grain and the fruit-stone to split and sprout. He brings forth the living from the dead. He has made the night for resting and the sun and moon for time reckoning. He has set the stars for mankind to guide their course in the darkness of the land and sea. All of these are meant to be Signs that bespeak Allah's Existence.

The Second Part:

'Inna fee zâlikum la 'Âyâtl-liġawminy-yu'-minoun

إِنَّ فِي ذَالِكُمْ لَآينتِ لِّقُوَّمِ يُؤْمِنُونَ

in these things there are Signs for people who believe.

Almighty Allah shows more of His divine Miracles, such as water, dates and fruits so that mankind may believe in Him, the Maker of such Miracles.

Between the two parts there is a Relationship and a confirmation that the innumerable divine Miracles and Signs that Almighty Allah spreads in the universe and the great many Favors that He bestows upon His servants are manifest Signs that provide evidence of His being the One and Only Lord, the Creator, the Originator, the Sustainer, Whom they should believe in and worship as one God.

Miraculous dual verses from Sura An-'âm (Quranic page 141)

The First Part:

وَكُوكُمُ اللّهُ وَكُوكُمُ الْمُ اللّهُ الْمُولِّ حَيْكُ كُلُ مَنَ وَكُمُ اللّهِ اللّهُ اللّ

wa Huwa 'alâ kulli <u>sh</u>ay-'inw-Wakeel

and He hath power to dispose of all affairs.

We should believe in Allah, the Creator of all things, and worship Him devotedly, as He is the Disposer of all things.

The Second Part:

wa mâ 'anta 'alayhim-bi-wakeel

nor art thou set over them to dispose of their affairs.

Almighty Allah shows that even His Messenger, (PBUH), who is the noblest and the best of all mankind, is not the disposer of the affairs of any of Allah's creatures.

Between the two parts there is a Relationship and a confirmation that none but Allah is the Disposer of the affairs of His servants and all creatures. There is no other Disposer but Him. Even His noble Messenger, Muhammad, (PBUH), is by no means the disposer of the affairs of other fellow humans.

Miraculous dual verses from Sura An-'âm (Quranic page 142)

The First Part:

wa lâkinna 'aktharahum yajhaloun

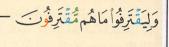
But most of them ignore (the truth).

Almighty Allah shows that most unbelievers are ignorant people. Even if He were to answer their request to send down to them angels or to make the dead speak to them, they would not believe, unless Allah so wills.

The Second Part :

wa li-yaqtarifou mâ hummuqtarifoun

and let them earn from it what they may.



Those who are ignorant of the reality of the belief in the Hereafter seek to please Satan through their transgression and deviation from the truth.

Between the two parts there is a Relationship and a confirmation that most unbelievers are ignorant people, and it is impossible for them to believe except by Allah's Leave. So let them go on in transgression and deviation, and let them please Satan as much as they like, until Almighty Allah makes His Judgment.

Miraculous dual verses from Sura An-'âm (Quranic page 143)

The First Part:

وَمَالَكُمُّ أَنْ تَأْكُوا مِسَادُ كُرَا سَمُ العَ عَلَيُو وَقَدْ فَصَلَا الْمَمَاكُمُ الْمُ تَعْلَمُ وَقَدْ فَصَلَا الْمُمَالِمُ عَلَيْهُ وَقَدْ فَصَلَا الْمُمَالِمُ مَلَكُمُ الْمُعَنين شَهِ وَمَا عَلَمُ الْمُعَنين شَهِ وَمَا عَلَمُ الْمُعَنين شَهِ الْمُعَنين الإفرو وَمَا عِنْهُ إِلَيْهُ مَنْهُ وَمَا الْمَعْمَونُ الْمَعْمُ وَمُونَ الْمِعْمُ الْمُمْتُومُ الْمُمُتَكِمُ الْمُعْمَلِكُمُ اللّهُ الْمُؤْمِن الْمُعْمَلُوكُ وَمَا عَلَمُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ الللللّهُ الللللّهُ اللّهُ اللّهُ الللللّهُ اللللللللّ

Kazâ-lika zuy-yina lilkâfireena mâ kâ-nou ya maloun

كَذَالِكَ زُيِّنَ لِلْكَنْفِرِينَ

Thus to those without Faith their own deeds seem pleasing.

مَا كَانُواْ يَعْمَلُونَ

Satan makes the evil deeds of the disbelievers fair seeming to them so that they may go on in their transgression and deviation from the truth, for they are like someone who is in the darkness, from which he can never come out.

The Second Part:

wa mâ yamkurouna 'illâ bi-'anfusihim wa mâ ya<u>sh</u>-'ur<mark>ou</mark>n

وَمَا يَمُكُرُونَ إِلَّا بَأَنفُسِهُ وَمَا يَشْعُرُونَ إِلَّا بَأَنفُسِهُ وَمَا يَشْعُرُونَ

but they only plot against their own souls, and they perceive it not.

The evil plots of the disbelievers are but against their own selves, and they are not aware of what Allah is planning against them.

Between the two parts there is a Relationship and a confirmation that Satan makes the evil deeds of the disbelievers fair seeming to them. He means only to misguide them and make them easy prey to his evil insinuations, as they do not know that their evil plots against the believers will reflect negatively on their own selves.

Miraculous dual verses from Sura An-'âm (Quranic page 144)

The First Part:

مَن يُودالَنه أَن يَه دِيهُ يَغْمَ صَدَرُهُ لِلاَسْلَسُ وَمَن يُونَ الْمُونِ لَهُ الْمُنْسَلَمُ الْمَنْسَلَمُ الْمُنْسَلَمُ الْمُنْسَلَمُ الْمُنْسَلَمُ الْمُنْسَلَمُ الْمُنْسَلَمُ اللّهُ الْمُنْسَلَمُ اللّهُ الْمَنْسَلَمُ اللّهُ الْمُنْسَلَمُ اللّهُ الْمَنْسَلَمُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللللّهُ الللللّهُ الللّهُ اللللللّهُ اللللّهُ الللللللللللللللل

أَن لَمْ يَكُن زَبُّكَ مُهَالِكَ ٱلْقُرَىٰ بِظُلْدِ وَأَهْلُهَا غَنِفُهُنَ شَكَّا

qad faşşalnal-'Âyâti li-qaw-minyyazzak-karoun

قد فصَّلْنا أَلْأَيْتِ لَقَوْم مَذَّ كَرُونَ

We have detailed the Signs for those who receive admonition.

Almighty Allah sent down His Book, the Holy Quran, in order to guide all mankind to the Straight Path. He also detailed His divine Revelation to mankind so that they may remember Him and believe in His divine Greatness and Majesty.

The Second Part:

wa Huwa Waliyyu-hum-bimâ kânou ya⁴mal<mark>ou</mark>n وَهُوَ وَلِيُّهُم بِمَا

He will be their Friend, because they practised (righteousness).

Those who deliberate the verses of Allah's Book of Wisdom and are admonished by them have to translate that into good righteous actions in this present world. Their reward is that Allah becomes their Helper and Protector in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that Almighty Allah details the verses of His Holy Quran to mankind so that they may believe in Him, remember Him and work according to His divine Guidance in order to attain His Help and Protection in this world and the world to come.

Miraculous dual verses from Sura An-6âm (Ouranic page 145)

The First Part:

وَلِكُلِّ دَرَجَتُ مِنَا عَكِملُوا أَ وَمَارَيُّكَ بَغُفل عَنَا نُذِّهِ عَكُمْ وَ سَتَخَلَفُ مِنْ يَعَدِكُمْ مَّا لَشَكَةُ كُمَا أَنْشَأَكُم مِن ذُرِّكَةِ قَوْم ءَاخُرينَ هُ إِنَّ مَا تُوعَدُونَ لَآتُ وَمَا أَنتُ بِمُعْجِزِينَ إِنَّ قُلْ يَلْقُوْمِ عَمَلُهُ أَعَلَىٰ مَكَانَتَكُمُ إِنَّ عَامِلٌ فَيَدُّونَ تَعْلَمُونَ مَن تَكُونُ لَهُ عَنِقِهَ أُلدَّالًا إِنَّهُ لِاَيُفْلِحُ ٱلظَّلِلِمُ وَنَ الله وَحَعَلُواْللَّهُ مِنَّا ذَرّاً مِرْسِ ٱلْحَرِّ ثِوَالْأَنْكِمِ نَصِيبًا فَقَالُواْ هَاذَا لِلَّهِ مِزْعُمِهِمْ وَهَاذَا لِشُّمْ كَالِنَا فَمَاكَانَ لشُمُكَالِهِمْ فَكَلايَصِلُ إِلَى ٱللَّهِ وَمَاكَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَىٰ شُرَكَ إِيهِ مِنَّا سَاءً مَا يَحْكُمُ نَ اللهُ وَكُذَالِكُ زَيِّنَ الكَثير مِنَ ٱلْمُشْرِكِ مِنَ قَتْلَ أَوْلُكِدِهِمْ كَ أَوُّهُمْ لِكُرْ دُوهُمْ وَلَكُلِّسُواْ عَلَيْهِمْ دِينَهُمْ لَهُ شَاءً ٱللَّهُ مَافَعَكُوهُ فَذَرُّهُمُ وَمَا يَفْتَرُونَ

wa mâ Rabbuka bi-gâ-filin 'ammâ va'-maloun

for thy Lord is not unmindful of anvthing that they do.

Almighty Allah shows that He is by no means unaware of His servants' deeds, no matter how small or big they might be.

The Second Part:

'innahou lâyuf-lihuz-zâlimoun

إِنَّهُ لِا يُفْلِحُ ٱلظَّلِلْمُونَ

the wrongdoers will not prosper."

Every human being has to work as hard as they can, as they will certainly reap the fruits of their work. The wrongdoers will never prosper.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with all the deeds of His servants, no matter how small or big such deeds might be. Everyone will reap the fruits of their work, and the wrongdoers will never be successful.

Miraculous dual verses from Sura An-6âm (Quranic page 146)

The First Part:

وَقَالُواْ هَاذِهِ عَأَنْكُمْ وَحَرْثُ حِجْرً لَا يَطْعَمُهُ مَا إِلَّا مَن نَّشَاءُ دِعْمِهِمْ وَأَنْكُمُ حُرِّمَتْ ظُهُورُ هَا وَأَنْكُمُ لِاَيْذُكُرُونَ ٱسْمَائِلَهُ عَلَيْهَا أَفْتَرَاءً عَلَيْهُ سَيَحْ يِهِم بِمَاكَانُواْ يَفْتَرُونَ ﴿ وَقَالُواْ مَافِ بُطُونِ هَاذِهِ ٱلْأَقْلَمِ خَالِصَةُ لِنُكُورِنَا وَمُحَرِّمُ عَلَيْ أَزْوَىجِنَا ۗ وَإِن يَكُنُ مَيْسَةً فَهُمْ فِيهِ شُرُكَا اللهِ سَيَحْزِيهِمْ وَصْفَهُم اللَّهُ حَكِيمٌ عَلِيدٌ ١ اللهِ قَدْ خَبِيرُ ٱلَّذِينَ قَـتَلُو أَوْلُكَ هُمُ سَفَهَا بِغَيْرِعِلْم وَحَبِّرُمُوا مَارُزَقَهُمُ اللّهُ أَفْيِرَآةً عَلَى اللّهُ قَدْضَلُواْ وَمَاكَانُواْ مُهْتَدِينَ ۞ ۞ وَهُوَالَّذِي أَنْشَأَجَنَّاتِ مَّعُمُ وشكتِ وَغَيْرُمَعُمُ وشكتِ وَأَلَّخُلَ وَأَلزَّعُ مُغْلَفًا أُكُلُهُ وَالزَّسُّونِ وَالرُّمَّانَ مُتَشَكِهًا وَغَيْر مُتَشَبِّهُ كُلُوا مِن ثَمَرِهِ إِذَا أَثْمَرُ وَءَا تُواحَقَّهُ يَوْمَ حَصَادِيةً وَلَا تُشَرِفُوا اللَّهُ اللَّهُ اللَّهُ الْمُعْتِ ٱلْمُسْرِفِينَ وَمِرِسِ ٱلْأَنْكِمِ حَمُولَةً وَفَرِّشًا ۚ كُلُواْ مِمَّارَزُقَكُمُ ٱللَّهُ وَلَا تَتَبَعُوا خُطُورَتِ ٱلشَّيْطِينَ إِنَّهُ لِكُمُّ عَدُوًّ مُّيِنُ الْ

Oad dallou wa mâ kânou muhtadeen

They have indeed gone astray and heeded no guidance.

Almighty Allah shows the great loss of those who, unrightfully and out of ignorance, kill their children and those who transgress against Allah's Commands and consider as unlawful the things that He has provided for them. Such people are far astray and seriously misguided.

The Second Part:

'innahou lâ yuhibbul-musrifeen

إِنَّكُهُ وَلَا يُحِبُّ ٱلْمُسَرفين

for Allah loveth not the wasters.

Almighty Allah does not like those who are wasteful or extravagant as regards food or anything else. He bids us to give the poor and needy their due rights of the divine Favors that He bestows upon us.

Between the two parts there is a Relationship and a confirmation that Almighty Allah hates those who transgress against His Commands by killing their children or forbidding His Favors upon them. Such people are definitely far astray and seriously misguided.

Miraculous dual verses from Sura An-6âm (Ouranic page 147)

The First Part .

تُمَيِّنِيَةَ أَزُواجٌ مِن الضَّانِ الثَّيْنِ وَمِن الْمَعْ: الثَّنَانِ الْمُعْدِ الثَّنَانِ الْمُعْدِ الثَّنَانِ قُا عِلَا لَذَكَ مِن حَدِّمُ أَمِ ٱلْأَنْشَيْنِ أَمَّا ٱشْتَمَلَتْ عَلَيْهِ زَّحَامُ ٱلْأُنْشَانِّ لَنَّهُ فِي مِعِلُم إِنْ كُنِيتُمْ صَلِيقِينَ النَّا وَمِنَ ٱلْابِلِ ٱثْنَانِ وَمِرِ ﴾ ٱلْيَقَرَ ٱثْنَانَيْ قُلْ ءَٱلذَّكِ ثِين حَرِّهُ أَمِ الْأَنْشَيْنِ أَمَّا الشَّتَمَلَتُ عَلَيْهِ أَزْعَامُ ٱلْأَنْشَيِيْنَ مُ كُنتُم شُهَدَاءً إذْ وَصَلِكُمُ اللَّهُ مِهَذاً فَمَنَّا أَظْلَةُ مِنَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذَبًا لَيْضِلَّ ٱلنَّاسَ بِغَيْر مِلْدُ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّلِلِمِينَ ﴿ قُلَّ لَا أَجِدُ فِي مِّنا أُوحِيَ إِنَّ مُحَرٌّ مَّا عَلَىٰ طَاعِم يَطْعَمُهُ وَإِلَّا أَن مَكُونَ مَيْتَةً أَوْدَمًا مِّسْفُوحًا أَوْلَحْمَ خِنزيرِ فَإِنَّهُ رِجْشُ أَوْ فِسْقًا أُهِلَّ لِغَيْرِ ٱللهِ بِهِ فَ فَمَن ٱضْطُلَّ غَيْرَبَاغٍ وَلَاعَادِ فَإِنَّ رَبِّكَ عَفُورٌ رِّحِمُّ إِنَّ وَعَلَى ٱلَّذِينَ هَادُواْحَةً مِّنَا كُلِّ ذِي ظُفَّرٌ وَمِنَ ٱلْبَقَرِ وَٱلْغَنَدِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُما إِلَّا مَاحَمَلَتْ ظُهُورُهُما أَو ٱلْحَوَاكِ آؤُ مَا آخْتَلَطَ بِعَظْمُ ذَاكِ جَزَئْنَهُم بِبَغْيِهُ وَإِنَّا لَصَابِقُونَ شَ

فَان كَذَّ بُوكَ فَقُل رَّبُّكُمْ ذُورَحْمَةِ وَاسِعَا ﴿ وَلَا يُرَدُّ

بَأْسُهُ عَن ٱلْقَوْمِ ٱلْمُحْمِينَ ﴿ سَيَقُولُ ٱلَّذِينَ أَشَرَّكُوا

لَوْ شَكَاءَ ٱللَّهُ مَمَّا أَشْرَكُنَا وَلَآءَابَ أَوْكَا وَلَاحَرَّمْنَا مِن شَيْءً

كَذَلكَ كُذَّبَ الَّذِينَ مِن قَبِّلهِ مُحَتَّى ذَاقُواْ بَأْسَنَّا

قُلُ هَلْ عِندَكُم مِّنْ عِلْمِ فَتُخْرِجُوهُ لَنَأَ ۗ إِن تَنَّبِعُوكَ إِلَّا

ٱلظَّنَّ وَإِنَّ أَنتُمْ إِلَّا تَغَوُّهُ مِنْ اللَّهِ قُلَّى فَلِلَّهِ ٱلْحُجَّةُ ٱلْكَاغَةُ ۗ

فَلُوْشَاءَ لَهَدَ كُمُّ أَجْمَعِينَ ﴿ قُلُ هَلُمَ شُهَدَاءَ كُمُ الَّذِينَ

يَشْهَدُوكَ أَنَّ ٱللَّهَ حَرَّمَ هَنَدَّأً فَإِن شَهِدُواْ فَلَا تَشْهَادُ

مَعَهُمُّ وَلَاتَنَّهُمُ أَهْوًا مُأْلَذِينَ كُذُّنُوا بِعَائِلِتِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُم بِرَبِهِ مَ يَعْدِلُونَ ١٠٠ اللهِ هُ قُلُ

تَعَالَوَا أَتَلُ مَاحَزُمُ رَبُّكُمْ عَلَيْكُمْ أَلَّا لُّشْرِكُواْ لِهِ ع

شَيْغًا وَبِالْوَلِدَيْنِ إِحْسَانًا وَلَاتَقَنُكُو ٓ الْوَلَدَكُم مِنَ

إِمْلَةٍ يُخْنُ نَرُزُقُكُمْ وَإِيَّاهُمٌّ وَلَاتَقُـرَبُواْ ٱلْفَوَاحِشَ مَاظَهُ رَمِنْهَ اوَمَابَطَرِيٌّ وَلَاتَقَنْكُوا ٱلنَّفْسَ ٱلَّتِي

حَرَّمَ ٱللَّهُ إِلَّا بِٱلْحَقُ ۚ ذَٰلِكُمْ وَصَّلَكُم بِهِ مِلْعَلَكُ نَفْقِلُونَ السَّ

Nabbi'ounee bi-6ilmin 'inkun-tum Sâdigeen

Tell me with knowledge if ve are truthful:

Allah's noble Messenger, (PBUH), challenges the pagans to produce evidence better than that produced by Allah's Prophets and Messengers if the pagans were at all truthful.

The Second Part:

'Inna-LLâha lâ vahdil-qawmazzâlimeen

For Allah guideth not people who do wrong.

إِنَّ ٱللَّهَ لَا يَهْدِي ٱلْقَوْمَ ٱلظَّالِمِينَ

There is none who does more wrong than those who invent lies against Allah in order to lead mankind astray without knowledge. Certainly, Allah never guides such evildoers.

Between the two parts there is a Relationship and a confirmation that Allah's Messenger challenges the disbelievers to produce their evidence if they were at all truthful. However, they answer by inventing lies against Allah. Therefore, Allah will leave them to stray blindly.

Miraculous dual verses from Sura An-6âm (Quranic page 148)

The First Part:

wa lâ yuraddu ba'suhou 'anilġawmil-mujri-meen

وَلَا يُردُّ بَأْسُهُ عَن ٱلْقَوْمِ ٱلْمُجْرِمِينَ

but from people in guilt never will His wrath be turned back.

Almighty Allah shows that His Torment to those who transgress against His divine Commands is irresistible, whether such transgressors are from the Children of Israel, who considered as lawful the things that Allah had forbidden, or the criminals who adopted their evil model.

The Second Part:

falaw shâ-'a lahadâkum 'ajma-'een

فَلُوْ شُاءَ لَهُدُ لِكُمْ أَجْمَعِينَ

He could indeed have guided you all."

In answer to the pagans' false claims, Allah's noble Messenger, (PBUH), says that if Allah had willed, they would not have worshipped other gods besides Him. He also bids them to produce evidence to support their false claims, and he asserts that the perfect evidence is that of Allah, Who knows well his noble intentions.

Between the two parts there is a Relationship and a confirmation that Allah's divine Torment to those who transgress against His divine Commands is irresistible, and He, Alone, knows His Messenger's noble intentions to guide them.

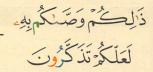
Miraculous dual verses from Sura An-'âm (Quranic page 149)

The First Part :

وَلاَ نَدُوا مَالَ الْنِيسِ الْآوالَيْ مِنْ اَحْسَنُ حَنَّ بَلاَ الْمُدَدَّ وَالْفَرْوُا الْكَبَلِهُ لَقَدْ الْآوالَ الْمَالَقِيلُوا الْفَالَمُ اللَّهُ اللْلِلْمُ اللْلَّهُ اللَّهُ اللَّهُ اللْلَّهُ اللَّهُ اللَّهُ اللَّه

zâlikum waşşâkum bihee laallakum tazakkaroun

thus doth He command you, that ye may remember.



Almighty Allah explains to the believers a number of His divine Commands and Prohibitions.

The Second Part:

zâlikum waṣṣâkum-bihee laal-lakum tattaqoun

thus doth He command you, that ye may be righteous.



Allah's divine Guidance is the Straight Path that should be followed, contrary to the great many bent ways of devilish misguidance. However, only the pious and righteous are prepared to stick to Allah's divine Commands.

Between the two parts there is a Relationship and a confirmation that adherence to Allah's divine Commands and Prohibitions by doing good righteous things and avoiding evil ones enable the believers, who are conscious of Allah, to attain what they aspire after, namely to fear Allah and be dutiful to Him.

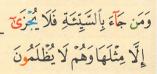
Miraculous dual verses from Sura An-'âm (Quranic page 150)

The First Part :

مَلْ يَنْعُرُونَ إِلَّا أَن تَأْتِهُمُ الْمَلَةِ كُفْ أَوْ يَافَى رَبُكُ أَوْ يَافَوَ عَلَى مَلْكُ أَوْ يَافَوَ عَلَى مَلْكُونَ وَإِلَّا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهُو

wa man-j<mark>â-</mark>'a bis-sayyi-'ati falâ yuj-z<mark>â</mark> 'illâ mithlahâ wa hum lâ yuz-lamoun

He that doeth evil shall only be recompensed according to his evil: no wrong shall be done unto (any of) them.

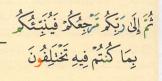


Almighty Allah shows that those who do good deeds are rewarded ten folds as much and those who do evil deeds are repaid only one fold as much. This is due to Allah's infinite divine Justice and Mercy.

The Second Part:

Thumma 'ilâ Rabbi-kum-marji-'ukum fayunabbi-'ukum-bimâ kuntum feehi takh-talifoun

Your goal in the end is towards Allah: He will tell you the truth of the things wherein ye disputed. "



Almighty Allah asserts that the final return of those who go astray and commit evil deeds is to Him, and He will certainly inform them of all their deeds, small and big, good and evil, as they are recorded in the scrolls of each and every one of them.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Justice is manifested in the way He repays His servants for their deeds. He knows very well the sinners, and He will repay them only one fold as much for their evil deeds. On the Day of Judgment, He will inform them everything about their evil deeds, as they are recorded in their scrolls in full detail.

Miraculous dual verses from Sura 'A'-râf (Quranic page 151)

The First Part:

المسلم ا

أَنفُسَهُ مِمَاكُمانُوا مِنَاكِتِنَا نَظْلُمُ نَ أَنْ وَلَقَدْ مَكَّنَّكُمْ

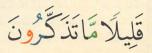
ڣۣٱڵٲڗ۫ۻۣۉجَمَلَنَاڵػؙؗؗمْ فِهَامَكِيِّشُّ ۖ فَلِيلَامَّاتَشَكُّرُونَ ۞ ۅؙڶقَدَّ خَلَقَتْكُمُ مُّوْصَةً رَّنَكُمُ مُّ قُلْنَالِلْمَلْتِيكُة السَّجُدُواْ

لِآدَمَ فَسَجَدُو اللَّهِ إِبْلِيسٌ لَوْيَكُن مِنَ ٱلسَّجِدِينَ ١

ا المراجعة ا

Qaleelam-mâ tazakkaroun

Little it is ye remember of admonition.



Despite all the Quranic verses and the cosmic signs, people rarely remember Allah or reflect on His divine Favors and Blessings upon them.

The Second Part:

qaleelam-mâ tash-kuroun

قَلِيلًا مَّا تَشَكُّرُونَ

small are the thanks that ye give!

Despite the multitude of Allah's divine Favors that overwhelm people and provide them with power and benefit, only a few of them are thankful to Him.

Between the two parts there is a Relationship and a confirmation that people seldom remember that Allah has created them and bestowed His divine Favors upon tem. Therefore, their gratitude to Allah is not adequate enough to meet their Lord's Favors. Also, those who do not remember Allah's Power cannot thank Him enough.

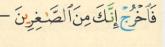
Miraculous dual verses from Sura A²-râf (Ouranic page 152)

The First Part:

الله المستقدة الموقعة المراقة المراقة الما الما الما المستقدة المتنبي من المراقة المر

fakhruj 'in-naka minașsâġireen

get out, for thou art of the meanest (of creatures)."



Allah commanded Satan to get out of Paradise in disgrace and humiliation. This is because Satan showed insolent arrogance and refused to obey Allah's Command to prostrate to Adam in respect. That is why he was expelled from Paradise.

The Second Part:

Qâla 'innaka minal-munzareen

قَالَ إِنَّكَ مِنَ ٱلْمُنظَرِينَ -

. (Allah) said: "Be thou among those who have respite."

Upon Satan's exodus from Paradise, Allah gave him, together with the children of Adam, a respite to live on the earth for a fixed term. That was meant to be a kind of trial set by Allah to test the truthfulness and obedience of His slaves.

Between the two parts there is a Relationship and a confirmation that the exodus of Satan from Paradise was due to Allah's divine Command in order to test His slaves' truthfulness and obedience and to see those who respond to Satan's devilish whisperings and those who do not.

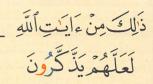
Miraculous dual verses from Sura A'-râf (Quranic page 153)

The First Part:

وَالارْتِنَا طَلَقَنَا الشَّنَا وَإِلَّهُ الْمِنْ الْمَوْقَعُمْ لِلَا وَوَتَحَمَّنَا الْنَكُونَ فَينَ الْمَعْنَى وَلَهُ وَلَكُونَ فَينَ الْمَعْنَى وَالْمَعْنَى وَلَمْ الْمَعْنَى وَالْمَعْنِي وَالْمَعْنَى وَفِيهَ الْمَعْنِى وَالْمَعْنَى وَفِيهَ الْمَعْنِى وَالْمَعْنَى وَفِيهَ الْمَعْنِى وَالْمَعْنَى وَفِيهَ الْمَعْنِى وَفَيْهِ الْمَعْنَى وَفِيهَ الْمَعْنِى وَفَيْهُ اللَّهُ وَلَوْنَ وَفِيهَ الْمَعْنَى وَلَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَا اللَّهُ الْمُعْلِقُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُولُ الْمُؤْمُولُ الْمُؤْمُولُ الْمُؤْمُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُولُ الْمُؤْمُولُ الْمُؤْمُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُ

zâlika min 'Âyâ-ti-LLâhi la-'allahum yaz-zakka-roun

that is the best. Such are among the Signs of Allah, that they may receive admonition!



Out of Allah's divine Wisdom, He has taught people how to make clothes whereby they cover themselves, so that they may realize the importance of this divine Favor.

The Second Part:

'Ataqoulouna 'ala-LLâhi mâ lâ ta'-lamoun

do ye say of Allah what ye know not?"

أَتَقُولُونَ عَلَى ٱللَّهِ مَا لَاتَعَلَى مُالاَتَعَلَى مُونَ

No one should put forward claims not based on true authentic knowledge or evidence. No one should make claims based on mere surmise or illusion.

Between the two parts there is a Relationship and a confirmation that what Allah has legislated for His slaves as regards decency and chastity is meant only for their own good. Therefore, they should not say about Allah things on which they have no definitive knowledge or evidence.

Miraculous dual verses from Sura A^c-râf (Quranic page 154)

The First Part :

المَّنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْدِينَ الْمُنْدُونُ الْمَنْ الْمُنْدُونُ الْمَنْ الْمُنْدُونُ الْمَنْدُونُ الْمُنْدُونُ اللّهِ مَالَوْدُونُ اللّهِ مَالَوْدُونُ اللّهِ مَالُونُونُ اللّهِ مَالُونُونُ اللّهِ مَالَوْدُونُ اللّهُ مَالِمُونُ اللّهُ اللّهُ

Kazâ-lika nufaşşilul-'Âyâti liġawminy-ya'-lamoun

كَنَالِكَ نُفَصِّلُ ٱلْآيكتِ لِقَوْمِ يَعْلَمُونَ

Thus do We explain the Signs in detail for those who understand.

The holy verses elaborate on rulings that have to do with the daily life of the believers. Examples are: rulings of the lawful earning and those of the lawful food. Allah has made it easy for the knowledgeable people to discover the benefits of lawful things.

The Second Part:

falâ khaw-fun 'alay-him wa lâ hum yaḥzanoun

on them shall be no fear nor shall they grieve.

فَلَاخُوفُ عَلَيْهِمَ وَلَاهُمْ يَحْزَنُونَ

Those who abide by Allah's verses and commands are the prosperous ones in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that Allah's detailed rulings concerning the issues of the human life are known only to the knowledgeable people, who, thanks to their piety and righteousness, are safe from fear or grief.

Miraculous dual verses from Sura A⁴-râf (Quranic page 155)

The First Part :

الله الله المستخدمة المست

مَاكُنَّا لِنَسْتَدِي لَوْلَا أَنْ هَدُ بِنَا اللَّهِ لَا لَقَدْ حَلَّمَتْ رُسُلُ رَبَيَا مِالْحَيُّ

وَنُودُوا أَن يَلَكُمُ الْخَنَّةُ أُورِثُتُمُوهَا بِمَا كُنْتُمُ تَعْمَلُونَ اللَّهُ

سروسانييا - دار درامرا

Wa kazâlika najzil-muj-rimeen

وَكَذَالِكَ نَعْزِى ٱلْمُحْرِمِينَ

such is Our reward for those in sin.

There is a confirmation of the inevitability of the punishment of the criminals and disbelievers who belie Allah's Signs and display insolent arrogance towards them.

The Second Part:

wa kazâlika najziz-zâ-limeen

such is Our requital of those who do wrong.



Just as He does to the criminals, Allah does to those who go beyond bounds and transgress against the property of other fellow humans.

Between the two parts there is a Relationship and a confirmation that the criminals and transgressors will be severely tormented in Hell-Fire, which they have been promised.

Miraculous dual verses from Sura A^c-râf (Quranic page 156)

The First Part :

101 (101) • Man (

Fa'azzana Mu-'azzinumbaynahum 'alla'-natu-LLâhi 'alaz-zâlimeen

but a Crier shall proclaim between them: "The curse of Allah is on the wrong - doers:- فَأَذَّن مُؤَذِّن مُؤَذِّن مُؤَدِّن مُؤَدِّن مُؤَدِّن مُؤَدِّن مُؤَدِّن مُؤَدِّن مُؤَدِّن مِن مِن م

لَّعْنَةُ ٱللَّهِ عَلَى ٱلظَّلِمِينَ

When the people of Hell-Fire admit that Allah's Promise is true, it will be announced that the wrongdoers are cursed for what they have done.

The Second Part :

qâlou Rabbanâ lâ taj- alnâ ma- al-qawmiz-zâ-limeen

قَالُواْرِبُّنَا لَا تَجْعَلْنَا مَعَ

say: "Our Lord! send us not to the company of the wrong-doers."

ٱلْقُوْمِ ٱلظَّالِمِينَ

The people of the Battlements will beseech the Almighty Lord not to make them among the dwellers of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the dwellers of Hell-Fire will be cursed because of their evil deeds, while the people of the Battlements, who will stand in the middle between the people of Paradise and those of Hell-Fire, will be seech the Almighty Lord not to make them among the dwellers of Hell-Fire.

Miraculous dual verses from Sura A²-râf (Quranic page 157)

The First Part:

وَلَقَدَّ حِثْنَاهُم بِكِنَابٍ فَصَلَّنَهُ عَلَىٰ عِلْمِ هُدًى وَرَحْتَ لِقَوْمِ

يُؤْمِنُونَ اللَّهِ هَلِّ يَنْظُرُونَ إِلَّا تَأْوِيلَا اللَّهِ يَوْمَ يَأْتِي تَأْوِيلُهُ يَقُولُ

ٱلَّذِينَ نَسُوهُ مِن قَبِّلُ قَدْ جَاءًتُ رُسُلُ رَبِّنَا بِٱلْحَقِّ فَهَل لَّنَا

قَدْ خَيرُواْ أَنفُسُهُمْ وَضَلَّ عَنْهُم مَّا كَانُواْ يَفْتَرُونَ اللَّهِ

إن رَبّ كُمُ ٱللَّهُ ٱلَّذِي خَلَقَ ٱلسَّمَوْتِ وَٱلْأَرْضَ فِي سِتَّةِ

أَتَامِثُمَّ ٱسْتَوَىٰعَلَى ٱلْعَرْشِ يُغْشِي ٱلَّيْلَ ٱلنَّهَارِيطُلُبُهُۥ حَثِيثًا

وَالشَّمْسَ وَالْقَمَرُ وَالنُّجُومَ مُسَخَّرُتِ بِأَمْرِقِي أَلَّا لَهُ الْخَلْقُ

وَٱلْأَمْرُ مِنْ اللَّهُ رَبُّ ٱلْمَالِكِينَ اللَّهُ رَبُّ ٱلْمَالِمِينَ اللَّهِ الْمُعْوَارَبِّكُمْ تَضَمُّعًا

وَخُفَيَةً ۚ إِنَّهُۥ لَا يُحِبُّ ٱلْمُعْتَدِينَ ۞ وَلَا نُفْسِدُوا فِي ٱلْأَرْضِ بَعْدُ إِصْلَحِهَا وَأَدْعُوا خُوْفُوا وَكُمْعًا ۗ إِنَّ رَحْمَكَ

اللَّه قرب من من المُحسنين ألله وهُوَ الَّذِي رُسِلُ

ٱلرِيكَ مُشَرًّا بَيْنَ يَدَى رَحْمَتِهِ حَقَّ إِذَا أَقَلَتْ سَحَابًا

ثِقاً لَاسُقْنَكُ لِهَ لَدِمِّيتِ فَأَنزَلْنَابِهِ ٱلْمَاءَ فَأَخْرَجْنَابِهِ مِن كُلُ

ٱلثَّمَرَّةُ كَذَالِكَ نُغُرُّجُ ٱلْمَوْنَى لَعَلَّكُمْ تَذَكَّرُونَ ٥

وَٱلۡبَلَدُٱلطَّيِبُ يَخَرُجُ نَبَاتُهُ مِإِذَٰنِ رَبِّهِ ۚ وَٱلَّذِى خَبُّ كَايَغَرُجُ

إِلَّانَكِدًّا ۚ كَنَاكِ نُصَرِّفُ ٱلْأَيْنَتِ لِقَوْمِ يَشْكُرُهِنَ ۞ لَقَدَّ أَرْسَلْنَا نُوَّا إِلَى قَوْمِهِ. فَقَالَ يَقَوْمِ أَعْبُدُ وَاللَّهُ مَا لَكُمُ

يِّنْ إِلَاهِ غَيُّرُهُ ۚ إِنِّيَ أَخَافُ عَلَيْكُمْ عَذَابَ يُوْمِ عَظِيهِ ﴿ اللَّهِ مِنْ اللَّهِ اللَّهِ الْ قَالَ الْمَلَأْمِنِ قَوْمِهِ إِلَّا لَهُرَكِ فِي ضَلَكِ ثُمِينٍ ﴾ قَالَ

يَعْقَوْمِ لَيْسَ بِي ضَهَا لَهُ وَلَكَنِّي رُسُولٌ مِّن زَّبَ ٱلْعَالَمِينَ

اللهُ أُبَلِّغُكُمُّ رِسَالَاتِ رَبِي وَأَنصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ

مَا لَانَعْلَمُ نَ ١١٠ أَوَعِينُهُمْ أَن جَآءَكُمْ ذِكْرُ مِن زَّيْكُمْ عَلَىٰ

رُّجُل مِّنكُةُ لِشُنذِرَّكُمْ وَلَلْنَقُواْ وَلَعَلَكُهُ زُّ حَمُّ نَ ١ اللَّهَ فَكَذَّبُوهُ

فَأَغَمِنْنَاهُ وَٱلَّذِينَ مَعَكُم فِي ٱلْفُلْكِ وَأَغْرَقْنَا ٱلَّذِينَ كَذَّبُواْ

يِتَايَنْيَنَا ۗ إِيَّهُمْ كَانُواْفَوْمًا عَيِنَ ۞ ﴿ وَإِلَىٰعَادٍ أَخَاهُمْ ۗ هُودًا ۗ قَالَ يَعَقُومُ أَعَدُدُوا اللهِ مَالَكُمْ مِنْ إِلَىٰهِ عَمْرُهُ ۚ أَفَلَا لَنَّقُونَ

سَفَاهَةُ وَإِنَّا لَنَظُنُّكَ مِنَ ٱلْكَذِبِينَ ١ قَالَ يَكَوْمِ

لَيْسَ بِي سَفَاهَةٌ وَلَكِنَي رَسُولٌ مِن زَّبِّ ٱلْعَلَمِينَ ١

مِن شُفَعًا ۚ فَكَشَّفَعُواْ لَنَا ۚ أَوْثُرَدُّ فَنَعْمَلَ غَيْرَالَّذِي كُنَّا نَعْمَلُ

Tabâraka-LLâhu Rabbul-'Âlameen

تَبَارَكَ ٱللَّهُ رَبُّ ٱلْعَالَمِينَ

Blessed be Allah, the Cherisher and Sustainer of the Worlds!

The Almighty Allah praises Himself as regards the perfection of His Creation and divine Favors.

The Second Part:

'inna Raḥ-mata-LLâhi ġareebum-minal-Muḥsi-neen

إِنَّ رَحْمَتُ ٱللَّهِ قَرِيبُ

the Mercy of Allah is (always) near to those who do good.

Allah, the Most Gracious and Merciful, does not withhold His divine Mercy from those who do deeds of righteousness and who do not make mischief on the earth.

Between the two parts there is a Relationship and a confirmation that the Almighty Lord of all worlds, Who has perfected everything He has created, will have mercy on those who do deeds of righteousness and do not make mischief on the earth.

Miraculous dual verses from Sura A'-râf (Quranic page 158)

The First Part:

wa 'innâ lana-zunnuka minalkâzibeen وَ إِنَّا لَنَظُنُّكَ مِنَ ٱلْكَنْذِبِينَ

and "We think thou art a liar!"

The previous peoples belied their Prophets and ridiculed their calls. This is what people usually do to their Prophets and Messengers. All peoples belied their Prophets and Messengers.

The Second Part:

wa lâ-kinnee Rasoulum-mir-Rabbil-'Âlameen وَلَكِكِنِي رَسُولُ مِّن رَسُولُ مِّن رَسُولُ مِّن رَسُولُ مِّن رَسُولُ مِّن

but (I am) an apostle from the Lord and Cherisher of the Worlds!

The forbearance, patience and noble manners of the Prophets and Messengers were manifested in their kind gentle answers to the false accusations of their peoples. This proves their truthfulness as regards what they communicated from the Lord of all worlds.

Between the two parts there is a Relationship and a confirmation that the people's ridicule of the Prophets and Messengers of the Lord of all worlds was faced with wisdom, patience and truthfulness on the part of such Prophets and Messengers, who confirmed the truthfulness of their calls.

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Miraculous dual verses from Sura A^c-râf (Quranic page 159)

مَالَكُم مِنْ اللهِ غَيْرُهُ اللهِ عَدْمُ اللهُ اللهِ عَدْمُ اللّهُ عَدْمُ اللّهِ عَدْمُ اللّهِ عَدْمُ اللّهِ عَدْمُ اللّهِ عَدُمُ اللّهِ عَدْمُ اللّهِ اللّهِ عَدْمُ اللّهِ عَدْمُ اللّهِ اللّهِ عَدْمُ اللّهِ اللّهِ عَدْمُ اللّهِ عَا

رَّبَكُمُّ ۚ هَٰنَذُهِ مِنَاقَةُ ٱللَّهِ لَكُمْ ءَايَةٌ فَذَرُوهَا تَأْكُلُ

فَ أَرْضُ ٱللَّهِ وَلا تَمسُّوهَا بِسُوِّهِ فَيَأْخُذُكُمْ عَذَابُ أَلِيثُ

and an annual part of the state of the state

The First Part:

Fa'-tinâ bimâ ta'idunâ 'in-kunta minaş-şâdiqeen

فَأَنِنَا بِمَا تَعِدُنَا إِن كُنْتَ مِنَ ٱلصَّدِقِينَ

Bring us what thou threatenest us with, if so be that thou tellest the truth!

Disbelief originates in obstinacy and insistence on sinfulness and wrongfulness. The people of 'Ad challenged Allah's Prophet, Hud, and asked him to bring them what he had threatened them. They did not know that Allah would inevitably fulfill His Threat, as He is Powerful over all His creatures.

The Second Part:

Fan-tazi-rou 'innee ma-'akum-minal-muntazireen

فَٱنْظِرُواْ إِنِّى مَعَكُم

Then wait: I am amongst you, also waiting.

Allah's Prophet, Hud, told them to wait for Allah's Threat, which would soon befall them, and in which Allah would punish the criminals and disbelievers. However, He would save the true believers.

Between the two parts there is a Relationship and a confirmation that the challenge of the people of 'Ad, their ridicule of their Prophet, Hud, and their request to bring them what he had threatened them were all met with his requesting them to wait until Allah's Threat and Punishment befell them.

Miraculous dual verses from Sura A^c-râf (Quranic page 160)

The First Part:

اللهِ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ ٱلْفَحِشَةَ مَاسَبَقَكُمُ

بِهَامِنْ أَحَدِ مِنَ ٱلْعَلْمِينَ ﴿ إِنَّكُمْ لَتَأْتُونَ ٱلرِّجَالَ ﴿

شَهُوةً مِّن دُونِ النِّسَلِّمِ عَلَى أَنتُمْ قَوْمٌ مُّسْرِفُونَ الْمُ

Faz-kurou 'âlâ-'a-LLâhi wa lâ ta-thaw fil-'ardi mufsideen

فَأَذْ كُرُواْ ءَا لَآءَ ٱللَّهِ وَلَانَعْتُواْ

so bring to remembrance the benefits (ye have received) from Allah, and refrain from evil and mischief on the earth.

فِي ٱلْأَرْضِ مُفْسِدِينَ

The holy Prophet, Saleh, reminds his people, Thamoud, of Allah's Favors upon them so that they may turn to Him in gratitude and Praise, and so that they may not make mischief on the earth.

The Second Part:

Fa-'akhazat-humur-rajfatu fa-'aṣbaḥou fee dârihim jâthimeen

فَأَخَذَتْهُمُ ٱلرَّجْفَةُ فَأَصْبَحُوا

So the earthquake took them unawares, and they lay prostrate in their homes in the morning!

في دَارِهِمْ جَنْمِينَ

Allah's Answer comes to the challenge of the people of Saleh, who bade them not to do any harm to the camel. They slew her (the camel) and incurred Allah's irresistible Punishment, namely a horrible earthquake that brought them complete destruction while they were sitting in their homes.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, Saleh, asked his people, Thamoud, to reflect on Allah's Creation and Signs and not to make mischief on the earth. They showed insolent arrogance and slew the camel that he had forbidden them to slay. Therefore, the Almighty Allah afflicted them with a devastating earthquake that brought them immediate destruction.

Miraculous dual verses from Sura A^c-râf (Quranic page 161)

The First Part:

وَمَاكَاتَ جَوَابَ قَوْمِهِ ۗ إِلَّا أَن قَالُوٓ أَخْرِجُوهُم مِّن قَرْسَتِكُمُّ إِنَّهُمُ أَنَاسٌ يَنْطَهَرُونَ اللهُ فَأَنْجَيْنَهُ وَأَهْلُهُ إِلَّا أَمْرَأَتُهُ وَكَانَتُ مِنَ ٱلْفُكِرِينَ آلَهُ وَأَمْطَرْفَا عَلَيْهِم مَطَالًا فَانْظُ كَفَ كَانَ عَنْقَتُهُ ٱلْمُحْرِمِينَ اللهِ وَ إِلَىٰ مَدْيَنَ أَخَاهُمُ شُعَيْبًا فَالْ يَنْقُومِ اعْبُدُوا اللَّهُ مَالَكُمْ مِنْ إِلَيْهِ غَيْرُهُ ۚ قَدْجَآءَتْكُم بِيَنَةُ مِنْ رَّتَكُمُ فَأَوْفُواْ ٱلْكَيْلُ وَٱلْمِيزَاتُ وَلَائِمَحُسُواْ ٱلْكَاسَ أَشْكَاءَ هُمْ وَلَائْفُسِدُوافِ ٱلْأَرْضِ بَعْدَ اصلَحِها فَالكُمْ خَرِّلْكُمُ إِن كُنتُم مُؤْمِنِينَ الله وَلانَقَ عُدُوا بِكُلِ صِرَ طِ تُوعِدُونَ وَتَصُدُّونَ عَن سَبِيلِ ٱللَّهِ مَنْ ءَامَن عِلهِ وَتَبْغُونَهُ الْعَالِمِ وَتَبْغُونَهُ الْعَالِمِ وَتَبْغُونَهُا وَآذَكُرُ وَالِذَكُ نَتُم قِلِيلًا فَكَثَّرَكُمْ وَانْظُرُواْ كَنْفَكَانَ عَلَمَةُ ٱلْمُفْسِدِينَ ١٠ وَإِن كَانَ طَآبِفَةً مَنْ كُمْ ءَامَنُواْ بِالَّذِي أُرْسِلْتُ بِهِ وَطَلَّاهِكَ أُلَّهُ تُوْمِنُواْ فَأَصْبِرُواْحَتَىٰ يَعَكُمُ ٱللَّهُ بَيْنَنَا وَهُوَخَيْرُ ٱلْحَكِمِينَ ١

fanzur kayfa kâna 'âġibatulmu-irimeen

see what was the end of those who indulged in sin and crime!

فأنظ كنف كان

عَنِقِبَةُ ٱلْمُجْرِمِينَ

Allah shows the end of the criminals, like the people of the holy Prophet, Lot, whom Allah destroyed because of their homosexuality.

The Second Part:

Wan-zurou kayfa kâna 'âġibatul-muf-sideen

وَٱنظُرُواْ كُنْفَكُانَ

And hold in your mind's eye what was the end of those who did mischief.

Allah warns those who make mischief of the people of Median, who did not give full measure or weight when they dealt with people, and tells them to reflect on the evil end of the previous wrongdoers.

Between the two parts there is a Relationship and a confirmation that we have to get admonished from Allah's divine Punishment to the people of the holy Prophet, Lot, because of their grievous sin of homosexuality, and to the people of Median because they did not give full measure or weight when they dealt with people.

Miraculous dual verses from Sura A²-râf (Quranic page 162)

The First Part:

الله عَالَ ٱلْمَلَأُ ٱلَّذِينَ ٱسْتَكْبَرُوامِن قَوْمِهِ لِنُخْرِجَنَّكَ يَنْشُعَيْبُ وَالَّذِينَ ءَامَنُوا مَعَكَ مِن قَرْيَتِنَآ أَوْلَتَعُودُنَّ فِي مِلَّتِ نَأْ قَالَ أَوَلُو كُنَّاكُرِهِينَ هُ فَي ٱفْتَرَيْنَا عَلَى ٱللَّهِ كَذِبَّا إِنْ عُدْنَا فِي مِلَّيْكُم بَعْدَ إِذْ يَحَنَّنَا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا آنَ نَّعُودَ فِيهَا إِلَّا أَن يَشَاءَ ٱللَّهُ رَبُّنَا وَسِعَ رَبُّنَاكُلُّ شَيْءٍ عِلْما عَلَى ٱللَّهِ تَوَكَّلْنا لَا رَبَّنا ٱفْتَحْ بَيْنَنَاوَيْنَ قَوْمِنَا بِٱلْحَقِّ وَأَنتَ خَيْرً ٱلْفَلْحِينَ ١ ٱلَّذِينَ كَفَرُ وَأِمِن قَوَّمِهِ لَكِين ٱتَّبَعْتُمْ شُكِيبًا إِنَّكُمُ إِذَّا لَخَيْمِ وِنَ الله فَأَخَذَتُهُمُ الرَّحْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جَنْمِينَ اللَّهُ ٱلَّذِينَ كَذَّبُوا شُعَيِّبًا كَأَن لَّمْ يَغْنَوْ أَفِيهَا ٱلَّذِينَ كَذَّبُوا شُعَيِّبًا كَانُواْهُمُ ٱلْحَسِينَ ١٠ فَنُولِّي عَنْهُمْ وَقَالَ يَقُومِ لَقَدّ أَتْلَغَنُكُمُ مِسْلَعَتِ رَبِّي وَنَصَحْتُ لَكُمٌّ فَكَيْفَءَاسَى عَلَىٰ قَوْمِ كُفُرِينَ ﴿ إِنَّ وَمَآ أَرْسَلْنَا فِي قَرْبَةٍ مِن نِّبِي إِلَّا أَخَذْنَآ أَهْلَهَا بِالْبَأْسَلَةِ وَالضَّرِّلَةِ لَعَلَّهُمْ يَضَّرَّعُونَ ﴿ ثُمُّ مَدَّلْنَا مَكَانَ ٱلسَّيِّعَةِ ٱلْحَسَنَةَ حَقَّىٰ عَفُواْ وَقَالُواْ قَدْ مَسَّ ءَابِلَةَ نَا ٱلضِّرِّلَةُ وَٱلسِّرَّاءُ فَأَخَذُنَهُم بِغَنَّةً وَهُمْ لَا يَشْعُمُونَ ١

مرکنان درزما منا ۱۰ زار ۱۰ درزا ۱۹۲۱ میسد، درمو کنا زمران از عمد ازد پر ۱۶ درکان میلاد مرکنان ۱۹۲۱ ۵ (دسته درسالایک ۵ افتات

Oâla 'awa law kunnâ kâri-heen

قَالَ أُولُو كُنَّاكُرهينَ

He said: "What! even though we do detest (them)

The holy Prophet, Shu'aib, did not care about the threat of the arrogant ones among his people to drive him out of the town.

The Second Part:

fakay-fa 'âsâ 'alâ gaw-minkâfireen

فَكُيْفَ ءَاسَىٰ عَلَىٰ قَوْم كَفرير

but how shall I lament over a people who refuse to believe!"

When the holy Prophet, Shu'aib, accomplished his mission of communicating Allah's Message, he was blameless and did not feel sorry for the destruction of his people.

Between the two parts there is a Relationship and a confirmation that the holy Prophet was displeased of his people's threat to drive him out of the town. Therefore, the Almighty Allah caused them to perish, and Shu'aib did not grieve for them.

Miraculous dual verses from Sura A^c-râf (Quranic page 163)

The First Part:

وَلَوْأَنَ أَهْلَ الشَّرِي المَثْوَا وَاتَقُوْا لَفَنَدُعَا عَلَيْهِم بِرَكُتِ

وَلَوْأَنَ أَهْلَ الشَّرِي المَثْوَا وَاتَقُوا لَفَنْحَا عَلَيْهِم بِرَكُتِ

يَكْسِبُونَ ﴿ الْفَرْقِ وَلَكِن كَذْبُوا فَأَخَذَ نَهُم مِعاكِفُوا

وَهُمْ أَلَيْمُونَ ﴿ الْفَأَمِن أَهْلُ القُرْق أَن يَأْتِيهُم بِأَسْنايكُتُا

مُسْعَى وَهُم يَلْعَبُونَ ﴿ الْفَرْمُ الْخَسِرُونَ ﴿ الْفَرْقَ فَهْ لِللَّذِينَ لَيْ فَاللَّهُ وَ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَى الْمُؤْمِ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ الْمُؤْمِ الْمُعْلِقُولِ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللْعُلُولُ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللْمُلْكِلِيلُولُولُولُولُولُولُولُولُولُولُولُولُكُولُولُولُ اللْمُنْ اللْمُنْ الْمُنْ اللَّهُ الْمُنْ اللْمُلْعِلَالَهُ اللَ

حَقَّةً عَلَىٰ أَن لَا أَقُولَ عَلَى أَلْكُو إِلَّا ٱلْحَقِّ ۚ قَدْجَمْ لُكُ

بِيِنَةِ مِّن زَّتِكُمُّمْ فَأَرْسِلْ مَعِي بَنِيَ إِسْرَةِ مِلَ ۞ قَالَ إِن كُنتَ جِنْتَ كَانَةِ فَأَت بِهَا إِن كُنتَ مِنَ الصَّلِدِ فِينَ ۞ فَأَلْقُور

عَصَاهُ فَإِذَاهِي ثُقْبَانٌ ثُمِّيِنُ ﴿ وَنَوْعَ يَدَهُ فَإِذَاهِي بَيْضَاءُ لِلنَّظٰ بِنَ هِنَ قَلَ الْمَلَأُ مِن قَوِّمِ فَرْعَوْنَ إِنَّ هَلْاَ السَّلِحُ

عَلِيُّ اللهِ مُدُأَن مُعْرِ حَكُمْ مِنْ أَرْضِكُمُّ فَمَا ذَاتَأْمُرُ وَ اللهِ

قَالْ أَرْعِهُ وَأَخَاهُ وَأَرْسِلْ فِي ٱلْمَدَ إِن خَشِرِينَ ١ عَأْتُوكَ

بِكُلِ سَلَحِ عَلِيهِ ۞ وَجَآءُ السَّكَرُهُ وْعَوْرَتَ فَالْوَالِتَ لَنَا لَأَمْرًا إِنْ كُنَّا عَنْ الْفَلِينَ ۞ قَالَ نَعَمُ وَالْكُمُّ

أَعَيْنَ ٱلنَّاسِ وَأَسْتَرْهَبُوهُمْ وَجَآءُو بسِحْرِ عَظِيدِ اللَّهُ

﴿ وَأَوْحَيْنَا إِلَى مُوسَى أَنْ أَلْقِ عَصَاكً فَ فَإِذَا هِي تَلْقَفُ مَا

يَأْفِكُونَ ١١ فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ١١ فَعُلِبُوا

هُذَا لِكَ وَانْقَلَبُوا صَعْمِينَ ﴿ وَأُلْقِي ٱلسَّحَرَّةُ سَعِيدِنَ ﴿

Company of the Control of the Contro

Kazâ-lika yaṭba-'u-LLâhu 'alâ ġu-loubil-kâfireen

Thus doth Allah seal up the hearts of those who reject Faith.

كُذُالِكَ يُطْبَعُ ٱللَّهُ عَلَىٰ قُلُوبِ ٱلْكَافِينِ

Disbelievers who insist on sinfulness and alienation from the Almighty Lord deserve Allah's Wrath and Punishment, as He seals up their hearts from divine guidance.

The Second Part:

fanzur kayfa kâna 'âqi-batulmuf-sideen

so see what was the end of those who made mischief.

فَأُنظُرُكُيْفَ كَاتَ عَنقبَةُ ٱلْمُفْسِدِينَ

Allah seals up the hearts of the disbelievers from divine guidance because of their obstinacy and not getting admonished of what happened to the evildoing people before them.

Between the two parts there is a Relationship and a confirmation that All Mighty Allah blocks the hearts of the disbelievers due to their obstinacy and because they turn away from His divine Guidance and refused to get admonished by the tragic ends of the former wrongdoing peoples.

Miraculous dual verses from Sura A²-râf (Quranic page 164)

The First Part :

'inna hâzâ lasâḥirun 'aleem

إِنَّ هَنْذَا لَسَيْحِرُ عَلِيمٌ

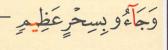
"This is indeed a sorcerer well-versed.

The people of Pharaoh thought that the miracles that Moses brought them were a kind of magic that seized their minds.

The Second Part:

wa jâ-'ou bisiḥrin 'azeem

and struck terror into them:for they showed a great (feat of) magic.



The people of Pharaoh were very desirous to disprove the work of Moses. So they gathered up all they had of magic and put it forward before the people. However, the Almighty Allah made Moses' stick swallow up, straight away, all the false things that they showed.

Between the two parts there is a Relationship and a confirmation that the claim that the people of Pharaoh put forward, namely that Allah's Prophet, Moses, was a sorcerer, was practically disproved when they tried with their magic to invalidate Moses' work of changing his stick into a living snake.

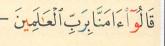
Miraculous dual verses from Sura A²-râf (Ouranic page 165)

The First Part:

قَالُهُ أَعَامَنًا رَبِّ ٱلْعَالَمِينَ إِنَّ إِنَّ مُوسَىٰ وَهَدُونَ إِنَّ قَالَ فَرْعَوْنُ ءَامَنتُم بِهِ قَتْلَ أَنْ ءَاذَنَ لَكُمْ اللَّهِ اللَّهُ الْمَكْرُ مُكُرِّ تُعُوهُ فِي الْمَدِينَةِ لِنُخْدِدُ أُمِنْهِ أَهْلَهُمَّ فَسُوْفَ تَعْلَمُ نَ اللَّهُ لَأُقْطَعَنَّ أَلْدِيَكُمْ وَأَرْخُلِكُمْ مِنْ خِلَفِ ثُمَّ لِأُصَلِّيَّكُمْ أَمْعِينَ ١ قَالْهُ أَانِيّا إِلَى رَبِّنَا مُنقَلِهُ نَ شَيَّا وَمَانِنقَهُ مِنَّا إِلَّا أَبْءَامِنَا خَاكَت رَبَّنَا لَمَّا جَآءَ تُنَأَ لَرَّنَّا أَفْرَغُ عَلَيْنَا صَيْرًا وَقُوفَنَا مُسْلِمِينَ اللَّهُ وَقَالَ ٱلْمَاكِثُمِن قَوْم فَرْعَوْنَ أَتَذَرُ مُوسَى وَقَوْمَهُ لِمُفْسِدُوا في ٱلْأَرْضِ وَنَذَرَكَ وَءَالِهَ تَكُّ قَالَ سَنُقَيْلُ أَيْنَا مَهُ وَنَسْتَحَى نِسَلَة هُمْ وَإِنَّا فَوْقَهُمْ قَلْهِرُونَ ١٠٠ قَالَ مُوسَىٰ لَقَوْمِه ٱستَعِينُهُ أِيالِلَّهِ وَأَصِيرُوٓ أَ السِّي ٱلْأَرْضَ لِلَّهِ ثُورِثُهِا مَن مَشَاءُ مِنْ عِسَادِةً وَٱلْعَقِيَةُ لِلْمُتِّقِينَ اللَّهِ الْأُوذِينَا من قَسُل أَن تَأْتِينَا وَمِنْ يَعَدِ مَاجِئُتَنَا قَالَ عَسَىٰ رَبُّكُمْ أَن ثُقَالِكَ عَدُوّ كُمْ وَ نَسْتَخْلِفَكُمْ فِي ٱلْأَرْضِ فَسَنظُرُ كَنْفُ تَعْمَلُونَ ١ اللهِ وَلَقَدْ أَخَذُنَّا الْ فَرْعَوْنَ السِّنِينَ وَ نَقُصِ مِنَ ٱلثَّمَ تِ لَعَلَّهُمْ مَذَّكُّرُونَ إِنَّا

Oâlou 'âmannâ bi-Rabbil-'Âlameen

Saving: "We believe in the Lord of the Worlds



The sorcerers soon realized the difference between Moses' miracle and their falsehood. They declared that they believed in the Lord of all worlds and in that what Moses brought them was from Him.

The Second Part:

wal-'âġibatu lil-Mut-taġeen

and the end is (best) for the righteous.

the good end is undoubtedly the victory of the true believers over the infidels.

Between the two parts there is a Relationship and a confirmation that acknowledgement of the truth is a good thing leading to safety that Allah bestows upon the righteous and obedient.

Miraculous dual verses from Sura A²-râf (Ouranic page 166)

The First Part:

فَاذَا عَلَيْ تَهُمُ ٱلْحُسَنَةُ قَالُوا لَنَا هَنِيْهِ وَإِن تُصِيُّمْ سَيِّكَةً نَطَارُ وأَمِهُ سِنْ وَمَن مَّعَكُّ أَلاّ إِنَّمَا طَلَّهُ مِندَاللَّهِ وَلَكِنَّ أَحْتُرُهُمُ لَا يَعْلَمُ نَ شَ وَقَالُواْ مَهُمَا تَأْيْنَا بِهِ مِنْ ءَايَةٍ لِتَسْجَ نَا بِهَا فَمَا نَحُنُ لَكَ بِمُوْمِنِينَ ١ فَأَرْسَلْنَا عَلَيْهِمُ ٱلطُّه فَانَ وَٱلْحَرَادَ وَٱلْقُمَّلَ وَٱلصَّفَادِعَ وَٱلدَّمَ ءَايِنَ مُّفَصَّلَتِ فَاسْتَكُبْرُوا وَكَانُوا فَوْمَا تَجْرِمِينَ ١٠٠ وَلَمَّا وَقَعَ عَلَيْهِمُ ٱلرِّحْزُ قَالُواْ يَكُمُوسَى ٱدْعُ لَنَا رَبِّكَ بِمَاعَهِ دَعِنْدَكَّ لَبِن كَشَفْتَ عَنَّا ٱلرِّحْزَ لَنُوْمِنَ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي إِسْرَاءِ مِلَ شَ فَلَمَّا كَشَفْنَا عَنْهُمُ ٱلرِّحْزَ إِلَى أَجَلَ هُم كَلِغُوهُ إِذَا هُمْ مَنكُثُونَ الْآلَ فَأَنفَقَمْنَا مِنْهُمْ فَأَغَرَقْنَهُمْ فِي ٱلْمَدِّ بِأَنَّهُمْ كَذَّبُوا بِعَاكِذِنا وَكَانُوا عَنَهُ اغْفِل فَيَ وَأَوْرَثَنَا ٱلْقَوْمُ ٱلَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشَكِرِقَ ٱلْأَرْضِ وَمَغَارِيَهَا ٱلَّتِي بِلِّرَكْنَا فِيمَا وَتَمَّتْ كَلِمَتُ رَبِّكَ ٱلْحُسْنَى عَلَىٰ بَغِيّ إِسْرَةِ يَلْ بِمَاصَبُرُولً وَدَمَّرْنَا مَا كَاتُ يَصْنَعُ فِرْعَوْثُ وَقُوْمُهُ، وَمَاكَانُواْ يَعْرِشُونَ شَ

Fastak-barou wa kânou gawmam-mujri-meen

but they were steeped in arrogance, - a people given to sin.

قَوْمًا مُجْرِمين

Allah sent to the people of Pharaoh a flood, locusts, lice, frogs and the blood hopefully they would get admonished from such types of punishments and abstain from their arrogance and misguidance. Nevertheless, they increased in arrogance and sinfulness.

The Second Part:

kazzabou bi-'Âyâ-tinâ wa kânou 'anhâ gâfi-leen

they rejected Our Signs, and failed to take warning from them.

The Almighty Allah took retribution from them and drowned them in the sea because they belied His Signs and were heedless about them.

Between the two parts there is a Relationship and a confirmation that the people of Pharaoh were not admonished of the warning of Allah's Punishment, and they went on belying Allah's Signs and taking no notice of them. Therefore, they deserved His irresistible Punishment and Torment.

Miraculous dual verses from Sura A^c-râf (Quranic page 167)

The First Part:

وَجُوزُنَابِهِ إِسْرَاءِ مِلَ ٱلْبَحْرُ فَأَتُواْ عَلَىٰ قَوْمِ مَعَكُفُونَ عَلَى أَصْنَامِ لَهُمُّ قَالُواْ يَحْمُوسَى آجْعَل لَّذَا لَنَهَّا كَمَا لَهُمْ عَالِمَةً قَالَ إِنَّكُمْ قَوْمٌ تَحْهَا أَنَ لَا اللَّهُ إِنَّا هَتَوُكَّاءٍ مُتَأَرُّمَّا هُمْ فيه وَرَكِطِلُّ مَّا كَانُواْ يَعْمَلُونَ ﴿ قَالَ أَغَيْرُ ٱللَّهِ أَيْفِيكُمْ إِلَهُمَا وَهُوَ فَضَلَكُمْ عَلَى ٱلْعَلَمِينَ ﴿ وَإِذْ أَنِعَيْنَكُمْ مِّنْ ءَالِ فِرْعَوْكِ يَسُومُونَكُمْ سُوِّءَ ٱلْعَذَابُ يُقَيِّلُونَ أَيْنَاءَكُمْ وَيَسْتَحْبُونَ نِسَاءَكُمْ ۚ وَفِى ذَلِكُمْ بَلَاَّيْنِ زَّبِّكُمْ عَظِمٌّ ١١٠ ﴿ وَوَعَدْ نَا مُوسَىٰ ثُلَاثِينَ لَيْلَةً وَأَتَّمَمْنَهُا بِعَشْرِ فَتَمَّ مِيقَتْ رُبِيءً أَرْبَعِينَ لَيُلَهُ ۗ وَقَالَ مُوسَىٰ لِأَخِيهِ هَـُرُونَ ٱخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَاتَنَّبَعْ سَكِيلَ ٱلْمُفْسِدِينَ إِنَّ وَلَمَّاجِآءَ مُوسَىٰ لميقَٰنِنَا وَكُلَّمَهُۥ رَبُّهُ قَالَ رَبِّ أَرِفِي أَنظُرْ إِلْيَّاكُّ ۚ قَالَ لَن رَّكِن وَلَكِن أَنظُرْ إِلَى ٱلْجَبَلِ فَإِن ٱسْتَقَرُّ مَكَانَهُ فَسَوْفَ تَرَّيْنَ فَلَمَّا تَجَكَّى رَّثُهُ لِلْجَيَلِ جَعَلَهُ دَكَّا وَخَرَّ مُوسَىٰ صَعِقًّا ۚ فَلَمَّ [أَفَاقَ قَالَ شُمْحُنَاكَ ثَمْتُ إِلَيْكَ وَأَنَاْ أُوَّلُ ٱلْمُؤْمِنِاكَ هَا فَالْمُؤْمِنِاتِ

CONTRACTOR INTO SERVICE DESCRIPTION

قَالَ يَنْمُوسَى إِنَّى ٱصْطَفَيْتُكَ عَلَى ٱنَّاسِ بِرِسُلَتِي وَبِكُلِّمِي

بِهَا وَإِن يَرُوَّأْ سَبِيلَ ٱلرُّشَدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِن يَرَوَّأ

سَكِيلَ ٱلْغَيِّ يَتَخِذُوهُ سَكِيلًا ۚ ذَٰلِكَ بِأَنَّهُمُّ كَذَّبُواْ بِعَايَدَتِكَ

وَكَانُواعَنْهَا غَيْفِلِنَ ﴿ وَالَّذِينَ كَذَّبُواْ إِنَّا يُتِنَا وَلِقَ آءِ

ٱلْآخِرَةِ حَبَطَتْ أَعْمَالُهُمُّ هَلَيْمُ زُوْبَ إِلَّا مَاكَانُوا يَعْمَلُونَ آلَا وَأَتَّخَذَ قَوْمُ مُوسَىٰ مِرْ بَعْدِهِ مِنْ خُلِيِّهِ مَ

عد لاحسدًا لَّهُ خُوارٌ الْمُعْرِولُ أَنَّهُ لايُكَلِّمُهُمْ وَلا يَهْدِيهِمْ سَبِيلًا ٱلْخَاذُوهُ وَكَانُواظُلِمِينَ ﴿ وَلَاسُقِطَ

فِ أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْضَلُواْ قَالُواْ لَهِن لَّمْ يَرْحَمْنَا

Óâla 'a-ġay-ra-LLâhi 'abġeekum 'ilâhanw-wa Hu-wa faddalakum 'alal-'âlameen

قَالَ أَغَيْرُ ٱللَّهِ أَيْغِيكُمْ إِلَاهًا

He said: "Shall I seek for you a god other than the (true) Allah, when it is God Who hath endowed you with gifts above the nations?"

وَهُوَ فَضَّلَكُمْ عَلَى ٱلْعَلَمِينَ

Moses, answered the request of the children of Israel, who asked their Prophet, Moses, (PBUH), to make for them a god that they would see with their own eyes. Moses said that they should not take another god than the Lord of all worlds. Who had given them superiority over all mankind.

The Second Part:

gala Sub-hanaka tubtu 'ilayka wa 'ana 'awwalul-Mu'-mineen

قَالَ سُنْ حَنْكُ يَلْتُ

Glory be to Thee! To Thee I turn in repentance, and I am the first to believe.

النك وأنا أوَّلُ ٱلْمُؤْمِنِينَ

Moses Turned to the Lord in repentance after he had requested to see Him; and he declared that he, with all his being, believed in Him.

Between the two parts there is a Relationship and a confirmation that since Allah gave superiority to the people of Moses over all mankind, they should not worship another god but Him. Also, Moses showed repentance from his request to see the Lord after he saw the mountain collapse to dust when the Lord manifested His divine Self to it.

Miraculous dual verses from Sura A^c-râf (Ouranic page 168)

The First Part:

sa-'ureekum dâral-fâ-sigeen

سَأُوْرِيكُمُ دَارَ ٱلْفَاسِقِينَ

فَخُذْ مَآءَاتَيْتُكَ وَكُنِ مِنَ ٱلشَّنكرينَ ١ وَكُنَّيْنَا لَهُ فِي ٱلْأَلُواحِ مِن كُلِّ شَيْءٍ مُوْعِظَةً وَتَفْصِيلًا لِكُلِّ I show you the homes of the wicked, شَيْعِ فَخُذُهَا بِقُوَّةِ رَأْمُرْ قَوْمَكَ يَأْخُذُواْ بِأَحْسَنِهَا سَأُوْرِيكُ - (how they lie desolate). <u>دَارٌ ٱلْفَاسِيقِينَ</u> ﴿ اللَّهُ سَأَصْرِفُ عَنْءَايَنِيَ ٱلَّذِينَ يَتَكَبَّرُونَ فِي ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِ وَإِن يَرُوا كُلَّ ءَايَةٍ لَا يُؤْمِنُوا

Allah commanded Moses to bid his people to carry out Allah's Commandments. Allah also promised to show them the end of those who deviate from the enjoinments entailed by those Commandments, which were recorded on the Tablets.

The Second Part:

wa kânou 'anhâ ġâfi-leen

وَكَانُواْعَنْهَاعَ فِللَّهُ

and failed to take warning from them.

رَبُنَا وَيَغْفِرُ لَنَا لَنَكُونَنَّ مِنَ ٱلْخَسِرِينَ ١ Those who displayed insolent arrogance and belied Allah's Signs would be deprived of the bliss of faith.

Between the two parts there is a Relationship and a confirmation that Allah promised to show the people of Moses the evil end of those who deviated from the enjoinments entailed by the Commandments recorded on the Tablets. He also promised to deprive the infidels from the bliss of faith.

Miraculous dual verses from Sura A²-râf (Quranic page 169)

The First Part:

ٱلسُّفَهَاءُ مِنَّا الْهِي إِلَافِنْنَنُكُ تَصِلُ بَهَامَن تَشَاءُ وَتَهْدِي

مَن تَشَالًا اللهِ اللهُ اللهُ

﴿ وَأَكْتُ لَنَا فِي هَاذِهِ ٱلدُّنْيَا حَسَنَةً وَ فِي ٱلْآخِرَةِ إِنَّا

هُدُنَا إِلَيْكُ قَالَ عَذَائِ أُصِيبُ بِهِ مَنْ أَشَاتً وَرَحْمَتِي

وَسِعَتَكُلُّ شَيْءً فَسَأَكُ تُبُهُا لِلَّذِينَ يَنَقُونَ وَيُؤْتُوك

ٱڵڗؘۜڪۜۏ؋<mark>ۧۅؘٲڵؖؾۣۨ؆۫ۿؠؾٵؽڹٵڰۣٛۄٮڎؙۅڹ</mark>۞ٲڵٙؽڹؘؠؘؾۧۼۅٛػ ٲڒۺؖۅڶٲڶؿۜٵٙڰٛڋۣ۫ۼػٲڲٙؽؽۼۮۅڬ؞ؙ؞ػػۅٛڲٳۼٮۮۿؙ؞ٞ

فِي التَّوْرَانِةِ وَ ٱلإنجِيلِ يَأْمُرُهُم بِٱلْمَعْرُوفِ وَيَنْهَمْهُمْ

عَن ٱلْمُنكَرِ وَيُحِلُّ لَهُدُ ٱلطَّيِّبَتِ وَيُحَرِّمُ عَلَيْهِ دُ

ٱلْخَكِيْثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَٱلْأَغْلَالَٱلَّتِي كَانَتُ

عَلَيْهِمْ ۚ ۚ الَّذِينَ ۚ اَمَنُوا بِدِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا الذَّرِ الَّذِي الَّذِي الْوَلَمَعَةُ أَلْوَلِيكِ هُمُ **الْمُقَلِحُونَ ۚ هَا** قُلُ

يَتَأَتُهَا ٱلنَّاسُ إِنَّى رَسُولُ ٱللَّهِ إِلَيْكُمْ جَمِيعًا ٱلَّذِي

لَهُ مُلْكُ ٱلسَّمَوَ تِ وَٱلْأَرْضُ لَا إِلَهَ إِلَّاهُو يُحْي وَيُعِيُّ

فَعَامِثُواْ بِاللَّهِ وَرَسُولِهِ النَّبِيِّ اللَّهِيَ اللَّهِي اللَّهِي يُؤْمِثُ بِاللَّهِ وَكَلِمُتِهِ، وَاتَّبِهُوهُ لَعَلَّكُمْ تَهَــُتَكُونَ

وَمِن قَوْمِ مُوسَى أَمَّةً يَهُدُونَ بِالْخَقَّ وَبِدِيعَدِلُونَ اللهُ

wa 'Anta 'Arḥamur-râḥimeen

For Thou art the Most Merciful of those who show mercy!"



Moses prayed to the Lord for forgiveness and beseeched him to admit him, together with his brother, into His divine Mercy, which encompassed all things.

The Second Part:

wa 'Anta Khayrul-ġâfireen

for Thou art the Best of those who forgive.



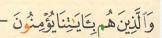
Moses kept praying to the Lord for forgiveness and mercy for the foolish ones among his people, who had been tried in his absence by taking the calf as a god.

Between the two parts there is a Relationship and a confirmation that Allah's Mercy is All-embracing, and He forgives those who turn to Him in repentance and regret.

Miraculous dual verses from Sura A²-râf (Quranic page 170)

The First Part :

walla-zeena hum-bi-'Âyâtinâ yu'-minoun



and those who believe in Our Signs:

Allah's Infinite divine Mercy embraces all beings, particularly the pious and righteous, who give the alms, offer prayers and believe in Allah's Signs.

The Second Part:

'ulâ-'ika humul-Muf-liḥoun



it is they who will prosper. "

The believers from among the people of the Book, who adhere to the enjoinments of the illiterate Messenger, Muhammad, whose name and attributes they find mentioned in the Torah and Gospel, will prosper in this world and dwell in Paradise in the Hereafter.

Between the two parts there is a Relationship and a confirmation that Allah's divine Mercy will be certainly granted to the pious and righteous and those of the people of the Book who believe in the Message of Allah's Messenger, Muhammad, (PBUH). Those are the happy and prosperous.

Miraculous dual verses from Sura A'-râf (Ouranic page 171)

The First Part:

وَقَطَعْنَهُمُ أَثْنَتَى عَشْرَةَ أَسْبَاطًا أُمُمَّا وَأُوحِسْنَا إِلَى مُوسَى إِذَ ٱسْتَسْفَانُهُ قُوْمُهُ إِنَّ أَضْرِب بِعَصَاكَ ٱلْحَجْرُ فَأَنْبُجَسَتْ مِنْهُ ٱثْنَتَاعَشْرَةً عَيْنًا ۗ قَدْعَلِمَ كُلُّ أُنَاسٍ مُّشْرَبَهُمْ وَظُلَّلْنَاعَلَيْهِمُ ٱلْغَمْمُ وَأَنزَلْنَاعَلَيْهِمُ ٱلْمَرَى وَالسَّلُويَ أَ كُلُواْمِن طَلِبَكْتِ مَارُزَقْنَ كُمَّ وَمَا ظَلَمُونَا وَلَكِن كَانُوا أَنفُسُمْ يَظْلِمُونَ هُوَاذً قِيلَ لَهُمُ أَسْكُنُوا هَلِذِهِ ٱلْقَرِّيَةَ وَكُلُواْ مِنْهَا حَيْثُ سْتُتُمْ وَقُولُوا حِطَّةُ وَآدْخُلُواْ ٱلْمَاكِ سُجَّكَ النَّغْفِرَ لَكُمْ خَطِينَاتُ مُ سَنَزِيدُ ٱلْمُحْسِنِينَ ١ فَكَدُّلَ ٱلَّذِينَ طَلَمُوا مِنْهُمْ قَوْلًا غَيْرُ ٱلَّذِي قِسلَ لَهُمْ فَأَرْسِلْنَا عَلَيْهِمْ رِجْزَامِنَ ٱلسَّكَمَاءِ بِمَاكَانُوا يَظْلِمُ نَ اللَّهُ وَسْئَلَهُمْ عَن ٱلْقَرْكَةِ ٱلَّتِي كَانَتُ حَاضِرَةَ ٱلْبَحْرِ إِذْ يَعَدُونَ فِ ٱلسَّبْتِ إِذْ تَا أَتِيهِمْ

حِيتَانُهُمْ يَوْمُ سَاتِهِمْ شُرَّعًا وَيَوْمُ لايسْبِتُونُ

لَا تَأْتِيهِمُّ كَذَٰلِكُ نَبُلُوهُم بِمَا كَانُوا لَفُسُقُونَ اللَّهُ

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وَإِذْ قَالَتَ أُمَّةً مِّنْهُمْ لِمَ يَعِظُونَ قَوْمًا ٱللَّهُ مُهْلِكُهُمْ أَوْمُعَذِّبُهُمْ

عَذَابًا شَدِيدًا مَا لُوا مَعْدِرَةً إِلَى رَبِّكُمْ وَلَعَلَّهُمْ يَنَّقُونَ شَ فَكَمَّا نَسُواْ مَا ذُكِّرُواْ مِعِيمَّا أَنْجَمِّنَا ٱلَّذِينَ يَنْهُوْكَ عَنَ ٱلسُّحِيمِ

وَأَخَذُنَا ٱلَّذِينَ ظَلَمُوا بِعَذَابِ بَعِيسٍ بِمَا كَانُواْ يَفْسُقُونَ

اللهُ وَإِذْ تَأَذَّكَ رَبُّكَ لِيَعْتَنَّ عَلَتَهِمْ إِلَى يَوْمِ ٱلْقِيكَ مَةِ مَن

يَسُومُهُمْ سُوءَ ٱلْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعُ ٱلْعِقَابِ وَإِنَّهُ

لَعَنُورٌرِّحِيُّهُ ﴿ وَقَطَّعْنَكُمْ فِ ٱلْأَرْضِ أُمَمَّا ۗ يُنْهُمُ

ٱلصَّلِيحُونَ وَمِنْهُمْ دُونَ ذَلِكٌ ۗ وَيَكُونَنَهُم بِٱلْحُسَنَاتِ

وَٱلسَّيِّئَاتِ لَعَلَّهُمْ رَجِعُونَ ١١٠ فَخَلَفَ مِنْ بَعْدِ هِمْ خَلْفُ

وَرثُواْ ٱلْكِنْكِ مَا خُذُونَ عَرَضَ هَلَذَا ٱلْأَدَّنِي وَيَقُولُونَ سَمُغُفَّ لِنَا

وَإِن يَأْتِهِمْ عَرَضٌ مِثْلُهُ إِنَّا خُذُونًا لَمْ تُوْخَذُ عَلَيْهِم مِيثَنَقُ الْكِتَبُ

أَنْ لَا يَقُولُواْ عَلَى اللَّهِ إِلَّا ٱلْحَقَّ وَدَرَسُوا مَافِيةً وَٱلدَّارُ ٱلْآخِرَةُ

خَمْرٌ لِلَّذِينَ يَنَقُونًا أَفَلَا تَعْقِلُونَ اللَّهِ وَالَّذِينَ يُمَسِّكُونَ

بِٱلْكِئنَبِ وَأَقَامُوا ٱلصَّلَوْةَ إِنَّا لَانْضِيعُ أَخِرُ ٱلْمُصَّلِحِينَ ١

المراجعة ال

wa lâ-kin-kânou 'anfu-sa-hum yaz-limoun

وَلَكِن كَانُوا

but they harmed their own souls.

Despite the Blessings and Favors that Allah bestowed upon the Children of Israel, they misbehaved with Him and, thus, wronged their own selves, disobeving His Commands.

The Second Part:

Kazâlika nablouhum-bimâ kânou yafsuqoun

ڪَ ذَلِكَ نَبْلُوهُم بِمَا كَانُواْيَفُسُقُونَ

for they were given to transgression.

Allah tried the Children of Israel by forbidding them to fish on the Sabbath day, but they showed dishonesty and transgressed against the Lord's Commands.

Between the two parts there is a Relationship and a confirmation that Allah does injustice to none of His slaves. It is they who do injustice to themselves, as they forget that Allah tries them in order to test their faith and to distinguish the obedient from the disobedient.

Miraculous dual verses from Sura A²-râf (Ouranic page 172)

The First Part:

Öâlou ma-'ziratan 'ilâ Rabbikum wa la-'allahum yattaqoun

said the preachers: "To discharge our duty to your Lord, and perchance they may fear Him." هُ لَعَلَّهُ مِنْ فَعُونَ

Some people among them wondered why the preachers preached those who deviated from the Way of Allah. They thought that it was useless and a waste of time to preach such people, whom Allah was about to destroy. The preachers. however, said that they do so in order to be free from guilt before the Lord and perhaps the wrongdoers may fear the Lord and turn to Him in repentance.

The Second Part:

Wad-Dâ-rul-'Âkhiratu khayrul-lillazeena yattaqoun.

وَٱلدَّارُالْآخِرةُ خَبْرُ لِّلَّذِينَ يَنْقُونَ

But best for the righteous is the Home in the Hereafter. Will ye not understand?

The Hereafter, of which they were heedless, is far better than this present world - to which they cling - provided that they fear their Lord and turn to Him in repentance and devotion.

Between the two parts there is a Relationship and a confirmation that those who call for Allah should never get tired or bored, no matter how great the evil that encompasses them. This is because the Hereafter is better than all the worldly pleasures and entertainments.

Miraculous dual verses from Sura A^c-râf (Quranic page 173)

The First Part:

وَإِذَا نَشَا الْبَلَ فَوْقَهُمْ كَأَنَّهُ طُلَةٌ وَطُنَّواا هُمُوافِعُ عَبِمُ

هُدُوامَة اتَمْنِكُمْ مِفْوَق وَاذَكُوامَا فِيهِ لَلْكُرْنَتُهُمْ وَالْمُعُونُ فِ

وَإِذَا لَمْذَرُ لِكُهُ مِن نَبْنِي احْمَهِ عَلَيْهُ وَلِمَّا اللَّهُ وَلَمْ اللَّهُ وَلَهُ مُوالِمُهُمُ وَالْمَلِكُمُ وَالْمَلِكُمُ وَالْمَلِكُمُ وَالْمَلِكُمُ عَلَيْهِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِلِلْمُ اللَّهُ ال

waz-kurou mâ feehi la-'allakum tattagoun

and bring (ever) to remembrance what is therein; perchance ye may fear God."



Allah addresses the Children of Israel that they should deliberate Allah's Message, which provides them with guidance and piety.

The Second Part:

Faqsuşil-qaşaşa la-fallahum yatafakkaroun

فَأُ قُصُصِ ٱلْقَصَصَ

so relate the story; perchance they may reflect.

ions and peoples in the Holy

Narration of the stories of the former nations and peoples in the Holy Quran is meant to provide admonition to the Muslim nation.

Between the two parts there is a Relationship and a confirmation that deliberation of Allah's Words conduces to piety and righteousness. Therefore, the narration of the stories of the former peoples in the Holy Quran is meant to provide people of sound minds with admonition.

Miraculous dual verses from Sura A^c-râf (Quranic page 174)

The First Part:

وَلَقَدُوْرَانَالِجَهَنَّهُ كَالْمُعْيَرِينَ لِهُنِوْوَالِإِنِينَ لَمُهُوْلُونَ وَيَقَفَقُونَ بَهَ وَهُمْ آعَنُ لَا يُعِيرُونَ بَهَ وَهُمْ الْفَالْاِسْمُونَ عَمَّا أَوْلِهِكَ هُمُ الْمُعْلِقُونَ مَا لَا يُعْيِرُونَ بَهَا وَهُمْ الْفَالْاِسْمُونَ عَمَّا أَوْلَهِكَ هُمُ الْمُعْلِقُونَ مَا كَافُوا يَعْمَلُونَ ﴿ وَمُوا اللَّيْنِ بَلْحُونِ فِي وَيَقِهُ الْأَخْفَ وَلِهِ يَعْمِلُونَ ﴿ وَمُوا اللَّيْنِ بَلْحُونِ فِي وَمَنْ مَنْفَقَالُمَا اللّهِ فَيَا لَمُونِ فَي اللّهِ فَي اللّهِ عَلَيْهِ اللّهِ اللّهُ عَلَيْهِ اللّهُ عَلَيْهِ اللّهُ عَلَيْهِ اللّهُ عَلَيْهِ اللّهُ عَلَيْهِ اللّهُ عَلَيْهِ اللّهُ اللّهُ عَلَيْهِ اللّهُ اللّهُ عَلَيْهُ اللّهُ الللّهُ اللّهُ اللّه

'ulâ-'ika humul-ġâ-filoun

أُوْلَيْبِكَ هُمُ ٱلْغَنفِلُونَ -

for they are heedless (of warning).

The people of Hell-Fire, from among the jinn and humans, are far astray than animals, as they are heedless of the Lord's Commands because they do not make use of their minds.

The Second Part:

wa yazaruhum fee tug-yanihim ya-mahoun

وَيَذَرُهُمْ فِي طُغْيَنِهِمْ يَعْمَهُونَ

He will leave them in their trespasses, wandering in distraction.

Guidance and misguidance are both from Allah. If one turns away from the Lord or disrespects His divine Commands, one is left in tyranny and loss.

Between the two parts there is a Relationship and a confirmation that those who are heedless of Allah's divine Commands will inevitably end in Hell-Fire, as Allah leaves them in loss and misguidance.

Miraculous dual verses from Sura A'-râf (Quranic page 175)

The First Part:

Sawâ-'un 'alaykum 'ada-'aw-tumouhum 'am 'an-tum sâ-mi-toun

for you it is the same whether ye call them or ye hold you peace!

سُواءً عَلَيْكُمْ أَدْعُوتُمُوهُمْ

أُمْ أَنْتُمْ صَامِتُونَ

Allah shows that the false gods or idols can give no help to those who worship them or to their own selves. It is the same whether they call such false gods to help them or not, as they will never respond.

The Second Part:

Qulid-'ou shurakâ-'akum thumma keedouni falâ tunziroun

Say: "Call your 'god-partners', scheme (your worst) against me, and give me no respite!

قُلِ أَدْعُواْ شُرَكَا عَكُمْ ثُمَّ كِيدُونِ فَلَا نُنظِرُونِ

Allah challenges the polytheists to call upon their false gods to help them against Him or against His Messenger. They will never be able to do anything.

Between the two parts there is a Relationship and a confirmation that the belief in other gods than Allah will not help the polytheists or provide them with guidance. Therefore, Allah challenges them, as He knows that they are absolutely helpless and can do nothing.

Miraculous dual verses from Sura A'-râf (Quranic page 176)

The First Part:

wa 'a '-rid 'anil-jâhileen

وَأَعْرِضْ عَنِ ٱلْجَهِلِينَ

but turn away from the ignorant.

Allah bids His noble Messenger to adopt good manners while dealing with the polytheists. He bids him to forgive and pardon them, to enjoin what is good on them, and to turn away from the foolish and ignorant people and not to indulge in any arguments or disputations with them.

The Second Part:

wa lâ takum-minal-ġâfi-leen

وَلَاتَكُن مِّنَ ٱلْغَلْفِلِينَ -

and be not thou of those who are unheedful.

Those who call for Allah should be patient and forbearing while dealing with the ignorant. They should remember their Lord, in public and secret, humbly and fearfully, in the mornings and afternoons.

Between the two parts there is a Relationship and a confirmation that the callers for Allah should not indulge in arguments with the foolish or ignorant people, and they should keep remembering Allah in all places and times.

Miraculous dual verses from Sura 'Anfâl (Ouranic page 177)

The First Part:



wa 'inna fareegam-minal-Mu'mineena la-kârihoun

even though a party among the Believers disliked it.



Almighty Allah shows that the dispute among some believers as regards the spoils of war is similar to that which took place as regards the Muslims' exit from Medina for the great battle of Badr.

The Second Part:

ka-'annamâ yusâ-qouna 'ilalmawti wa hum yanzuroun

as if they were being driven to death and they (actually) saw it.

وَهُمْ يَنْظُرُونَ

Almighty Allah shows how some believers disputed concerning the Muslims' exit from Medina to fight their enemies after Allah's Messenger made clear to them that they would be victorious. They were like someone being driven to death while seeing it.

Between the two parts there is a Relationship and a confirmation that the believers should not dispute concerning the truth after it is made clear. Such dispute entails bad consequences.

Miraculous dual verses from Sura Anfâl (Quranic page 178)

The First Part:

إِذْ تَسْتَغِيثُونَ رَبَّكُمُ فَأَسْتَجَابَ لَكُمْ أَنَى مُمِدُّكُم بِٱلْفِ مِنَ ٱلْمَكِينِ كُهُ مُرْدِفِعِ مِنْ وَمَاجِعَلَهُ ٱللَّهُ إِلَّا يُشْرِي وَلِتَطْمَينَ بِهِ قُلُونُكُمُ ۚ وَمَا النَّصْرُ إِلَّا مِنْ عِندِ اللَّهِ إِنَّ اللَّهَ عَرِيدٌ حَكَمُ ١ إِذْ يُغَيِّم كُمُ ٱلنُّعَاسَ أَمَنَةً مِّنْهُ وَثُمِّزَلُ عَلَيْكُمْ مِّنَ ٱلسَّمَلِ مَلَّهُ لِيُطْهَرِّكُم بِهِ وَنُذْهِبَ عَنَكُمْ دِينَ ٱلشَّيْطُن وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ ٱلْأَمَّدُ مَ شَ إِذْ يُوحِي رَبُّكَ إِلَى ٱلْمَلَيِّعِ كَاةِ أَنِّي مَعَكُمْ فَثَبَتُوا ٱلَّذِينَ ءَامَنُواْ سَأُلْقِي فِي قُلُهِ بِٱلَّذِينِ كَفَرُ وِاللَّهِ عَبِ فَأَضْرِ بُوا فَوْقَ ٱلْأَعْنَاقِ وَأَضْرِ يُوامِنْهُمْ كُلِّ بِنَانِ ١ ذَلِكَ بِأَنَّهُمْ السَّاقُةُ اللَّهَ وَرَسُولُكُ وَمَن يُشَاقِق اللَّهَ وَرَسُولُهُ فَإِلَى اللَّهَ شَدِيدُ ٱلْمِقَابِ أَنَّ ذَالِكُمْ فَذُوقُوهُ وَأَنَ لِلْكَفرِينَ عَذَابَ ٱلنَّارِ ١ يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُوۤ إِذَا لَقِيتُمُ ٱلَّذِينَ كُفَ وانتَحْفًا فَلَا ثُوَّ لُوهُمُ ٱلأَدْيَارُ ١٠ وَمَن تُولِهُمْ بَوْمَهِ نِهِ دُبُرَهُ وَإِلَّا مُتَحَرِّفًا لِقِنَالِ أَوْمُتَحَيِّزًا إِلَى فِئَةٍ فَقَدَّ بَلَّهَ غَضَبَ يِّنَ ٱللَّهِ وَمَأْوَنَهُ جَهَنَّا ﴿ وَبِثْسَ ٱلْمَصِيرُ اللَّهِ

wa 'anna lil-kâfi-reena 'azâban-Nâr

for those who resist Allah, is the penalty of the Fire. "



Almighty Allah shows that those who disobey Allah and His Messenger, (PBUH), will be severely punished in this world, and in the Hereafter, their punishment in Hell-Fire will be severer and more painful.

The Second Part:

falâ tu-wallou-humul-'ad-bâr

فَلا تُولُّوهُمُ ٱلْأَدْبِارَ

never turn your backs to them.

Almighty Allah strongly forbids the believers to turn their backs to the disbelievers in battlefield.

Between the two parts there is a Relationship and a confirmation that disobedience to Allah is manifested in rejecting His Commands and Prohibitions, one of which is about the fights and how the Muslims should never turn their backs to their enemies or run away from battlefield.

Miraculous dual verses from Sura Anfâl (Quranic page 179)

The First Part:

المستعدد المستعدم المتواتب ال

مِنكُمُ خَاصَةً وَاعْلَمُ الْرَبِ اللَّهُ شَكِيدُ الْعِقَالِ (١٠٠٥)

wa lâ ta-wallaw 'anhu wa 'antum

and turn not away from him when ye hear (him speak).

وَلَا تُولِّوا عَنْهُ

Almighty Allah bids the believers to stick to His divine Commands and the commands of His Messenger, (PBUH). He also forbids them to turn away from him while he is reciting Allah's Verses, which bid them to obey Him.

The Second Part:

wa law 'asma-'ahum la-ta-wallaw-wa hum-mu'-ridoun

if He had made them listen, they would but have turned back and declined (faith).

وَلَوْ أَسْمَعُهُمْ لَتُولُواْ

If Allah knew that those who turn away from His Verses being recited would benefit from them, He would let them understand what they hear. However, if He let them hear such Verses, they would turn away from them because of their ignorance and obstinacy.

Between the two parts there is a Relationship and a confirmation that what is important about listening to Allah's Verses being recited is understanding and deliberation, and then translating the good things they enjoin into actions and shunning the evil things they forbid.

Miraculous dual verses from Sura Anfâl (Quranic page 180)

The First Part :

المراح ا

wa razaqakum-minat-tayyi-bâti lafallakum tashkuroun

and gave you good things for sustenance: that ye might be grateful.

وَرُزُقَكُمْ مِّنَ ٱلطَّيِّبَتِ
لَعَلَّكُمْ مِّنَ ٱلطَّيِّبَتِ

Almighty Allah reminds the believers of His Favor upon them. They were weak and afraid that the disbelievers might kill them, but He provided a safe place for them in Medina, strengthened them with His divine Help in the battle of Badr, and provided them with spoils so that they might praise Him and be grateful to Him.

The Second Part:

wa mâ kâna-LLâhu mu-'azzibahum wa hum yastaġfiroun وَمَاكَانَ ٱللَّهُ مُعَذِّبَهُمْ

nor was He going to send it (penalty) whilst they could ask for pardon.

وَهُمْ يَسْتَغْفِرُونَ

Almighty Allah did not want to destroy the disbelievers while His Messenger, (PBUH), was among them, and He did not want to torment them while there were among them believers seeking His Forgiveness.

Between the two parts there is a Relationship and a confirmation that Allah's Bounty was clearly manifested in the migration of His Messenger, (PBUH), from Mecca to Medina and in the victory of the Muslims in the battle of Badr. Allah's divine Bounty was also manifested when He did not destroy the disbelievers because His noble Messenger was among them and when He did not torment them because there were among them believers seeking His Forgiveness.

Miraculous dual verses from Sura Anfâl (Quranic page 181)

The First Part:

وَمَا لَهُمْ أَلْاِيعُذِهُمُ اللهُ وَهُمْ يَصُدُّونَ عِنْ الْسَحِيدِ

الْحَوَّارِ وَمَ كَانُوا أَوْلِيا أَنَّهُ وَهُمْ يَصُدُّونَ عَنْ الْسَحِيدِ

وَلَكِنَّ أَحْتَمُهُمُ الْاِيعَلَيْوَنَ ﴿ وَالْكِانَّةُ الْالْلَكُمُونَ وَهُو وَمَا كَانَ صَلائُهُمُ وَلَكِنَّ أَلَيْنَ مُونَ وَهُمْ يَعَلَيْهُ وَمَ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللل

fazou-qul-6azâba bimâ kuntum takfuroun

Taste ye the Penalty because ye blasphemed.

فَذُوقُواْ ٱلْعَذَابَ بِمَا

كُنْتُمْ تَكُفُرُونَ

The prayer of the disbelievers at the Ka'bah was nothing but whistling and clapping of hands. Therefore, Allah will make them taste His Torment because of their rejection of the truth.

The Second Part:

Wallazeena kafarou 'ilâ Jahannama yuḥsharouna

and the Unbelievers will be gathered together to Hell;-



يحشرُون

The disbelievers spend their wealth to hinder people from embracing Islam. However, in the end, it will become anguish and regret for them. Then, they will be overcome and cast into Hell-fire, wherein the will receive a painful torment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah was not pleased with the disbelievers' worship, as it was nothing but whistling and clapping of hands. He was also displeased with their expenditure of wealth, which they did to hinder people from the truth. Therefore, they will end up in Hell-Fire, wherein they will taste a painful punishment.

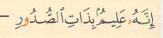
Miraculous dual verses from Sura Anfâl (Quranic page 182)

The First Part:

وَلِذِى الْفُرْقِ وَالْمَاعَنِيْتُمْ مِن مَنْيَ وَالْمَالِيْتُمْ الْسَكِيلِ الْسَكِيلِ وَالْمِيلِ الْسَكِيلِ وَالْمَيْ الْفُرْقُ وَالْمَيْلِ اللهِ وَالْمَيْلِ اللهِ وَالْمَيْلِ اللهِ وَالْمَيْلِ اللهِ وَالْمَيْلِ اللهِ وَالْمَيْدِ وَالْمَيْلِ اللهِ وَالْمَيْدُ وَالْمُعْلِي وَالْمَيْدِ وَالْمُيْلِ اللهِ وَوَالْمَيْدُ وَالْمُعْلِي وَاللهِ وَ

'innahou 'Aleemum-bi-zâtiș-șudour

for He knoweth well the (secrets) of (all) hearts.

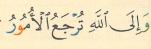


Almighty Allah reminds His noble Messenger, (PBUH), of His divine Favor upon him, as He showed the disbelievers as few to him in his dream. If Allah had shown them to him as many, he and the believers would surely have been discouraged, and they would have disputed in making a decision. However, Allah saved them, as He knew what was in their breasts.

The Second Part:

Wa 'ila-LLâhi turja-'ul-'umour

For to Allah do all questions go back (for decision).



Almighty Allah reminds the believers of his divine Favor upon them, as He showed the disbelievers as few to them and showed them as few to the disbelievers. That was meant to encourage both sides to fight each other and to grant victory to the believers over the disbelievers. To Allah do return all matters for decision.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bestowed His divine Favor upon the believers as He made it possible for them to defeat their enemies.

Miraculous dual verses from Sura Anfâl (Quranic page 183)

The First Part:

وَأَطِيعُواْ ٱللَّهَ وَرُسُولُهُ وَلَا تَنْ عُواْ فَنُفْشِلُواْ وَتَذْهَبَ رِيحُكُمَّ وَأَصْرُواً ۚ إِنَّ ٱللَّهَ مَعَ ٱلصَّدِينِ ١ وَكَاتَكُونُوا كَالَّذِينَ خَرَجُواْ مِن دِيْرِهِ مِبْطَرًا وَرِئَآءً ٱلنَّاسِ وَيَصُدُُّونَ عَنْ سَلِلَ اللَّهُ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿ إِنَّا وَإِذْ زَيَّنَ لَهُمُ

ٱلشَّيْطُ : أَعْمَالُهُمْ وَقَالَ لَاغَالِبَ لَكُمُ ٱلْمُوْمَ مِنَ ٱلنَّاسِ وَإِنِّ جَارِّلُكُمٌّ فَلَمَّا تُرَآءَتِ ٱلْفِئْتَانِ نَكُصَ عَلَا عَقَتْ بِهِ وَقَالَ إِنَّى بَرِيَّ يُمِّنكُمْ إِنِّيَّ أَرَىٰ مَا لَا تَرُوْنَ اذْ أَخَافُ اللَّهُ وَاللَّهُ مُسَدِيدُ ٱلْعِقَابِ فِي إِذْ يَكُولُ ٱلْمُنَكِفِتُونَ وَٱلَّذِينَ فِي قُلُوبِهِم مِّرَضُّ عَرَّهَ وُلَآءِ دِينُهُمَّ وَمَن يَتُوكَ لَ عَلَى اللَّهِ فَإِنَّ اللَّهِ فَإِنَّ اللَّهَ عَن يِزُّحَكِ مُّ اللَّهِ وَلَوْ تَرَى إِذْ يَـتُوفَى ٱلَّذِينَ كَفَرُوأُ ٱلْمَلَةِ كَةُ يَضُرِبُوكَ وُجُوهَهُمْ وَأَدْبُ رَهُمْ وَذُوقُواعَذَابَ ٱلْحَرِيقِ اللَّهُ وَلَاكَ مَاقَدَّمَتُ أَيْدِيكُمْ وَأَكَ ٱللَّهَ لَيْسَ بِظَلَّمِ لِلْعَبِيدِ الْقَ كَدَأْبِ ءَالِ فِزْعَوْ بُ وَٱلَّذِينَ مِن قَبْلَهِمْ ۚ كَفُرُواْ بِحَايَاتِ ٱللَّهِ فَأَخَذَهُمُ اللَّهُ يَذُنُوبِهِمُّ إِنَّاللَّهَ قَويُّ شَدِيدُ ٱلْعِقَابِ ٢

A CONTROL OF THE PROPERTY OF T

'innee 'akhâ-fu-LLâh; wa-LLâhu shadeedul-'iqâb

I fear Allah; for Allah is strict in punish-



When the Muslim and pagan armies both began to fight, Satan withdrew his promise to help the pagans in their fight against the Muslims. He told them that he saw the angels fighting with the Muslims and that he feared Allah, Whose irresistible divine Punishment is severe.

The Second Part:

fa-'akhaza-humu-LLâhu bi-zunoubihim. 'Inna-LLâha Oa-wiyyun shadeedul-'iqab

and Allah punished them for their crimes: for Allah is Strong, and Strict in punishment:

فَأَخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمَّ إِنَّ ٱللَّهَ قَوِيُّ شَدِيدُ ٱلْعِقَابِ

Almighty Allah shows that the work of the disbelievers was similar to that of Pharaoh's people and those before them. They all rejected Allah's Message, and therefore, Allah punished them for their sins. Allah is All Mighty and Severe in punishment.

Between the two parts there is a Relationship and a confirmation that all might and power belong to Allah, Alone. It is He Who helps the believers in times of distress, sending His angels to fight with them. On the other hand, Satan withdraws his fake promises to support the disbelievers, and he lets them down and watches their defeat. This is what happened to Pharaoh's people and those before them, whom Almighty Allah punished for belying His Messengers. Almighty Allah is indeed Severe in punishment.

Miraculous dual verses from Sura Anfâl (Quranic page 184)

The First Part:

ذَلِكَ بِأَنَّ ٱللَّهَ لَمْ مَكُ مُغَمِّراً نَعْمَةً أَنْعَمَهَا عَلَى قَوْمِحَتَّى نُغَمِّرُواْ مَا إِلَّا فَلْسِمْ ۚ وَأَنَّ ٱللَّهَ سَمِيعٌ عَلِيدٌ ﴿ إِنَّ كَذَأْبِ ءَالِ فرُعُوْكُ وَالَّذِينَ مِن قَبْلَهِمُّ ۚ كَذَّبُواْ بِعَايِنْتِ رَبِّهِمُ فَأَهْلَكُنَّهُم بِذُنُوبِهِ مِ وَأَغَرَ فَنَا مَالَ فِرْعَ فَ عَلَيْكُ كَانُوا ظَلِمِ بَ ١ إِنَّ شَمَّ ٱلدُّوآتِ عِندَاللَّهِ ٱلَّذِينَ كَفُرُواْ فَهُمَّ لَا يُؤْمِنُونَ ١ ٱلَّذِينَ عَلَهَدتَّ مِنْهُمْ ثُمُّ يَنقُضُونَ عَهْدَهُمْ فِي كُلِّمْرَةٍ وَهُمْ لَايَنَقُونَ إِنَّ فَإِمَّا لَثَقَفَتُهُمْ فِي ٱلْحَرْبِ فَشَرِّدْ بِهِم مِّنْ خَلْفَهُمْ لَعَلَّهُمْ يَذَّكَّرُونَ اللَّهِ وَإِمَّا تَغَافَيَ مِن قَوْ مِنِيانَةُ فَأَنُّذَ إِلَيْهِمُ عَلَىٰ سَوَاءً إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْخَالِينِينَ ٥ وَلا يَعْسَبَنَ الَّذِينَ كَفَرُوا سَبَقُوا اللَّهُمْ لا يُعْجِرُونَ ٥ وَأَعِدُّواْ لَهُم مَّا ٱسْتَطَعْتُم مِن قُوَّة وَمِن رَبَاطِ ٱلْخَيْل رُّ هِهُ وَ الْحَرِينَ مِن دُونِهِمْ وَعَدُونَكُمْ وَءَاخَرِينَ مِن دُونِهِمْ

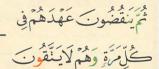
لَانْعَلَمُونَهُمُ ٱللَّهُ يَعْلَمُهُمَّ وَمَاتُنفِقُواْمِنهُى وَفِي سَبِيلِ

ٱللَّهُ يُؤِفِّ إِلَيْكُمْ وَأَنتُمْ لَانْظُلَمُ نَ إِنَّا ﴿ وَإِن جَنَحُوا

مر د مرسد دريا م دار در مرد دريا م الله دريوي لكا المرادي م معدد دريوي لكا المرادي م معدد دريا

thumma yangu-douna 'ahdahum fee kulli marratinw-wa hum lâ yatta-qoun

But they break their covenant every time, and they have not the fear (of God).

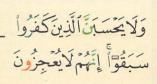


Those with whom Allah's Messenger, (PBUH), made a covenant that they should not help his enemies of the disbelievers, broke their covenant as usual because they did not believe in Allah or fear Him.

The Second Part:

Wa lâ yahsa-bannal-lazeena kafarou sabaqou; 'innahum lâ yu'-jizoun

Let not the Unbelievers think that they can get the better (of the godly): they will never frustrate (them).



السَّلَم فَأَجِنَحُ لَمَا وَتَوَكَّلُ عَلَى ٱللَّهِ إِنَّهُ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿ اللَّهُ اللَّهُ عَلَيْمُ اللَّهُ اللَّهُ عَلَيْهُمْ اللَّهُ اللَّهُ عَلَيْهُمْ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمْ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمْ اللَّهُ عَلَيْهُمْ اللَّهُ عَلَيْهُمْ اللَّهُ عَلَيْهُمُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمْ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمْ اللَّهُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَيْهُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلِي عَلَيْهُمُ عَلَيْهُمُ عَلَّهُمُ عَلَيْهُمُ عَلَا عَلَيْهُمُ عَلَّهُم If the disbelievers think that they have escaped from Allah's Punishment, they are absolutely wrong. Allah's divine Punishment is unavoidable.

Between the two parts there is a Relationship and a confirmation that those who do not fear Allah and are not dutiful to Him break their covenants time after time. They wrongly think that this is better for them. The same thing applies to the disbelievers, who think that they can escape from Allah's Punishment. In fact, Allah's divine Punishment is unavoidable, and He punishes whomever He desires whenever He likes.

Miraculous dual verses from Sura Anfâl (Quranic page 185)

The First Part:

وَان رُيدُوْ الْنَهُ عَدُوْلَ وَان حَسْبَكَ اللَّهُ هُوْالْمَالُيْلَا اللَّهِ الْمُعَالِيَلَا اللَّهِ الْمُعَالِيَلَا اللَّهِ الْمُعَلِيمِ الْمُعَلِيمِ الْمُعَلِيمِ الْمُعَلِيمِ اللَّهِ اللَّهُ اللَّهُ مُعْلَيْكُ اللَّهِ اللَّهُ اللَّهُ مُعْلَيْكُ اللَّهُ اللَّهُ مُعْلِيمِ اللَّهُ اللَّهُ مُعْلِيمِ اللَّهُ اللَّهُ مُعْلِيمِ اللَّهُ اللَّهُ مُعْلِيمِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ مُعْلِيمِ اللَّهُ الْمُلْكُولُ اللَّهُ الللْمُ اللَّهُ اللَّهُ الللْمُ اللَّهُ اللَّهُ الللْمُ اللَّهُ الللْمُ اللَّهُ اللْمُ الللْمُ الللْمُ الللَّهُ الللْمُ اللَّهُ الللْمُ الللْمُ اللَّلْمُ الللْمُ الللْمُ اللَّلِيْمُ الللْمُلْمُ اللَّلِلْمُ الللْمُ اللَّلِي اللْمُلْمُ اللل

wa lâ-kinna-LLâha 'allafa baynahum; 'innahou 'Azeezun Ḥakeem

but Allah hath done it(put affection between their hearts): for He is Exalted in might, Wise. وَكَكِنَّ ٱللَّهَ أَلَّفَ بَيْنَهُمْ إِنَّهُ وَعَزِيزُ حَكِيمُ

Almighty Allah shows His noble Messenger, (PBUH), that He has united the hearts of the believers. He asserts that if the Messenger had spent all that is in the earth, he could not have united their hearts. However, Almighty Allah has united them. He is certainly All Mighty and All Wise.

The Second Part:

wat-taqu-LLâh; 'inna-LLâha Ġafourur-Raḥeem

but fear Allah: for Allah is Oft-forgiving, Most Merciful. وَٱتَّقُواْ ٱللَّهُ إِلَّا اللَّهُ اللَّا اللَّهُ اللللَّ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّ

عَفُورُرِّحِيمٌ

Almighty Allah considers it permissible for the believers to enjoy what they have got of the booty in war. However, He bids them to fear Him and be dutiful to Him, as He is Oft-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that due to His infinite divine Might and Wisdom, Almighty Allah has united the hearts of the believers, who followed His Messenger, (PBUH). Also, out of His infinite divine Forgiveness and Mercy, Allah permits the believers to eat of the booties they win from the disbelievers.

Miraculous dual verses from Sura Anfâl (Quranic page 186)

The First Part:

مَنْ الْمُنْ اللّهُ اللّهُ فَيْ الْمُنْ الْمُ

A PART CONTROL AND THE PROPERTY AND THE

wa yaġfir lakum; wa-LLâhu Ġafourur-Raheem

and He will forgive you: for Allah is Oftforgiving, Most Merciful." وَيَغْفِرُ لَكُمْ وَٱللَّهُ

Almighty Allah bids His noble Messenger, (PBUH), to tell the captives he has from among the disbelievers that if Allah knows any good in their hearts, He will give them something better than what has been taken from them and will forgive them, as He is Oft-Forgiving and Most Merciful.

The Second Part:

lahum-maġfiratunw-wa rizqun-Kareem

for them is the forgiveness of sins and a provision most generous.



Those who believed in Allah and emigrated and strove hard in His Cause, and those who gave them shelter and aid, are the real believers. Allah will reward them by forgiving them their sins and providing them with a generous sustenance.

Between the two parts there is a Relationship and a confirmation that Allah's Forgiveness to His servants is infinite, and He grants it even to the unbelieving captives, provided that Allah finds any good in their hearts. He also grants His Forgiveness to the believers who emigrate in His Cause and those who provide shelter and aid to them.

Miraculous dual verses from Sura Tawbah (Quranic page 187)

The First Part:

وَ إِنْ أَحَدُّمْنَ ٱلْمُشْهِ كِيرِ ﴾ اسْتَجَارَكَ فَأَحْرُهُ حَتَى سَمْعَ

كُلِّهُ اللَّهُ ثُمَّ أَتَلِغُهُ مَأْمَنَكُم ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ١

wa 'anna-LLâha mukh-zil-kâfireen

but that Allah will cover with shame those who reject Him.



Allah shows that He and His Messenger, (PBUH), are free from all obligations of the peace treaty that had been made between the Muslims and the pagans of Mecca, simply because the latter failed to keep it. Therefore, the pagans are given a period of four months to travel freely throughout the land. However, they should know that they couldn't escape from Allah's irresistible Power and Torment, and He will certainly disgrace the disbelievers.

The Second Part:

'inna-LLâha yuḥibbul-Muttaqeen

إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُنَّقِينَ

for Allah loveth the righteous.

As for the pagans who have not failed to fulfill their obligations towards the Muslims or supported any of the Muslims' enemies, the rules of the treaty remain effective until the end of its appointed term. This is because Allah likes those who fulfill their treaties.

Between the two parts there is a Relationship and a confirmation that the believers remain committed to the fulfillment of their treaties with their enemies. However, if the enemies fail to fulfill their obligations, Allah will certainly disgrace them and reward the believers who remain committed to their obligations.

Miraculous dual verses from Sura Tawbah (Quranic page 188)

The First Part:

الله المنتقدة والمنتقدة والمنتقدة

'inna-hum s<mark>â</mark>-'a mâ kânou ya⁶-maloun

evil indeed are the deeds they have done.

s rejected Allah's Words and

إِنَّهُ مِسَاءً مَا كَانُواْ يَعْمَلُونَ -

Almighty Allah shows that the pagans rejected Allah's Words and sought the perishable pleasures and enjoyments of this present world. They even tried to repel people from Faith. Vile indeed is what they did.

The Second Part:

wa nufaşşilul-'Âyâti liqawminyya'-lamoun

وَنُفَصِّلُ ٱلْآيَتِ لِقَوْمِ يَعْلَمُونَ ·

We explain the Signs in detail, for those who understand.

Almighty Allah shows that if the pagans repent, offer prayers, and give alms, they become brothers of Faith to the Muslims. Allah explains the rulings for those who understand.

Between the two parts there is a Relationship and a confirmation that the door to repentance, which Allah ordained for the sinners, is wide open for all of the sinners who desire to repent and reform, provided that they offer prayers and give alms, in which case they become real brothers to the Muslims.

Miraculous dual verses from Sura Tawbah (Quranic page 189)

The First Part:

وَتَعْلَوْهُمْ مِعْدَبُهُمُ اللهُ وَأَندِيكُمْ وَيُغْزِهِمْ وَيَعْرَهُمُ مَعْدَاهُمُ اللهُ وَأَندِيكُمْ وَيُغْزِهِمْ وَيَعْرَهُمُ مَعْدَاهُمُ اللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ عَلَيْهُمُ وَقَلْمُ اللهُ وَاللهُ وَاللهُ عَلَيْهُمُ وَقَلْمُ عَلَيْهُمُ وَاللهُ عَلَيْهُمُ وَاللهُ عَلَيْهُمُ وَاللهُ واللهُ وَاللهُ وَل

يُكِيَّشُرُهُمْ رَبُّهُ وِرَخْهُ مِرَخْهُ مِنْهُ وَرَضُون وَجَنَّتِ لَمُهُ فَهَا

لْعَيِيرُمُّ قِيهُ ﴿ إِنَّا خَلِدِينَ فَهِ ٓ أَيْدًا ۚ إِنَّاللَّهُ عِندَهُۥ ٓ أَجْرُ

عَظِيدٌ ١ يَأَيُّهُا ٱلَّذِينَ ، اصَنُواْ لَاتَتَخِذُوا ءَائِلَةً كُمُّ

وَإِخْوَاتُكُمْ أَوْلِيَاتَهَ إِنِ اَسْتَحَبُّوا الْكُفْرَ عَلَى ٱلْإِيدَ نَّ وَمَنْ مَعَ لَهُم مِّنْ حُمَّ الْأَلِيكَ هُمُ الظّليامُ كَ ﴿ اللَّهِ قُلْ ان

كَانَ ءَالَا وَكُورُهُ وَأَنْسَا وُكُورُ وَإِخْوَانُكُمْ وَأَزْوَا خُكُو وَعَشِيرَتُكُو

وَأَمْوِالُ أَقْتَرَ فُتُمُوهَا وَيَحِدُ وَتَخَشَوْنَ كُسَادَهَا وَمُسْكِنُ

تَرْضُو نَهُ الْحَبِّ إِلَيْكُمُ مِنْ اللَّهِ وَرُسُولِهِ وَجِهَادٍ

فِسِيلِهِ فَرَبَّصُواحَتَّى يَأْقِكَ اللَّهُ وَأَمْرِيُّ وَاللَّهُ لَا يَهْدِى الْفَوْمُ الْفُنْسِيةِ بَ ۞ لَفَدُ نُصَرَكُمُ اللَّهُ فِي مَواطِنَ

كُثِيرَةٌ وَيُومَ حُنَيْنٍ إِذَ أَعَجَمَتُكُمُ كُثُرَتُكُمُ فَلَهُ تُقُدُّنَ عَنِكُمُ شَيِّئًا وَضَافَتُ عَلَيْكُمُ ٱلْأَرْضُ

بِمَارَحُبَتْ ثُمُّ فَلَّتْتُم مُّذَيِرِينَ۞ثُمُّ أَزَّلَالَهُ سُكِينَتَهُ. عَلَى مُسُولِهِ وَعَلَى ٱلْمُؤْمِنِينَ وَأَنزَلَ جُثُودًا لَوْتَرُوهُكَا

وَعَذَّبَ ٱلَّذِينَ كَفَرُوا وَذَلِكَ جَزَّاءُ ٱلْكُفرِينَ ٢

wa yash-fi sudoura qawmim-Mu'-mineen

وَيَشْفِ صُدُورَ قَوْمِ مُّؤَمِنِينَ

heal the breasts of Believers,

Almighty Allah bids the believers to fight against the pagans, so that He may punish them by the hands of the believers, so that He may disgrace them and give victory to the believers over them, and so that He may heal the breasts of the believers.

The Second Part:

wa-LLâhu lâ yahdil-qawmazzâlimeen

وَاللَّهُ لَا يَهْدِى ٱلْقَوْمُ ٱلظَّالِمِينَ

and Allah guides not those who do wrong.

Those who provide drinking water to the pilgrims or serve them or even maintain the Ka'bah are not equal in rank, in the sight of Allah, to those who believe in Him and in the Last Day and strive hard for His Cause; and Allah does not guide the wrongdoers.

Between the two parts there is a Relationship and a confirmation that fight for the Cause of Allah and the belief in Allah and the Last Day please Allah and His Messenger as well as the believers, just as they displease and disgrace the wrongdoers.

Miraculous dual verses from Sura Tawbah (Quranic page 190)

The First Part:

Wa-LLâhu lâ yahdil-qawmal-fâsiqeen

وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْفَسِقِينَ

and Allah guides not the rebellious.

Almighty Allah shows that He does not like that the believers should love their relatives, wealth, business or homes more than the Commands of Allah and His Messenger or the strife in His Way. If they do, they have to wait for Allah's irresistible Punishment; and Allah does not guide those who disobey Him.

The Second Part:

Wa zâlika jazâ-'ul-kâfireen

وَذَالِكَ جَزَآءُ ٱلْكَنْفِرِينَ

thus doth He reward those without Faith.

Almighty Allah shows that on the day of the Hunain Battle, the believers were defeated at the beginning when they rejoiced at their great number. Then, Allah sent down His divine Mercy to comfort His noble Messenger and the believers. He also sent down His angels to support them and to punish the disbelievers with defeat.

Between the two parts there is a Relationship and a confirmation that if the believers, willingly and lovingly, obey the Commands of Allah and His Messenger and give them priority over all the affairs of this world, they will certainly be granted victory and success in this world and the world to come.

Miraculous dual verses from Sura Tawbah (Quranic page 191)

The First Part :

أَثُمَّ يَتُوبُ ٱللَّهُ مِنْ بَعْدِ ذَالِكَ عَلَى مَن يَشَكَّ ﴿ وَٱللَّهُ عَنْ فُورٌ وَحِيدٌ ١٤ مُنْ أَيُّهُا ٱلَّذِينَ ٤ اَمَنُوۤ إِنَّمَا ٱلْمُشْرِكُونَ نَجُسُّ فَلَا يَقْرَنُوا ٱلْمَسْجِدَ ٱلْحَرَامَ بَعْدَعَامِهِمْ هَاذًا وَ إِنْ خِفْتُمْ عَيْلَةٌ فَسَوْفَ يُغْنِيكُمُ ٱللَّهُ مِن فَضَّ لِهِ عَإِن شَاوُ إِنَّ ٱللَّهُ عَلْمُ حَكِيمٌ ۞ قَيْلُوا ٱلَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِأَلْيَوْ مِ أَلْآخِرِ وَلَا يُحْرِّمُونَ مَاحَرَّمُ ٱللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ ٱلْحَقِّ مِنَ ٱلَّذِينَ أُوتُواْ ٱلْكِتَابَ حَتَّى يُعُطُواْ ٱلْحِزْيَةَ عَن يَدِ وَهُمُ صَلِغُونِ الله وَقَالَتِ ٱلْيَهُودُ عُنَيْرُ أَيْنُ ٱللَّهِ وَقَالَتِ ٱلنَّصَدَى ٱلْمَسِيحُ أَبِّنُ ٱللَّهِ ذَلِكَ قَوْلُهُ مِ إِنْ فَوْهِهِ مِّ يُضَاهِ وُونَ قَوْلَ الَّذِينَ كَفَرُوا مِن قَبِّلَّ * قَالَالُهُمُ اللَّهُ الَّفِي وَفَكُونَ اللَّهِ الَّذِي اللَّهُمْ وَرُهْبُ نَهُمُ أَرْبُ اَبَامِن دُوبِ ٱللَّهِ وَٱلْمَسِيحَ أَبِّن مَرْيَحٌ وَمَا أَمِرُوا إِلَّا لِيَعَبُدُوا إِلَنْهَا وَحِدًا

Qâtala-humu-LLâh; 'annâ yu'-fakoun

Allah's curse be on them: how they are deluded away from the Truth!

The Jews claimed that Uzair (Ezra) was the son of Allah, while the Christians claimed that Jesus was the son of Allah. Such claims are mere falsity similar to that of the pagans who had claimed that the angels were the daughters of Allah. Allah's Curse be on them, how they are deluded away from the truth!

The Second Part:

Sub-hânahou 'ammâ Yushrikoun

(far is He) from having the partners they associate (with Him).

يُشُركُون

الآالكة الله هُو مُنْ حَنَدُ عَمَّا يُشْرِكُونَ اللهِ Almighty Allah shows that in the Torah and the Gospel, the Jews and Christians were only bidden to worship only one god, Allah. There is no god but Him, and He is far Exalted above what they attribute to Him.

Between the two parts there is a Relationship and a confirmation that Almighty Allah, the One and Only, the Unique and Self-Sufficient, is the Only God. None is the like of Him as regards His infinite divine Sovereignty, Power, Wisdom, and all His Beautiful Names and Attributes. He has no son or partner. In His Torah, Gospel, and Quran, He commanded His servants to worship only Him.

Miraculous dual verses from Sura Tawbah (Quranic page 192)

The First Part:

يُرِيدُونَ أَنْ يُطْفِعُواْ نُورَاللَّهِ بِأَفُو هِهِمْ وَيَأْفِ ٱللَّهُ إِلَّا أَن يُتِ مَّ نُورَهُ وَلَوْكَرهُ ٱلْكَفِرُونَ ١٩ هُوَ ٱلَّذِي أَرْسَلَ رَسُولَهُ بِٱلْهُ لَكَ وَدِينِ ٱلْحَقِّ لِيُظْهِرُهُ عَلَى ٱلدِّينِ كُلِّهِ وَلَوْكَ وَالْمُشْرِكُونَ ١٠ هُ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُو إِنَّ كَثِيرًا مِنَ ٱلْأَحْبَادِ وَالرُّهْبَانِ لَيَأَ كُلُونَ أَمْوَالَ ٱلنَّاسِ بِٱلْمُنطِلِ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَٱلَّذِينِ يَكُنزُونَ ٱلذَّهَبَ وَٱلْفِضَةَ وَلاَيْنِفَتُونَهَا فِي سَبِيلُ اللَّهِ فَبَشِّرْهُم بِعَكَ ابِ أَلِيمِ ﴿ يُوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِجَهَنَّ مَ فَتُكُوعَ بِهَاجِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمٌّ هَلْذَامَاكَنَرْتُمْ لِأَنْفُسِكُو فَذُوقُوامَاكُتُمُّ تَكَنْزُونَ ﴿ إِنَّ عِنَّهُ الشُّهُورِعِنَدَاللَّهِ أَتْنَاعَشُرَّ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَتِ وَٱلْأَرْضَ مِنْهَا أَرْبَعَاةً حُرُمٌ ۚ ذَلِكُ ٱلدِّينُ ٱلْقِيدَمُ ۚ فَالاتظْلِمُواْفِيهِنَّ أَنْفُسَكُمُّ وَقَانِلُواْ الْمُشْرِكِينَ كَأَفَّهُ كَمَا يُقَانِلُونَكُمُ كَآفَةً وَأَعْلَمُواْأَنَّ ٱللَّهَ مَعَ ٱلْمُنَّقِينَ ١

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wa law karihal-Kâ-firoun

وَلُوْ كُرِهُ ٱلْكُنفِرُونَ

even though the Unbelievers may detest (it).

The liars desire to extinguish the light and guidance of the Holy Quran. However, Almighty Allah will not allow except that His rightly guided Religion be Supreme, even if the deniers hate that.

The Second Part:

wa law karihal-Mush-rikoun

وَلُوۡكِرِهُ ٱلۡمُشۡرِكُوۡنَ

even though the Pagans may detest (it).

Almighty Allah shows that He sent His Messenger, Muhammad, (PBUH), with guidance based on clear evidence, wise rulings and true Faith, in order to make it superior over all other religions even though the polytheists hate that.

Between the two parts there is a Relationship and a confirmation that the Holy Quran, which Almighty Allah sent down to His Messenger, (PBUH), is Allah's divine Guidance and Light to the believers. It is based on an authentic ideology, based on true evidence, and it is superior to all other religions.

Miraculous dual verses from Sura Tawbah (Quranic page 193)

انَّهَا ٱلنَّهِيَّةُ: كَادَةٌ فِي ٱلْكُفْرُ فُضَلُّ بِهِ ٱلَّذِينَ كَفَرُوا عُلُونَهُ عَامًا وَنُحِرَ مُونَهُ عَامًا لَّثُوا طِئُوا عِدَّةً مَاحَرُمَ ٱللَّهُ فَحُدُّهُ أَمَاكَةً مَ اللَّهُ زُبْرَ كَهُ مُوْءً أَعْمَالُهُ مُّ وَاللَّهُ لَاسَةُ دِي ٱلْقَوْمُ ٱلْكَنْفِينَ ﴿ يَكَأَتُهَا ٱلَّذِينَ ءَا مَنُهُ أَمَا لَكُهُ لِذَا قِسِلَ لَكُوْءً أَنْفِيرُواْ فِي سَبِيلِ ٱللَّهِ ٱثَّا قَلْتُدُ إِلَى ٱلأَرْضِ أَرَضِيتُ بِٱلْحَيَرْةِ ٱلدُّنْيَ امِنَ ٱلْآخِرَةُ فَمَا مَتُ عُوالْكُمُ وَالدُّنْكَ إِنْ اللَّهُ مُا الْأَخِرُ وَ إِلَّا قَلِيلُ اللَّهِ إِلَّانَفِ رُواٰ يُعَذِّبُكُمْ عَذَابًا أَلِكُمَّا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلا تَضُرُّوهُ شَيْعًا وَٱللَّهُ عَلَى كُلِّ شَيْءٍ قَدْبِرُ إِنَّ إِلَّا نَصْ وَهُ فَقَدْ نَصَ مُ أَلِلُهُ إِذْ أَخْرَجُهُ ٱلَّذِينَ كَفَرُواْ ثَانِي ٱللَّهُ مِنْ إِذْ هُمَا فِٱلْفَارِ إِذْ كَقُولُ لِصَحِيهِ لِلتَحْدِزُنُ إِنَّ اللَّهُ مَعَنَا فَأَنْزَلَ ٱللَّهُ سَكِينَتُهُ عَلَيْهِ وَأَيْكَدُهُ بِحُنَّهُ وَلَمْ تَرَوْهَا وَحَعَلَ كَلَمَةَ ٱلَّذِينَ كَفَرُواْ ٱلسُّفَالَّةُ وَكَلْمَةُ اللَّهِ هِ الْعُلْكُ وَاللَّهُ عَزِيزُ عَكِمةً ١ Canada (Canada) (A W (Da VI) to Canada (Canada)

ٱنفِرُواْخِفَافَاوَثِفَ الْاوَجَهِدُواْ إِأَمُولِكُمْ وَأَنْشِيكُمْ

فِي سَبِيلِ ٱللَّهِ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ١ لَوْكَانَ عَرَضًا فَرِيبًا وَسَفَرًا قَاصِدًا لَّا تَبَعُوكَ وَلَكِي بَعُدَتْ عَلَيْهُ ٱلشُّقَةُ وَسَيَحَلِفُونَ بِأَللَّهِ لَوَ ٱسْتَطَعْنَا لَخَرَجْنَا

عَفَااللَّهُ عَنْكَ لِمَ أَذِنْ لَهُ أَذِنْ لَهُ مُحَمِّينَ لِلْكَ ٱلَّذِينَ

صَدَقُواْ وَتَعْلَمُ ٱلْكَادِينَ ١٠٠ لَاسْتَعْدِنُكَ ٱلَّذِينَ

نُوْمِنُونَ بِاللَّهِ وَٱلْمَوْمِ ٱلْآخِرِ أَنْ يُجَمِعِدُواْ بِأُمُولِهِمْ

وَأَنفُسِيٌّ وَاللَّهُ عَلِيمُ المُنتَقِينَ إِنَّا إِنَّمَا سَتَعْدِنُكَ الَّذِينَ

لَا يُؤْمِنُونَ بِاللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ وَٱرْقَابَتَ قُلُوبُهُمْ فَهُمْ

فِرَيْبِهِمْ مَثَرَدُدُونَ ١٠٥ ١٥ ﴿ وَلَوْ أَرَادُواْ ٱلْخُرُومَ

لَأَعَدُّواْ لَهُ عُدَّةً وَلَيكِي كَ. وَاللّهُ ٱلْبِعَا ثُهُمْ فَتُنظُّهُمْ

وَقِيلَ أَقْفُدُواْ مَعَ ٱلْقَلْعِدِينَ ١١٠ لَوْ خَرَجُواْفِيكُمْ

مَّازَادُوكُمُّ إِلَّاخِيَالًا وَلَأَوْضَعُواْ خِلَاكُمُّ يَبْغُونَكُمُ

ٱلْفَنْنَةُ وَفَيكُوْسَمَنْعُونَ لَكُمُّ وَٱللَّهُ عَلِيمٌ إِلْظَالِمِينَ ١

The First Part :

li-vuwâti-'ou 'iddata mâ harra-ma-LLâhu

لَّهُ الْحُواطِئُو أُعِدَّةً مَاحَرَّمُ ٱللَّهُ

in order to adjust the number of months forbidden by Allah

The postponement of a Sacred Month to another one was indeed an addition to disbelief and misguidance, for they used to make that lawful one year and forbid it another year in order to adjust the number of the months forbidden by Allah and make them lawful.

The Second Part:

'Illâ tan-surouhu faqad nasara-hu-LLâhu

If ye help not (your Leader), (it is no matter) for Allah did indeed help him,

Almighty Allah shows that if the believers do not march forth for the Jihad (the holy strife), He will punish them severely. Similarly, if they do not support His noble Messenger, Allah will support him, just as He did on His Messenger's emigration from Mecca to Medina.

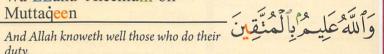
Between the two parts there is a Relationship and a confirmation that a true believer is committed to show obedience to Allah and His Messenger. He never transgresses against the sacrosanct things of Allah or makes any changes or alterations to them. Also, the believer's strife and sacrifice of his own self and wealth for the Cause of Allah manifest his commitment to what he covenanted Allah and His Messenger. However, if he fails to support Allah's Messenger, Allah never fails to do so.

Miraculous dual verses from Sura Tawbah (Quranic page 194)

The First Part:

Wa-I Lâhu 'Aleemum-bil-

duty.



مَعَكُمْ يُهْلِكُونَ أَنفُسَهُمْ وَٱللَّهُ يَعَلَمُ إِنَّهُمْ لَكَذِيرُنَ ١ Almighty Allah shows His Messenger, (PBUH), that the believers never fail to strive with their own selves or wealth and that He, Glory to Him, is Well Acquainted with the conditions of the righteous and pious who fear Him and are dutiful to Him.

The Second Part:

Wa-LLâhu 'Aleemum-bizzâlimeen

وَٱللَّهُ عَلِيمٌ إِٱلظَّالِمِينَ

But Allah knoweth well those who do wrong.

Almighty Allah shows the believers that if the hypocrites had marched out with them to the fight, they would have hurried about in their midst spreading corruption and sowing dissension among them; and some among the believers would have given ear to the lies and machinations of the hypocrites. However, Allah is Well Aware of the wrongdoers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with the righteous believers who strive with their own selves and wealth in obedience to Allah and His Messenger. Allah is also Well Acquainted with the wrongdoing hypocrites who seek to sow dissension and corruption among the Muslims.

Miraculous dual verses from Sura Tawbah (Quranic page 195)

The First Part:

wa zahara 'Amru-LLâhi wa hum kâri-houn

and the Decree of Allah became manifest, much to their disgust.

وظهر أمْرُ اللهِ وَهُمْ

ڪرِهُون

The hypocrites wanted to sow dissension among the believers and to make them afraid to fight the disbelievers. Therefore, they planned evil plots against them, until the divine Help and Victory came to the believers from Allah and His Religion was victorious though the hypocrites hated that.

The Second Part:

wa lâ-yun-fiqouna 'illâ wa hum kâri-houn

and that they offer contributions unwillingly.

وَلَا يُنْفِقُونَ إِلَّا وَهُمَّ كَارِهُونَ -

Almighty Allah shows that what made the contributions of the hypocrites unaccepted was their disbelief in Allah and His Messenger, their reluctance and laziness in offering prayers, and their unwillingness and hatred to spend of their wealth in the Way of Allah.

Between the two parts there is a Relationship and a confirmation that the sedition and dissension that the hypocrites try to sow among the Muslims are all in vain, as Almighty Allah will certainly grant them Help and Victory. Also, all the money that the hypocrites spend and claim to be charity is not accepted by Allah and will avail them nothing.

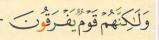
Miraculous dual verses from Sura Tawbah (Quranic page 196)

The First Part:

المنافعة ال

wa lâ kinna-hum qawmunyyafraqoun

but they are not of you: yet they are afraid (to appear in their true colours).

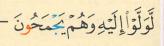


Almighty Allah shows that the hypocrites swear by Him that they are truly of the believers, while they are by no means of them. They only make false claims of being true believers, but they have no faith in their hearts.

The Second Part:

la-wallaw 'ilay-hi wa hum yajma-ḥoun

they would turn straightway thereto, with an obstinate rush.



If the hypocrites find a refuge, a cave in a mountain or any place of concealment, they would rush straightaway to it, lest the believers may summon them to march out with them for the fight.

Between the two parts there is a Relationship and a confirmation that the common quality among the hypocrites is that they are afraid that their hypocrisy may be disclosed and that the believers may summon them to fight with them. Therefore, they seek to hide and put forward unsubstantial excuses.

Miraculous dual verses from Sura Tawbah (Quranic page 197)

The First Part:

الله المتعاودات المتعاددات المتعاودات المتعاودات المتعاودات المتعاودات المتعاودات المتع

Constitution of the Consti

'Inna-LLâha mukhrijum-mâ taḥ-zaroun

But verily Allah will bring to light all that

ve fear (should be revealed)

Almighty Allah informs His noble Messenger, (PBUH), that the hypocrites are afraid that their hypocrisy and innermost evil intentions may be disclosed in a chapter of the Holy Quran that may be sent down about them. So, let them mock as they like, for Allah will certainly bring to light all that they fear.

The Second Part:

'Innal-Munâ-fiqeena humulfâsiqoun

Verily the Hypocrites are rebellious and perverse.



Almighty Allah shows that the hypocrites, male and female, bid people to do evil things and forbid them to do good ones. They did not spend in the Way of Allah or obey Him, so He deprived them of His divine Mercy. They are indeed irreligious and rebellious.

Between the two parts there is a Relationship and a confirmation that the mockery and treachery of the hypocrites last only for a short time simply because they bid people to do evil things and forbid them to do good ones.

Miraculous dual verses from Sura Tawbah (Quranic page 198)

The First Part:

كَالَيْسِ مِن قَيلِكُمْ كَانْ الشَّدَيكُمْ وَقَوْا كَنْسَرُ الْوَلَا وَالْوَلَا اللَّهِ مَن قَيلِكُمْ عَالَقْ الشَّدَيكُمْ وَقَوْا كَنْسَرُ الْوَلَا وَالْوَلَا اللَّهِ مَن اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ وَخَشْمٌ اللَّهِ مَا السَّمْسَعُ اللَّهِ مِن مِن قَيلِكُمْ عَالَيْهِ وَخَشْمٌ وَالْاَخِدَةِ قَوْلَهُ اللَّهِ اللَّهِ عَلَى اللَّهُ عَلَيْهُ فِي اللَّهُ الْمُؤْمِنِينَ اللَّهُ اللْمُلِلِلَّهُ اللَّهُ الْمُؤْمِلُهُ اللَّهُ اللَّهُ اللَّهُ اللَّه

wa 'ulâ-'ika humul-khâsiroun

وَأُوْلَتِيكَ هُمُ ٱلْخَسِرُونَ

And they will lose (all spiritual good).

Almighty Allah shows that the hypocrites are like the disbelievers before them. They adopt the same evil technique of lying and misguidance. However, they are allowed to enjoy power, wealth and children, but then, all their deeds go in vain whether in this world or the world to come, and they will be great losers for their evil deeds.

The Second Part:

wa lâkin-kân<mark>ou</mark> 'anfusahum yazlimoun وَلَكِكِن كَانُوا أَنفُسَهُمْ وَلَكِكِن كَانُوا أَنفُسَهُمْ مَا يَظْلِمُونَ يَظْلِمُونَ

but they wrong their own souls.

Why don't the hypocrites get admonished by what happened to the former peoples who belied their Prophets and, therefore, Allah destroyed them simply because they wronged themselves.

Between the two parts there is a Relationship and a confirmation that the hypocrites should really get admonished by what happened to the former peoples who belied their Prophets and, thus, Allah destroyed them because they wronged themselves.

Miraculous dual verses from Sura Tawbah (Ouranic page 199)

The First Part:

يَّتَأَيُّهَا ٱلنَّيُّ جَهِدِ ٱلْكُفَّارَ وَٱلْمُنَفِقِينَ وَأَغْلُظُ عَلَيْهِمُّ وَمَأْوَلَهُمْ جَهَنَّا وَبِثْسَ الْمَصِيرُ ١٠ يَعْلِفُونَ بِأَلَّهِ مَاقَالُواْ وَلَقَدْ قَالُواْ كَلِمَةَ ٱلْكُفْرِ وَكَفَرُواْ بِعَدَ إِسْلَيْهِمْ وَهَمُّوا بِمَا لَمْ يَنَا لُوَّا وَمَا نَقَمُوا إِلَّا أَنْ أَغْنَا هُمُ ٱللَّهُ وَرَسُولُهُ مِن فَضْلِهِ ۚ فَإِن يَتُويُواْ يَكُ خَيْرًا لَكُمُّ ۗ وَإِن يَـ تَوَلَّوْ ايُعَذِّبُهُمُ ٱللَّهُ عَذَابًا ٱلِيمًا فِي ٱلدُّنْيَا وَٱلْآخِرَةً وَمَا لَهُمْ فِي ٱلأَرْضِ

مِن وَلِي وَلَانصِيرِ ١٠ ﴿ وَمِنْهُم مِّنْ عَنْهَدَاللَّهَ لَينَ ءَاتَكُنَامِن فَضَّلِهِ لِنَصَّدَّفَنَّ وَلَنَكُونَنَّ مِنَ الصَّيْلِمِينَ الْعَلَيْمِينَ فَلَمَّا ءَاتَنْهُم مِنْ فَضَّلِهِ ، بَخِلُواْ بِهِ وَتَوَلُّواْ وَهُم مُّعْرِضُونَ اللهُ فَأَعْقَبَهُمْ نِفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمِ يَلْقُونَهُ بِمَا أَخْلَفُواْ ٱللَّهُ مَاوَعَدُوهُ وَبِمَاكَ انُواْ يَكْذِبُونَ ١٠٠ أَلَوْ مَعْلَمْ أَ أَكَ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجُولُهُمْ وَأَكَ ٱللَّهَ عَلَّمُ ٱلْفُيُوبِ ﴿ ٱلَّذِينَ يَلْمِزُونَ ٱلْمُطَّوِّعِينَ مِنَ ٱلْمُوَّعِنِينَ فِي ٱلصَّدَقَاتِ وَٱلَّذِينَ لَا يَجَدُونَ إِلَّا جُهَدُهُ وَيُسْخُونَ مِنْهُمْ سَخِ ٱللَّهُ مِنْهُمْ وَكُمْ عَذَاجُ ٱللَّهُ ١ ا مرفقت ترزيا ۱۵ دار دارس ۱۹۹۱ (من تعديد المهروبية المورد المور

Wa ma'-wâhum Jahan-nam; wa bi'-salmaseer

Their abode is Hell, - an evil refuge

وَمَأُونِهُمْ جَهُنَّا وَيِئْسُ ٱلْمَصِيرُ

Almighty Allah bids His noble Messenger, (PBUH), to strive hard against the disbelievers and hypocrites with all possible means. He also bids him to be harsh with them and confirms that their final abode will be Hell-Fire. What an evil end!

The Second Part:

wa mâ lahum fil-'ardi minw-waliyyinw-wa lâ nașeer

they shall have none on earth to protect or help them.

مِن وَ لِيَّ وَلَانْصِيرِ

Almighty Allah informs His noble Messenger, (PBUH), that He has left the door open for the hypocrites to reform and repent after He enriched them of His Bounty. If they repent, it will be better for them. But if they turn away, Allah will torment them severely in this world and the world to come, and they will find no helper or supporter.

Between the two parts there is a Relationship and a confirmation that out of His divine Bounty and Mercy, Almighty Allah gives his servant a respite to reform and repent before He duly punishes him/her.

Miraculous dual verses from Sura Tawbah (Quranic page 200)

The First Part:

السَّنَغْفِرُهُمُ أَوْلَاتَسْتَغْفِرُهُمُ إِن تَسْتَغْفِرُهُمُ سَبِعِينَ مَرَّةً فَلَنَ يَغْفِرَ اللَّهُ لَكُمُّ ۚ ذَٰلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُو لِهِ ۗ وَاللَّهُ لَا يَهْدِي ٱلْقَوْمَ ٱلْفَسِيقِينَ ١٠ فَرِحَ ٱلْمُخَلِّفُونَ بِمَفَّعَدِ هِمْ خِلَافَ رَسُولِ ٱللَّهِ وَكُرِهُوٓ أَأَن يُجَهِدُواْ بِأَمْوَلِيمْ وَأَنفُهم فِي سَبِيلَ اللَّهِ وَقَالُواْ لَانتَفِرُواْ فِي ٱلْحَرُّ قُلْ نَارُجَهَنَّمَ أَشَدُّحَوًّا لَوْكَانُواْ يَفْقَهُونَ ﴿ فَلْيَضْحَكُواْ فَلِيدًا وَلَيْبَكُوا كَيْرًا جَزَآءً بِمَا كَانُو أَيَكُسِبُونَ ١١ فَإِن رَجِعَكَ اللَّهُ إِلَى طَآبِفَةِ مِّنْهُمْ فَأَسَّتَغُذُنُوكَ لِلْخُرُوجِ فَقُل لَّن تَخْرُجُواْ مَعِي أَبَدُاولَن نُقَيْلُواْ مَعِيَ عَدُوًّا ۗ إِنَّكُمْ رَضِيتُ مِ بِالْقُعُودِ أُوَّلَ مَرَّةٍ فَأَقَعُدُواْ مَعَ أَلْخَ لِفِينَ إِنَّ وَلَا تُصَلِّ عَلَى أَحَدِ مِنْهُم مَّاتَ أَبْدَاوَلَا نَقُمُ عَلَى قَبْرِهِ اللَّهُ مُ كَفَرُواْ بِاللَّهِ وَرَسُولِهِ وَمَاثُواْ وَهُمْ فَسِقُونَ الله وَلانْعُجِنْكَ أَمُوا لُكُمْ وَأَوْلَدُهُمْ إِنَّمَا يُرِيدُ اللَّهُ أَن يُعَذِّبُهُم بَهَا فِي ٱلدُّنْيَ ا وَتَزَّهَ فَيَ ٱلفُسُهُمْ وَهُمْ كَعْرُونَ ١١٥ وَإِذَا أَنْزِلَتْ سُورَةٌ أَنَّ ءَامِنُوا بِاللَّهِ وَجَنِهِدُواْ مَعَرَسُولِهِ اسْتَعْذَنَكَ أُوْلُوا ٱلطَّوْلِ مِنْهُمْ وَقَالُوا ذَرْنَا نَكُن مَّعَ ٱلْقَاعِدِينَ هُ

fag-'udou ma-'al-khâlifeen

فَأُقَّعُدُواْ مَعَ ٱلْخَيْلِفِينَ

then sit ye (now) with those who lag behind?

Almighty Allah bids His noble Messenger, (PBUH), upon his return from the Battle of Tabuk, not to accept the hypocrites who stayed behind in Medina, with the old men and women and weak young children, and did not go out to fight with him.

The Second Part:

wa galou zarna nakum-ma-'alga-'ideen

وَقَالُواْذَرُنَانَكُن مَّعَ ٱلْقَاعِدِينَ

Leave us (behind): we would be with those who sit (at home):

The wealthy among the hypocrites ask Allah's Messenger to exempt them from fighting with him and to leave them behind in Medina with those who are unable to fight.

Between the two parts there is a Relationship and a confirmation that the hypocrites give priority to their own personal interests over the interest of the Muslim community. Therefore, when they see the spoils, they promise Allah's Messenger, (PBUH), to go out to fight with him. However, when a chapter of the Holy Quran is sent down bidding them to believe and strive in the Way of Allah, they just sneak away.

Miraculous dual verses from Sura Tawbah (Quranic page 201)

The First Part :

وَصُوالِوَالِيَ بِكُونُوا مَعَ الْخَوَالِينِ وَطُبِحِ عَلَى فُلُوسِمَ فَهُمُّ مَعُمُّمُ وَصُوالِينَ وَطُلِحِ عَلَى فُلُوسِمَ فَهُمُّ الْمَعْدُولِينَ وَالْفَيْدِينَ الْمَوْلُ وَالْفِينِ الْمَوْلُ وَالْفِينِ الْمَعْدُولُ وَالْفِينِ فَيَا الْوَلَا لَهُ لَكُمْ جَنَّتِ عَبِي وَالْوَلَا لِلَهِ الْفَوْلُ الْعَلَى الْمَعْدُولُونَ فَي الْمَعَدُولُونَ وَالْفَيْدِينَ فِيماً وَلِكَاللَّهُ لَمُحْمَدُ الْفَوْلُ الْعَلَى الْمُولِينَ فِيماً وَلِكَ الْفَوْلُ الْعَلَى الْمُولِينَ وَلَا عَلَى الْفَوْلُ الْعَلَى الْمُولِينَ وَلَا الْمُؤْمِنِ وَلَا الْمُؤْمِنِ وَلَا الْمُؤْمِنِ وَلَا عَلَى الْمُؤْمِنِ وَلَا عَلَيْ اللّهِ الْمُؤْمِنِ وَلَا عَلَى الْمُؤْمِنِ وَلَا عَلَى الْمُؤْمِنِ وَلَا عَلَيْ اللّهِ عَلَى اللّهُ عَلَى اللّهِ عَلَى اللّهِ الْمُؤْمِنِ وَلَا عَلَيْ اللّهِ عَلَى اللّهُ اللّهِ عَلَى اللّهِ عَلَى اللّهُ اللّهِ عَلَى اللّهُ عَلَى اللّهُ عَلَى الْمُؤْمِنِ وَلَا عَلَيْ اللّهُ عِلَى الْمُؤْمِنِ وَلَا اللّهِ عِلَى اللّهِ عَلَى اللّهُ عَلَى الْمُؤْمِنِ اللّهُ عَلَى الْمُؤْمِنِ اللّهُ عَلَى اللّ

wa ṭubiʿa ʿalâ qulou-bihim fahum lâ yafqa-houn

their hearts are sealed and so they understand not.

وَطُبِعَ عَلَىٰ قُلُوبِهِم

The hypocrites were content to be with the old men and women and the children who sat behind at home in Medina. Therefore, Almighty Allah set a seal on their hearts, and they will not attain the honorable position of those who strive in the Cause of Allah.

The Second Part:

wa ṭaba-ʿa-LLâhu ʿalâ quloubihim fahum lâ yaʿ-lamoun

Allah hath sealed Their hearts; so they know not (What they miss).

وَطَبَعَ ٱللَّهُ عَلَىٰ قُلُوبِهِمَ فَكُوبِهِمَ فَهُمُ لَا يَعْلَمُونَ

Almighty Allah shows that guilt and blame are on those who ask the noble Messenger to allow them to stay in Medina with the old and disabled although they were able to go out and fight with them. Therefore, Allah set a seal on their hearts, as they did not know the merit of the strife in the Cause of Allah.

Between the two parts there is a Relationship and a confirmation that Almighty Allah set a seal on the hearts of the hypocrites, as they did not realize the eminent merit of the strife in the Cause of Allah or the honorable position of the strivers. They preferred staying with the old and weak people to fighting with Allah's Messenger.

Miraculous dual verses from Sura Tawbah (Quranic page 202)

The First Part:

يمتنز ورك إليكم إذا رجعتُم إليم في المتعلد إليه في المتعلد المنافعة في المنافعة ف

wa-LLâhu 'Aleemun Hakeem

but Allah is All-Knowing, All-Wise.

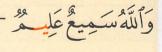
وَٱللَّهُ عَلِيمُ حَكِيمٌ

Almighty Allah shows that some of the Bedouins are worse than others in disbelief and hypocrisy. They do not understand the rules and enjoinments that Allah reveals to His Messenger. However, Allah is All-Knower and All-Wise.

The Second Part:

wa-LLâhu samee-'un 'Al-eem

for Allah is He that heareth and knoweth (all things).



Some of the Bedouins look upon what they spend in Allah's Cause as a fine, and they watch for calamities to befall the believers. However, the calamity of evil will be on them, as Allah is Well Acquainted with what they do or say.

Between the two parts there is a Relationship and a confirmation that some hypocrites are more ignorant and wrongdoing to themselves because they do not know Allah's Wisdom in the rules and enjoinments that He sends down to His noble Messenger. They think that what they spend in the Cause of Allah is mere loss for them, although in fact, it is real growth for their wealth. They also watch for calamities to befall the believers, but it is they who will suffer calamities.

Miraculous dual verses from Sura Tawbah (Quranic page 203)

The First Part:

وَالسَّيفُونِ الْأَوْلُونُ مِن الْمُهَيْحِينَ وَالْأَصَارِ وَالَّذِينَ وَالنَّمِينَ وَالْأَصَارِ وَالَّذِينَ وَالنَّمِينَ وَاللَّمَارِ وَالَّذِينَ وَمِن اللَّهُ عَيْمَ وَرَصُواعَتُهُ وَاعَدَ وَاعَدَهُ وَاعْدَمُ الْمُعْرَلِينَ فِيهَا أَبِنا الْمَوْرُ الْمَظِيمُ فِي وَمِعَنَّ حَوْلَكُمُ وَمِن الْمُعْرَلِينَ فِيهَا أَبِنا الْمَعْرَلِينَ فِيهَا أَبِنا الْمَعْرَلِينَ فَيهَا أَلْمِينَا مِن الْمَعْدَةُ مِنْ مُولُونِ مِنْ مُورُونَ الْمَعْلِمُ وَالْمَعْدَلُومُ مَوْزُونَكِمِينَ مَا مُؤْمِنَ وَمَعَلَى مَعْلَى الْمُعْلَمُ وَمُونِ مَعْرَفُومِ مَوْزُونَكِمِينَ اللَّهِ عَلَى الْمَعْلَمُ وَمَعْ وَلَيْكُمْ وَالْمُومِ وَلَوْرَكُمِمُ مَا وَمَلِيعَا مِن اللَّهُ مَعْلَى اللَّهُ وَمِنْ اللَّهُ مَعْلَى الْمُعْلَمُ وَالْمَعْدُونُ وَالْمُعْلَمُ وَالْمُومُ وَلَّ وَلَمْ مَنْ وَالْمُعْلِمُ وَالْمُومُ وَلَّ وَلَيْكُمْ وَالْمُومُ وَلَيْكُمْ وَالْمُومُ وَلَّ وَلَيْمَ اللَّهُ وَالْمُومُ وَلَيْكُمْ وَالْمُومُ وَلَوْلَكُمْ وَالْمُومُ وَلَيْكُمْ وَالْمُومُ وَلَيْكُمْ وَالْمُومُ وَلَيْكُمْ وَالْمُومُ وَلَيْكُمْ وَالْمُومُ وَلَيْكُمْ وَلَا مُومُومُ وَلَيْكُمْ وَالْمُومُ وَلَيْكُمْ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَمْ وَلَامُ وَمِنْ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُومُ وَلَامُ وَالْمُومُ وَلَامُ وَالْمُومُ وَلَامُ وَلَامُ وَالْمُومُ وَلَامُ وَلَامُ وَالْمُومُ وَلَوْلُومُ وَلَامُ وَالْمُومُ وَلَامُ وَالْمُومُ وَلَامُ وَلَامُومُ وَلَامُ وَلَامُ وَلَامُ والْمُومُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُ وَلَامُومُ وَلَامُ وَالْمُومُ وَلَامُ وَلَامُ وَالْمُومُ وَلَامُ وَلَامُ وَالْمُومُ وَلَامُ وَالْمُومُ وَلَامُ وَلَامُ و

'Inna şalâtaka sakanul-lahum; wa-

Verily thy prayers are a source of security for them: and Allah is One Who heareth and knoweth

إِنَّ صَلَوْتَكَ سَكُنُّ لَمُّمُّ وَٱللَّهُ وَٱللَّهُ وَاللَّهُ

Almighty Allah bids His noble Messenger to take from the believers alms in order to purify them and increase their good recompense whereby and in order that he invokes the Lord to forgive them. This is because the Messenger's invocations are a source of security for them; and Allah hears all invocations and knows all conditions.

The Second Part:

wa 'immâ ya-toubu 'alayhim; wa-LLâhu 'Aleemun Hakeem

or turn in mercy to them: and Allah is All-Knowing, Wise.

وَإِمَّا يَتُوبُ عَلَيْهِمٌ وَٱللَّهُ

عَلِيمُ حَكِيمٌ

Almighty Allah shows that some of those who stayed behind and failed to go out to fight with the Messenger will have to wait for Allah's Judgment about them, whether He will punish or forgive them; and Allah is All-Knowing and All-Wise.

Between the two parts there is a Relationship and a confirmation that the Messenger's invocation for the believers and his prayer to Allah to forgive them provide them with the security that they need. Allah is All-Seer and All-Hearer, and it is He Who punishes or forgives His servants out of His divine Wisdom and Will, for He is All-Knowing and All-Wise.

Miraculous dual verses from Sura Tawbah (Quranic page 204)

The First Part :

المراجعة الم

wa-LLâhu yash-hadu 'innahum lakâ-ziboun

but Allah doth declare that they are certainly liars.

وَٱللَّهُ يَشْهَدُ إِنَّهُمْ

Almighty Allah shows that the hypocrites built a mosque in order to harm thereby the believers and sow dissension among them. Nevertheless, they swear that their intention is nothing but good. Such an oath will avail them nothing, as Allah knows that they are mere liars.

The Second Part:

Wa-LLâhu lâ yahdil-qawmazzâlimeen

And Allah guideth not people that do wrong.

وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ

is built on the fear of Al

Almighty Allah shows that a better mosque is that which is built on the fear of Allah and for His good Pleasure, not that which was built by the hypocrites in order to harm the believers and sow dissension among them. The hypocrites will inevitably perish and be cast in Hell-Fire, as Allah does not guide the wrongdoers and transgressors.

Between the two parts there is a Relationship and a confirmation that the hypocrites may seek to do things that harm the Muslims and sow dissension among them, although such things may seem to be good and righteous, like building mosques for example. However, Almighty Allah does not guide the wrongdoers and transgressors.

Miraculous dual verses from Sura Tawbah (Quranic page 205)

The First Part:

التَّجِيْونِ الْمَسْدِونِ الْحَيْدُونِ الْمَسْدِونِ الْمُسْدِونِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللْمُلِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

'inna-LLâha bikulli shay-'in 'Aleem

إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمً

for Allah hath knowledge of all things.

Almighty Allah shows that He is Most Merciful to His servants. He never leads astray anyone after He has guided them, until He makes clear to them as to what they should avoid. Allah is indeed the All-Knower of everything.

The Second Part:

'innahou bihim Ra-'oufur-Raheem

إِنَّهُ بِهِمْ رَءُوفُ رَّحِيمٌ

for He is unto them Most Kind, Most Merciful.

Almighty Allah shows that He has forgiven His noble Messenger's permission to some hypocrites to stay behind and not join in the fight. He has also forgiven the Emigrants and Helpers, who hastened to join in the fight in the time of distress and after the hearts of some of them had nearly deviated from the Right Way. He is indeed All-Kind and Most Merciful to His servants.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with the affairs of His servants and their changing circumstances. Therefore, He does not hasten to punish them but rather clarifies to them the things that they should avoid, so that they may repent and reform. He is indeed All-Kind and Most Merciful.

Miraculous dual verses from Sura Tawbah (Quranic page 206)

The First Part :

وَعُلَ انْقَلَنْ الَّذِي عُنْوُا حَقْرَاهَ الْمَافَّةَ عَلَيْهِمُ الْأَرْشُ مِهَا الْقَلْنَةُ الَّذِي عُنْوُا حَقْرَاهَ الْمَافَةَ عَلَيْهِمُ الْأَرْشُ مِهَا الْهِيهُ وَمَا قَتْ عَلَيْهِمُ الْفُصُهُ وَطُلُّوا أَنَّ الْمَلْجِهَا مِهَا اللَّهِيمُ فَي يَعَالَيُهِا الَّذِينَ عَامُوا التَّقُوا اللَّهَ وَلَا يَعْوَا اللَّهُ وَلَا اللَّهِ عَلَيْهِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ الْمُعْلَى اللَّهُ اللْمُ اللَّهُ اللْمُعْلِيلِيلُولِ اللْمُؤْلِقُ اللْمُلْكُولُ اللْمُلْكُولُ اللْمُلْكُولُ اللْمُلْكُولُ اللْمُلْكِلَّا اللْمُلْكُولُ اللْمُلْكُولُ اللْمُلْكُولُ اللْمُلْكُولُ اللْمُلْكُولُ اللْمُلْكُولُ اللْم

'ittaqu-LLâha wa kounou ma-'aṣ-Ṣâdiqeen ٱتَّقُواْ ٱللَّهَ وَكُونُواْ مَعَ

Fear Allah and be with those who are true (in word and deed).

ٱلصّندِقِينَ

Almighty Allah bids the believers to fear Him and be dutiful to Him. He also bids them to be with those who are truthful in deed and word.

The Second Part:

'inna-LLâha lâ yuḍee-'u 'ajral-Muḥsineen إِنَّ ٱللَّهُ لَا يُضِيعُ أَلْهُ خَسِنانَ أَلْهُ خَسِنانَ

for Allah suffereth not the reward to be lost of those who do good; -

Almighty Allah shows that it was not becoming of the Emigrants and the Helpers as well as the Bedouins around them to stay behind the march for the fight with Allah's Messenger, (PBUH). This is because the hardships and misfortunes they will suffer will be written to their credit as deeds of righteousness, for Allah does not waste the reward of the good doers.

Between the two parts there is a Relationship and a confirmation that the true believers among the Emigrants and Helpers and the Bedouins around them, who fear Allah and are dutiful to Him, have no excuse to stay behind the march for the fight with Allah's Messenger. This is because Almighty Allah will generously reward them for all the hardships and misfortunes they may suffer in the strife for His Cause.

Miraculous dual verses from Sura Tawbah (Quranic page 207)

The First Part:

يَتَأَتُّهَا ٱلَّذِينَ ءَامَنُواْ قَدِيلُوا ٱلَّذِينَ مَلُونَكُم مِّرِ ٱلْكُفَّار وَلْيَجِدُواْفِيكُمْ غِلْظَةً وَاعْلَمُواْأَنَّ ٱللَّهُمَعُ ٱلْمُنَّقِينَ وَإِذَا مَآ أَنْزِ لَتَ سُورَةٌ فَمِنْهُم مِّن يَقُولُ أَيُّكُمُّ زَادَتُهُ هَٰذِهِ ع إيمَناً ۚ فَأَمَّا ٱلَّذِينَ ءَامَنُوا فَزَادَتُهُمْ إِيمَنَّا وَهُرْ مَسْتَنَيْشُرُونَ الله وَأَمَّا ٱلَّذِينَ فِي قُلُوبِهِ مِ مَرَّضُ فَزَادَ مُهُمَّ رِجِسًا إِلَىٰ رِجْسِهِمْ وَمَاثُوا وَهُمْ كَعَرُونَ ١٠ أَوَلَارُونَ أَنَّهُ مُنْفَتَنُوكِ فِي كُلِّ عَامِمً وَّ أَوْمَرَّ تَيْنِ ثُمَّ لَايَتُوبُونَ وَلَاهُمْ يَذَكَرُونَ ١٠ وَإِذَامَا أُنزلَتُ سُورَةٌ نَظَرَ بَعْضُهُمْ إِلَى بَعْضِ هَلَ يَرَدُكُم مِّنَ أَحَدِ ثُمَّ ٱنصَرُفُوا مَرُف اللَّهُ قُلُو بَهُم بِأَنَّهُمْ قُومٌ لَا يَفْقَهُونَ أَثُمُ الله لَقَدْ جَاءً كُمْ رَسُوك مِن أَنفُسِكُمْ عَزيزُ عَلَيْهِ مَاعَنِتُهُ مُريضٌ عَلَيْكُمُ مِالْمُؤْمِنِينِ رَّءُ وفُّ رَّحِيمٌ إِنَّ فَإِن تَوَلَّوْا فَقُلْ حَسِّمِ ٱللَّهُ لاَّ إِلَّهَ إِلَّا هُوٌّ عَلَيْهِ تَوَكَّلْتُ وَهُورَبُّ ٱلْعَرْشِ ٱلْعَظِيدِ شُوْرُةٌ يُونَيْنَ

bil-Mu'mi-neena ra'oufur-raheem

بِٱلْمُؤْمِنِينِ رَءُوفُ رِّح

to the Believers is he most kind and merciful.

Almighty Allah shows all mankind the eminent status of His noble Messenger, (PBUH), whom He sent to them. He is a human being from among themselves. It grieves him that they should receive an injury or hardship. He is very anxious over them and careful about their guidance. For the believers, he is pitiful, kind and merciful.

The Second Part:

wa Huwa Rabbul-'Arshil-'Azeem

وهو رب العرش العظيم

He the Lord of the Throne (of Glory) Supreme!"

Almighty Allah bids His noble Messenger to say, if people turn away from him, "Allah is Sufficient for me. There is no god but Him. In Him I put my trust, and He is the Lord of the Mighty Throne."

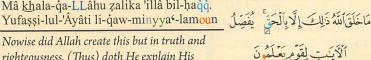
Between the two parts there is a Relationship and a confirmation that Almighty Allah chose His Messenger, Muhammad, (PBUH), from among all mankind, in order to convey to them His divine Message with utmost kindness and mercy and to guide them to the truth. It suffices him to put his trust in the One and Only God, Allah, the Lord of the Mighty Throne, and to convey His divine Message to all beings.

Miraculous dual verses from Sura Younus (Quranic page 208)

The First Part :

بس ألله الرَّمْزَالُوجِ مِي لَّهُ يَلْكَ ءَايِئُ ٱلْكِنْكِ ٱلْحَكِيدِ أَنْ ٱلْأَنْ لِلنَّاسِ عَجِبًا أَنَّ أَوْحَيْنَا إِلَى رَجُلِ مِنْهُمْ أَنْ أَنذِ رِأْكَاسَ وَيَثْمِر ٱلَّذِينَ ءَامَنُو أَنَّ لَهُمْ قَدَمَ صِدْقِ عِندُرِّجُمُّ قَالَ ٱلْكَ فِرُونَ إِنَّ هَنذَا لَسَيْحِرُّ مُّبِينُ ﴾ إِنَّ رَبَّكُمُ ٱللَّهُ ٱلَّذِي خَلَقَ ٱلسَّمَوَتِ وَٱلْأَصْ فِيسِتَّةِ أَيَّامِ ثُمَّ أَسْتَوَىٰ عَلَى ٱلْعَرُشُّ يُدَرِّ ٱلْأُمَّةِ مَامِن شَفِيعٍ الَّامِنْ بَعْدِ إِذْ نِنْهِ ذَالِكُمُ اللَّهُ رُبُّكُمْ فَأَعْتُ دُوفًا أَفَلًا تَذَكَّرُونَ ١ إِلَيْهِ مَرْجِعُكُمْ جَبِيعًا ۗ وَعَدَاللَّهِ حَقًّا اللَّهُ مَّدَوُّا ٱلْخَلْقَ ثُمَّ يُعِيدُهُ لِيَعْرِي ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ بَالْقِسْطُ وَٱلَّذِينَ كَفَرُوا لَهُمْ شَرَّابٌ مِّنْ حَمِيدٍ وَعَذَابٌ أَلِيمُ إِمَا كَانُواْ تَكَفُرُونَ أَنْ هُوَالَّذِي جَعَلَ الشَّمْسَ ضِهِيّاً وَٱلْقَصَرُ نُورًا وَقَدَّرُهُ مِنَازِلَ لِلْعَلْمُواْعَدُدُٱلسِّنِينَ وَٱلْحِسَابُ مَاخَلَقَٱللَّهُ ذَالِكَ إِلَّا بِٱلْحَقِّ يُفَصِّلُ ٱلْآيَنتِ لِقَوْمِ يَعْلَمُونَ ﴿ إِنَّا فِي اخْلِلَفِ ٱلَّيْلِ وَٱلنَّهَارِ وَمَا خَلَقَ اللهُ فِي السَّمَوَتِ وَالْأَرْضِ لَآيِئتِ لِقَوْمِ سَتَّقُوك أَنَّ Mâ khala-qa-LLâhu zalika 'illâ bil-haqq.

Nowise did Allah create this but in truth and righteousness. (Thus) doth He explain His Signs in detail, for those who understand.



Allah gives examples of His infinite divine Power and Wisdom. One example is that He has made the sun and the moon as a source of light and life and as a calendar whereby we know the number of years and the count of time. All of this is out of His infinite divine Wisdom, known only to the knowledgeable people.

The Second Part:

wa mâ khala-qa-LLahu fis-samâ-wâti wal-'ardi la-'Ayâtil-li-qaw-miny-yattaqoun وَمَا خَلُقَ ٱللَّهُ فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ

لَايَتِ لِقَوْمِ يَتَّقُونَ

and in all that Allah hath created, in the heavens and the earth, are Signs for those who fear Him.

The alternation of the night and day and the innumerable creatures in the heavens and the earth are miraculous Signs to those who fear the Almighty Lord.

Between the two parts there is a Relationship and a confirmation that the creation of the sun and moon is a great Sign, whose significance is known only to the wise and knowledgeable people. The same thing applies to the alternation of the night and day and the innumerable creatures in the heavens and the earth, which are great Signs to those who fear Allah duly.

Miraculous dual verses from Sura Younus (Quranic page 209)

The First Part:

إِنَّ النِّينَ كَيْجُونَ لِقَاءَنَا وَصُوا لِلْقِيْوَ اللَّهِ وَالْمَعْلَقُوا فَيْ الْفَيْفِ وَالْمَعْلَقُوا اللَّهِ وَعَيْدُمُ اللَّهِ اللَّهِ مَا اللَّهِ مَا اللَّهِ عَلَيْهِ وَعَيْمُ وَلِهُ اللَّهُ مَا وَعَيْدُمُ اللَّهُ اللَّهِ عَلَيْهِ اللَّهُ اللِّلْ اللَّهُ اللِّهُ اللَّهُ اللِّهُ اللَّهُ اللْمُ اللَّهُ اللَّ

Fanazarulla-zeena lâ yarjouna liġâ-'anâ fee ṭuġyâ-nihim ya'-mahoun

We leave those who rest not their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro. فَنَذُرُ ٱلَّذِينَ لَا يَرْجُونَ لِفَآءَ نَا

فِي طُلْغَيْنِهِمْ يَعْمَهُونَ

If Allah were to leave those who do not believe in the Hereafter in their misguidance, stumbling in their blindness without any knowledge, guidance or enlightenment.

The Second Part:

Kazâlika zuyyi-na lil-musri-feena mâ kânou ya^c-mal<mark>ou</mark>n

Thus do the deeds of transgressors seem fair in their eyes!

كَنَالِكَ زُيِّنَ لِلْمُسْرِفِينَ

مَاكَانُواْيَعْمَلُونَ

The transgressors and rebellious disbelievers live in a state of falsehood and illusion that make them unable to avail themselves of the great divine Favor that Almighty Allah bestowed upon them when they beseeched Him for safety when they were in trouble and distress.

Between the two parts there is a Relationship and a confirmation that those who do not believe in the Resurrection and Reckoning and, hence, wrong their own selves by transgressing beyond bounds, are left alone to stumble in their misguidance and are not given the chance of making use of the chance given to them by the Almighty Lord when He saves them when they are in trouble. It is Satan that prevents them from being grateful to the Lord, Who saves when they are in distress.

Miraculous dual verses from Sura Younus (Quranic page 210)

The First Part:

وَإِذَا تُعْلَى عَلَيْهِ مَ هَا يَالْنَا الْمِيْسَانِ هَالَ الْمَيْسِ الْمَيْسِيْنِ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنَ الْمَيْسِوْنِ الْمَيْسِوْنِ الْمَيْسِوْنِ الْمَيْسِوْنِ الْمَيْسِوْنِ الْمَيْسِوْنِ الْمَيْسِوْنِ الْمُعْسَلِقِ الْمَيْسِوْنِ الْمُعْسَلِقِ الْمُعْسَلِقِ الْمُعْسَلِقِ الْمَيْسِيْنِ الْمُعْسَلِقِ الْمُعْسَلِقِ الْمُعْسِوْنِ الْمُعْسِوْنِ الْمُعْسِوِقِ الْمُعْسِوِقِ الْمُعْسَلِقِ الْمُعْسَلِقِ الْمُعْسِوِقِ الْمُعْسِوقِ الْمُعْسِوقِ الْمُعْسِوقِ الْمُعْسِوقِ الْمُعْسِوقِ الْمُعْسِوقِ الْمُعْسِوقِ الْمُعْلِقِ الْمُعْسِوقِ الْمُعْلِي الْمُعْلِيقِ الْمُعْسِوقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعِلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُعْلِيقِ الْمُ

'Innahou lâ yufliḥul-mujrimoun

إِنَّهُ ، لَا يُفْلِحُ ٱلْمُجْرِمُونَ

But never will prosper those who sin.

Those who forge lies against Allah and deny His divine Signs are the greatest wrongdoers and losers.

The Second Part:

Subḥâ-nahou wa Ta-'âlâ 'ammâ yu<u>sh</u>-rikoun

سُبُحننهُ وتعلی عمّایشرکون

Glory to Him! And far is He above the partners they ascribe (to Him)!"

The disbelievers and polytheists, who worship other gods beside Allah, claiming that they will avail them against Him, do not know that such gods will never do them good or evil, nor do they know that Allah, Who is One and Only, is far Exalted above having any partners or associates.

Between the two parts there is a Relationship and a confirmation that those who forge lies against Allah and deny His divine Signs are the greatest wrongdoers and losers. They will never prosper, as they call upon false gods that can neither hurt nor profit them. They claim that such false gods will intercede for them with Allah on the Day of Judgment. They do not know that Allah, the One and Only God, is well Aware of their polytheism.

Miraculous dual verses from Sura Younus (Quranic page 211)

The First Part:

وَإِنَّا أَفْنَا الْنَاسِ مَعْمَعُ وَا يَعْمِدُ مَنْ مَسَمُهُمْ إِذَا لَهُمْ عَكُمُّ وَقَ الْمَالِعَ الْمَعْمَدُ وَالْمَالِعَ الْمَعْمَدُ وَالْمَالِعُمْدُ وَمَالِعُكُمُونَ مَالَعُمُّ وَقَ الْمَالِعُمُ الْمَالِعُمُ وَالْمَعْمُ وَالْمَالِعُمْدُونَ مَالِعَ الْمَعْمُ وَالْمَعْمُ مَعْمَ الْمَالِعِيمُ عَالِمِعْ عَاصِعْهُ عَلَيْهِ وَقُوحُوا اللّهِ عَلَيْهِ وَقُوحُوا اللّهُ عَلَيْهِ وَقُوعُوا اللّهُ عَلَيْهِ وَقُوحُوا اللّهُ عَلَيْهِ وَقُوحُوا اللّهُ اللّهُ عَلَيْهِ وَمَعْمَ اللّهُ وَلَوَى وَاللّهُ اللّهُ عَلَيْهِ اللّهُ وَعَلَيْهِ وَمَعْمَ اللّهُ وَاللّهُ اللّهُ عَلَيْهِ وَمَعْمُ اللّهُ وَاللّهُ وَاللّهُ

يَدْعُوٓ الإِلَىٰ دَارِ ٱلسَّلَعِ وَيَهْدِى مَن يَشَآ وُإِلَىٰ صِرَاطٍ مُّسْنَقِعِ

'Inna rusulanâ yak-tubouna mâ tam-kuroun

Our messengers record all the plots that ve make!

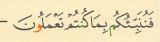
إِنَّ رُسُلَنَا يَكُنُبُونَ مَاتَمُكُرُونَ

The angels are honored slaves of Allah. They do as He commends them. Some of them record the good deeds of people, while others record the bad deeds.

The Second Part:

fanu-nabbi-'ukum-bimâ kuntum ta⁶-mal<mark>ou</mark>n

and We shall show you the truth of all that ye did.



The deeds that the children of Adam do are recorded in special scrolls for each and every one of them. These scrolls will be brought out and opened before everyone on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that the evil deeds of the disbelievers are recorded and kept in their own scrolls. On the Judgment Day, these deeds will be disclosed in detail in front of everyone.

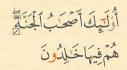
Miraculous dual verses from Sura Younus (Quranic page 212)

The First Part :

الَّذِينَ آحَسَنُوا النَّسَى وَرَيادَةً وَلاَ وَهُوهُمُهُمْ وَتَرَّ وَلاَدَلَّهُ الْمَلِينَ آحَسَنُوا النَّسَى وَرَيادَةً وَلاَ وَهُمُ وَهُمُ وَهُمُ وَكُرَّ وَلاَيْنِ وَكُولَا اللَّهِ الْمَلِينَ الْحَمْ وَلَا اللَّهِ اللَّهُ اللَّهُ اللَّهُ وَلَّهُ اللَّهُ وَلَمُ اللَّهُ اللَّهُ اللَّهُ وَلَمُ اللَّهُ اللَّهُ وَلُولُولُ اللَّهُ اللَّهُ وَلَولُولُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَولُولُ اللَّهُ الْمُعَلِيلُ اللَّهُ الْمُعَلِيلُ اللَّهُ الْمُعَلِّلُ اللَّهُ الْمُعَلِيلُ اللَّهُ الْمُعَلِّلُ اللَّهُ الْمُعَلِّلُولُ اللَّهُ الْمُعَلِّلُهُ اللَّهُ الْمُعَلِّلُهُ اللَّهُ الْمُعَلِّلُ اللَّهُ اللَّهُ الْمُعَلِّلُهُ اللَّهُ الْمُعَلِيلُ اللَّهُ الْمُعَلِيلُولُ اللَّهُ الْمُعَلِيلُولُ اللَّهُ الْمُعَلِيلُ اللَّهُ الْمُعَلِيلُ اللْمُعَلِيلُولُ اللَّهُ اللَّهُ الْمُعَلِيلُولُ اللَّهُ اللَّهُ الْمُعَلِيلُولُ اللَّهُ اللَّهُ الْمُعَلِيلُولُ اللَّهُ اللَّهُ الْمُعَلِيلُولُ اللْمُعَلِيلُولُ اللْمُعَلِيلُولُ اللَّهُ اللَّهُ الْمُعَلِيلُولُ اللْمُعَلِيلُولُ اللْمُعَلِيلُ اللْمُعَلِيلُولُ اللْمُعِلِيلُولُ اللْمُعِلِيلُولُ اللَّهُ الْمُ

'Ulâ'ika 'Aṣâ-bul-Jannah; hum feehâ khâ-li-doun

They are Companions of the Garden; they will abide therein (for aye)!



The believers, who do good to their own selves by sticking to the things that enable them to enter Paradise, which Allah promises them, will be rewarded by being admitted into it. There, they will see Almighty Allah with their own eyes, and they will dwell forever; and there, they will suffer no humiliation or disgrace.

The Second Part:

'ul<mark>â</mark>'ika 'Aṣ-ḥâbun-Nâri hum feehâ <u>kh</u>â-lid<mark>ou</mark>n

ٲۉ۠ڵؿٟڮٲڞؙؖۼٮٛٛٛڷڹٵؖڔؖ ۿؠٞ؋ؽؠٵڂؘٮڵؚۮؙۅڹ

they are Companions of the Fire: they will abide therein (for aye)!

Allah makes clear to those who do wrong to their own selves by doing evil sinful deeds and, hence, their final home will be in Hell-Fire, wherein they will dwell forever in humiliation and disgrace; and there, their faces with be black with dishonor.

Between the two parts there is a Relationship and a confirmation that an everlasting residence in Paradise or Hell-Fire will be the final end of the people of the former or latter abode. Endlessness is what characterizes the Afterlife, with its Bliss or Torment, contrary to the life of this present world, which is temporary and ephemeral.

Miraculous dual verses from Sura Younus (Quranic page 213)

The First Part:

قَلْمَاْلِين مُرَكِّا مِكْرَدُ مِلْ الْمَلْقَ مُرْشِدُهُ فَلِيالَهُ مِلْكُورِ مَلِيَةً وَلَا الْمَلْكِيمِ مَلِيَةً وَلَا الْمَلَانِ مُرَكِّا مُرِيّدِهُ وَلَيْلَا الْمَلْكُورِ مِلْكُورِ الْمَلْكُورِ الْمَلْكُورِ الْمَلْكُورِ الْمَلْكُورِ الْمَلْكُورِ الْمَلْكُورِ الْمُلْكُورِ الْمُلْكِلِينِ مُكْلُورِ اللَّهُ مَا الْمُرْكِينِ مَلِكُورِ اللَّهِ الْمَلْكُورِ اللَّهُ الْمُلْكِلِينِ الْمُلْكِلِينِ الْمُلْكِلِينِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ الْمُلْكُورِ اللَّهُ اللللللَّالِيلِيْنِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللِّلْ

Quli-LLâhu yabda-'ul-khalqa thumma yu-'eeduhou fa-'annâ tu'-fakoun

Say: "It is Allah Who originates creation and repeats it: then how are ye deluded away (from the truth)?"



Almighty Allah informs His Messenger, (PBUH), that it is He Who originated the creation of all mankind and that He is Able to repeat their creation once again after they have become dead. So, how are the disbelievers deluded away from the truth?

The Second Part:

'afa-'anta tusmi-'uş-şumma wa law kânou lâ ya'-qiloun

but canst thou make the deaf to hear, - even though they are without understanding?

أَفَأَنَتَ تُسُمِعُ الصَّمِّ فَالصَّمِّ فَالصَّمِّ فَالصَّمِّ فَالصَّمِّ فَالصَّمِّ فَالصَّمِّ فَالصَّمِّ فَالمَّ

Almighty Allah speaks to His Messenger, (PBUH), in order to set his mind at rest and relieve his worry when the disbelievers belied him. He tells him that some of them listen only with their ears, but their minds are barred from the truth.

Between the two parts there is a Relationship and a confirmation that the disbelievers deny the fact that Almighty Allah is Able to bring the dead back to life again, although He, Who created them for the first time, is Able to repeat their creation again and again. When the disbelievers hear the words of Allah's Messenger, (PBUH), their ears are deaf. They do not try listening to the truth or understanding it.

Miraculous dual verses from Sura Younus (Ouranic page 214)

The First Part:

fa-'ilaynâ marji-'uhum thumma-LLâhu shahee-dun 'alâ mâ yaf-'aloun

in any case, to Us is their return: ultimately Allah is witness. To all that they do.

فَإِلَيْنَا مَرْجِعُهُمْ أُللَّهُ اللَّهُ اللَّهُ

شَمِيدُ عَلَىٰ مَايَفْعَلُونَ

The final return of the disbelievers, who deny the call of Allah's Messenger, (PBUH), is to Almighty Allah, Who sees and knows all the things they do.

The Second Part:

'izâ <mark>jâ-</mark>'a 'ajaluhum falâ yasta'-<u>kh</u>irouna sâ^catanw-wa lâ yas-ta<mark>q</mark>di-m<mark>ou</mark>n

when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation)."

إِذَاجَاءً أَجَلُهُمْ فَلَايسَتَغُخِرُونَ وَلَا مِسْتَغُخِرُونَ مِ

Each and every creature has a term appointed. When their term is reached, it can be neither delayed nor advanced.

Between the two parts there is a Relationship and a confirmation that the final return of each and every creature is to the Almighty Creator, Who is well Aware of the things they do. When the term appointed for the end of their life is come, it can be neither delayed nor advanced.

Miraculous dual verses from Sura Younus (Quranic page 215)

The First Part:

وَلَوْاَنَ لِكُوْلَ فَقَسِ طَلَلَتْ عَاقِ الْأَرْضِ الْاَفْدَدُنْ فِي وَأَسَرُوا الْمَدَانُ فِي وَأَسَرُوا الْمَدَانُ فِي وَيْسُرُوا الْمَدَانُ فِي وَقَسِي اللّهِ وَيُومِ اللّهُ اللّهُ وَيُومِ المَدْعُونُ وَالْأَرْضِ الْاَفْدِنُ الْمَالِمُونُ وَالْأَرْضِ الْمَلْعُونُ وَالْأَرْضِ الْمَلْعُونُ وَالْأَرْضِ الْمَلْعُونُ وَعَدَالِمَ اللّهُ وَمِعْنُ فَي وَيُعِيثُ وَيَعِيثُ مِنْ وَيَعْمُونَ فِي مَا يُعْمَلُونُ وَاللّهُ اللّهُ وَمِو وَهُمْ يُعْمِينُ وَاللّهُ وَمِو وَهُمُّ مِنْ وَعَلَيْهُ مِنْ وَيَعْمُونَ فِي مَالِمَةُ الْمِلْوَانِ اللّهُ اللّهُ وَمِو وَهُمْ يَعْمُونَ فِي مَاللَهُ اللّهُ وَمِو وَهُمْ يَعْمُونَ فِي مَا اللّهُ اللّهُ وَمِو وَهُمُّ يَعْمُونَ فَي مَنْ وَمِنْ اللّهُ اللّهُ وَمِو وَهُمْ يَعْمُونَ فِي مَا اللّهُ اللّهُ وَمِوْمُونَ عَلَى اللّهُ اللّهُ وَمِنْ مَا اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَمُنْ مَا اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَمِنْ اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَاللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ مِنْ اللّهُ وَاللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

فِيهُ وَمَايَمْزُبُ عَنَّرَتِكَ مِن مِثْقَالِ ذَرَّةِ فِ ٱلْأَرْضِ وَلَا فِي ٱلسَّمَلِيِّ وَلَا أَصْفَرَين ذَلِكَ وَلَا أَكْبَرُ لِلَّافِ كِنْبَعْبُنِ الْشَكِ wa lâ-kinna 'ak-thara-hum lâ ya lamoun

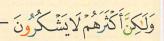
وَلَكِنَّ أَكْثَرُهُمْ لَا يَعْلَمُونَ

Yet most of them understand not.

Most people are heedless of Almighty Allah. If they knew that whatever is in the heavens and the earth belongs to Him, Alone, they would know His divine Legislation, and they would be happy and make others happy as well.

The Second Part:

wa lâ-kinna 'aktha-rahum lâ ya<u>sh</u>-kur<mark>ou</mark>n



but most of them are ungrateful.

Most people are not thankful to Almighty Allah for His innumerable divine Favors that He bestows upon them. If they were thankful, Almighty Allah would increase His divine Favors and Blessings upon them.

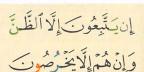
Between the two parts there is a Relationship and a confirmation that most people are not aware of the seriousness of their being heedless of the divine Favors that Almighty Allah has bestowed upon them. They are not thankful to Him for such Favors.

Miraculous dual verses from Sura Younus (Quranic page 216)

The First Part :

الله المستخدم الله المستخدم المستخدم المستخدم المستخدم المستخدم المتواوك الأبينة المستخدم ال

'Iny-yattabi-'ou-na 'illaz-zanna wa 'in hum 'illâ yakh-rusoun



They follow nothing but fancy, and they do nothing but lie.

Those who claim that there are other gods besides Allah follow nothing but fancy, and they are mere liars.

The Second Part:

'innal-lazeena yaf-tarouna 'ala-LLâhil-kaziba lâ yufliḥoun

إِنَّ ٱلَّذِينَ يَفْتَرُونَ عَلَى اللهُ ٱلْكَذِبَ لَا يُفْلِحُونَ

Those who invent a lie against Allah will never prosper."

Those who invent lies against Almighty Allah will never prosper in this present world or the Hereafter.

Between the two parts there is a Relationship and a confirmation that the infidels, who worship other false gods besides Almighty Allah, have gone astray. They are mere fanciful liars, and they will prosper neither in this world nor in the Hereafter.

Miraculous dual verses from Sura Younus (Quranic page 217)

The First Part:

وَاتْلُ عَلَيْهِمْ بَنَا أُوْجِ إِذَا الْالْقَرِيهِ يَعْقُورِان كَالْكُرُّعَلَيْكُمْ الْمَلْكُرُ عَلَيْكُمْ عَلَيْكُوْعُمُةَ فُوَا اَلْفَرِيهِ يَعْقُورِان كَالْكُرُّعَلَيْكُمْ الْمَلْكُوعُ مِعْلَدُ فَا مَعْمُوا اللّهِ فَوَكَاللّهِ فَوَاتْكُمْ عَلَيْكُوعُمُّةَ فُوا اَلْهُ عِنْوَا اللّهِ عَلَيْكُوعُمُّةً فُوا الْمَلْكُمُ عَلَيْكُوعُمُّةً فُوا الْمَلْكُمُ عَلَيْكُوعُمُّةً فُوا الْمَلْكُمُ عَلَيْكُوعُمُّةً فُوا الْمَلْكُمُ عَلَيْكُوعُمُّةً فُوا اللّهِ اللّهِ اللّهِ عَلَيْكُوعُمُ اللّهُ اللّهِ عَلَيْكُمُ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ اللّهُ عَلَيْكُمُ اللّهُ عَلَيْكُمُ اللّهُ عَلَيْكُمْ اللّهُ عَلَيْكُمُ اللّه

Fanzur kay-fa kâna 'âqi-batulmun-zareen

Then see what was the end of those who were warned (but heeded not)!

فَٱنظُرُكَيْفَكَانَ عَقِبَةُٱلْمُنُذَرِينَ

Let the believers reflect on the end of the former peoples who were punished and destroyed when they rejected Allah's divine Commands and showed arrogance to His Messengers.

The Second Part:

Kazâlika națba-'u 'alâ quloubilmu'-tadeen

Thus do We seal the hearts of the transgressors.

كَذَالِكَ نَطْبَعُ عَلَىٰ قُلُوبِ ٱلْمُعْتَدِينَ قُلُوبِ ٱلْمُعْتَدِينَ

The disbelievers were destroyed due to their turning away from Almighty Allah, Who sealed their hearts and deprived them of His divine Guidance, as they had refused to obey His divine Commands.

Between the two parts there is a Relationship and a confirmation that the destruction that was afflicted upon the former peoples, who refused to obey Almighty Allah and displayed insolent arrogance to His Prophets and Messengers, is a deterrence and admonition for the following generations. Allah sealed their hearts and withheld His divine Guidance from them because they belied and rejected His divine Commands.

Miraculous dual verses from Sura Younus (Quranic page 218)

The First Part :

وَقَالَ فَرَعُونُ الْتَدُّونِ وِكُلِّ سِيهِ عَلِيهِ فِي فَلَمَنَا الْفَوْا الْسَدِّمِ عَلِيهِ فِي فَلَمَنَا الْفَوْا الْمَاشَعُرَةُ فَلَوْتِ فَي فَلَمَنَا الْفَوْا قَالَ مَمْ مَنْ مَنْ فُوْتِ فِي فَلَمَنَا الْفَوْا قَالَ مَمْ مَنْ مَنْ فَرِي فَلَهُ اللَّهِ اللَّهِ الْمَلَيْقِينَ فَي كَلَمْ مَنِي الْفَقِيمِ اللَّهِ فَي كَلَمْ مَنِي فَلَيْ اللَّهُ الْفَقَ مِكْمِ مَنْ فَي فَلَهِ اللَّهِ اللَّهُ وَمِنْ مَنْ فَرَيْ اللَّهُ اللَّهُ الْمَعْ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللللْهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللل

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'inna-LLâha lâ yuṣ-liḥu 'amalal-mufsideen

for Allah prospereth not the work of those who make mischief.

إِنَّ ٱللَّهَ لَا يُصْلِحُ عَمَلَ ٱلْمُفْسِدِينَ

When Moses stood face to face with the sorcerers, he told them that Almighty Allah would render their evil sorcery ineffective.

The Second Part:

Rabba-nâ lâ taj-'alnâ fitnatallil-qaw-miz-zâli-meen

رَبُّنَا لَا يَجُعُلُنَا فِتُنَا لَا يَجُعُلُنَا فِتُنَا لَا يَجُعُلُنَا فِي اللَّهِ اللَّهِ اللَّهِ

Our Lord! make us not a trial for those who practise oppression;

لِلْقَوْمِ ٱلظَّلِمِينَ

[OSSE (PRIH) put their

Those who believed among the people of Moses, (PBUH), put their trust in Allah and beseeched Him not to make them a trial for those who practice oppression.

Between the two parts there is a Relationship and a confirmation that the evil work done by the ignorant people will be certainly rendered ineffective by the Almighty Lord, Who will help those who seek the truth to attain faith and not be a trial for those who deviate from the truth and practice oppression.

Miraculous dual verses from Sura Younus (Quranic page 219)

The First Part:

الكافات المستعدد الم

٥ وَلُوْجِاءً مُّهُمْ كُلُّ ءَايَةٍ حُتَّى مَرُواْ ٱلْعَذَابُ ٱلْأَلِيمَ ۞

wa 'inna katheeram-minan-nâsi 'an 'Âyâ-tinâ la-ġâ-filoun

But verily, many among mankind are heedless of Our Signs!"

وَإِنَّ كَثِيرًا مِّنَ ٱلنَّاسِ عَنْءَ ايكِنَا لَغَيْفِلُونَ

Many people are heedless of Allah's Signs or Miracles, one of which is His destruction of the wrongdoers and transgressors.

The Second Part:

'inna Rabbaka yaddee bay-nahum Yawmal-Qeeyâ-mati feemâ kânou feehi yakh-tali-foun

Verily Allah will judge between them as to the schisms amongst them, on the Day of Judgment.

ِنَّ رَبَّكَ يَقَّضِى بَيْنَهُمْ يَوْمَ ٱلْقِيْمَةِ -فِيمَا كَانُوْاْفِيدِ يَخْتَلِفُونَ

Almighty Allah is the Only Judge on the Day of Resurrection. He will judge between His slaves as regards their religions and the schisms among them. He will surely judge with the absolute truth and justice as regards all issues.

Between the two parts there is a Relationship and a confirmation that those who are heedless should get admonished by the destruction that Almighty Allah afflicted on the former peoples that transgressed and deserved punishment. He is the Just Judge; and On the Judgment Day, He will judge among His slaves concerning the things they now dispute on.

Miraculous dual verses from Sura Younus (Quranic page 220)

The First Part :

'Afa-'anta tukrihun-nâsa ḥattâ yakou-nou Mu'mineen

Wilt thou then compel mankind, against their will, to believe!

أَفَأَنْتَ تُكْرِهُ ٱلنَّاسَحَتَّىٰ

يَكُونُواْ مُؤْمِنِينَ

Almighty Allah shows an unchangeable fact, namely that He never compels anyone to embrace Islam and that it is up to them to reflect and deliberate so that faith may enter their hearts. However, guidance is closely linked with, and conditional on, Allah's divine Will and Help.

The Second Part:

Kazâ-lik. Ḥaqqan ʻalay-nâ nuniil-Mu'mineen

كَذَالِكَ حَقًّا عَلَيْ نَا نُنجِ ٱلْمُؤْمِنِينَ نُنجِ ٱلْمُؤْمِنِينَ

We should deliver those who believe!

Almighty Allah shows that He saves the believers when He punishes the disbelievers and afflicts His painful Torment upon them. This is what He has undertaken to do.

Between the two parts there is a Relationship and a confirmation that belief in Allah is not done by force but rather upon contemplation, deliberation and convincement. Also, belief is the right way to happiness and safety, according to Allah's divine Promise, as He undertakes to save those who believe when He afflicts His painful Punishment upon the disbelievers.

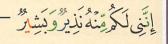
Miraculous dual verses from Sura Houd (Quranic page 221)



The First Part:

'inna-nee lakum-mi-nhu nazeerunwwa ba<u>shee</u>r

Verily I am (sent) unto you from Him to warn and to bring glad tidings:

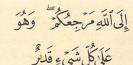


The only duty of Allah's Messenger, (PBUH), in his call is to bring people glad tidings of admittance into Allah's Paradise to those who believe and warnings of His unbearable Torment to those who show disbelief.

The Second Part:

'Ila-LLâhi marji-'ukum, wa Huwa 'alâ kulli <u>sh</u>ay-'in-Qad<mark>ee</mark>r

'To Allah is your return, and He hath power over all things.'



When Allah's Messenger, (PBUH), called upon them to believe but they did not respond, the Almighty Lord informed them that their final return, on the Day of Resurrection, will be to Him, Alone. He also confirms that on that Day, they will have to account for their deeds only before Him and that He will certainly punish those who do not believe in Him. Further, as He is Able to do all things.

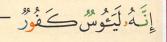
Between the two parts there is a Relationship and a confirmation that the job of Allah's Messenger is only to communicate the Message of the Truth, to warn of His irresistible Torment to those who deny it, and to give good news of Paradise to those who believe in it. The final return of everything is to Almighty Allah, Who is Powerful over everything.

Miraculous dual verses from Sura Houd (Quranic page 222)

The First Part :

وَمَاسِ دَلَتَقِي الْأَرْضِ الْأَعَلَ الْعَرِرُفَهُا وَسَلَّكُ اللَّهِ الْمَعْلَ اللَّهِ رَفَهُا وَسَلَّكُ اللَّهِ عَلَى اللَّهِ وَلَهُمَا وَسَلَّكُ اللَّهِ عَلَى اللَّهِ وَلَهُ وَمُوَالَّذِي عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ عِلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ

'innahou lava-'ousun-kafour

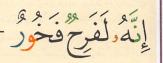


he is in despair and (falls into) blasphemy.

Once deprived of any of the Favors that Almighty Allah bestows upon him, man falls in despair. He soon denies Allah's innumerable Favors upon him and forgets His divine Blessings. Such are the disbelievers and deniers.

The Second Part :

'innahou lafariḥun-fakhour



he falls into exultation and pride.

In his life, man undergoes different circumstances of hardship or ease. If Allah gives him a taste of ease after hardship, he is happy with such a divine benefaction but forgets the Benefactor. He also falls into exultation and pride and forgets that the pleasures of this present world are but ephemeral and perishable.

Between the two parts there is a Relationship and a confirmation that the ignorant people, who fall into despair as soon as they are deprived of any of Allah's divine Favors that He has bestowed upon them, are disbelievers who are ungrateful for Allah's Favors. The same thing applies to those who are boastful and arrogant as soon as they are visited by ease after hardship and who forget that it is Allah Who confers upon them such a divine Favor.

Miraculous dual verses from Sura Houd (Quranic page 223)

The First Part :

الْمَهْوُلُوكَ الْفَكْنَةُ فَا فَاقَالُوالِمَشْرِ سُوْرِ قِنْهِ الْمُعْدُرُكِ الْمُعْدُرِكِ الْمُعْدُرِكِ الْمُعْدُرِكِ الْمُعْدُرِكِ الْمُعْدُرِكِ الْمُعْدُرِكِ الْمُعْدُرِكِ الْمُعْدُرِكِ الْمُعْدُرُكِ الْمُعْدُرُكِ الْمُعْدُرُونِ الْمُعْدُرُونِ الْمُعْدُرُكِ الْمُعْدُرِكِ الْمُعْدُرُكِ الْمُعْدُرِكُونِ الْمُعْدُلِكُونِ الْمُعْدُرِكُونِ الْمُعْدُلِكُونِ الْمُعْدُرِكُونِ الْمُعْدُرِكُونِ الْمُعْدُرِكُونِ الْمُعْدُرِكُونِ الْمُعْدُرِكُونِ الْمُعْدُرِكُونِ الْمُعْدُرِكُونِ الْمُعْدُرِكُونِ الْمُعْدُلِكُونِ الْمُعْدُلِكُونِ الْمُعْدُلِكُونُ الْمُعْدُرِكُونِ الْمُعْدُلِكُونِ الْمُعْدُلِكُونِ الْمُعْدُ

رَبِّهِمُّ أَلَا لَعْنَةُ ٱللَّهِ عَلَى ٱلظَّلِينِ اللَّهِ ٱلَّذِينَ يَصُدُّونَ

عَن سَكِيلِ أَللَّهِ وَيَغُونَهُ اعِوجًا وَهُم إِلْآخِرَةِ هُم كُفرُونَ ١

Wa ḥabiṭa mâ ṣana-'ou feehâ wa bâṭilum-mâ kânou ya'maloun

رَكَبِطُ مَاصَنَعُواْفِهَا وَبَكِطِلُ

vain are the designs they frame therein, and of no effect are the deeds that they do!

مَّاكَانُواْيَعْمَلُونَ

The work of those who seek to please with their work others than Allah is in vain, and in the Hereafter, they will be great losers.

The Second Part:

wa yabgou-nahâ 'i-wajâ, wa humbil-'Âkhi-rati hum kâfi-roun وَيَنْغُونَهُاعِوْجًا وَهُم

and would seek in it something crooked: these were they who denied the Hereafter! "

The wrongdoers, who invent lies against Allah and seek to evade Allah's divine Commands and change them, are disbelievers who deny Allah's Signs and the fact that they will have to meet Him on the

Between the two parts there is a Relationship and a confirmation that the work of the wrongdoers, who are not sincere or devoted to Almighty Allah, is in vain. This is because they seek to maneuver around Allah's Commands. Therefore, they will surely be among the disbelievers and the great losers in the Hereafter.

Miraculous dual verses from Sura Houd (Quranic page 224)

The First Part :

Judgment Day.

الْلَهُ لَهُ الْمُ الْمُعْرِينَ فِي الْأَرْضِ وَمَاكَانَ الْمُصَةِنَ وَوَالَقِهُ لَمُ الْمُؤْمِنَ فَيُمُ الْعَدَافُ مَا الْعَرَافُ الْمُعْرَقِنَ الْمُؤْمِنِ الْمَالِمُونُ فَي الْوَلِينَ الْمَعْرَفِعُونَ الْمُؤْمِنَ الْمَعْرَفِينَ الْمَعْرَفِينَ اللّهِ الْمَعْرَفِعُونَ اللّهِ الْمَعْرَفِعُونَ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ا

Mâ kânou yas-taṭee ounas-sama wa mâ kânou yub-siroun مَاكَانُواْيَسْتَطِيعُونَ ٱلسَّمْعَ

They lost the power to hear, and they did not see!

وَمَاكَانُواْ يُجِرُونَ

Almighty Allah shows that the wrongdoers, who forge falsities against Allah and repel people from His Way, are transgressors who have gone beyond all bounds in misguidance and are, therefore, no longer able to hear the truth or see it.

The Second Part:

Lâ jarama 'anna-hum fil-'Âkh-rati humul-'akh-saroun

لَاجَرَمُ أَنَّهُمُ فِي ٱلْآخِرَةِ

Without a doubt, these are the very ones who will lose most in the Hereafter!

هُمُ ٱلْأَخْسَرُونَ

Almighty Allah asserts that those who invent lies against Allah and transgress beyond all bounds in injustice will be indeed the greatest losers and the most severely punished ones in the Hereafter.

Between the two parts there is a Relationship and a confirmation that the wrongdoers transgress beyond all bounds in tyranny and injustice. They invent lies against Almighty Allah, and they repel people from His Way. Consequently, they are both blind and deaf to the truth, and they will suffer the Greatest Loss on the Day of Judgment.

Miraculous dual verses from Sura Houd (Quranic page 225)

The First Part :

وَكَفَرْ مِلْ أَسْنُلُكُمْ عَلَيْهِ مَالًّا إِنْ أَجْرِي إِلَّا عَلَى ٱللَّهِ وَمَا أَنَّا إِطَارِدِ ٱلَّذِينَ ءَامَنُوا ۚ إِنَّهُم مُّلَنَقُواْ رَبِّمَ وَلَكِغَ <u>ٱرْبَكُو</u> قَوْمًا مَنْهَ لُوك إِنَّا وَكَقَوْمِ مَن يَنصُرُفِ مِنَ ٱللَّهِ إِن طَرَحْتُهُمَّ أَفَلَانَذَكَّ وَنَ آكَ وَلَا أَقُولُ لَكُمْ عِندى خَزَايِنُ اللَّهِ وَلَا أَعْلَمُ ٱلْغَنْبُ وَلاَ أَقُولُ إِنَّى مَلَكٌ وَلاَ أَقُولُ لِلَّذِينَ تَرْدَرِي أَعَيْنُكُمْ لَنُوْتَهُمُ أَلَّهُ خَيْراً ۖ اللهُ أَعْلَمُ بِمَافِ أَنفُسِهِمْ إِنَّ إِذَا لِّينَ ٱلظَّلِيمِينَ ﴿ قَالُواْ يَكُنُوحُ قَدْ جَكَدَلْتَ نَافَأَكُمْ زَّتَ جِدُ لَنَا فَأَيْنَا بِمَا تَعِدُنَا إِن كُنتَ مِنَ ٱلصَّدِقِينَ ﴿ قَالَ إِنَّمَا يَأْنِيكُمْ بِهِ اللَّهُ إِن شَاءً وَمَاۤ أَنتُ بِمُعْجِزِينَ ﴿ وَلَا يَنفَعُكُمْ نُصِّحِ إِنَّ أَرَدِتُ أَنَّ أَنصَهَ لَكُمْ إِن كَانَ اللَّهُ يُرِيدُ أَن يُغُو يَكُمُّ هُوَرَيْكُمُ وَالنَّهِ تُرْجَعُونَ ﴿ أَمْ يَقُولُونَ آفَتَنَكُ أَ قُلْ إِن ٱفْتَرَنْتُهُ وَفَعَلَيَّ إِجْرَامِي وَأَنَا بَرِيَّ وُمِعًا يُحْرِمُونَ ٢ وَأُوحِي إِلَىٰ ثُوجٍ أَنَّهُ اللَّهُ يُومِي مِن قَرْمِكَ إِلَّا مَن قَدْءَ امْنَ فَلاَئِنتَيسُ بِمَاكَانُوا يَفْعَلُونَ ١ وَأَصْنَعِ ٱلْفُلْكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخْتَطِيْنِي فِي ٱلَّذِينَ ظَلَمُوا اللَّهِ مِنْ مُخْرَقُونَ ١

wa lâ-kin-nee 'arâkum gawman tai-haloun

وَلَكُمَّ - أَرَنكُمُ قَوْمًا تَعْمُلُونَ -

and ye I see are the ignorant ones!

The holy Prophet, Noah, (PBUH), does his very best to call his people to Allah and to show them that they are far astray in ignorance and misguidance.

The Second Part:

wa 'ana baree-'um-mimmâ

And I am free of the sins of which ye are وَأَنَا بَرِي مُونَ عُمِمُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّ guilty!



In his dialogue with his people, the holy Prophet, (PBUH), leaves no excuse for them and announces that he is free from their evil deeds.

Between the two parts there is a Relationship and a confirmation that Noah, (PBUH), did his best to call his people to the truth and to save them from ignorance and misguidance; and he left them with no excuse. However, when they rejected his call, he acquitted himself of their evil deeds and sinful crimes.

Miraculous dual verses from Sura Houd (Quranic page 226)

The First Part:

وَنَصْنَعُ ٱلْفُلْكُ وَكُلَّمَا مُرَّعَلَيْهِ مَلَأَمِن قَوْمِهِ سَخِرُواْ مِنْهُ قَالَ إِن تَسْخَرُواْ مِنَّا فَإِنَّا نُسْخَرُ مِن كُمْ كُمَا تَسْخُونَ ١ فَسَوْفَ تَعْلَمُونَ مَن يَأْنِيهِ عَذَابٌ مِنْ يَعْدِيهِ وَنَجِلُ عَلَيْهِ عَذَابٌ مُّقِيمُ اللَّهِ حَتَّ إِذَا جَاءً أَمْرُنَا وَفَارَ اللَّهُ وُوَقَلْنَا أَحِلْ فِهَا مِن كُلِّ زَوْجَيْنِ أَثْنَيْنِ وَأَهْلَكَ إِلَّامَنِ سَبَقَ عَلَيْهِ ٱلْقَوْلُ وَمَنْ ءَامَنَّ وَمَا عَامَنَ مَعَهُ وَالْاقَلِ أَنْ هُو وَقَالَ أَرْكُوا فيهَابِسُ وَاللَّهِ مَعْ رِنْهَا وَمُرْسَاها اللَّهِ إِنَّا رَبِّي لَغَفُورٌ رَّحِيٌّ الْأَوْمِي مَرى بِهِ مَ فِي مَوْجُ كُلْ جِكُلْ وَنَادَىٰ نُوحُ أَبْنَهُ وَكَانَ فِي مَعْزِلِ يَكِبُنَيُّ أَرْكَبِ مِّعَنَا وَلَا تَكُن مِّعُ ٱلْكَفِرِينَ اللهِ قَالَسَنَاوِي إِلَى جَبَلِ يَعْصِمُني مِن ٱلْمَلَةِ قَالَ لَاعَاصِمَ ٱلْيُوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَن زَّحِكُّ وَحَالَ بَيْنَهُمَا ٱلْمَوْجُ فَكَات مِنَ ٱلْمُغْرَقِينَ إِنَّ وَقِيلَ يَتَأَرُّضُ ٱلِّكَي مَآءَكِ وَيَكْسَمَاءُ أَتَلِعِي وَغِضَ ٱلْمَآءُ وَقُضِيَ ٱلأَمْرُ وَأَسْتَوَتْ عَلَى ٱلْجُودِيُّ وَقِلَ بُعْدًا لِلْقَوْمِ ٱلظَّيلِمِينَ ﴿ وَنَادَىٰ ثُوحٌ رَّبُّهُ وَفَقَالَ رَبِّ إِنَّ ٱبنى مِنْ أَهْلِي وَإِنَّ وَعُدَكَ ٱلْحَقُّ وَأَنتَ أَحْكُمُ ٱلْخَيكِينَ ١

Wa hâla bayna-humal-mawju fakâna minal-muġra-qeen

and the waves came between them, and the son was among those overwhelmed in the Flood.



Allah shows what happened to Noah's son, who rejected his father's call and refused to get on the Ark of safety. Instead, he remained with the disbelievers until the waves came between him and his father, and he was among those who were drowned.

The Second Part:

wa 'inna wa'-dakal-haqqu wa 'Anta 'ah-kamul-Hâki-meen

وَ إِنَّ وَعُدَكَ ٱلْحَقُّ وَأَنتَ

and Thy promise is true, and Thou art the Justest of Judges!"

أَحْكُمُ ٱلْحَكِمِينَ

Noah, (PBUH), invoked Almighty Allah for his son, although he was sure that Allah's Promise was true and that Allah was Most Just and Most Merciful.

Between the two parts there is a Relationship and a confirmation that Noah's son wronged himself when he joined the disbelievers. When they were overtaken with Allah's irresistible Punishment, he was drowned with them. His being Noah's son availed him nothing, as his work was unrighteous. Also, Allah's Promise to drown the wrongdoers was true, and He is the Most Just Judge.

Miraculous dual verses from Sura Houd (Quranic page 227)

The First Part:

أَحِلُّ انْ أُحْرِي الْأَعْلَى الَّذِي فَطَى فَ أَفَلا تَعْقَلُونَ ١

وَكَفَوْمِ ٱسْتَغْفِرُواْرَبُّكُمْ ثُمَّ ثُوبُو اللَّهِ مُرْسِلِ ٱلسَّمَاءَ

عَلَيْكُمُ مِنْدُرَارًا وَمَنِدِهُ كُمْ قُوَّةً إِلَى قُوَّتِكُمُ وَلَائْنُولُوَّا لِمُنْولُوُّا الْمُنْولُوُّ مُجْرِمِينَ ﴿ قُ قَالُواْ يُمَكُّمُوهُ مَاجِغْتَنَا بِبَيْنَةَ وَمَا نَحْنُ

سَارِكَ وَالْهَلْنَاعَنِ قَوْلِكَ وَمَانَحُنُ لِكَ بِمُؤْمِنِينَ أَنْ

mâ lakum-min 'ilâ-hin ġayruh. 'In 'antum 'illâ muf-taroun

مَالَكُم مِنْ إِلَنهِ عَيْرُهُ

ye have no other god but Him. (Your other gods) ye do nothing but invent!

إِنْ أَنْتُمْ إِلَّا مُفْتَرُونَ

Almighty Allah sent to the people of 'Ad His Prophet, Hud, (PBUH), who called upon them to worship Allah, the One and Only, and showed them the danger of their misguidance and invention of lies against Allah.

The Second Part:

'In 'ajri-ya 'illâ 'alal-lazee faṭaranee; 'afalâ ta'-ġiloun

إِنْ أَجْرِي إِلَّا عَلَى ٱلَّذِي

My reward is from none but Him who created me: will ye not then understand?

فَطَرَنِي أَفَلَاتَعُقِلُونَ

The holy Prophet, Hud, asked of his people no reward for his calling them to believe in Allah and worship none but Him. He explained to them that his reward was to come from Almighty Allah, Who created him in a pure nature. He also urged them to use their minds to discern the truth that he had brought them.

Between the two parts there is a Relationship and a confirmation that those who call for Allah clarify to those who belie them the falsity of what they ascribe to Allah, the One and Only. With their call, they ask none of their people for any reward but seek only the good Pleasure and generous Recompense of their Creator.

Miraculous dual verses from Sura Houd (Quranic page 228)

The First Part:

النقول إلا اعتراف بعض عاله تبنا يستو النافي المساهدة النافي المساهدة النافي المساهدة النافي المساهدة النافي المساهدة النافي الن

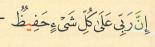
كَفَّوْمِ ٱغْمُدُوا ٱللَّهُ مَا لَكُرُ مِنْ إِلَاهِ غَيْرُهُ هُوَ أَنشَأَكُمْ مِنَ ٱلْأَرْضِ

ۅؘٲڛۛؾ۫ۼۘڡؘڒڴۯۣڣؠٵڡۜٲڛؾۼڣۯٷڎؙؿڒؖٷ<mark>ڮڗ</mark>ٳڸڮڿٙۦٳۏۜۮڣۣڡٙڕۺۼؙؚؖۼۣٮڽ ۞ٵڶۯٳؘؽڝڒڸڂٷڐػؙػؾڣۣٮڶٵۯڿٷۜڣڵڮۿڬؖٲٛڷۺۿڂٵٙٲؽ

نَّعْبُدُ مَايَقُبُدُ ءَابَا قُوْلُ وَإِنَّنَا لَفِي شَكِي مِمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ١

'Inna Rabbee 'alâ kulli shay-'in Ḥafeez

For my Lord hath care and watch over all things."



The holy Prophet, Hud, (PBUH), communicates Allah's Message to his people, 'Ad, and warns them that if they turn away from Allah and do not believe in Him, Allah will surely cause them to perish and replace them with other people. He also reminds them that Almighty Allah has care and watch over all things.

The Second Part:

wa najjaynâhum-min 'azâbin ġal<mark>ee</mark>z

وَنَجَّيْنَكُهُم مِّنْ عَذَابٍ عَلِيظٍ

We saved them from a severe penalty.

When Allah's Command came to destroy the people of 'Ad, Allah saved Hud and those who believed with him with a special Grace. The disbelievers had to suffer a severe torment.

Between the two parts there is a Relationship and a confirmation that Allah's Promise is true and will inevitably come to pass. Almighty Allah warned the people of 'Ad of torment and perdition if they turned away and failed to answer the call of His Messenger. He also promised to save His Messenger and those who believed with him. That was exactly what happened. The people of 'Ad were destroyed, while Hud, (PBUH), was saved together with those who believed with him.

Miraculous dual verses from Sura Houd (Quranic page 229)

The First Part:

قَالَ يَكُولُو أَرَّهُ يَتُمُّ إِن كُنتُ عَلَى بَبِّكَةٍ مِن زَّبِّي وَءَاتَنني مِنْهُ رَحْمَةً فَمَن يَصُرُفِ مِنَ ٱللَّهِ إِنْ عَصِيدُهُ اللَّهِ فَالَّرْ مَدُونَني غَيْرَتَخْسِيرِ ﴿ وَيَنْقُوْمِ هَنْدِهِ قِنَاقَةُ ٱللَّهِ لَكُمْ ءَايَةً فَذَرُوهَا تَأْكُلُ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُرِّ عِ فَيَأْخُذَكُرُ عَذَابٌ فَي إِنَّ إِنَّ فَعَقَرُوهَا فَقَالَ تَمَتَّعُواْ فِي دَارِكُمْ فَلَنْهُ أَيَّامٌ ذَلِكَ وَعَدُّ غَيْرُ مَكْذُوبٍ فَ فَلَمَّاجَاءً أَمْنُ فَا يَغِتَ نَاصَالِحًا وَالَّذِينَ ءَامَنُواْ مَعَهُ مِرْحُمَةِ مِنْكَ وَمِنْ خِزِّي يَوْمِبِيُّ إِنَّ رَبِّكَ هُوَ ٱلْقُويُّ ٱلْعَرَيْرُ ﴿ وَأَخَذَ ٱلَّذِينَ ظُلُمُو الصَّنْحَةُ فَأَصْبَحُواْ فِي دِيْرِهِمْ جَيْمِينَ اللهُ كَانَ لَمْ يَغْنُوْ إِنْهَا اللهِ إِنَّ لَهُودًا كَفَرُوارَتُهُم أَلَا لِعَدًا لِتُمُودَ ١ وَلَقَدْ جَاءَت رُسُلُنَا إِزَهِيمَ بِٱلْبُشْرَى قَالُوا سَلَمًا قَالَ سَلَيْمٌ فَمَالَتُ أَن جَآءً بِعِمْلِ حَنِيدِ ١٤ فَأَمَّا رُءً ٱلَّذِيهُمْ لَا تَصِلُ إِلَّهِ نَكِرَهُمْ وَأَوْجَسُ مِنْهُمْ خِيفَةً قَالُواْ لَا تَخَفُ إِنَّا أَرْسِلْنَا إِلَى فَوْ مِرْلُ طِ ١٠ وَأَمْرَأَتُهُ وَقَالِهَا اللَّهِ فَضَحِكَتْ فَبَشِّرْنِكُهَا بِإِسْحَنْقُ وَمِن وَزَّاءِ إِسْحَقَّ يَعْقُوبَ 📆

tamatta-'ou fee dâri-kum tha-lâthata تَمَتَّعُواْ فِي دَارِكُمْ ثَلَثْهُ أَيًا مِي ayyâm; zâlika wa'-dun ġayru mak-zoub

Enjoy yourselves in your homes for three days: (then will be your ruin): (behold) there a promise not to be lied!

ذَلِكَ وَعَدُّ عَيْرُ مَكُذُوبِ

The people of Thamoud transgressed beyond bounds in aggression and rebellion against Allah's Messenger, Saleh, (PBUH). They killed the camel that Allah sent to them as a Sign. Therefore, Allah sent down His true Promise to punish them after three days.

The Second Part:

fabash-sharnâhâ bi-'Ishâqa wa minwwarâ-'i 'Is-ḥâġa Ya-goub

but We gave her glad tidings of Isaac, and after him, of Jacob.

The angels brought Abraham and his wife the good news of their having a son, Isaac, and a grandson, Jacob, although Abraham and his wife were both too old for that.

Between the two parts there is a Relationship and a confirmation that Allah's Promise is inevitable and will certainly come to pass. He, Glory to Him, promises the disbelievers and wrongdoers a due punishment, just as He, out of His divine Grace, promises the pious and righteous a generous reward.

Miraculous dual verses from Sura Houd (Quranic page 230)

The First Part:

قَالَتْ يَكُونَلُقَ ءَ لَلِدُ وَأَنَّا عَجُوزٌ وَهَلَذَا بَعْلِي شَيْخًا إِنَّ هَلْذَا لَشَيْءُ عَجِبُ إِنَّ قَالُو الْتَعْجِينَ مِنْ أَمْرِ اللَّهِ رَحْمَتُ اللَّهِ وَرَكُنُهُ عَلَيْكُو أَهْلُ ٱلْبَيْنَ إِنَّهُ حِيدٌ يَعِيدٌ آلَ فَالمَّا ذَهَبَ عَنَ إِنْ هِيمَ الرَّوْعُ وَجَاءً تُهُ ٱلْمُشْرَىٰ يُجُدِلُنَا فِي قَوْمِلُوطٍ ١ إِنَّ إِزَهِيمَ لَحَلِمُ أَوَّهُ مُّنِيثُ ﴿ يَتَا بِرُهِيمُ أَعْرِضَ عَنْ هَلَدًّ إِنَّهُ وَدَجَاءَ أَمْرُرَيْكُ وَلِنَهُمْ ءَاتِهِمْ عَذَابُ غَيْرُمَنْ دُودِ ١٠ وَلَمَّا جَآءَتْ رُسُلُنَا لُوطُاسِيٓءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَلْذَا نَوْمُ عَصِيتُ إِنَّ وَجَآءَهُ فَوْمُهُ بُهُرَعُونَ إِلَيْهِ وَمِن قِسَلُ كَانُواْ يَعْمَلُونَ السَّيْءَاتِ قَالَ يَنْقُومِ هَتُوْلاَءِ بَنَاقِ هُنَّ أَظْهُرُ لَكُمُّ فَاتَّقُوا اللَّهَ وَلَا تُخْرُونِ فِي ضَيْفِيٌّ اللَّسِ مِنكُمْ رَجُلُ رَشِيكُ الله الله الله عالمت مالنا في بَناتِك مِنْ حَقّ وَإِنَّكَ لَنَعْلَمُ مَا زُيدُ الله عَلَى اللهُ الله عَلَيْهِ اللهُ عَلَيْهُ مَا أَوْءَ اوِي إِلَى رُكِّن شَدِيدٍ ﴿ قَالُواْ كَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَن يَصِلُوا إِلَيْكُ فَأَسَّر بِأَهْ لِكَ بِقِطْعِ مِنَ ٱلَّيْلُ وَلَا يَلْنَفِتُ مِنْكُمْ أَحَدُّ إِلَّا أَمْ أَنَكُّ إِنَّهُ مُصِيبُهَا مَّاأَصَابَهُمُ إِنَّ مَوْعِدَهُمُ الصَّبَحُ الْيَسَ الصَّبَحُ بِقَرِيبٍ ١

wa dâġa bihim zar anw-wa ġâla hâzâ yaw-mun 'așeeb

وَضَاقَ بهم ذَرُعًا وَقَالَ

and felt himself powerless (to protect) them. He said: This is a distressful day. هَنْذَا يَوْمُ عَصِيبٌ

Almighty Allah shows the condition of the holy Prophet, Lot, when the angels came to him in the form of handsome young men. Having not realized that they were angels, grieved for them and felt helpless to protect them from his people, who practiced homosexuality. He said, "This is indeed a distressful day!"

The Second Part:

'Inna maw-'idahumus-subh. 'Alaysas-subhu bigareeb

Morning is their time appointed: is not the morning nigh? "

The angels told Lot, (PBUH), that they were sent by the Almighty Allah to destroy the evildoers. They bade him to leave in the night with his family, except for his wife, who was not among the believers. They also set a time, namely the next morning, which was very near, for the destruction of his people.

Between the two parts there is a Relationship and a confirmation that Allah saved his holy Prophet, Lot, who suffered a lot of hardship communicating His Lord's Message to his people. He saved him, together with those who believed with him, from the Penalty that was afflicted upon his sinful people the next morning.

Miraculous dual verses from Sura Houd (Quranic page 231)

The First Part:

كَالمَّا بَحَاةً أَمْرُنَا جَمَالَتَ عَلِيهَا سَتَافِلَهَا وَأَنْطَوْنَا عَلَيْهَا صَافِلَهُا وَأَنْطَوْنَا عَلَيْهَا مُعَلِيهَا سَتَافِلَهُا وَأَنْطَوْنَا عَلَيْهَا مُعَلِيهِ عَلَيْ مَنْ الطَّلِيدِينَ بِسَعِيدٍ ﴿ ثَا فَي وَإِلَى مَا يَنَ أَغَاهُمُ مُنَا المَّامَلُ مُنْ الطَّالِينِ مَنْ الطَّالِينِ مَنْ المَاعِدِينَ المَامِنَةُ مَا اللهِ عَلَيْهُ اللهِ عَلَيْهُ اللهِ عَلَيْهُ اللهُ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ ا

وَمَا فِي بِنَ الظَّلِيدِينَ بِيعِيدٍ ﴿ وَالْ مَنْ أَغَاهُمْ مَنَ الظَّلِيدِينَ بِيعِيدٍ ﴿ وَالْ مَنْ أَغَاهُمْ مُمْ مَنَا الْ مَنْ الْمَعْ مَنْ الْمَعْ مَنْ الْمَعْ مَنْ الْمَعْ مَنْ اللهِ عَنْ اللهُ اللهِ عَنْ اللهُ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهُ اللهِ عَنْ اللهُ اللهُ اللهِ عَنْ اللهُ اللهُ اللهُ اللهُ اللهِ عَنْ اللهِ عَنْ اللهُ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهُ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ اللهِ عَنْ اللهُ اللهُ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ عَنْ اللهِ اللهِ اللهِ اللهِ عَنْ اللهِ اللهِي اللهِ اللهُ اللهِ اللهِلّهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ ا

إِنَّكَ لَأَمْتَ ٱلْحَلِيمُ ٱلرَّسْمِدُ اللَّهِ قَالَ دَعَةُ مِ أَرَّةَ مُثَّمَّ إِنَّ

كُتُ عَلَى بَنْنَهُ مِن زَّتِي وَرَزْقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنَّ

لْغَالِفَكُمْ إِلَىٰ مِلْأَنْهَ عِنْهُمْ عَنْهُ ۚ إِنْ أُرِيدُ إِلَّا ٱلْإِصْلَةَ ۗ

وَكَفَوْ مِرَلَا يَحْرِ مَنَّكُمُ شِفَاقَ أَن نُصِيبَكُمْ مِثْلُ مَآأُصَابَ

قَوْمَ نُوج أَوْقَوْمَ هُودٍ أَوْقَوْمَ صَلِحٍ وَمَاقَوْمُ لُوطٍ مِنكُم يَعَمِدٍ هِي وَاسْتَغَيْرُ وَارْيَكُمْ مُنْمَ ثُوفُوا إِلَيْمَ إِنَّارَكِمْ

رَحِمْ وَدُورٌ إِنْ قَالُوا كِشْعَتْ مَانَفْقَهُ كَثِيرًا مِمَّا تَقُولُ

وَإِنَّالَئَرُسُكَ فِينَا ضَعِيثًا ۚ وَلَوْلَارَهُطُكَ لَرَجَمَنَكُ ۗ وَمَٓالَتَ عَلَمْنَا بِهَزِرْ ۚ هَا قَالَ بَنْغَوْ مِرَارَهُ عِلَى ۖ أَعَرُّ عَلَيْكُمْ مِنَ

اللَّهِ وَالْغَذْثُمُوهُ وَرَآءَكُمْ طِهْرِنَّا الْ رَق بِمَاتَعْمَلُونَ

مُحْتُلُ اللَّهُ وَكَفَوْ مِ أَعْمَلُواْ عَلَىٰ مَكَانَيْكُمْ إِنَّ عَلِماً "

سَوْفَ تَعْلَمُونَ مَن يَأْتِيهِ عَذَاكُ ثُخُرْيِهِ وَمَنْ هُوَ

كُذِيً وَٱرْتَقَوُ النِّي مَعَكُمْ رُفِتُ ١ وَلَمَّا جَاءً

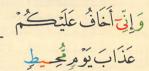
أَمْرُ نَا نَجَيَّنَا شُعَيْبًا وَٱلَّذِينَ ءَامَنُواْ مَعَكُوبِرَحْمَةً مِّنَّا وَأَخَذَت

ٱلَّذِينَ ظَلَمُوا ٱلصَّمْحَةُ فَأَصْبَحُوا فِي دِيكرهُمْ جَيْمِينَ

كَأَن لَوْ يَغْنَهُ إِذِيًّا الْمُعُدُ الْمُدِّينَ كَمَا بِعِدَتْ تُسُودُ ﴿ وَلَقَدُ

أَرْسَلْنَا مُوسَىٰ بِعَايِسْنَا وَشُلْطَ نِ شَيِينٍ ﴿ إِلَى فِرْعَوْكَ وَمَا أَمْرُ فِرْعَوْكَ مِنْ اللهِ عَل وَمَلَا نِهِ وَالنَّعُوا أَمْنَ فَرْعَوْنٌ وَمَا أَمْرُ فِرْعَوْكَ بَرَشْيدٍ ﴿ wa 'innee 'akhâfu 'alay-kum 'azâba Yawmim-Muheet

but I fear for you the Penalty of a Day that will compass (you) all round.

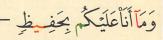


Almighty Allah sent to the people of Median His Prophet, Shu'aib, (PBUH), who called upon them to worship Allah, Alone, and to be honest and faithful when dealing with other people. He warned them of Allah's irresistible Punishment, which would destroy them all if they rejected his call.

The Second Part:

Wa m<mark>a</mark> 'ana 'alay-kum-bi Haf<mark>ee</mark>z

but I am not set over you to keep watch!"



The holy Prophet, Shu'aib, (PBUH), explains to his people that he was not set as a watcher over them. He warns them that Allah's Favors will be withheld from them if they do not answer his call, which Allah sent to them.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, Shu'aib, (PBUH), was both truthful and merciful to his people. He was afraid for them f the vil consequences of their rejection of his call. He told them no one could ever do anything to protect them from Allah's irresistible Punishment and Torment.

Miraculous dual verses from Sura Houd (Quranic page 232)

The First Part:

thumma toubou 'ilayh; 'inna Rabbee Raheemunw-wadoud

But ask forgiveness of your Lord, and turn unto Him (in repentance), for my Lord is indeed full of mercy and loving-kindness."



The holy Prophet, Shu'aib, (PBUH), urged his people to ask forgiveness of Almighty Allah and to turn to Him in repentance of their sins. He reassures them that Allah is Most Merciful and Most Kind and that He, Glory to Him, endears Himself to them so that they may turn to Him and gain His divine Honor.

The Second Part:

'Alâ bu'-dal-li-Madyana kamâ ba-'idat Thamoud

أَلابُعُدًا لِمَدْيُنَ كُمَابِعِدَتُ ثُمُودُ

How the Madyan were removed (from sight) as were removed the Thamud!

The wrongdoers among the people of Median insisted on their obstinate rejection of Shu'aib's call despite the great many Signs and evidences of the truthfulness of his call. Therefore, they deserved Allah's Punishment and were all destroyed as had happened to the people of Thamoud before them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Most Merciful to His slaves. He sends His Messengers to guide them to the Right Way, and He endears Himself to them so that they may turn to Him in worship and devotion and, hence, attain happiness and prosperity. However, those who reject the call of His Messengers and stand against the manifest truth deserve Allah's Punishment and are, therefore, destroyed, as was the case with the people of Median and the people of Thamoud before them.

Miraculous dual verses from Sura Houd (Quranic page 233)

The First Part :

عَنْهُمُ مُوْمَهُ مِيْمَ الْفِيسَمَةِ فَاوَرَدُهُمُ السَّاقُ وَعِنْسَ الْوِرَدُ الْمَوْرُورُ ﴿ وَالْمَيْسَمَةُ فَاوَرَدُهُمُ السَّاقُ وَعِنْسَ الْوِرُورُ ﴿ وَالْمَيْسَمَةُ عِلَى الْمَوْرُورُ ﴿ وَالْمَيْسَمَةُ عِلَى الْمَيْسَمَةُ مِيْسَكَ الْمَرْمُورُ وَقَوْمَ الْمَيْسَمَةُ مَلِيكَ لَكُمْ الْمَيْسَ الْمَيْسَمِ وَلَكِي طَلَعْتُ اللَّهِ وَمَعْسِيدٌ ﴿ وَمَا طَلَعْتَهُمُ وَلَكِي طَلَعْتُ اللَّهِ مَنْ الْمَيْسَ الْمَيْسَ الْمَيْسَ الْمَيْسَ الْمَيْسَ الْمَيْسِيدُ وَمِنْ الْمَيْسَلِيدُ وَمِالِكُونَ الْمَاكِمُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ الْمُعْلَقِيْسُ اللَّهُ الْمُنْ اللَّهُ اللَّ

'inna 'akhzahou 'aleemunshadeed

grievous, indeed, and severe is His chastisement.



Allah shows that when people transgress beyond all bounds in injustice, they deserve Allah's irresistible Punishment and painful Torment.

The Second Part:

'inna Rabbaka Fa'-'âlul-limâ yureed

for thy Lord is the (sure) Accomplisher of what He planneth.



Allah shows that all things are in His own Hands and under His divine Control. He is Powerful over all things, and He does in His Kingdom whatever He pleases according to His divine Wisdom and Will.

Between the two parts there is a Relationship and a confirmation that when people transgress beyond bounds in injustice and disobedience, and, therefore, deserve Allah's Punishment, He afflicts His severe Torment on them. He, Glory to Him, is the Almighty Lord, Who does whatever He pleases in His Kingdom.

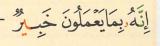
Miraculous dual verses from Sura Houd (Quranic page 234)

The First Part:

المستخدن المستخدمة المستخدمة المستخدن المستخدس المستخدم المستخدم

'innahou bimâ ya'-malouna Khabeer

for He knoweth well all that they do.



Allah shows that He will summon each party, of those who dispute among themselves, in order to account for their deeds, of which He, Alone, is Well Acquainted.

The Second Part:

'innahou bimâ ta^cmalouna Bașeer

إِنَّهُ وِمَا تَعْمَلُونَ بَصِيرٌ

for He seeth well all that ye do.

Almighty Allah bids His Messenger and the believers to stand firm in the Straight Path, as they have been commanded, and not go beyond the limitations of His divine religion. Almighty Allah is well Aware of all that they do.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly call each and every one to account for their deeds. He is well Aware of what they do; therefore, He bids His believing slaves to stick to His religion and not to go beyond its limitations.

Miraculous dual verses from Sura Houd (Quranic page 235)

The First Part:

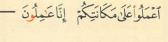
وَلَوْسَاءَ رَبُّكَ لِعَمَلُ النَّاسَ أُمَّةً وَحِدَةً وَكَوْرَا لُونَ مُعْنَلِفِيهِ وَلَوْسَاءَ رَبُكَ خَمَلُ النَّاسَ أُمَّةً وَحِدَةً وَكَوْرَا لُونَ مُعْنَلِفِيهِ وَكَالَّمَا لَهُمْ وَلَا لَقَعْتُ وَالنَّاسِ أَجْمَوِنَ ﴿ وَمَلَّتَ كُلِمَةً وَيَعْكَ مُونِكَ فَعَتْ كَمِنَ هُوَ وَكُلَّ فَقْتُ وَالنَّاسِ أَجْمِونَ ﴿ وَمَلَّ لَلْفِينَ الْمُوفِينَ ﴿ وَمَلَّ لَلْفِينَ الْمُؤْمِنُونَ ﴾ وَعَلَى اللَّهُ وَمِينَ ﴿ وَمَلَى اللَّهُ وَمِينَ ﴾ وَعَلَى اللَّهُ وَمِينَ اللَّهُ وَمِينَ اللَّهُ وَمُونَ اللَّهُ وَمِينَ اللَّهُ وَمُولِكُمُ اللَّهُ وَمُعْلَقًا وَاللَّهِ وَمُؤْمِنَ اللَّهُ وَمِينَ اللَّهُ وَمُعْلَقًا وَاللَّهُ وَمُعْلِقًا اللَّهُ وَمُؤْمِنُ اللَّهُ وَمُؤْمِنَ اللَّهُ وَمُؤْمِنَ اللَّهُ وَمِينَا عَلَى اللَّهُ وَمُؤْمِنَ اللَّهُ وَمُؤْمِنَا اللَّهُ وَمُؤْمِنَا اللَّهُ وَمُؤْمِنَ اللَّهُ وَمُؤْمِنَا اللَّهُ وَمُؤْمِنَا اللَّهُ وَمُؤْمِنَا اللَّهُ وَمُؤْمِنَا اللَّهُ وَمُونَا إِلَيْنَا اللَّهُ وَمُؤْمِنَا اللَّهُ وَمُؤْمِنَا عَلَى اللَّهُ وَمُؤْمِنَا عَلَى اللَّهُ وَمُؤْمِنَا عَلَيْنَا مُعْلَى اللْمُؤْمِنَا عَلَيْنَا مُعْلِمُ اللَّهُ وَمُؤْمِنَا عَلَيْكُونَ اللَّهُ وَمُؤْمِنَا عَلَيْكُونَ اللَّهُ وَمُؤْمِنَا عَلَامُ اللَّهُ وَمُؤْمِنَا عَلَاللَّهُ وَمُؤْمِنَا عَلَامُ اللَّهُ وَمُؤْمِنَا عَلَامُ الللَّهُ وَمُؤْمِنَا عَلَامُ اللَّهُ وَمُؤْمِنَا عَلَامِ اللْعُلِيلُونَ اللَّهُ وَمُؤْمِنَا عَلَامُ اللْمُؤْمِنَا عَلَامِنَا عَلَامُ اللَّهُ الْمُؤْمِنَا عَلَامُ اللَّهُ اللَّهُ اللَّهُ وَالْمُؤْمِنَا عَلَامُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنَا عَلَامُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنَ اللْمُؤْمِنَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُؤْمِنَ اللَّهُ الْمُؤْمِنَا عَلَامُ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ اللَّهُ اللْمُؤْمِنَ اللْمُؤْمِنَ اللْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْ



أَحَدَعَشَرَكُو كُنَاوَ الشَّمْسَ وَالْفَمْرِ رَأَتُنْمِينَ لِي سَبِحِدِينَ ١

'i-malou 'alâ makânatikum;

Do whatever ye can: we shall do our part:



Almighty Allah bids His holy Messenger to tell the unbelievers to do whatever they can. They will certainly be great losers in the end, as the Almighty Allah will grant victory to the true believers.

The Second Part:

wa mâ Rabbuka bi-ġâ-filin 'am-mâ ta'-maloun

and thy Lord is not unmindful of aught that ye do.

Allah shows that to Him, Alone, belongs the unseen secrets of the heavens and the earth and that to Him, Alone, go back all matters for decision. Nothing of the deeds of His salves could ever be hidden from Him, and He will punish the evildoers for their evil deeds.

Between the two parts there is a Relationship and a confirmation that despite the disbelievers' evil deeds and machinations, Allah, the Almighty, encompasses them, and He is well Acquainted with their evil deeds for which He will certainly punish them.

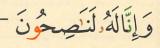
Miraculous dual verses from Sura Yousuf (Quranic page 236)

The First Part:

وَالدَّهُوْنَهُ اللَّهُ اللَّلِي اللَّهُ اللَ

wa 'innâ lahou lanâşihoun

seeing we are indeed his sincere well-wishers?



Joseph's brothers claimed that they were sincere and well-wishers to Joseph when they tried to persuade their father to send him with them.

The Second Part :

wa 'innâ lahou la-ḥâfizoun

وَإِنَّالَهُ ولَكَ فِظُونَ

and we shall take every care of him. "

Joseph's brothers promised to take every care of Joseph if their father sent him with them to play and enjoy himself.

Between the two parts there is a Relationship and a confirmation that the claim put forward by Joseph's brothers that they were sincere and protective to him was not true. In fact, they wanted to get rid of him, as they were jealous of him.

Miraculous dual verses from Sura Yousuf (Quranic page 237)

The First Part:

النادهُمُواهِ وَأَحْمَوْ الْ وَعَمَاوُهُ عَنَيْتِ الْمُ وَالْوَسُنَا اللّهِ وَالْمَعْنَا اللّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللّهُ اللهُ اللّهُ اللهُ الللهُ الللهُ الللهُ اللهُ الللهُ الللهُ اللهُ اللهُ ال

Wa-LLâhu 'aleemum-bimâ ya'-maloun

But Allah knoweth well all that they do!

وَٱللَّهُ عَلِيمٌ بِمَايَعْمَلُونَ

Allah shows that He is well Aware of what is happening to Joseph.

The Second Part:

wa lâ-kinna 'aktha-rannâsi lâ ya^c-lamoun

وَلَكِنَّ أَكْثَرُ ٱلنَّاسِ

but most among mankind know it not.

Allah shows that establishing Joseph in Egypt and teaching him the interpretation of stories was a kind of preparation for the future, known only to Almighty Allah.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is well Aware of His creatures and their affairs. It is He Who disposes of their daily affairs, but most people do not know that.

Miraculous dual verses from Sura Yousuf (Quranic page 238)

The First Part:

وَقَاتَ هَيْنَ اللَّهُ هُوفِ بَيْنِهَا مَنْ فَقْسِهِ ، وَعَلَقْتَ الْأَبُوبَ وَقَالَتَ هُنِّ اللَّهُ وَوَقَالَتُ هُنَّ اللَّهُ وَقَالَتَ هُنَّ اللَّهُ وَقَالَتَ هُنَّ اللَّهُ اللَّهُ وَقَالَتَ هُنَّ اللَّهُ اللَّهُ اللَّهُ وَمَنَّ اللَّهُ عَلَيْهِ اللَّهُ وَمَنْ اللَّهُ عَلَيْهِ اللَّهُ وَمَنْ اللَّهُ عَلَيْهِ وَهُمَ وَمَا الظَّلِهُ وَرَبَ فَيْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الطَّاللَّهُ وَمَنْ عَلَيْهُ اللَّهُ وَمَا اللَّهُ الْمُنْ الْمُنْ الْمُنْ اللَّهُ اللْمُلْعُلُولُولُولُولُولُولُو

faşadaqat wa huwa minalkâzibeen

فَصَدَقَتُ وَهُوَ مِنَ ٱلْكَدِبِينَ

then is he the liar, and she is telling the truth!"

Almighty Allah shows that a relative of the Aziz's wife, who tried to seduce Joseph to indecent work, judges logically on the basis of authentic evidence.

The Second Part:

fakazabat wa huwa minaș-șâdiqeen

نَكَذَبَتَ وَهُوَ مِنَ ٱلصَّلِدِقِينَ he

then is she the liar, and he is telling the truth!"

This witness suggests that the truthfulness of the woman's claim is determined by examining Joseph's shirt. If it is rent from the front, then her claim is true. If, however, his shirt is torn from the back, then she is a liar.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sends just people to provide evidence in favor of His righteous believing slaves. Whether through eyewitnesses or impeccable logic, the truth is made clear and the believers prove innocent and chaste.

Miraculous dual verses from Sura Yousuf (Ouranic page 239)

The First Part :

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْنِ وَأَعْتَدَتْ لَمُنَّهُمَّ كُنَّا وَالَّتّ كُلُّ وَاحِدَةِ مِّنْهُ أَنِّ سِكِينًا وَقَالَتِ أَخْرُجُ عَلَيْنِ فَلَمَّا وَأَنْهُم أَكُرُنُّهُ وَقَطَعْنَ أَنْدَيَنَّ وَقُلْنَ حُشَ لِلَّهِ مَا هَنْذَا لِنَدُّمَّ اللَّهِ مَا هَنْذَا لِنُدُّمَّ اللَّهُ مَا لَكُ كَدِيدُ الثَّا قَالَتُ فَذَا لَكُنَّ الَّذِي لُمُتُنَّنِي فِيلٍّ وَلَقَدْ رَاوَدَنَّهُ عَن نَفْسِهِ عِفْاسْتَعْصَمُ وَكَن لَمْ يَفْعِلْ مَآءَامُرُهُ لِلَسْحِنَةَ وَلَكُمْ فَا مِنُ الصَّلْغِرِينَ إِنَّ قَالَ رَبِّ ٱلسِّحُثُ أَحَتُ الَّ مِمَّا لَدِّعُونَيْنَ النَّهِ وَالَّاتَصِّرِفْ عَنَّ كَيْدُهُنَّ أَصَّرُ اللَّهِنَّ وَأَكُّومَنَّ ٱلْخَيْهِ إِنَّ التَّا فَاسْتَحَالَ لَهُ رُنُّهُ وَصُدُّ فَعَنَّهُ كُلَّا هُنَّ إِنَّهُ هُوَ السَّمِيعُ ٱلْعَلَيْمُ لِنَّا ثُمَّةً مَدَا لَهُمْ مِنْ يَعْدِ مَا رَأَوْا ٱلْأَرْبَ لَيَسْ حُنُيَّةً مُ حَةً رحان اللهُ وَدُخَلَ مَعَهُ ٱلسِّحْنَ فَتَكِانً قَالَ أَحَدُهُمَا إِنَّ أَرْكَنِي ٓ أَعْصِرُ خَمْراً وَقَالَ ٱلْآخَرُ إِنَّ أَرْكِنِ ٓ أَحْمِدُ فَوْقَ رَأْسِي خُتَزًا مَأْ كُلُ ٱلطَّلَمْ مِنَةً نَبْشَنَا سَأُو بِلَّهِ الْمَالُونَ لِكُ مِنَ ٱلْمُحْسِنِينَ ١ قَالَ لَا يَأْتِيكُمَا طَعَامٌ ثُرُّزٌ قَانِهِ إِلَّا نَبَأَثُكُمًا بِتَأْوِيلِهِ قِيلَأَن مَأْتِيكُمُا ۚ ذَلِكُمَامِمَا عَلَّمَنِي رَقَّ إِنِّي رَكُتُ مِلَّةَ قَوْمِ لَّا يُؤْمِنُونَ بِاللَّهِ وَهُم بِالْآخِرَةِ هُمُّ كُنُورُنَ ﴿

و د ا مراد دربا و د از از درا ۱ و ۱ و ۱ درد درد الراد الراد ال

وَٱتَّبَعْتُ مِلَّةَ ءَابِكَاءِى إِنْرَهِيمَ وَإِسْحَنَّ وَيَعْقُوبُ مَاكَاتَ

لَنَا آَنَ نُشْرِكَ بِٱللَّهِ مِن شَيْءٍ ﴿ ذَٰلِكَ مِن فَضْلِ ٱللَّهِ عَلَيْ خَاوَعَلَى

النَّاسِ وَلَكِينَّ أَكْثَرُ ٱلنَّاسِ لَا يَشْكُرُونَ ١ يُصَدِي

ٱلسِّحْنِ ءَأَرْيَاكُ مُّتَفَرِّقُوكَ خَيْرٌ أَيْرِ ٱللَّهُ ٱلْوَحِدُ ٱلْفَهَارُ الله مَاتَعَبُدُونَ مِن دُونِهِ إِلَّا أَسْمَاءُ سَمَّيْتُمُوهَا أَنتُمْ

رَءَابَ اللَّهُ مُمَّا أَنزَلَ اللَّهُ مِهَامِن سُلْطُنَ إِن ٱلْحُكُمُ إِلَّالِلَّهِ

أَمْرَ أَلَّا نَعْبُدُوا إِلَّا إِيَّاةً ۚ ذَلِكَ ٱلدِّينُ ٱلَّقِيْمُ وَلَكِيَّ أَكُثُرُ

اَلنَّاسِ لَا يَعْلَمُونَ ﴿ يُصَدِحَى السِّمِنِ أَمَّا أَحَدُكُما

فَسَقَى رَبَّهُ خَمَّا أَلَا خَرُ فَيُصَلِّبُ فَتَأْكُلُ ٱلطَّيْرُ

مِن زَأْسِيهُ قَضِي ٱلْأَمْرُ ٱلَّذِي فِيهِ تَسْنَفْتِ يَانِ إِنْ وَقَالَ للَّذِي

ظَنَّ أَنَّهُ، نَاجٍ مِّنْهُ مَا أَذْكُرْ فِي عِنْدُرَيْكٌ فَأَنْسَنْهُ

ٱلشَّبَطَنُ فِ حَرِّرَ يَهِ فَلَبْثَ فِي ٱلسِّمِن بِضْعَ سِنِينَ اللهُ وَقَالَ ٱلْمَلِكُ إِنَّ أَرَىٰ سَبْعَ بَقَرُتِ سِمَانِ يَأْكُلُهُنَّ

سَبِعُ عِجَافٌ وَسَبْعَ شُلْبُكُتٍ خُضْرُ وَأُخَرَ يَالِسُتَ يَّالَّهُ الْمَلَأُ أَفَتُونِ فِي رُءْ يَكَيَ إِن كُنتُمْ لِلرُّءْ يَا تَعْبُرُونَ اللَّهُ la-vus-jananna wa la-vakounam-minas-sâgireen

he shall certainly be cast into prison. and (what is more) be of the company of the vilest! "

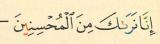
لَيُسْجَنَنَّ وَلَيَكُونًا مِّنَ ٱلصَّعِينَ

The Aziz's wife threatened to send Joseph to prison, where he would be in the company of the vilest ones, if he did not respond to her unchaste desire.

The Second Part:

'innâ narâka minal-Muh-sineen

for we see thou art one that doth good (to all)."



Joseph preferred going to prison to committing a sinful deed. In prison, his noble sublime position, with which Almighty Allah had endued him, became manifest.

Between the two parts there is a Relationship and a confirmation that the Aziz's wife's plan to seduce Joseph to sinfulness and sending him to prison both failed to have any impact on him. This is because he was a righteous man who took refuge with the Almighty Allah and His strong Bond.

Miraculous dual verses from Sura Yousuf (Quranic page 240)

The First Part :

wa lâkinna 'aktha-rannâsi lâ yashkuroun

وَلَكِينَّ أَكْثَرُ ٱلنَّاسِ لاستُكُونَ

vet most men are not grateful

Joseph shows Allah's Grace upon him and his fathers – of the holy Prophets and Messengers - and he thanks Allah for that. However, most people are not grateful to the Lord for His innumerable Blessings and Favors, most important of which is the Favor of guidance to His True Religion.

The Second Part:

wa lâkinna 'aktharan-nâsi lâ ya'lamoun

وَلَكِنَّ أَكْثَرُ ٱلنَّاسِ لَابِعَلَمُونَ

but most men understand not...

Joseph explains to his people that the idols, which they themselves made and named, can do neither good nor harm to anyone. He calls upon them to worship only one God, Allah. Such is the right religion, but most people do not know that.

Between the two parts there is a Relationship and a confirmation that most people are not thankful to Allah for guiding them to His True Religion. They should worship Allah, Alone, and not idols, which they make with their own hands and for which they invent names from their own minds. Such idols have no power over anything. However, if people knew this, they would be rightly guided.

Miraculous dual verses from Sura Yousuf (Quranic page 241)

The First Part:

'ana 'unabbi-'ukum-bita'weelihee fa-'arsi-loun

" I will Tell you the truth of its interpretation: send ye me (therefor)"

أَنَا أُنْيِّتُكُم بتَأُو بلِهِ عَ فَأَرْسِلُونِ

The young man who had been released from prison informed the king that in prison there was someone who knew the interpretation of dreams.

The Second Part:

la-'al-lee 'arji'u 'ilan-nâsi la-'allahum ya'lamoun

that I may return to the people, and that they may understand."

that the king had seen in his sleep.

لَّعَلِّيِّ أَرْجِعُ إِلَى ٱلنَّاسِ

The young man asked Joseph to interpret the dream of the seven cows

Between the two parts there is a Relationship and a confirmation that Almighty Allah always uses some of His creatures for good doing. An example is what Joseph's prison-mate did, which helped Joseph get out of prison after having interpreted the king's dream of the seven cows.

Miraculous dual verses from Sura Yousuf (Quranic page 242)

The First Part :

المناسبة ال

qâla 'innakal-yawma laday-nâ makee-nun 'ameen

be assured this day, thou art, before our own Presence, with rank firmly established, and fidelity fully proved! قَالَ إِنَّكَ ٱلْيُوْمَ لَدَيْنَا مَكَنُّ أَمِينًا مُكَنَّ أَمِينًا

When Joseph proved innocent, he was brought to the king, who made him his own chancellor and custodian of his affairs.

The Second Part:

wa lâ nuḍee-^cu 'ajral-Muḥsineen

and We suffer not, to be lost, the reward of those who do good.



Almighty Allah shows how He established Joseph on the earth. He made him custodian of the storehouses of the land, disposing of them, as he desired. This is due to Allah's Mercy singled out for he righteous and good doers, who do good to their own selves by shunning disobedience and sinfulness.

Between the two parts there is a Relationship and a confirmation that Almighty Allah gives power and authority, as He pleases, to those who protect themselves from sinfulness, and He generously rewards them and never lets their righteous deeds be wasted.

Miraculous dual verses from Sura Yousuf (Quranic page 243)

The First Part:

wa 'alayhi falyata-wak-kalil-Muta-wakkiloun

وَعَلَيْهِ فَلْيَـتَوَكَّلِٱلْمُتَوَكِّلُونَ

and let all that trust put their trust on Him. "

Jacob bids his sons to put their trust in Almighty Allah while entering the palace by several different gates. By doing this, they show that they have really and properly put their trust in Allah.

The Second Part:

falâ tabta-'is bimâ kânou ya'-maloun

فَلا تَبْتَيِسَ بِمَا

so grieve not at aught of their doings. "

كَانُواْيَعْمَلُونَ

Joseph, (PBUH), tells his brother that he is Joseph, his own brother. He also tells him not to be saddened by what his other brothers have done.

Between the two parts there is a Relationship and a confirmation that elements of success are as necessary as the trust in Allah, the Creator of these elements. Such is true trust in Allah, and this is how success and relief are attained. There is no room for sadness in the heart of a true believer.

Miraculous dual verses from Sura Yousuf (Quranic page 244)

The First Part:

فَنَنَاجَهُوَهُمْ عِبُهَارِهِمْ جَمَالَ السِقَانَةُ فِي رَحْلِ أَخِيدُ ثُمَّ

اَذَنْ مُوْذَةُ لِنَتُهُمَ الْفِيرُ إِنْكُمْ السَّرِقُونَ ﴿ فَالْوَا وَأَقِبُلُوا عَلَيْهِمْ مَاذَا نَفْقِدُونَ ﴿ فَيَا فَالْوَا نَفْقِدُ صُواعِ الْمَلِكِ وَلَمْنَ جَمَّةُ بِعِيجِهُ لَهُ عِيرٍ وَانَالِهِمْ وَعِيدُ ﴿ قَالُوا تَالَقُو اللَّهِ الْمَلِكِ لَقَدْ عَلَيْهِمْ مَا جَوْثُونُ مِن كُنْمُدُوكَ نِينَ ﴿ قَالُوا تَالَقُو اللَّهِ اللَّهِ اللَّهِ اللَّهُ الْمُنْ اللَّهُ اللَّهُو

خُذُ أَحَدُنَا مَكَانَا اللَّهِ إِنَّاذُ كُكُ مِنَ الْمُحْسِنِينَ (١٠)

Kazâlika najziz-zâlimeen

كَذَٰ لِكَ نَجُرِى ٱلظَّالِمِينَ

Thus it is we punish the wrong-doers! "

Joseph's brothers accepted the penalty that would be afflicted on the one in whose saddlebag the beaker would be found.

The Second Part:

'innâ narâka minal-Muhsi-neen

for we see that thou art (gracious) in doing good."

إِنَّانُرَكِكُ مِنَ ٱلْمُحْسِنِينَ

Before recognizing him, Joseph's brothers begged him to take one of them instead of their brother in whose saddlebag the beaker was found. They told Joseph that they found him a kind man.

Between the two parts there is a Relationship and a confirmation that the bad thing that they had done to Joseph put Joseph's brothers in an embarrassing and humiliating situation, as they had to implore Joseph, not knowing that he was the Aziz himself.

Miraculous dual verses from Sura Yousuf (Quranic page 245)

The First Part:

وَالْمَكَادُ الْقَدِانُ اللَّهُ الْمُلَانُ الْمُنْدُ الْمُلَانُ الْمَكَادُ الْمَلَانُ الْمُلَانُ الْمُلَانُ الْمُلَانُ الْمُلَانُ الْمُلْكِمُونَ الْمَلْكُمُ اللَّهُ الْمُلْكُمُ الْمُلْكُمُ اللَّهُ الْمُولِيلُونَ اللَّهُ الْمُولِيلُونَ اللَّهُ الْمُولِيلُونَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُولُونَ اللَّهُ الْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ الْمُلْمُلِمُ اللَّهُ اللِ

'Inna-Hou Huwal-'Aleemul-Hakeem

For He is indeed full of knowledge and wisdom. "

إِنَّهُ مُهُوَ ٱلْعَلِيمُ الْحَكِيمُ الْحَكِيمُ

Jacob confirms his confidence in Almighty Allah and beseeches Him to grant him patience for the absence of Joseph and his brother. He also prays to Allah to bring them back to him safe, as Allah is Omniscient and Most Wise.

The Second Part:

wabyad-dat 'ay-nâhu minalhuzni fahuwa kazeem

and his eyes became white with sorrow, and he fell into silent melancholy.

وَٱبْيَضَّتَ عَيْنَاهُ مِنَ ٱلْحُرُّ نِ فَقُهُ كُظِّمُ

Most sadly, Jacob turns away from his sons and feels so sorrowful and depressed that he loses his sight.

Between the two parts there is a Relationship and a confirmation that despite the fact that he was absolutely confident of his Lord, and despite his patience and submission to the Lord's divine Decision and Will, Jacob, being a human being, was unable to bear the news that his sons brought him about their brother's issue. He became so sorrowful and depressed for Joseph and his brother that he fell into silent melancholy.

Miraculous dual verses from Sura Yousuf (Quranic page 246)

The First Part:

المنتخاذة هَبُوا فَتَحَسَسُواسِ مُوسُفَ وَاخِيهِ وَلَا قَاتَسُوا مِن فَعَ اللهِ إِنَّهُ الْإِنْسُرُوسِ مُوسُفَ وَاخِيهِ وَلَا قَاتَسُوا هِ فَلَقَا دَعُلُوا عَلَيْهِ وَالْوَالِمَا أَمُّ الْمَدْرِرُ مُستَنواً مُلْكَالُهُمُّ وَخَذَا اللّهَ وَرَحْسَنوا اللّهَ وَالْكَالِمُ اللّهَ وَمَنا اللّهَ وَمَنا وَعَلَيْنَا اللّهَ وَعَنا اللّهَ وَعَلَيْنَا اللّهَ وَعَلَيْنَا اللّهَ وَعَلَيْنَا اللّهِ وَعَنا اللّهِ وَعَنا اللّهِ وَعَنا اللّهِ وَعَلَيْنَا اللّهِ وَعَنا اللّهِ وَعَنا اللّهُ اللّهُ عَلَيْنَا اللّهُ وَعَلَيْنَا اللّهِ وَعَلَيْنَا اللّهِ وَعَنا اللّهُ وَعَلَيْنَا اللّهُ عَلَيْنَا اللّهُ وَعَلَيْنَ اللّهُ وَعَلَيْنَا اللّهُ وَعَلَيْنَا اللّهُ عَلَيْنَا اللّهُ وَعَلَيْنَ اللّهُ اللّهُ عَلَيْنَا اللّهُ وَعَلَيْنَ اللّهُ وَعَلَيْنَ اللّهِ وَعَلَيْنَ اللّهِ وَعَلَيْنَ اللّهُ وَعَلَى اللّهِ وَعَلَيْنَ اللّهُ وَعَلَى اللّهُ اللّهُ وَعَلَيْنَ اللّهُ وَعَلَى اللّهُ وَعَلَيْنَ اللّهُ وَعَلَيْنَ اللّهُ اللّهُ وَعَلَيْنَ اللّهُ اللّهُ اللّهُ وَعَلَيْنَ اللّهُ وَعَلَيْنَ اللّهُ وَعَلَى اللّهُ اللّهُ وَعَلَى اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَعَلَى اللّهُ الللّه

'inna-LLâha yajzil-Mutaşaddigeen

for Allah doth reward the charitable."

إِنَّ ٱللَّهَ يَجُنِرِي ٱلْمُتَصِيِّةِ قِينَ

The brothers came back to Joseph, whom they thought to be the Aziz, so that he may give them their share — which had been withheld from them — in full measure, hoping that he would be charitable to them, and asserting that Allah rewarded the charitable.

The Second Part:

fa-'inna-LLâha lâ yuḍee-'u 'ajral-Muḥsineen

فَإِنَّ ٱللهَ لَا يُضِيعُ اللهُ الْأَيْضِيعُ اللهُ الل

never will Allah suffer the reward to be lost, of those who do right. "

, Joseph tells his broth

After having shown them who he really was, Joseph tells his brothers that Almighty Allah never fails to reward the pious and patient believers.

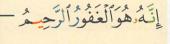
Between the two parts there is a Relationship and a confirmation that Joseph, upon whom Allah bestowed His divine Favors due to his noble character, was begged by his brothers, who had been unfair to him and who did not recognize him, to be charitable to them. They learned from this that Allah never lets down those who are righteous and patient.

Miraculous dual verses from Sura Yousuf (Quranic page 247)

The First Part :

'inna-Hou Huwal-Ġafou-rur-Raheem

for He is indeed Oft-Forgiving, Most Merciful."



Jacob accepted his sons' repentance of their grievous sin, and he beseeched the Lord to forgive them, as he was sure that the Almighty Lord is Oft-Forgiving, Most Merciful.

The Second Part:

'InnaHou Huwal-'Aleemul-Ḥakeem

For verily He is full of knowledge and wisdom.



Joseph recalled his dream, which he saw when he was young and which came true due to the Grace of Allah, Who made him of the pious and righteous. It was all due to Allah's Mercy that he was saved from Satan's evil whisperings. Allah is indeed the Omniscient, Most Wise.

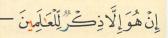
Between the two parts there is a Relationship and a confirmation that it is Allah, Who forgives all sins and has mercy on His slaves if they show sincere repentance and devotion. He is well Aware of the conditions of His slaves and the All Wise Disposer of their affairs.

Miraculous dual verses from Sura Yousuf (Quranic page 248)

The First Part :

يلَ كُلِّ شَيْءٍ وَهُدُى وَرُحْمَةُ لِقَوْمِ بُوْمِنُ نَ شَ

'in huwa 'illâ Zikrul-lil-'âlameen



than a Message for all creatures.

Almighty Allah shows that His Messenger's Call is addressed to all beings.

The Second Part :

Wa Subḥâna-LLâhi wa mâ 'ana minal-mush-rikeen

وَسُبُحَنَ ٱللَّهِ وَمَا أَنَا مُ مَنَ ٱلْمُشْرِكِينَ

Glory to Allah! and never will I join gods with Allah!"

Almighty Allah bids His noble Messenger, (PBUH), to make clear that his Message is a sincere Call for Allah, that he and his followers are crystal clear in their Call for Allah, Who is far Exalted above all kinds of imperfection, and that he and his followers worship none but Allah.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent His noble Messenger to all mankind. The Messenger, and his followers call for Allah on the basis of crystal clear evidence, away from all kinds of polytheism.

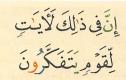
Miraculous dual verses from Sura Ra^cd (Quranic page 249)

The First Part:



'Inna fee zâlika la-'Âyâtil-liġaw-miny-yatafakkaroun

in these things there are Signs for those who consider!



Almighty Allah shows mankind in general some of His divine cosmic Signs that bespeak His infinite divine Creativity, so that they may reflect on such Signs and believe in Him.

The Second Part:

'inna fee zâlika la-'Âyâ-tilliġaw-miny-ya'-ġiloun

in these things there are Signs for those who understand!

إِنَّ فِي ذَالِكَ لَأَيْتِ لِيَّا الْكَ لَأَيْتِ لِيَّةً مِن مَعْقِلُونَ

Almighty Allah shows mankind some other Signs that betoken His infinite divine Greatness, so that they may reflect on them and believe in His Greatness.

Between the two parts there is a Relationship and a confirmation that Almighty Allah created the universe so that His servants may believe in Him, know His divine Greatness, and worship none but Him.

Miraculous dual verses from Sura Ra²d (Quranic page 250)

The First Part :

وَسَتَعَجِدُونَكَ بِالسَّيِعَةُ وَنَلُ الْحَسَنَةُ وَقَدْ خَلَتُ مِن وَسَتَعَجِدُونَكَ بِالسَّيِعَةُ وَنَلُ الْحَسَنَةُ وَقَدْ خَلَتُ مِن وَلَيْ السَّيْعَةُ وَنَلُ الْحَسَنَةُ وَقَدْ خَلَتُ مِن وَلَيْ السَّيْعَةُ وَلَكُمْ اللّهِ مِنْ اللّهُ مِنْ الللّهُ مِنْ اللّهُ مِن

'Âlimul-Ġaybi wash-Shahâ-datil-Kabeerul-Muta-'âl

He knoweth the Unseen and that which is open: He is the Great, the most High.

عَلِمُ ٱلْغَيْبِ وَٱلشَّهَدَةِ ٱلْمُتَعَالِ

Allah, Alone, knows the open as well as secret issues of His servants. He is Most Great and Most High with His irresistible divine Power and Might.

The Second Part:

wa hum yu-jâdilouna fi-LLâhi, wa Huwa <u>Sh</u>adeedul-miḥ<mark>â</mark>l

Yet these (are the men) who (dare to) dispute about Allah, with the strength of His power (supreme)!

وَهُمْ يُجَدِلُونَ فِي ٱللَّهِ وَهُوَشَدِيدُ ٱلْمِحَالِ

Like any other divine Favors of Allah, the thunder glorifies Allah and praises Him, and so do the angels because of His Awe. Almighty Allah destroys whomever He desires with His thunderbolts. The disbelievers still dispute about Allah's Power and Oneness although He is Mighty in strength and Severe in Punishment.

Between the two parts there is a Relationship and a confirmation that Allah's divine Power is Infinite and embraces all things. Nevertheless, the disbelievers still deny Him and dispute ignorantly about His Power and Oneness.

Miraculous dual verses from Sura Ra⁴d (Ouranic page 251)

The First Part:

لَهُ وَوَهُ ٱلْحَقِّ وَٱلَّذِينَ بِدَعُونَ مِن دُونِهِ وَلاِيسْتَجِسُونَ لَهُم بِشَقٍّ وِالَّا كَنْ مِلْ كُذَّتُهُ الْمُ ٱلْمَاءِ لِتَلْهُ فَاذُوْمَاهُمْ سُلِغِهُ ﴿ وَمَادُعَآهُ ٱلْكُفِينَ إلَّا فِي صَلَالَ إِنَّ وَلِلَّهِ يَسْجُدُ مَن فِي ٱلسَّمَوَاتِ وَٱلْأَرْضِ طَوْعًا وَكُرْهَا وَطِلْلُلُهُ مِالْغُدُو وَٱلْأَصَالِ ١٠٠٥ قُلْ مَن رَّبُّ ٱلسَّمَوَتِ وَٱلْأَرْضِ قُلْ ٱللَّهُ ۚ قُلْ أَفَا أَغَنَّذْتُم مِّن دُونِهِ ۚ أَوْلِمَا ٓ لَا يَمْلِكُونَ لِأَنفُسِمْ نَفْعًا وَلَا ضَمًّا ۚ قُلْ هَاْ يَسْبَهُ يَ ٱلْأَعْدَى ٱلْنَصِيرِ ۖ أَوْهَلَ بَسَّنَّهُ يَ الظُّلُمُنَةُ وَالنَّهِ اللَّهِ اللَّهِ مُعَلَّو لِللَّهِ شُرَكًا وَخَلَقُواْ كَخَلْقِهِ فَتَسْبُهَ الْخَلَقُ عَلَيْهُ قُلُ اللَّهُ خَلَقُ كُلُّ شَيْءٍ وَهُوَ ٱلْوَحِدُ ٱلْقَصِّرُ لِلَّا أَنْزَلُ مِنَ السَّمَاء مَاء فَسَالَت أَوْدِيةُ لِعَدَرِهَا فَأَحْتَمَلُ ٱلسَّمْلُ زَيدًا زَّاكِا وَمِمَّانُهُ قَدُونَ عَلَيْهِ فِي النَّارِ ٱسْتِغَاءَ عِلْيَةٍ أَوْمَتَ عِزَيَدُ مِثْلُتُ كَلْالِكَ يَضْرِ أُللَّهُ ٱلْحَقِّ وَٱلْبَطِلُّ فَأَمَّا ٱلزَّبَدُ فَيُذْهَبُ جُفَا اللَّهِ وَأَمَّامَا يَنفَعُ ٱلنَّاسَ فَيَمَكُ فِي ٱلْأَرْضِ كَذَلِكَ يَضْرِبُ ٱللَّهُ ٱلْأَمْشَالَ اللَّهِ

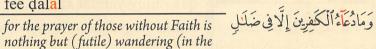
لِلَّذِينَ ٱسْتَجَابُوا لِرَهِمُ ٱلْحُسِّينَ وَالَّذِينَ لَمْ يَسْتَجِيبُواْ لَهُ

أُوْلَتِكَ لَحُمُ شُوِّهُ ٱلْحِسَابِ وَمَأْوَلَهُمْ جَهَنَّمٌ وَيَشْنَ ٱلْمَهَادُ ١

لَوْ أَنَّ لَهُم مَّا فِي ٱلْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِأَفْتَدُوَّا بِهِ ٥

wa mâ du-6â-'ul-kâ-fi-reena 'illâ fee dalâl

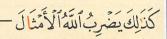
nothing but (futile) wandering (in the mind).



None has the right to be worshipped and called upon but Allah. Calling upon others than Allah is mere misguidance and deviation from the truth.

The Second Part:

Kazâ-lika vadribu-LLâhul-'amthâl



Thus doth Allah set forth parables.

Almighty Allah shows that the truth, which is good for mankind, remains in the earth, while falsehood passes away and vanishes. To make this point clear, Allah sets forth the parable of the floodwater and molten metals on whose surface useless foam floats and then soon vanishes.

Between the two parts there is a Relationship and a confirmation that those who call upon other gods than Allah are far astray. True worship and invocation are due to Allah, Alone. Calling upon others than Allah is in vain, just like the foam that floats on the floodwater for sometime but then soon vanishes away.

Miraculous dual verses from Sura Ra⁴d (Quranic page 252)

The First Part:

﴿ أَفَدَى عَلَوْ أَنْكَا أَنِزَلَ إِلَيْكَ مِن زِّيكِ ٱلْحَقِّكُ كُنِّ هُوَ أَعْمَى ﴿ إِنَّا لِيَلَّا أُولُوا ٱلْأَلْتِ ١ اللَّهِ اللَّهِ مَا لَذِينَ مُوفُونَ بِعَهْدَ ٱللَّهِ وَلاَ نَقُضُونَ ٱلْمِيثَاق اللهُ وَٱلَّذِينَ يَصِلُونَ مَا أَمُرَ ٱللَّهُ بِيءِ أَن يُوصَلُ وَيَغْشُونَ رَبُّهِمْ وَيُخَافُونَ سُيِّهِ وَٱلْحَسَابِ شَكَّ وَٱلَّذِينَ صَهَرُواْ ٱلبَّغَاَّةِ وَحْهِ رَبِّهِمْ وَأَقَامُواْ ٱلصَّلَوْةَ وَأَنفَقُواْ مِمَّا رَزَقَتْهُمْ مِرَّا وَعَلانِيَةَ وَيَدُرَءُوكَ بِٱلْحَسَنَةِ ٱلسَّيِّنَةَ أُولَتِكَ لَهُمْ عُقِّي ٱلدَّارِينَ جَنَّتُ عَذْنِيَدَ خُلُونَا وَمَن صَلَحَ مِنْ ءَامِلَهِمْ وَأَزْوَرُجِهِمْ وَذُرِّنَّتِهِمُّ وَٱلْمَلَةِ كُدُ يُدَّخُلُونَ عَلَيْهِم مِّن كُلِّ بَابِ إِنَّا السَّلْمُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَيْعْمَ عُفَّى ٱلدَّادِ اللهُ وَٱلَّذِينَ يَنْقُضُونَ عَهْدَ ٱللَّهِ مِنْ بَعْدِ مِيثُلِقِهِ. وَيَقْطَعُونَ مَا أَمَّ ٱللَّهُ بِهِ ۗ أَن يُوصَلَ وَيُفْسِدُونَ فِي ٱلْأَرْضُ أُولَيِّكَ لَهُمُ ٱللَّعْنَةُ وَلَمُهُ مُنْهُ أَلِدًا ﴿ إِنَّ ٱللَّهُ مُنْسُطُ ٱلرِّزْقَ لَمَ رَسُمَّا وُوَتَعْدِرُ وَفَرْحُواْ بِالْمَدَةِ وَالدُّنْيَا وَمَا ٱلْحَدَةُ أَالدُّنْيَا فِي ٱلْآخِرَ وَإِلَّا مَسَعٌ ١ وَمَقُولُ ٱلَّذِينَ كَفَرُواْ لَوْ لَا أَنِّهِ: لَ عَلَيْهِ ءَا يَةٌ مِّن زَّيِّةٍ ٥ قُلُّ إِنَّ ٱللَّهَ يُضِلُّ مَن مَشَاءُ وَيَهْدِئ إِلَيْهِ مَنْ أَنَاكِ ١ اللَّهِ مَنْ أَنَاكِ مِنْ ٱلَّذِينَ ءَامَنُواْ وَمَلْ مَينُّ قُلُوبُهُ بِذِكْرِاللَّهِ أَلَا بِنِكْرِاللَّهِ تَطْمَينُ الْقُلُولُ ﴿

'Innamâ yata-zakka-ru 'ulul-'albâb



It is those who are endued with understanding that receive admonition;-

Almighty Allah shows that those who believe in the Holy Quran are unlike those who do not. He also shows that only men of understanding pay heed to such a fact.

The Second Part:

yu-dillu many-ya-shâ-'u wa yahdee 'ilayhi man 'anâb

Truly Allah leaveth, to stray, whom He will; but He guideth to Himself those who turn to Him in penitence,



The disbelievers dispute with Allah's Messenger, Muhammad, (PBUH), and ask him why Allah has not sent down a Miracle to him. Therefore, Allah bids him to tell them that Allah leaves to stray those who follow misguidance and guides those who turn to Him in repentance.

Between the two parts there is a Relationship and a confirmation that the believers believe in the Holy Ouran because they deliberate and work their minds, while the disbelievers, who deny the Existence of Allah, ask for perceptual evidence in order to believe. This is because they do not think properly and are obstinate. Therefore, Allah leaves them to go astray and wrong themselves.

Miraculous dual verses from Sura Ra⁴d (Quranic page 253)

The First Part:

النير المنوا و عيد المنوا و عيد المنوا و عيد المنوا و عيد النير المنوا و عيد المنوا و عيد الني الني و ا

الدُّنْيُأُ وَلَعَذَابُ ٱلْآخِرَةِ أَشَقًى وَمَا لَهُم مِنَ ٱللَّهِ مِن وَافِي

'Inna-LLâha lâ yukhliful-mee-

إِنَّ ٱللَّهَ لَا يُغْلِفُ ٱلْمِيعَادَ

Allah will not fail in His promise.

Disasters are afflicted on the disbelievers as a kind of divine Punishment from the Lord because of their infidelity and disbelief. Then comes the Promise of Allah, Who does not break His Promise.

The Second Part:

Wa many-yuḍli-li-LLâhu famâ lahou min hâd

وَمَن يُضْلِلِ ٱللَّهُ

whom Allah leaves to stray, no one can guide.

فَمَالُهُ مِنْ هَادٍ

Almighty Allah shows that the evil plotting of the disbelievers has been made fair seeming to them, and they have been hindered from guidance and faith. Those whom Allah leaves to go astray have none to guide them.

Between the two parts there is a Relationship and a confirmation that Allah's Promise to help the believers and let down the disbelievers will inevitably come to pass in the time appointed by Allah. The disbelievers are great losers because they turn away from the true Faith and, therefore, Allah deprives them of guidance to Him.

Miraculous dual verses from Sura Ra⁴d (Ouranic page 254)

The First Part:

الكفرين النار في والمنافق النيك المنافق النيك الفائد النيك المنافق النيك المنافق النيك المنافق النيك المنافق النيك النقر وعد المنافق النيك النقر وعد النقر والمناوس النيك النقر والمناوس النيك النقر والنقر والنقر وعد النقر والنقر والنقر وعد النقر وعد النقل النقل النقر وعد النقل النقل النقر وعد النقل النقل النقل النقل النقل النقر وعد النقل النق

Li-kulli 'ajalin-kitâb

لِكُلِّ أَجَلٍ كِتَابُ

For each period is a Book (revealed).

Almighty Allah informs His noble Messenger, (PBUH), that He has sent before him a number of Prophets and Messengers. None of them can make a miracle except by Allah's Leave, and for every matter there is a certain, definite, divine Decree from Allah.

The Second Part:

wa 'indahou 'ummul-Kitâb

وَعِندُهُۥ أُمُّ الْكِتَٰبِ

with Him is the Mother of the Book.

Almighty Allah shows that He blots out or confirms whatever rules He desires, according to His divine Wisdom. With Him, Alone, is the Mother of the Book (The Preserved Tablet), which does not undergo any alteration or change.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is the Almighty King, Who has full Command over all things. Nothing happens in the universe except upon His divine Knowledge and Will. It is He Who grants Miracles to His Prophets and Messengers. His Wisdom is Irresistible. He blots out or confirms whatever laws He pleases, and with Him, Alone, is the Preserved Tablet.

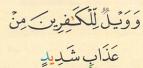
Miraculous dual verses from Sura 'Ibraheem (Quranic page 255)

The First Part:



لِلْكَنْفِرِينَ مِنْ عَذَابِ شَدِيدٍ ١ الَّذِينَ يَسْتَحِبُّونَ ٱلْحَيَوْةَ ٱلدُّنْياعَلَى ٱلْآخِرةِ وَيَصُدُّونَ عَنسَبيل ٱللهِ وَتَبَغُونَهَاعِوَجًا أُولَتِكَ فِي ضَلَالِ بَعِيدِ ١ مِن رَسُولِ إِلَّا بِلِسَانِ قَوْمِهِ مِلْتَبَيِّنَ لَمُنَّمٌّ فَيُضِلُّ ٱللَّهُ مَن يَشَآهُ وَيَهْدِي مَن يَشَآةً وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ اللهُ وَلَقَدُ أَرُسُكُنَّا مُوسَى بِعَايِكِتِنَا أَنَ أَخْرِجُ قَوْمَكَ مِنَ ٱلظُّلُمَاتِ إِلَى ٱلنَّورِ وَذَكِرْهُم إِلَيْ أَلَى مُ ٱللَّهُ إِنَّ فِي ذَالِكَ لَآيَاتِ لِكُلِّي صَلَّمًا وشَكُّو ١ Wa way-lul-lil-kâfi-reena min 'azâbin-shadeed

but alas for the Unbelievers for a terrible Penalty (their Unfaith will bring them)! -



Almighty Allah, the Master of the whole universe, shows that those who disbelieve in Allah's divine Book, the Holy Quran, which He sent down to His noble Messenger, Muhammad, (PBUH), will receive a severe torment.

The Second Part:

'Ulâ-'ika fee dalâ-limba-'eed

أُوْلَيْهِكَ فِي ضَلَالٍ بَعِيدٍ they are astray by a long distance.

Among people are those who prefer this present world to the Hereafter, strive to prevent people from believing in Allah, and to distort Allah's Message. Such people are in manifest misguidance and loss.

Between the two parts there is a Relationship and a confirmation that the disbelievers prefer the perishable pleasures and enjoyments of this present world to the belief in the world of the Unseen, which they do not see with their own eyes. Therefore, they disbelieve in Allah and His Message and strive to hinder people from believing in Him. They even try to deviate the Message of the truth from its goals. Such people are far astray in misguidance.

Miraculous dual verses from Sura Ibraheem (Ouranic page 256)

The First Part:

وَ إِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ٱذْكُرُ وَا نِعْمَةَ ٱللَّهِ عَلَيْكُمْ اذْ أَنِحَ كُمُّ مِنْ عَالَ فَرْعَوْ كَ يَسُوهُ مُو نَكُمْ سُوِّ وَٱلْعَذَابِ وَيُذَيِّمُونَ أَيْنَاءً كُمْ وَيَسْتَحْبُونَ نِسَاءً كُمُّ وَفِي ذَلِكُمْ بِلَا * مِن رَبِّكُمْ عَظِيدٌ أَنْ وَإِذْ تَأَذَّبَ رَثُكُمْ لَين شَكِّ ثُمْ لَأَزِيدَ نَكُمُّ وَلَين كَغَرَّمُ إِنَّ عَذَابِي لَشَدِيدُ ﴿ وَقَالَ مُوسَى إِن تَكْفُرُوۤ أَنَّمُ وَمَن فِي ٱلْأَرْضِ جَمعًا فَإِنَّ ٱللَّهُ لَغَنَّ حَمِدُ ۞ أَلَوْ مَأْتِكُمْ نَبَوُّ ٱللَّذِينَ مِن قَبِّلِكُمْ قَوْمِر نُوجٍ وَعَادٍ وَثَمُوذٌ وَٱلَّذِيبَ مِنْ بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهِ جَاءَتُهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرَدُّواْ أَيْدِيَهُمْ فِي أَفُوهِهِمْ وَقَالُواْ إِنَّا كُفَرْنَا بِمُٱلْرُسِلْتُم بهِ وَ إِنَّا لَفِي شَكِيَّ مِمَّا مَدِّعُونَنَآ إِلَيْهِ مُرْبِ ۞ ﴿ قَالَتْ رُسُلُهُمْ أَفِي اللَّهِ شَاكُّ فَاطِر السَّمَوْتِ وَالْأَرْضُ يَدَّعُوكُمْ لِغَفِرَكَكُم مِن ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَى أَجَلِ مُسَيَّعٌ قَالُوَّا إِنْ أَنتُمْ إِلَّا بَشُرُّ عِنْلُنَا تُرِيدُونَ أَن تَصُدُّونَا عَمَّاكَاتَ يَعْبُدُ ءَابَ أَوْنَا فَأَتُونَا بِسُلُطَ نِيَّهِ بِنِ اللَّهِ

Wa la-'in-kafar-tum 'inna 'azâbee la-shadeed

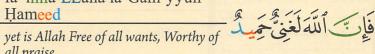
but if ye show ingratitude, truly my punishment is terrible indeed.

Moses, (PBUH), reminds his people of what their Lord has bidden them to do in order to preserve His divine Favors upon them. Therefore, he bids them to be thankful to the Lord so that He may bestow on them more of His divine Favors. However, if they are thankless, the Lord's Torment to them will be severe indeed.

The Second Part:

fa-'inna-LLâha la-Ġani-yyun

all praise.



Moses, (PBUH), informs his people that even if they and all mankind were ungrateful to the Lord, the Lord is in need of none. He is Self-Sufficient and Worthy of all Praise.

Between the two parts there is a Relationship and a confirmation that it is necessary for mankind to be thankful to the Lord for His innumerable Favors that He bestows on them.

Miraculous dual verses from Sura Ibraheem (Quranic page 257)



About a little part and a AVA (12) to a stranger of an analysis of the

The First Part:

Wa 'ala-LLâhi falvata-wakkalil-Mu'minoun

And on Allah let all men of faith put their trust

المممنية

Allah's Prophets and Messengers inform their peoples that they are no more than human beings, just like them, but Almighty Allah bestows His divine Grace upon whomever He wills of His servants. They also confirm that they cannot bring their peoples manifest miracles except by Allah's Leave. Therefore, those who believe should put all their trust only in Allah.

The Second Part:

Wa 'ala-LLâhi fal-yata-wakkalil-Mutawakkiloun

For those who put their trust should put

their trust on All !"

their trust on Allah "

Allah's Prophets and Messengers wonder why they should not put their trust in Allah after He has indeed guided them to the way of safety and prosperity. Further, they assert that they will certainly bear with patience all the harm that their peoples may cause them. So, those who believe should put all their trust only in Allah.

Between the two parts there is a Relationship and a confirmation that Allah's Prophets and Messengers are mere human beings. However, Allah chose them, from among all mankind, and guided them to the way of safety and prosperity. In return, they bear with patience all the harm that their peoples may cause them, and they put all their trust only in Allah.

Miraculous dual verses from Sura Ibraheem (Quranic page 258)

The First Part:

الْذَتْزَأْتُ اللَّهَ خَلَقَ السَّمَوَتِ وَالْأَرْضَ بِالْحَقُّ إِن يَشَأَ لُذُهِ مَكُمُّ وَ كَأْتِ بِعَلْقِ جَدِيدٍ ١٠ وَمَاذَلِكُ عَلِّي أَللَّهُ بِعَزِيز اللهُ وَرَزُوا لِلّهِ جَمِيعًا فَقَالَ ٱلصُّعَفَدُوا لِلَّذِينَ ٱلسَّكَمَرُوا انَّاكُنَّا لَكُمُّ تَبَعَا فَهَا أَنْتُهِ مُّغَنُّهُ نَعَنَّا مِنْ عَذَاكَ لَلَهُ مِن نَتْ يَ قَالُواْ لُوْ هَدَ مِنَا ٱللَّهُ لَمَدَيْنَكُمُ مُ سَوَّاةً عَلَيْسَنَا أَجَزِعْنَا أَمْ صَكَرِّنَا مَالْنَامِن مَّحِيصِ أَنَّ وَقَالَ الشَّيْطُنُّ لَمَّا فَضِيَ ٱلْأَمْرُ إِنَّ ٱللَّهُ وَعَدَكُمْ وَعَدَ ٱلْحَقِّ وَوَعَدَّتُهُ فَأَخْلَفْتُكُمُّ وَمَاكَانَ لِي عَلَيْكُم مِن سُلْطَنِ إِلَّا أَن دَعَوْتُكُم فَاسْتَحَسَّتُمْ لَيْ فَلَا تَلُومُونِي وَلُومُواْ أَنفُسَكُمْ مَّاآنَا بمُقْدِ خِكُمْ وَمَا أَنتُهُ بِمُقْدِخِيٌّ إِنَّ كُفُرْتُ بِمَا أَشْرَكَ مُونِ مِن قَبَالٌ ۗ إِنَّ ٱلطَّيٰلِمِينَ لَهُمْ عَذَابُ أَلِيمُ الله وَأَدْخِلَ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصِّيلِحَيْتِ جَنَّتِ عَرى مِن تَعْنَهَا ٱلْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِ مُّ يَعَيُّهُمُ فِهَاسَكُمْ اللهُ اللهُ تَركَيْفَ ضَرَبَ اللَّهُ مُثَلًا كُلِمةً طَيّبةً مَنْ عَرَاةٍ طَيِّبَةٍ أَصْلُهَا ثَابِثُ وَفَرَّعُهَا فِي ٱلسَّهَا قِي السَّهَا فِي ٱلسَّهَا فِي السَّهَا

Oâlou law hadâna-LLâhu lahadaynâkum!

They will reply. If we had received the guidance of Allah, we should have given it to you:

On the Resurrection Day, the weak people will ask the arrogant powerful ones, who have misguided them, to bear for them part of Allah's Punishment. However, the latter will answer that if Allah had guided them to save their own selves, they would have saved the former from Allah's Torment. Therefore, it is all the same for them, as they have no way out.

The Second Part:

falâ talou-mounee wa loumou 'anfusakum.

but ye listened to me: then reproach not me, but reproach your own souls.

When all matters have been settled between Almighty Allah and His servants, Satan will tell the arrogant powerful people that Allah promised them a promise of truth, through His Prophets and Messengers, but he (Satan), misguided and betrayed them, as he caused them to belie Allah's Messengers. It will become clear that Satan had no authority on them except that he invited them and they responded to him. Therefore, they have only themselves to blame, as they have incurred their own destruction.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the condition of the arrogant powerful people, who misguided the weak ones and caused them to stray from Allah's Way, will be the same as that of Satan. They will clear themselves of the responsibility of being misguided, and Satan will put the burdens of the evil consequences of his misguiding people on those who follow him.

Miraculous dual verses from Sura Ibraheem (Quranic page 259)

The First Part:

wa sakh-khara lakumul-'anhâr

and the rivers (also) hath He made subject to you.



Almighty Allah displays some of His divine Favors upon His servants, such as the creation of the entire world, sending down the rain, making the plants grow, providing His servants with sustenance, making the ships float on the sea with His Leave, and causing river water to flow.

The Second Part:

wa sa<u>kh-kh</u>ara lakumullayla wan-Nahar

وَسَخَّرَلَكُمُ ٱلَّيْلَ وَٱلنَّهَارَ -

and the Night and the Day hath He (also) made subject to you.

Almighty Allah shows that He has subjected the sun and the moon for the benefit of mankind, that He has appointed the night for comfort and sleep and the day for work.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has subjected the entire universe for the benefit of mankind. He has also provided them with things that are good for them in this present world. Undoubtedly, Almighty Allah is Able to do all things.

Miraculous dual verses from Sura Ibraheem (Quranic page 260)

The First Part:

وَمَاتَكُمْ مِن كَلِمَ السَّالَتُمُوُّ وَان تَعَمُّدُوا فِمَتَالَةُ لَا لَا كَمْ مِن كَادُّ فِي كَادُ لَا كَالَ الْمَحْسُومَ الْمَاكُومُ حَمَّالُّ فِي كَادُ فَا كَالَ الْمَحْسُومَ الْمَاكُومُ حَمَّالُ فَي كَادُ فَي كَادُ فَي كَادُ فَي كَادُ فَي كَادُ فَي كَادُ فَي كَانَ الْمَلَكُومُ الْمِنَاكَةُ اللَّهِ اللَّهُ عَلَى مَعْفُولُ وَحِيدُ فَي فَي اللَّهُ مَنْ فَي اللَّهُ عَلَى مَعْفُولُ وَحِيدُ فَي اللَّهُ مَنْ مَن عَمَالِي فَإِنَّكُ عَفُولُ وَحِيدُ فَي اللَّهُ مَن مَن عَمَالِي فَإِنَّكُ عَفُولُ وَحِيدُ فَي اللَّهُ مَن مَن عَمَالِي فَإِنَّكُ عَفُولُ وَحِيدُ فَي اللَّهُ مَن مَن اللَّهُ عَلَى اللَّهُ مَن مَن اللَّهُ عَلَى اللَّهُ مِن اللَّهُ وَاللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ مِن اللَّهُ عَلَى اللْعُلِي عَلَى اللَّهُ عَلَى الْعَلَى اللَّهُ عَلَى الْعَلَى اللَّهُ عَلَى الْعَلَى

ٱلْحِسَابُ اللهِ وَلَا تَحْسَبَكَ ٱللَّهُ غَلْفِلَّاعَمَّا يَعْمَلُ

ٱلظَّالِهُ تُ أَلَا إِنَّا يُؤَخِّرُهُمْ لِوَمِ تَشْخَصُ فِيهِ ٱلْأَبْصَرُ ١

تُوْقِيَّ أُكُلِهَا كُلُ مِن بِإِذْن رَبِّهَا وَيَضْرِ ثُ اللَّهُ ٱلْأَمْثَالُ

لِنَّاسِ لَعَلَّهُمْ رِسَّذَكَرُنِ ۞ وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِثَةِ إَجْتُثَتْ مِن فَوْقِ ٱلْأَرْضِ مَا لَهَا مِن قَرَار

اللهُ مُثَنَّتُ ٱللَّهُ ٱلَّذِينَ ءَامَنُهُ أَمَالُهُ وَلِ ٱلثَّمَاتِ فِي ٱلْحَدِّيةِ مُ

ٱلدُّنْهَا وَفِي ٱلْآخِرَةُ وَنُضِأَ ٱللَّهُ ٱلظَّيْلِمِينَ وَتَفْعَلُ

ٱللَّهُ مَا يَشَاءُ ١٠ ﴿ أَلَمْ تَرَ إِلَى ٱلَّذِينَ بَدَّلُوا نِعْمَتَ ٱللَّهُ كُفًّا

وَأَحَلُواْ فَوَمَهُمْ دَارَا لَيُوارِ ١٠٠ جَهَنَّمْ نَصْلَوْ نَهَا وَنَشَرَ

ٱلْقَرَارُ ١٥ وَجَعَلُو إِللَّهِ أَندَادًا لَيْضِلُّو أَعَن سَمله ، قُلْ

تَمَتَّعُواْ فَإِنَّ مَصِيرَكُمُ إِلَى النَّادِ ۞ قُل لَعمَادِيَ الَّذِينَ

ءَامَنُوا نُقِيمُواْ ٱلصَّلَاةَ وَوَيْنِفِقُواْ مِمَّادِزَ قَنْفُهُ سِيًّا وَعَلانِيَّةً

مِن فَتِل أَن مَأْتِي يُومٌ لِلْإِيمِيمُ فِيهِ وَلَاخِلَيْلُ ١ اللَّهُ ٱلَّذِي خَلَقَ

السَّمَوَاتِ وَالْأَرْضُ وَأَنْهَ لَلْ مِن السَّمَلِّ مِنَّا مُلَّا فَأَخْرَجَ

به مِن الثَّمَرُتِ رزْفًا لَكُمُّ وَسَخَّرَلَكُمُ الْفُلْكَ لِتَحْرِي

إِن ٱلْبَحْرِبِأَمْرِهِ وَسَخَّرَلَكُمُ ٱلْأَنْهُ رَبُّ وَسَخَرَلَكُمُ

ٱلشَّمْسَ وَٱلْقَمَرَ دَآيِبَيْنُ وَسَخَّرَ لَكُمُ الْتَلَ وَالنَّهَادَ اللَّهُ

'Inna Rabbee la-Samee-'ud-Du-'â'

for truly my Lord is He, the Hearer of

إِنَّ رَبِّي لَسَمِيعُ ٱلدُّعَلِءِ

Prayer!

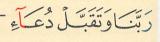
Abraham, (PBUH), thanks Allah for granting him, while in old age, two sons, Ishmael and Isaac and declares that his Lord, Allah, an-

The Second Part :

Rab-banâ wa taqabbal Du'â'

swers all those who invoke Him.

O our Lord! and accept Thou my Prayer.



Abraham, (PBUH), invokes his Lord to make him and his offspring of those who offer prayers to Him and to accept his invocations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah answered Abraham's invocation by granting him righteous sons while in old age when he invoked Him to make him together with his offspring thankful devoted worshippers of Him.

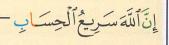
Miraculous dual verses from Sura Ibraheem (Quranic page 261)

The First Part:

مُهُولِين مُعُنِينُ وُ وُسِيمَ لاَرَيْدَ إِلَيْهِمُ الْمُكُوثُ وَالْفِيدَ الْمُهُمُ الْمُعَلِينَ مَلْ الْمُحُرِّ وَالْفِيدَ الْمُهُمُ الْمُعَلِينَ مَلْ الْمُحُرِّ وَالْفِيدَ الْمُهُمُ الْمَلِينَ الْمَعْلَ الْمُعْلِينَ الْمَعْلِينَ الْمَعْلِينَ الْمَعْلِينَ الْمَعْلِينَ الْمَعْلِينَ اللّهِيمَ الْمُعْلِينَ اللّهِيمَ وَانتَّى اللّهِ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ الللّهُ

'inna-LLâha Saree-'ul-Hisâb

and verily Allah is Swift in calling to account.



Almighty Allah shows the miserable end of the criminals on the Day of Resurrection, when each and every one will be summoned to account for their deeds. Almighty Allah is indeed Swift at reckoning.

The Second Part:

wa li-yaz-zakkara 'ulul-'albâb

وَلِيَذَّ كُرَأُولُواْ ٱلْأَلْبَنِ

let men of understanding take heed.

The Holy Quran is a Message for all mankind in order to guide and warn them and so that they may know that Allah is One and Only. People of good understanding should remember this very well.

Between the two parts there is a Relationship and a confirmation that Allah's Book, the Holy Quran guarantees happiness and prosperity for all mankind provided that they adhere sincerely to its rules and enjoinments. It also includes warnings to those who deviate from its rules and enjoinments, as the Reckoning of the Judgment Day is inevitably coming, and everyone should consider their end.

Miraculous dual verses from Sura 'Al-Hijr (Ouranic page 262)

The First Part:



Wa qâ-lou y<mark>â-</mark>'ayyuhal-lazee nuzzila 'alay-hiz-Zikru 'innaka la-majnoun

. They say: "O thou to whom the Message is being revealed! Truly thou are mad (or possessed)!

وَقَالُواْ يَتَأَيُّهُا ٱلَّذِي نُزِّلَ عَلَيْهِ ٱلذِّكُرُ إِنَّكَ لَمَجَنُونُ

The disbelievers mock at Allah's Messenger, (PBUH), to whom Almighty Allah sent down the Holy Quran, and they describe him as insane.

The Second Part:

Wa mâ ya'-teehim-mirrasoulin 'illâ kânou bihee yastahzi-'oun

ۅۘٙڡؘٵؽٲ۫ؾؠۣڄڡؚٞڹڒۜۺۅڮٟٳڵۜڵ ػٵڹٛۅ۠ٳۑؚڡؚۦؽۺؙؙؠٞۯ؞ٛ<mark>ؙۅ</mark>ڹ

. But never came an apostle to them but they mocked him.

In order to comfort His Messenger upon his people's rejection and ridicule of his call, Almighty Allah tells him about the former Messengers and how they were ridiculed and rejected by their peoples.

Between the two parts there is a Relationship and a confirmation that Allah, the Almighty, desires to strengthen the heart of His noble Messenger by telling him stories of the former Messengers and how their peoples ridiculed them.

Miraculous dual verses from Sura Al-Hijr (Ouranic page 263)

The First Part:

وَلَقَدْ جَعَلْنَا فِي ٱلسَّمَآءِ مُرُوحًا وَزَيَّتَهَا لِلنَّيْظِ مِنَ ﴾ وَحَفظُنْ عَامِ كُلِّ شَيْطَ : رَّحِيهِ الْأَلَّ الْأَمَنِ أَسْرَةً قَالْسَمَةُ فَأَنْعَهُ مِنْ مَاكُ مُّهِ ثُنُ إِلَيْكُمُ وَأَلْأَرْضَ مَدَدُنْهَا وَأَلْقَتُنَا فِيهَا رُّوَسِيَ وَأَنْكَتْنَا فِهَامِ كُلِّ شَيْءٍ مَّهْ زُونِ الْنَا وَجَعَلْنَا لَكُوْ فَهَا مَعَيْشَ وَ مَن لَسْتُحْ لَلْهُ دِرَزِ قِينَ ﴿ أَنَّ وَإِن مِّن شَيْءِ الَّاعِنِ كَنَا خَ آمنية وَمَانُنَزُلُهُ إِلَّا لِقَدَرِمَعَلُ مِنْ وَأَرْسَلْنَا ٱلرِّيحَ لَوْقِحَ فَأَنِ لَنَامِنُ السَّمَاءَ مَآءَ فَأَسْفَسَكُمُونَ وَمَا أَنْتُ لُهُ يَحْدِنِنَ ١٠٠ وَالنَّالَيَحْنُ ثَخِي. وَنُمتُ وَتَحَرُّالُور ثُونَ وَلَقَدْ عَلِمْنَا ٱلْمُسْتَقَدِمِينَ مِن مِن كُمْ وَلَقَدْ عَلِمْنَا ٱلْمُسْتَعْضِينَ ١ وَانَّ رَبُّكَ هُو يَحْشُرُهُمْ لَنَّهُ حَكَّمُ عَلَمُ آنَّ وَلَقَدْ خَلَقْنَا ٱلْانْسُكَ . مِن صَلَّصِنا مِنْ حَمَّا مِّسْنُونِ اللَّهِ وَالْحَانِّ خَلَقْنَاهُ مِن قَالُ مِن نَاد ٱلسَّمُ وِرِ ١٠٠ وَإِذْ قَالَ رُبُّكَ لِلْمَلَةِ كَةِ إِنَّ خَلِقًا إِسْكُ أَيِّن صَلْصَال مِنْ حَمَا مَّسْنُون (١٠) فَإِذَا سَوَيْتُهُ وَنَفَحْتُ فِيهِ مِن رُّوحي فَقَعُوا لَهُ سَجِدِينَ شَ فَسَجَدَ ٱلْمَلَتِكَةُ كُلُهُمْ

أَمْعُونَ إِنَّ إِلَّا لِللَّهِ أَيْرَأُن مَكُونَ مَعَ السَّاحِدِينَ ١

Wa ja-6alnâ lakum fee-hâ ma-6â-visha wa mallas-tum lahou bi-râ-zigeen

And We have provided therein means of subsistence, - for you and for those for whose sustenance ve are not responsible.

Out of His divine Grace, Allah, the Almighty, makes the earth as a place for them and for the other creatures, for which they have no sustenance to offer

The Second Part:

fa-'as-qaynâ-kumouh; wa mâ 'antum lahou bi-khâ-zineen

therewith providing you with water (in abundance). though ve are not the guardians of its stores.

Out of his divine Grace, Allah, the Almighty, provides His slaves with water, which he sends to them from the heaven, a pure rainwater, from which they drink. Then, He keeps it for them stored in the earth, with no effort on their part.

Between the two parts there is a Relationship and a confirmation that Allah's Favors upon mankind are innumerable. He has made the earth for them and for other creatures to live on. He provides them all with sustenance and with water from the heaven. He keeps the water, from which they drink and water their plants, in the earth especially for them.

Miraculous dual verses from Sura Al-Hijr (Ouranic page 264)

The First Part:

قَالَ يَتَعَالِلِيشُ مَالَكَ أَلَّا تَكُونَ مَعَ السَّنِجِدِينَ ﴿ قَالَ لَمْ أَكُن لَأَسْجُدُ لِشَرِ خُلِقَتُهُ مِن صَلْصَلْ مِنْ حَمَا مِّسْنُونِ عَلَيْ قَالَ فَآخُهُ مِنْهَا فَإِنَّكَ رَجِعُ اللَّهِ وَإِنَّ عَلَيْكَ ٱللَّعَنَ قَ إِلَى يَوْمِ ٱلدِّين ١ قَالَ رَبِّ فَأَنظِرُ فِي إِلَى يَوْ مِرْمُعَثُونَ ﴿ قَالَ فَإِنَّكَ مِنَ ٱلْمُنظَرِينَ ١ إِلَى تَوْمِ ٱلْوَقْتِ ٱلْمَعْلُومِ ١ قَالَ رَبِّ مِمّا أَغُويَكُنِي لَأُرْتَنِينَ لَهُمْ فِي ٱلْأَرْضِ وَلَأُغُوبِنَهُمُ أَمْعِينَ اللَّهُ اللَّاعِكَادَكَ مِنْهُمُ ٱلْمُخْلَصِينَ ١٠ قَالَ هَاذَاصِرَاطُ عَلَى مُسْتَقِدُ اللهِ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَكُنَّ إِلَّا مَن ٱبَّعَكَ مِنَ ٱلْغَاوِينَ ﴿ وَإِنَّ جَهَنَّمَ لَمُوعِدُهُمْ أَجْعِينَ ١ لَمَا سَنَعَةُ أَنُوكَ لِكُلِّ مَاكِمَ مَنْهُمْ جُنُرُ مُنَفْسُومُ اللهِ اللهِ ٱلْمُنَقِينَ فِي جَنَّنتِ وَعُمُونِ فَ ٱدْخُلُوهَا بِسَلَاءَ امِنينَ فَيَ وَنَزَعْنَا مَا فِي صُدُورِهِم مِنْ عَلِّ إِخْوَ نَاعَلَىٰ سُرُر مُّنَعَ لِللهِ الله كَايَمَشُهُمْ فِيهَانَصَبُ وَمَاهُم مِنْهَابِمُخْرَجِينَ نَعَ عِبَادِي أَن أَنَا أَلْفَفُورُ ٱلرَّحِيمُ ﴿ وَأَنَّ عَـذَابِي هُوَ ٱلْعَذَابُ ٱلأَلِيمُ ١ وَنَبِنَّهُمْ عَن ضَيْفِ إِبْرُهِيمَ ١

wa-la-'ugwi-yan-nahum 'ajma-'een

and I will put them all in the wrong,

Satan promises that he will beautify to mankind on the earth things whereby he will seduce and spoil them.

The Second Part:

Wa 'inna Jahannama lamaw-

And verily, Hell is the promised abode وَإِنَّ جَهُنَّمَ لَمُوْعِلُهُمْ أَجْمَعِينَ وَإِنَّ جَهُنَّمَ لَمُوْعِلُهُمْ أَجْمَعِينَ

for them all!

Almighty Allah confirms that Satan's authority will be only on those who put themselves in the wrong and follow him. Allah also asserts that Hell-Fire is waiting for Satan and his followers.

Between the two parts there is a Relationship and a confirmation that Satan has no authority on the sincere and pure slaves of Allah. Hell-Fire is waiting for Satan and those who are allured by him.

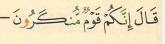
Miraculous dual verses from Sura Al-Ḥijr (Quranic page 265)

The First Part:

المنتهد المنت

Qâla 'innakum qawmummunkaroun

. He said: "Ye appear to be uncommon folk."

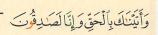


The holy Prophet, Lot, (PBUH), told the angels – who came to help him against his people, who were to be destroyed by the Almighty Allah – that he did not recognize them as he had never seen them before.

The Second Part:

Wa 'atay-nâka bil-Ḥaḍḍi wa 'innâ laṣâdi-ḍoun

We have brought to thee that which is inevitably due, and assuredly we tell the truth.



The angels tell Lot, (PBUH), that they have come to carry out Allah's just divine Command to destroy his people because of their corruption and immorality.

Between the two parts there is a Relationship and a confirmation that Allah sends His angels to support His Messengers, who call for the truth and stand against falsehood.

The angels are commanded to carry out their mission sincerely and honestly.

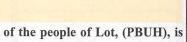
Miraculous dual verses from Sura Al-Ḥijr (Quranic page 266)

The First Part:

وَلَ مَعْوُلُاهِ بَنَاقِهِ إِنْ كُشُونَعِيلِنَ ۞ لَمَعُولُهِ إَنَّهُمْ لَيْ اللَّهُ مَا لَيْ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنَالِ اللْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْ

'Inna fee zâlika la-'Âyâtillilmuta-wassimeen

Behold! in this are Signs for those who by tokens do understand.



انَّ فِي ذَالِكَ لَائْتِ

Allah shows that in the destruction of the people of Lot, (PBUH), is an admonition for those who notice the evil end of those who deviate from Allah's Way and commit abominable deeds.

The Second Part:

Wa qul 'innee 'anan-nazeerul-mubeen

And say: "I am indeed he that warneth openly and without ambiguity,"-



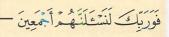
Allah bids His noble Messenger, (PBUH), to explain to his people his mission whereby Allah has honored him, namely to communicate Allah's Message and to give the good news of Paradise to the believers and the bad news of a painful torment to the unbelievers.

Between the two parts there is a Relationship and a confirmation that Allah's Laws necessitate that people should enjoy themselves according to His divine Commands, not according to their abnormal desires that lead to their own destruction. Also, with their deviation from, and rejection of the calls of their Prophets, they incurred Allah's painful Punishment.

Miraculous dual verses from Sura Al-Ḥijr (Quranic page 267)

The First Part:

Fawa Rab-bika lanas-'alannahum 'ajma-'eena



Therefore, by the Lord, We will of a surety, call them to account.

Almighty Allah swears by His Own divine Self that He will gather all mankind together and question them about their good or evil deeds in this present world.

The Second Part:

Wa⁶-bud Rabbaka ḥattâ ya'tiyakal-yaqeen وَأَعْبُدُ رَبَّكَ حَتَّى

. And serve thy Lord until there come unto thee the Hour that is Certain.

يَأْنِيكَ ٱلْيَقِيثُ

Almighty Allah bids His noble Messenger to celebrate His Praises, to prostrate himself to Him, and to serve Him until death.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will inevitably question mankind about the things they do in this present world. Therefore, they should serve Him sincerely until the end of their life.

Miraculous dual verses from Sura Nahl (Quranic page 268)

The First Part:

وَتَعْمِلُ أَفْقَ الَّكُمْ الْ بَكَارِ أَوْتَكُوْ أَلِكِنِي وَالْكِيلُونِي وَالْكِيلُونِي وَالْكِيلُونِي الْمَالِمُونَ وَعِمْ ﴿ وَالْمَيْلُونَ الْمَالِمُونَ الْمَالَّا اللّهُ اللّهُ وَالْمَيْلُونَ اللّهُ وَالْمَيْلُونَ اللّهُ وَالْمَيْلُونَ اللّهُ اللّهُ اللّهُ وَالْمَيْلُونَ اللّهُ اللّ

وَلِتَ مِنْ عُولُمِن فَضَلِهِ وَلَعَلَكُمْ مَنْ مُرُون اللهِ

الَّذِينَ جَعَـ لُوا الْقُرْءَانَ عِضِينَ ١٠٠ فَوَرَّبِّكَ لَنَسْتَكُنَّهُمْ

أَمْعِينَ ١ عَمَّا كَانُواْ يَعْمَلُونَ ١ فَأَصْدَعْ بِمَا تُؤْمَرُ وَأَعْرَضْ

عَن ٱلْمُشْرِكِينَ إِنَّا كُنْيَنْكَ ٱلْمُسْتَهْزِءِ بِي اللَّهِ ٱلَّذِيكَ

يَعَلُونَ مَعَ اللَّهِ إِلَهُاءَ اخْرُ فَسَوْفَ يَعْلَمُونَ اللَّهِ وَلَقَدْ نَعْلُمُ

أَنَّكَ يَضِيقُ صَدَّرُكَ بِمَا يَقُولُونَ ۞ فَسَيِّحْ بِحَمْدِرَيِّكَ وَكُن

مِنَ ٱلسَّنجدِينَ ١ وَأَعْبُدُ رَبِّكَ حَتَّى يَأْنِكَ ٱلْيَقِيثِ ١

النورة النوالة المعالمة المعال

أَنَّ أَمْرُ أَلَّهِ فَلَا نَسْتَعُجِلُوا اللَّهِ فَكَا يُشْرَكُونَ

اللهُ أَيْزَلُ ٱلْمَلَتِ كُهُ وَإِلرُّوجِ مِنْ أَصْرِهِ عَلَى مَن يَشَآءُ مِنْ عِبَادِهِ

ٲڽٚٲؘڹۮؚۯڗٲٲؽٞ؞ؙؙۯ؆ٳڵۮٳڵؖٲؾٵٛڡؙٞڠٞۏڽ۞ڂڵۊؘٲٮۺٮؘۅٛٮ ۅٙڶڵڗٛڡ۬ػۥٳڵۼڠؘ۫ۛ عَكنڮڡٵؽۺۯؙڮؙۯػ۞ڂڵڰ

ٱلْإِنْسَكَنَ مِن نُطُفَّ فِي فَإِذَا هُوَ خَصِيمٌ مُّهِ نُ ١ وَٱلْأَفْكُمَ

خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْ فِعُ وَمَنْ هَا تَأْكُلُونَ

ا وَلَكُمْ فِيهَاجَمَالُ حِينَ تُريحُونَ وَحِينَ تَسْرُحُونَ ا

'inna fee zâlika la-'Âyâtilliġawminy-ya-giloun

إِنَّ فِي ذَالِكَ لَأَيَاتٍ

verily in this are Signs for men who are wise.

Almighty Allah shows that His divine Grace upon His servants with His Blessings and the subjection of His divine Favors by His Command to His servants are all meant to be as Signs and admonition for those who understand.

The Second Part:

'inna fee zâlika la-'âyatalliġawminy-yazzakka-roun

إِنَّ فِي ذَالِكَ لَآيَةً لِيَّاكَةً لِلْكَ لَآيَةً لِقَوْمِ يَذَكِرُونَ

verily in this is a Sign for men who celebrate the praises of Allah (in gratitude).

Almighty Allah shows that all the things that He has created for mankind on the earth of varying species and colors are meant to be as admonition for those who remember and get admonished.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has made in the earth Signs that bespeak His Existence and Creativity so that people may understand and remember their Creator.

Miraculous dual verses from Sura Nahl (Ouranic page 269)

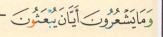
The First Part:

وَالْفَيْ فِي الْأَرْضِ دَوْرِي اَنْ تَعِيدُ يِكُمْ وَأَنْهَارُو مُسُلًا

المَّلَّمُ مُّ مَّ مَّ مَّ مُّ مُرُون دَوْرِي اَنْ تَعِيدُ يِكُمْ وَالْتَجْمِ هُمْ مَ مَّ مُنُون دَوْرَي وَالْمَعُلا وَالْمَعِيمُ وَمَا اللّهُ اللّهُ مُعْمَلُون وَالْمَعُمِيمُ اللّهُ اللّهُ اللّهُ مُعْمُوماً إِنَّ اللّهُ اللّهُ مُورِي وَالْمَالِي مُورِي وَالْمَالِي اللّهُ اللّهُ مُورِي وَمَا لَمُعْمُون وَاللّهُ مَعْمُون وَاللّهُ مَعْمَلُون وَاللّهُ مُعْمَلًا اللّهُ وَاللّهُ مَعْمُون وَاللّهُ اللّهُ وَاللّهُ مَعْمُون وَاللّهُ مَعْمُون وَاللّهُ اللّهُ وَاللّهُ مَعْمُون وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ الللللّهُ اللللللّهُ الللللّهُ الللللّهُ اللللللّهُ الللللّهُ اللللللّهُ اللللّهُ اللللللّهُ الللللّهُ الللللّهُ اللللللّهُ الللللّهُ الللللّهُ

wa mâ ya<u>sh</u>-'urouna 'ayyâna yub-'a<u>thou</u>n

nor do they know when they will be raised up.



Almighty Allah shows that the idols that the pagans worship are but lifeless things that do not know when they will be resurrected.

The Second Part:

wa 'atâ-humul-'azâbu min ḥaythu lâ yash-'uroun

وَأَتَنْهُمُ ٱلْعَذَابُ مِنْ

and the Wrath seized them from directions they did not perceive.

Those who were before them plotted, but Almighty Allah struck at the foundation of their building. So, the roof fell down upon them, and the torment overtook them from where they did not perceive.

Between the two parts there is a Relationship and a confirmation that the state of the disbelievers who worship besides Allah idols that they make by themselves is always the same. Their idols avail them nothing against Allah's irresistible Punishment, as He destroys their building, which they build to defy Allah thereby, and causes its roof to fall down on their heads.

Miraculous dual verses from Sura Nahl (Quranic page 270)

The First Part :

المنتقاق المنتبعة عنويه ويقول الن شركة و النات النيق المنتبعة المنتبعة عنويه ويقول الن شركة و النيق المنتبعة المنتبعة عن النيق النيق المنتبعة المنتبعة المنتبعة النيق المنتبعة المنتبعة المنتبعة النيق المنتبعة المنتبعة النيق الني

'in-nal-khizyal-yawma wassou'a 'alal-kâfireen

This Day, indeed, are the Unbelievers covered with Shame and Misery,-

إِنَّ ٱلْخِزْى ٱلْيَوْمَ وَٱلسُّوْءَ

On the Day of Resurrection, Almighty Allah will ask the disbelievers about what happened to those whom they took for gods besides Allah and about whom they disputed with His Messengers. Those who know the truth will say that disgrace and misery have duly befallen the disbelievers.

The Second Part:

Fala-bi'-sa mathwalmutakabbireen

فَلَيِثُسَ مَثُوى ٱلْمُتَكَبِّرِينَ

Thus evil indeed is the abode of the arrogant."

When the disbelievers deny associating partners in worship with Allah and committing deeds of disobedience in this present world, they will be forced to enter the gates of Hell-Fire, dwelling therein forever. What an evil abode for the arrogant!

Between the two parts there is a Relationship and a confirmation that the false gods that the polytheists worship besides Allah will prove to be mere lifeless things that can avail them nothing at all on the Resurrection Day, when they will be forced to enter the gates of Hell-fire and abide there forever. What an evil end!

Miraculous dual verses from Sura Nahl (Quranic page 271)

The First Part:

وَقَالَ النَّيْبَ اَشْرَكُما النَّشَاءَ اللهُ مَاعَبَدُ عَانِ دُونِ وَ وَوِ اللَّهِ اللَّهُ اللَّهِ وَلَا اللَّهُ اللَّهِ وَلَا اللَّهُ اللَّهِ اللَّهُ اللَّهِ وَلَا اللَّهُ اللَّهِ وَلَا اللَّهُ اللَّهُ اللَّهِ وَلَا اللَّهُ اللَّهِ وَلَا اللَّهُ وَاللَّهُ مَانَ اللَّهُ اللَّلِي اللَّهُ اللللِهُ الللللِهُ الللِهُ الللِهُ الللِهُ الللْهُ الللِهُ الللِهُ ا

wa lâkinna 'aktharannâsi lâ ya'lamoun

وَلَكِنَّ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ

but most among mankind realise it not.

Almighty Allah asserts that He will raise up the dead at the time that He has appointed for their resurrection. However, most people do not know that.

The Second Part:

wa la'ajrul-'Âkhirati 'akbar. Law kânou ya'lamoun

but truly the reward of the Hereafter will be greater. If they only realised (this)! وَلَأَجْرُا لُآخِرَةِ أَكُبُرُ لَوَ كَوَ الْأَجْرُا لُآخِرَةِ أَكُبُرُ لَوَ كَانُواْ يَعْلَمُونَ كَانُواْ يَعْلَمُونَ

Almighty Allah promises those who emigrated and left their homes for His Cause, after having been wronged by the disbelievers, that He will certainly give them goodly residence in this world, and their reward in the Hereafter will be greater.

Between the two parts there is a Relationship and a confirmation that Allah's divine Promise will inevitably come true. Mankind should know this, whether His resurrection of the dead on the Day of Judgment or His giving those who emigrate for His Cause goodly residence in this world or a greater reward, Paradise, in the world to come.

Miraculous dual verses from Sura Naḥl (Quranic page 272)

The First Part:

وَمَا أَرْسَلْنَا مِن فَيْكَ إِلَّا مِنْ النَّهِمْ فَسَنَلْ الْحَلَّا وَمَا الْسَلَا الْحَلَّا الْحَلَّا الْمَلْكِ الْمُوْمِ الْمَيْسَا وَالنَّهِ وَلَمَلَا الْحَلَى الْمَرْكِ الْمُوْمِ الْمَيْسَا وَالنَّهِ وَلَمَلَا الْمَكُونِ فَي الْمَيْسَا اللَّهُمْ مِنْكُولُونِ الْمَيْسَا اللَّهُمْ مِنْكُولُونِ الْمَيْسَا اللَّهُمْ مِنْكُولُونِ اللَّهِ مَنْكُولُونَ فَي الْمَيْسَمُ الْاَرْضَ اللَّهُمْ مِنْكُولُونَ فَي الْمَيْسَمُ الْمُونِ وَاللَّهُمُ مِنْكُولُونَ فَي الْمَيْسَمُ اللَّهُمُ مَنْكُمُ الْمُحْمُونِ فَي الْمَيْسِمُ الْمُونِ وَمَا فِي الْمُعْسَلَمُ اللَّهُمُ مَنْكُمُ اللَّهُمُ مَنْكُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ وَاللَّهُمُ اللَّهُمُ وَاللَّهُ اللَّهُ اللَّهُمُ وَاللَّهُ اللَّهُمُ وَاللَّهُ اللَّهُمُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُمُ وَاللَّهُ اللَّهُمُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَالْمُؤْلِكُونِ فَي اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ الْمُنْفَالِلْمُ اللَّهُ وَاللَّهُ وَاللَّهُ الْمُؤْمِنُ وَالْمُولِقُولُ اللْمُنْ وَالْمُولِ اللْمُنْ اللَّهُ وَاللَّهُ الْمُؤْمِلُونَ اللَّهُ الْمُؤْمِنُونَ اللَّهُ الْمُنْ الْمُنْ اللَّهُ الْمُؤْمِلُونَ اللَّهُ الْمُؤْمُ وَالْمُنْ اللْمُؤْمُ وَالْمُنْ اللَّهُ الْمُؤْمُ وَالْمُؤْم

fa-'iyyâya farhaboun

فَإِيّنَى فَأَرُهُبُونِ

then fear Me (and Me alone). "

Almighty Allah has forbidden mankind to worship any other god than Him. He is the One and Only God, Who has the right to be worshipped and Whose Punishment has to be feared.

The Second Part:

'afaġayra-LLâhi tat-taqoun

أَفْغَيُرُ ٱللَّهِ نَنَّقُونَ

then will ye fear other than Allah?

All that is in existence belongs to Allah, Who, Alone, should be always obeyed and feared by His servants.

Between the two parts there is a Relationship and a confirmation that the entire universe belongs only to Allah, Who has created His servants to worship Him, Alone, and to obey Him and fear Him in all places and times.

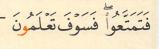
Miraculous dual verses from Sura Naḥl (Quranic page 273)

The First Part:

الكاندة المنتقائية من المنتقارة المنتقائية والمنتقائية والمنتقائية المنتقائية المنتقائية المنتقائية والمنتقائية والمنتقائية والمنتقائية المنتقائية المنتقائية المنتقائية المنتقائية المنتقائية المنتقائية المنتقائية المنتقائية والمنتقائية والمنتقائ

Fa-tamatta-'ou; fa- sawfa ta'-lamoun

Then enjoy (your brief day); but soon will ye know (your folly)!



Almighty Allah shows that those who deny ungratefully His divine Favors upon them, after He removes the harm from them, will certainly come to know with regret their evil end.

The Second Part:

'Alâ s<mark>â-</mark>'a mâ yaḥkumoun

أَلَا سَاءَ مَا يَحَكُمُونَ

what an evil (choice) they decide on?

When a disbeliever is informed that he has had a female child, he hides himself from the people and wonders what to do with her: whether to keep her alive or bury her alive in the earth. Evil indeed is a disbeliever's decision.

Between the two parts there is a Relationship and a confirmation that the behavior of a disbeliever is always unwise. Instead of thanking Allah for removing the harm from him, he shows insolent ingratitude. Instead of thanking Allah for granting him a daughter, he feels shameful if he keeps her alive.

Miraculous dual verses from Sura Nahl (Quranic page 274)

The First Part:

وَاللهُ الزّرِينَ السّمَاءِ مَنَهُ قَاعَايِهِ الأَرْضَ بَعْدَمُومَا الْمَا الْمَا الْمَا الْمَا الْمَا الْمَا الْمَا الْمَا اللهُ ا

'inna fee zâlika la'Âyatal-liġawminy-ya'-ġi-loun

in this also is a Sign for those who are wise.

إِنَّ فِي ذَلِكَ لَأَيَةً لِقَوَّ مِيَعْقِلُونَ

Almighty Allah displays some of His divine Favors upon His servants, such as the fruits of date palms and grapes. He, Glory to Him, asserts that in this is a great Sign so that mankind may understand and be rightly guided.

The Second Part:

'inna fee zâ-lika la-'Âyatalliġawminy-yatafakkaroun

إِنَّ فِي ذَالِكَ لَاَيَةً لِّقُوْمِ مَنْفَكَّرُونَ

verily in this is a Sign for those who give thought.

Almighty Allah displays another Sign of His infinite divine Power, namely how honey, in which is healing for mankind, comes forth from the bellies of bees, so that mankind may understand and be rightly guided.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has made His Favors upon His servants as Signs to help them understand and believe in Him and in His infinite divine Power.

Miraculous dual verses from Sura Nahl (Quranic page 275)

The First Part:

وَالْأَرْضِ شَيَّنَاوَلاَيْسَافِهُ الْهُمْ وِرَقَايِنَا السَّمَوْنِ وَمِيْدُونَ مِن دُونِ اللَّهِ مَا لاَيمَافُ لَهُمْ وِرَقَايِنَ السَّمَوْنِ وَالْمَرْفَ سَتَبَاوَلاَيْسَافُونَ ﴿ فَالْأَرْضِ سَتَبَاوَلَايَسَتَطِيمُونَ ﴿ فَالْاَرْضَ مَيْنَاوَلاَيْسَالُونَ ﴿ فَالَمِنَا اللَّهُ مَشَلًا عَبَدًا مَسَلَمُ اللَّهِ مَيْدُونِ وَاللَّهُ مَشَلُوكا لَايَسْتَوْنَ اللَّهُ مَشَلًا عَبَدًا فَيْوَيُنِيْنُ مِنْ وَجَهِ وَمَّ وَرَمَ وَرَفَيْهُ مِنَا وِزَقَا حَسَنَا وَلَا مَنْ وَجَهِ وَقَلَ مَنَاوِثَ اللَّهُ مَشَلًا مَسَلَا اللَّهُ مَنَا وَفَا حَسَنَا اللَّهُ مَنَا وَمَعْ وَمَا وَمَعْ وَمَا وَمَعْ وَمَا وَمَعْ وَمَا مَنْ وَمَعْ وَمَا مَنْ اللَّهُ مَنَا وَمَعْ اللَّهُ مَنَا وَمَعْ وَمُوكَلُّ مَنَ وَهُوكَ لُمْ مَنْ اللَّهُ وَلَمْ وَمَا مِنْ اللَّهُ مَنَا اللَّهُ مَنَا اللَّهُ عَلَيْسَتُونِ وَالْأَوْنَ وَمَا مَنَا اللَّهُ اللَّهُ مَا اللَّهُ وَمُونَ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَنْ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مَلَى اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مِنْ الْمَالُولُ الْمَالُولُ اللَّهُ مَا اللَّهُ مَا الْمُعْمَا الْمُعْمِ الْمُعْلِمُ الْمُعْلَى الْمُعْمَلُولُ اللَّهُ مِنْ اللَّهُ مَا الْمُعْمَالُولُهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا الْمُعْمَا اللَّهُ مَا اللَّهُ مَا اللَّهُ ال

'inna-LLâha ya'-lamu wa 'antum lâ ta'-lamoun

إِنَّ ٱللَّهَ يَعْلَمُ وَأُنتُمْ لَا تَعْلَمُونَ

for Allah knoweth, and ye know not.

Nothing is the like of Almighty Allah, Who is Well Aware of the affairs of His servants. Undoubtedly, Allah knows all things, but His servants know nothing except what He teaches them.

The Second Part:

'Inna fee zâlika la-'Âyâtil-liġawminy-yu'-mi-noun

إِنَّ فِي ذَالِكَ لَأَيْتٍ لِقَوَّ مِر نُوَّ مِنْ كَ

Verily in this are Signs for those who believe.

Among the Signs that bespeak Allah's infinite divine Power are the birds that He holds flying in the sky. None holds them but Almighty Allah.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Knowledge encompasses all things. He is Well Acquainted with all the affairs of His creatures, and His divine Power is manifested in every aspect of life. However, only the believers appreciate Allah's infinite divine Power.

Miraculous dual verses from Sura Nahl (Quranic page 276)

The First Part:

وَاللَّهُ جَعَلَ لَكُمْ مِنْ الْبُوْقِكُمْ مَنْ الْبُوْقِكُمْ مَنْ الْبُوْقِكُمْ مَنْ الْبُوْقِكُمْ مَنْ الْبُوْقِكُمْ مَنْ الْمُؤْمِّ مَنْ الْمُوْقِمُ الْمَنْ كُمْ مَنْ الْمُؤْمِّ مَنْ الْمُؤْمِّ مَنْ الْمُؤْمِّ مَنْ الْمُؤْمِّ مَنْ الْمُؤْمِّ مَنْ الْفَائِدُ وَمَعَلَ لَكُمْ مَنْ الْمُؤْمِنَ الْمُؤْمِنَ الْمُنْفَالِ عَلَيْكَ الْمُرْمِيلُ تَقِيكُمُ مَنْ الْمُؤْمِنِ اللَّهِ عَلَيْكَ الْمُنْفِينُ فَيْعَمَ اللَّهُ مَنْ الْمِيلُ الْمَنْفِينَ الْمُؤْمِنِ اللَّهُ مَنْ الْمُؤْمِنِ اللَّهُ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مُنْ اللْمُنْ الْمُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ

Kazâlika yutimmu ni-matahou alaykum la-allakum tuslimoun

كَنَالِكَ يُسِّدُّ نِعْمَتَهُ، عَلَيْكُمْ لُكُمْ شَيْلُمُ فَيَ

Thus does He complete His favours on you, that ye may bow to His Will (in Islam).

Almighty Allah asserts that He has perfected His divine Grace upon His servants in this present world. For example, He provides them with everything they need, such as houses to dwell in, skin, wool, hair and fur of cattle as furniture and articles of convenience, among other innumerable Favors. This He does in order that they may believe in Him and turn to Him in faithful submission and sincere devotion.

The Second Part:

thumma yunkirounahâ wa 'aktharuhumul-kâfir<mark>ou</mark>n

ثُمَّيُنكِرُونَهَا وَأَكْثَرُهُمُ

then they deny them; and most of them are (creatures) ungrateful.

ٱلْكَفِرُونَ

Almighty Allah shows that the disbelievers know the Blessings of Allah, yet they deny them out of infidelity and obstinacy.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has perfected His divine Favors upon mankind in this present world. He provides them with everything they need so that they may believe in Him and urn to Him in faithful obedience and sincere devotion. Those who deny Allah's Favors and display ingratitude to the Lord are indeed of the disbelievers.

Miraculous dual verses from Sura Nahl (Quranic page 277)

The First Part:

ٱلَّذِينِ كَفَرُواْ وَصَدُّواْ عَن سَبِيلِ ٱللَّهِ زِدْنَهُمْ عَذَابًا فَوْقَ ٱلْعَذَابِ بِمَاكَ انْوَا يُفْسِدُ وَرَبُ الْمُهَا وَبَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةِ شَهِيدًا عَلَيْهِم مِنْ أَنفُسِهِم وَحِثْنَا بِكُ شَهِيدًا عَلَى هَوُّلاً وَنَزَلْنَاعَلَيْكَ ٱلْكِتْكِ بَيْكِنَا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَيُشْرَىٰ لِلْمُسْلِمِينَ ١٠٠٠ اِنَّ ٱللَّهَ يَأْمُرُ بِٱلْعَدْلِ وَٱلْاحْسَن وَإِيتَآي ذِي ٱلْقُرْبَ وَيَنْهَىٰ عَن ٱلْفَحْشَةِ وَالْمُنكَرِوَالْبَغْيُ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُون ﴿ وَأَوْفُوا بِعَهِ يِ أَللَّهِ إِذَا عَنْهَ لَ تُعْرَ وَلَا لِنَفْضُوا ٱلْأَيْمُ نَ بَعْدَ تَوْكِيدِ هَا وَقَدْ حَعَلْتُ مُ اللَّهُ عَلَيْكُمْ كُفِلًّا انَّ اللهَ مَعْ لَمُ مَا تَقْ عَلُوكِ ﴿ وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَامِن عَدَقُوة أَنكَتُ لَتَخِذُونَ أَمَن كُورَ كَالْمَا لُورَ كَالْمَا لُورَ لَكُورَ لَكُورَ لَكُورَ لَ سَنَكُمْ أَن تَكُوبَ أُمَّةً هِيَ أَرْنَ مِنْ أُمَّةً إِنَّمَا سَلُوكُمْ الله الله الله وكَلِيْتِنَ لَكُونُومُ الله عَمَا لُمُتُمْ فِيهِ مَعْلِفُونَ ١

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'inna-LLâha ya'lamu mâ taf-6aloun

for Allah knoweth all that ye do.

Almighty Allah bids us to fulfill our covenants and not to break our oaths after we have confirmed them and appointed Allah as Witness to such covenants and oaths. Almighty Allah knows what we do.

The Second Part:

wa latus-'a-lunna 'ammâ kuntum ta'-maloun

وكتشعل عما كنتم تعملون

but ye shall certainly be called to account for all your actions.

وَلُوْشَاءَ ٱللَّهُ لَجَعَلَكُمْ أُمَّةً وَيُحِدَةً وَكَنِي يُضِلُّ مَن Almighty Allah asserts that if He had so willed, He could have made all mankind rightly guided. However, He has left it up to them to believe or not. مَشَاءُ وَكَهُدِي مِن مَشَاقً وَلَتُسْعُلُنَّ عَمَّا كُنتُوتُعَمَّدُن اللَّهُ Those who reject guidance are deprived of it, while those who seek guidance are helped to attain it. On the Judgment Day, Allah will gather all mankind together in order to account for their good or evil deeds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is the Witness and Observer over the covenants and oaths that His servants make. Therefore, they should fulfill their covenants and oaths. Allah helps those who fear Him and are dutiful to Him to achieve their goals and enables them to follow the right way to achieve such goals by doing good and shunning evil.

Miraculous dual verses from Sura Nahl (Ouranic page 278)

The First Part:

وَلَائِنَيْخِذُواْ أَيْمَنْكُمْ دَخَلًا بِنَكُمْ فَنَزِلُ قَدُمُ بُعَدُنُبُوتِهَا وَتَذُوقُواْ ٱلسُّوءَ مِمَاصَدَدتُّ مْعَن سكسل ٱللَّهُ وَلَكُمْ عَذَابٌ عَظِيمٌ إِنَّ وَلَا نَشْتَرُوا بِعَهْدِ ٱللَّهِ ثَمَنَّا قَلِيلًا إِنَّمَاعِندَ ٱللَّهِ هُوَفَيْرٌ لِّكُون كُنتُه تَعْلَمُون اللَّهُ مَاعِندُ لَوْ مَاعِندُ لَوْ مَعَدُّ لُوْ مَعَدُّ لُوْ مَعَدُّ وَمَاعِندَ اللَّهِ مِاقُّ وَلَنَحِزِينَ الَّذِينَ صَبُرُوا أَحَرُهُم بِأَحْسَن مَاكَانُواْ مَعْمَلُونَ ﴿ مَنْ عَمِلَ صَلِحًا مِن ذَكر أَوَّ أَنْثَىٰ وَهُومُوْمِنُ فَلَنُحْمِينَكُ حَيْدَةً طَيْسَةً وَلَنَحْرَبَنَهُمْ أَجْرَهُم بِأَحْسَنِ مَاكَانُواْ يَعْمَلُونَ ﴿ فَإِذَا فَرَأْتَ ٱلْقُرُءَانَ فَاسْتَعِدُ بِاللَّهِ مِنَ الشَّيْطِنِ الرَّجِيدِ ﴿ إِنَّهُ اللَّهِ مِنَ الشَّاطُنُّ ا عَلَى ٱلَّذِينَ عَامَنُواْ وَعَلَىٰ رَبِّهِ مَر بَتُوَكَّلُونَ ١١٠ إِنَّمَا السُلُطَ نُهُ عَلَى ٱلَّذَينَ بَتَهَ لَوْ نَهُ وَٱلَّذِينَ هُي بِهِ مُشْرِكُونَ اللهُ وَإِذَا بِدَّلْنَاءَ ايَةً مَكَابَ ءَايَةٍ وَٱللَّهُ أَعْلَمُ مَا أَنُزَلُ قَالُوا إِنَّمَا أَنتَ مُفَتَّ لَلَّا كُثُرُهُمْ لَا عَلَمُ نَ اللهُ قُلْ نَزَّلَهُ رُوحُ ٱلْقُدُسِ مِن زَّيْكَ بِٱلْحُقِّ لِيُثَبِّتَ اللَّذِينَ ءَامَنُواْ وَهُدًى وَكُثْرَتُ لِلْمُسْلِمِينَ اللَّهُ اللَّهِ مِنْ اللَّهُ اللَّهِ اللَّهُ اللَّ

'innamâ 'inda-LLâhi huwa khayrullakum 'in-kuntum ta'-lamoun

إِنَّمَاعِندَ ٱللَّهِ هُوَخَيْرُكُ كُورُ إِن

for with Allah is (a prize) far better for you, if ye only knew.

Almighty Allah forbids the believers to purchase their covenants and trusts for a small trivial gain in this present world. This is because Allah's divine Reward is far better for them if they but know.

The Second Part:

Wa lanajzi-yannal-lazeena şabarou 'ajrahum bi-'aḥsani mâ kânou yamaloun

And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions.

بأُحْسَن مَاكَانُواْيِعْمَلُونَ

Almighty Allah explains that He will generously reward those who are patient and repay them in proportion to the very best of what they do.

Between the two parts there is a Relationship and a confirmation that Allah's divine Reward is far better and more enduring for the believers. Therefore, they should not purchase their covenants and trusts for a small gain, and they should be patient. In the end, Allah will certainly reward them most generously.

Miraculous dual verses from Sura Nahl (Quranic page 279)

The First Part:

وَلَقَهُ مَنْكُمْ أَنْهُمْ يَقُولُون إِسَمَامُ لِمُهُ بِمَثُلُّ لِسَاتُ اللّهِ عَلَيْهُ بِمَنَّا أَنْهُمْ يَقُولُون إِسَمَامُ لِمُهُ بِمَثُلُّ لِسَانُ حَكَوِثُ اللّهِ عَلَيْهُ وَلَا يَلْمَالُهُ مَكُونُ وَهَ فَالسَانُ حَكَوِثُ اللّهِ عَلَيْهُ وَلَا يَعْمُ اللّهِ عَلَيْهُ وَلَهُمْ عَلَيْهُ عَلَيْهُ اللّهِ عَلَيْهُ وَلَوْلَتِهِ لَكَ هُمُ اللّهِ عَلَيْهُ اللّهِ عَلَيْهُ عَلَيْهُ اللّهِ عَلَيْهُ عَلَ

وَصَيَرُوا إِن رَبُّكَ مِنْ بَعْدِهَا لَعَ فُورٌ رَّحِيمٌ ١

wa lahum 'Azâbun 'aleem

وَلَهُمْ عَذَابُ أَلِيمُ

and theirs will be a grievous Penalty.

Almighty Allah will not guide those who disbelieve in His Signs and Guidance, and theirs will be a painful torment.

The Second Part:

wa lahum 'Azâbun 'azeem

وَلَهُمْ عَذَابٌ عَظِيمٌ

and theirs will be a dreadful Penalty.

Those who disbelieve in Allah, after having believed in Him and announced embracing Islam, and are pleased with their disbelief incur Allah's Anger, and theirs will be a great torment.

Between the two parts there is a Relationship and a confirmation that a great and painful torment awaits those who deny Allah's Signs and Guidance and those who disbelieve in Allah after having believed in Him.

Miraculous dual verses from Sura Nahl (Quranic page 280)

The First Part:

والمعالمة المنافقة ا

fa-'akhazahumul-'azâbu wa hum zâlimoun

so the Wrath seized them even in the midst of their iniquities.

فأخذهم ألعذاب

وَهُمْ ظُلِمُونَ

Almighty Allah shows that He sends His Messengers among their peoples in order to guide them to the right way. However, if the people belie their Messengers, they incur Allah's severe Punishment because of their denial and transgression.

The Second Part:

wa mâ zalamnâhum wa lâkin kân<mark>ou</mark> 'anfusahum yazlimoun

وَمَاظُلُمُنْهُمْ وَلَكِن كَانُوا

We did them no wrong, but they were used to doing wrong to themselves.

He had forbidden then

Since Allah showed the Jews the things that He had forbidden them, He did not wrong them when He punished them, but they wronged their own selves with their disobedience.

Between the two parts there is a Relationship and a confirmation that through His Messengers, Almighty Allah shows His servants what they should do and what they should not. Those who believe and adhere to Allah's Commands are generously rewarded, but those who disbelieve and disobey Allah's Commands are severely punished.

Miraculous dual verses from Sura Nahl (Quranic page 281)

The First Part:

ثُمَّ إِنَّ رَبُّكَ لِلَّذِينَ عَمِلُواْ ٱلشُّوَّةِ بِهَالَةِ ثُمَّ تَابُواْ مِنْ بَعْدِ ذَالِكَ وَأَصْلَحُوا إِنَّ رَبُّكَ مِنْ بَعْدِ هَا لَغَفُورٌ زَّحِيمٌ ١ إِنَّ إِنْ هِيمَكَاكَ أُمَّةً قَانِتَا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ ٱلْمُشْرِكِينَ الله المستقيم المتبكة وهد المالي مراط أستقيم اللهُ وَءَاتَيْنَهُ فِي ٱلدُّنْيَاحَسَنَةً وَإِنَّهُ فِي ٱلْآخِرُ وَلِمِنَ ٱلصَّلْحِينَ المنافعة أَوْحَيْنَا إِلَيْكَ أَنِ أَتَبِعْ مِلْةً إِنْ هِيمَ حَنِيفًا وَمَاكَانَ مِنَ ٱلْمُشْرِكِينَ إِنَّ إِنَّا إِنَّمَاجُعِلَ ٱلسَّبْتُ عَلَى ٱلَّذِينَ أَخْتَلَفُواْفِيهِ وَإِنَّ رَبَّكَ لِيَحْكُمُ بِيْنَهُمْ يَوْمَ ٱلْقِيْمَةِ فِيمَا كَانُوافِيهِ يَغَنْلِفُونَ ﴿ اللَّهُ الدُّعُ إِلَى سَبِيلِ رَبِّكَ بِٱلْحِكْمَةِ وَٱلْمُوعِظَةِ ٱلْحُسَنَةِ وَجَدِلْهُ مِالَّتِي هِيَ أَحْسَنُّ إِنَّارِيَّكَ هُوَأَعْلُمُ بِاللَّهِ عَن سَبِيلِةً وَهُوَأَعْلُمُ بِٱلْمُهْتَدِينَ ١ وَإِنْ عَافَتُ مُرْفَعَ اقِبُواْ بِمِثْلِ مَاعُوفَ مُعْرِبِهِ وَلَيْن صَبَرْتُمْ لَهُوَ خَيْرٌ لَلصَكِينِ اللَّهِ وَأَصِيرُ وَمَاصَيْرُكَ إِلَّا بِٱللَّهُ وَلَا تَعْزَنْ عَلَيْهِ م وَلَا تَكُ فِي ضَيْق مِمَّا يَمْ كُرُونَ الله مَعَ ٱلَّذِينَ ٱتَّقَوْا وَٱلَّذِينَ هُم مُحْسِبُونَ اللهِ

wa lam yaku minal-mushrikeen

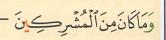
وَلَمْ يَكُ مِنَ ٱلْمُشْرِكِينَ

and he joined not gods with Allah:

Almighty Allah shows that Abraham, (PBUH), was a great leader who had all the good righteous qualities, who kept away from falsehood, and who was not a polytheist.

The Second Part:

wa mâ kâna minal-mushrikeen



and he joined not gods with Allah."

Almighty Allah bids His noble Messenger, (PBUH), to follow Abraham's religion and to keep away from falsehood.

Between the two parts there is a Relationship and a confirmation that Allah's holy Prophet, Abraham, (PBUH), was a good example for all Prophets and Messengers to follow as regards obedience to Allah and worship of none but Him.

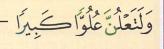
Miraculous dual verses from Sura 'Al-'Isrâ' (Quranic page 282)

The First Part :



wa lata -lunna 'uluw-wankabeerâ

and be elated with mighty arrogance (and twice would they be punished)!



Almighty Allah shows that the Children of Israel will do mischief twice on the earth and that they will be elated with mighty arrogance and transgression against the truth.

The Second Part:

wa li-yutabbirou mâ 'alaw

and to visit with destruction all that fell المُعْلَوُا تَتَبِيرُ وَالْمَاعَلُواْ تَتَبِيرُ وَالْمَاعَلُواْ تَتَبِيرُ into their power.

Almighty Allah shows the evil end of the Children of Israel, as they will be punished and destroyed after their arrogance and mischief in the land.

Between the two parts there is a Relationship and a confirmation that after they do mischief on the earth and transgress beyond all bounds in tyranny and aggression, the Children of Israel will be destroyed in the end.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 283)

The First Part:

Wa ja-'alnâ Jahannama lilkâfireena haseerâ

and We have made Hell a prison for those who reject (all Faith).

وَجَعَلْنَا جَهَنَّمَ لِلْكَفِرِينَ

حَصِيرًا

On the Day of Resurrection, Hell-Fire will be the home of the disbelievers.

The Second Part:

Wa kafâ bi-Rabbika bi-zu-noubi 'ibâdihee Khabeeram Başeerâ

And enough is thy Lord to note and see the sins of His servants.

وَكَفَيْ بِرَيِّكَ بِذُنُوبِ عِبَادِهِ - خَبِيرًا بَصِيرًا

Allah is well Aware of the sins of His slaves, as He is the All-Knowing, the All-Aware. He has prepared for the disbelievers what they deserve in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the final end of the disbelievers will be in Hell-Fire, and Allah, Alone, sees and is well Aware of the sins of His slaves.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 284)

The First Part:

yaşlâhâ mazmoumammadhourâ

they will burn therein, disgraced and rejected.

يُصْلَنْهَا مَذْمُومًا مَّدْحُورًا

Some people prefer the present world to the Hereafter, and they hasten to enjoy the perishable pleasures and enjoyments of this world. However, Almighty Allah gives whomever He desires according to His divine Laws, and He will torment the disbelievers in Hell-Fire, in which they will suffer humiliation and disgrace.

The Second Part:

wa kânash-Shayţânu li-Rabbihee kafourâ

and the Evil One is to his Lord (Himself) ungrateful.



Allah, the Most Gracious, shows us how to obey Him and warns us of squandering wealth or spending it unlawfully. The wasteful and spendthrifts are brothers of Satan, who is ungrateful to his Lord.

Between the two parts there is a Relationship and a confirmation that some ignorant people prefer the perishable pleasures and enjoyments of this world to the Favors of the Hereafter. Allah readily grants whomever He desires as He pleases. In the Hereafter, the disbelievers and ungrateful ones will be tormented in Hell-Fire, as they will be expelled from Allah's Mercy. The same thing applies to the wasteful and spendthrifts, who follow Satan, who is ungrateful to the Lord.

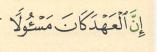
Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 285)

The First Part:

وَإِشَانُهُ وَثَنَّ عَنْهُمُ الْعَنَّةُ وَحَمْهُ وَوَ وَلِاَعْتَمُوا الْعَنْفُلِكُ وَلَاَ مَنْهُ وَلَا اللهِ وَلَا اللهُ اللهُ وَلَا اللهُ وَلِي اللهُ وَلَا اللهُ وَلِهُ وَلَا اللهُ وَلِلْ اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا لَهُ وَاللّهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ وَلِلْ اللهُ وَلَا اللهُ وَاللّهُ وَلِهُ وَاللّهُ وَلِهُ اللهُ اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَلَا اللهُ الل

'innal-'ah-da kâna mas-'oulâ

for (every) engagement will be enquired into (on the Day of Reckoning).

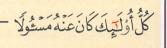


Allah stresses the importance of the fulfillment of covenants and considers them as trusts that have to be fulfilled. He also stresses that man will be questioned, before Allah and all mankind, about his covenants.

The Second Part:

kullu 'ul<mark>â</mark>-'ika kâna 'anhu mas'oulâ

All that will be enquired into (on the Day of Reckoning).



The Blessings and Favors that Almighty Allah confers upon mankind are all kinds of trusts with which He entrusts His salves. Therefore, they have to be respected so that they may not be taken away, and mankind will be held responsible for them.

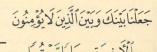
Between the two parts there is a Relationship and a confirmation that if someone pledges before Allah and people to take a responsibility, he has to commit himself to it. The same thing applies to the Favors that Allah confers upon him.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 286)

The First Part:

وَلِكُومَنُ الْمَا وَحَهُمُ إِلَيْكُ رَبُكُ مِنَ الْمِحْمُدُمُ وَلَا تَعْمَلُ عَالَمُ اللهِ اللهُ المَّا المُوالِمُهُ الْمَاعِدَةُ وَلَا تَعْمَلُ عَلَيْهِ اللهُ المَّالِمُ وَلَا عَلِيما اللهُ عَلَيْهُ وَلَا عَلِيما اللهُ وَلَا عَلَيم اللهُ وَلَا عَلِيما اللهُ وَلَا اللهُ وَلَا عَلَيما اللهُ وَلَا عَلَيْهِ اللهُ وَاللهُ وَلَا عَلَيما اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُولِ اللهُ ا

ja'alnâ baynaka wa bay-nal-lazeena lâ yu'minouna bil-'Âkhirati ḥijâbammastou-râ

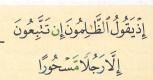


We put, between thee and those who believe not in the Hereafter, a veil invisible:

Almighty Allah informs His Messenger, Muhammad, (PBUH), that the disbelievers deny Allah's divine Revelation. When they hear the divine Revelation being recited, they mock at it. Therefore, the light of the divine Revelation does not enter their hearts, and they are not benefited from hearing it, as Almighty Allah puts an invisible barrier between them and the wise divine Revelation.

The Second Part:

'iz yaqouluz-zâlimouna 'in-tattabi-'ouna 'illâ rajulam-mas-ḥourâ



the wicked say, "Ye follow none other than a man bewitched!"

In order to strengthen their rejection of the call of Allah's Messenger, the wrongdoers claim that he is bewitched.

Between the two parts there is a Relationship and a confirmation that the disbelievers' denial of Allah's Message and the Last Day is due to their ridicule of what they hear of the wise divine Revelation. They are transgressors as they tell one another in secret that Allah's Messager is but a bewitched man.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 287)

The First Part:



'inna 'Azâba Rabbika kâna mahzourâ

إِنَّ عَذَابَ رَبِّكَ كَانَ مُعَذُّورًا -

for the Wrath of thy Lord is something to take heed of.

The Torment of Almighty Allah is really painful. It is wise to be careful of all the things conducive to it.

The Second Part:

kâna zâlika fil-Kitâbi mastourâ



that is written in the (eternal) Record.

The Records of the deeds of human beings are with the Almighty Lord. Such Records include what was and what will be of their affairs and issues.

Between the two parts there is a Relationship and a confirmation that it is wise to be careful not to fall in things conducive to Allah's Torment, as the Lord of all worlds has all the deeds of the human beings recorded.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 288)

The First Part:

وَمَا اَنْعَثَاآنُ ثُرُسِلَ إِلْآئِنَ إِلَّا أَن كَذَبَ عِبَا الْأَوْلُونُ وَمَا اَنْعَثَاآنُ ثُرُسِلَ إِلْآئِنَ إِلَّا أَن كَذَبَ عِبَا الْأَوْلُونُ إِلَّا عَنْهِ هَٰ فَيْ وَإِنْ قَلْمَا لَكُوا إِنَّ مَا كَا اَلْمِ الْآئِيلَ الْآَيْنَ وَمَا عَمَالْنَا النَّهِ اللَّهِ اَرْتَنَكُ إِلَّا فِيْنَا اللَّهِ الْمَالِينُ فَمُمْ إِلَّا فُلْهَنَا كُمِيلًا فَيَ وَإِنْ قُلْنَا إِلْمَا اللَّهِ الرَّيْنَ لَكُونَ اللَّهِ مِنْ اللَّهِ مُعْلَمُ اللَّهِ اللَّهُ الْمُنْ الْمُنْ الْمُلِلَّةُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ famâ yazeeduhum 'illâ tuġyânan-kabeerâ

فَمَايَزِيدُهُمْ إِلَّا طُغْيَنَا كَبِيرًا -

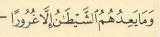
but it only increases their inordinate transgression!

Allah shows the disbelievers' reaction when He warns them of His Torment, which is mentioned in His divine Book, the Holy Quran. They become more rebellious and disobedient due to their being deprived of the light of divine Guidance that He confers only upon His believing slaves.

The Second Part:

Wa mâ ya iduhumush-Shay țânu illâ ġurourâ

But Satan promises them nothing but deceit.



Allah shows that Satan's promises to his followers are nothing but deceit.

Between the two parts there is a Relationship and a confirmation that Allah's warning of His Torment to the disbelieves, which is mentioned in the Holy Quran, increases the disbelievers only in transgression and disobedience due to Satan's false promises inciting them to persist on their misguidance.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 289)

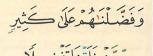
The First Part:

وَإِذَاسَكُمُ الفَرْ فِالْبَحْ صَلَّى مَدَّ عُونَ إِلَّا إِيَّا اللَّهِ اللَّهِ عَلَيْهُ الْمَرْ فِي الْبَحْ صَلَّى مَدَّ عُونَ إِلَّا إِيَّا اللَّهِ اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ الْمَا اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ اللَّهُ عَلَيْهِ اللَّهُ اللَّهُ عَلَيْهِ اللَّهُ اللَّهُ عَلَيْهِ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ الْمُنْ الْمُلْكُلُولُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ الللْمُل

ٱلْحَيْرَةِ وَضِعْفَ ٱلْمَمَاتِ ثُمَّ لَاجَعِدُ لَكَ عَلَيْنَا نَصِيرًا ١

wa faddalnahum 'ala katheerimmimman khaladna tafdee-la

and conferred on them special favours, above a great part of Our Creation.

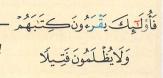


Allah has honored the children of Adam more than other creatures, and He conferred upon them innumerable Blessings and Favors.

The Second Part:

fa-'ulâ-'ika yadra'ouna kitâbahum wa lâ yuzlamouna fateelâ

Those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least.



Irrespective of their sects or religions, all human beings will have to stand before Almighty Allah in order to account for their deeds. They will not in the least be dealt with unjustly.

Between the two parts there is a Relationship and a confirmation that Allah created the children of Adam and gave them preference over a lot of His other creatures, as He granted them intelligent minds whereby they understand divine Revelation and abide by it. Thanks to His divine Justice, they will not be dealt with unjustly on the Day of Resurrection.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 290)

The First Part :

وَإِنَّ الْأِنْ الْمَنْ الْمُوْلِدُ الْمَنْ الْمَنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمَنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمَنْ الْمُنْ الْمُ

wa 'izallâ yalbathouna khilâfaka 'illâ qaleelâ

but in that case they would not have stayed (therein) after thee, except for a little while.

وَإِذَا لَّا يَلْبَثُونَ خِلَفَكَ إِلَّا قَلِيلًا

Allah shows the discomfort of the disbelievers of the call of Allah's Messenger, Muhammad, (PBUH), and their desire to scare him off his homeland. However, Almighty Allah reassures His Messenger that they will not stay, after him, except for a little while.

The Second Part:

fa-Rabbukum 'a'lamu biman huwa 'ahdâ Sabeelâ

فَرَبُّكُمْ أَعْلَمُ بِمَنْ

but your Lord knows best who it is that is best guided on the Way. "

هُوَأُهْدَىٰ سَبِيلًا

Almighty Allah is Aware of His slaves and their deeds. Every one of them acts according to their own belief, according to which they shape their life. It is Allah Who guides, through His divine Knowledge, whomever He pleases to the Right Way.

Between the two parts there is a Relationship and a confirmation that Almighty Allah reassures His noble Messenger, Muhammad, (PBUH), that if his people drive him out of his town, they will not stay in it except for a little while. He knows best all of His creatures, irrespective of their conditions and attitudes. He knows very well those who are rightly guided and those who are not.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 291)

The First Part:

'inna Fadlahou kâna 'alayka kabeerâ

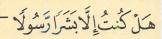
إِنَّ فَضْلَهُ كَانَ عَلَيْكَ إِنَّ فَضْلَهُ كَانَكَ عَلَيْكَ

for His Bounty is to thee (indeed) great.

Allah bestowed a great Favor upon His Messenger, Muhammad, (PBUH), as He made him the last and final of all His Prophets and Messengers. He also made him the best of all mankind and sent him as a Mercy to all beings.

The Second Part:

hal kuntu 'illâ basharar-Rasoulâ



Am I aught but a man, - an apostle?"

The polytheists asked Allah's Messenger, Muhammad, (PBUH), things that are beyond his human abilities, as they belong only to Almighty Allah. Therefore, Muhammad, (PBUH), informs them that it is up to Allah to let what they ask him to do to happen or not.

Between the two parts there is a Relationship and a confirmation that despite the great many Favors and Talents that Almighty Allah has bestowed upon His noble Messenger, the latter asserts that he is a mere human being sent by the Lord of all worlds to guide all mankind.

Miraculous dual verses from Sura Al-'Isrâ' (Ouranic page 292)

The First Part:

وَمَن يَهْدِ ٱللَّهُ فَهُوا لَمُهُ تَدُّ وَمَن يُضْلِلُ فَلَن تَجَدَ كُمُمْ أَوْلِياءً مِن دُونِةٍ وَنَحْشُرُهُمْ يَوْمَ ٱلْقِيكُمَةِ عَلَى وُجُوهِهِمْ عُمْيَا وَبُكُما وَصُمَّا مَّاوْرَهُمْ جَهَنَّةً كُلَّمَاخِبَتْ زِدْ تَهُمُ وْسَعِيرًا ١ ذَلِكَ جَزَّآ وُهُمُ بِأَنَّهُمْ كَفَرُوا بِعَايِنِنَا وَقَالُوٓ الْءَذَاكُنَّا عِظْمًا وَرُفَنَاً أَءِنَّا لَمَبُّعُوثُونَ خَلَقًا جَدِيدًا ﴿ اللَّهِ * أُولَمْ يَرُوْا أَنَّ ٱللَّهَ ٱلَّذِي خَلَقَ ٱلسَّمَوَ تِ وَٱلْأَرْضَ قَادِرُ عَلَى أَن يَعْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَآرَبَ فِيهِ فَأَبِي ٱلظَّلِلِمُونَ إِلَّا كُفُورًا ١ قُلُ لَوْ أَنْتُهُ تَمْلِكُونَ خَزَابِن رَحْمَةِ رَبِّ إِذَا لَأَمْسَكُمْ خَشْيَةً ٱلْإِنفَاقِ ۗ وَكَانَ ٱلْإِنسَنُ قَتُورًا ١٠ وَلَقَدْ ءَالَيْنَا مُوسَىٰ يَسْعَ ءَايِئتِ بَيِّنَاتٍ فَسَّتَلَ بَنِي إِسْرَةِ مِلَ إِذْ جَآءَ هُمْ فَقَالَ لَهُ وِضْرَعُونُ إِنَّ لِأَظُنُّكَ يَعْمُوسَىٰ مَسْحُورًا إِنَّ قَالَ لَقَدٌ عَلِمْتَ مَا أَنْزِلُ هَ وُلاَء إِلَّارَبُ ٱلسَّمَوَتِ وَٱلْأَرْضِ بَصَابَرٌ وَإِن لَأَظُنُّكُ يَنفِرْعَوْثُ مَثْبُورًا ١٠٠ فَأَرَادَأَن يَسْتَفِزَّهُم مِنَ ٱلْأَرْضِ فَأَغُرِقُنَاهُ وَمَن مَّعَهُ جَمِيعًا إِنَّا وَقُلْنَا مِنْ بَعْدِهِ لِبَيْ إِسْرَةِ مِلَ ٱسْكُنُو اللَّرْضَ فَإِذَا جَاءً وَعَدُا لَآئِخَ وَجَنْنَا بِكُمْ لَفِيفًا ١

إِلَّا رَحْمَةً مِّن رَّبَكُ إِنَّ فَضَلَهُ كَانَ عَلَيْكَ كَبِيرًا ﴿ اللَّهُ قُل

لَّين ٱجْتَمَعَتِ ٱلْإِنسُ وَٱلْجِنُّ عَلَىٰٓ أَن يَأْتُواْ بِمثْلِ هَٰذَا ٱلْقُرُّءَان لَايَأْتُونَ بِمِثْلِهِ وَلَوْكَاك بَعْضُهُمْ لِبَعْضِ ظَهِيرًا ١ اللهِ وَلَقَدّ

صَرَّفْنَا لِلنَّاسِ فِي هَٰذَا ٱلْقُرِّءَانِ مِن كُلِّ مَثُلِ ۚ فَأَيْنَ ٱ كُثُرُ ٱلشَّاسِ إِلَّاكُ فُورًا ۞ وَقَالُواْ لَن نُّوْمِرِ لَكَ حَتَّى تَفْجُرَلْنَامِنَ

ٱلأَرْضِ بَنْهُو عَا ١٩ أَوْتَكُونَ لَكَ جَنَّةٌ يُّن يَخِيلٍ وَعِنَبِ

فَنُفَجِرَ ٱلْأَنْهُ رَخِلَلَهَا تَفْجِيرًا ١ أَوْتُسْقِطَ ٱلسَّمَاءَكُما

زَعَمْتَ عَلَيْنَا كِسَفًا أَوْتَأْتِيَ بِاللَّهِ وَٱلْمَلَيْكِ عَيْدًا ١

أَوْيَكُونَ لَكَ بَيْتُ مِن زُخْرُفِ أَوْتَرْفَى فِي ٱلسَّمَامِ وَلَن تُوْمِنَ لِرُفِيِّكَ حَتَّى تُنَزِّلُ عَلَيْنَا كِنْبَانَقًرُونً قُلْ سُبِّحَانَ رَبِّي هَلْ

كُنتُ إِلَّا بِشَرًا زَسُولًا ١ وَمَامَنَعُ ٱلنَّاسَ أَن يُؤْمِنُوۤ إِذْ جَآءَهُمُ

ٱلْهُدَى إِلَّا أَن قَالُوا أَبِعَثَ ٱللَّهُ بِشَرًازَسُولًا ١ اللَّهُ قُل لَّوْكَاكُ

فِي ٱلْأَرْضِ مَلَيْكَ قُيْمَشُونَ مُطْمَيِنِينَ لَنَزَّلْنَاعَلَيْهِم مِّنَ ٱلسَّمَا مِ مَلَكًا رَسُولًا ۞ قُلْكَ فَي بَاللَّهِ

مُهِيذًا يَتِني وَيَتَنَكُمُ إِنَّهُ كَانَ بِعِبَادِهِ خَيرًا بَصِيرًا اللهُ

Fa'abaz-zâlimouna 'illâ kufourâ

فَأَيِي ٱلظَّالِمُونَ إِلَّا كُفُورًا

But the unjust refuse (to receive it) except with ingratitude.

Allah shows that despite the manifestation of His Infinite divine Power and Might in the heavens and the earth, the disbelievers turn away from Him and deny His divine Favors upon them.

The Second Part:

wa 'innee la-'azunnuka yâ-Fir-'awnu mathbourâ

and I consider thee indeed, O Pharaoh, to be one doomed to destruction! "

When Pharaoh accused Moses, (PBUH), as being bewitched, Moses answered that Pharaoh knew very well that Allah's Favors are signs that bespeak His Being the Almighty Creator. Therefore, Pharaoh will be destroyed due to his denial of such a truth.

Between the two parts there is a Relationship and a confirmation that the disbelievers' rejection of the truth, their ingratitude to the Lord, and their denial of Allah's divine Power -as manifested in His Favors that He bestows upon them - will make them doomed to destruction.

Miraculous dual verses from Sura Kahf (Quranic page 293)

The First Part:

وَالْتَهَ أَنْوَلْتُهُ وَالْمَهُ وَالْهُ وَالْهُ وَالْهُ وَالْمُ الْمُسْتُوا وَلَيْكِا الْمُسْتُوا وَلَيْكِا الْمُ وَالْمَهُ وَالْمَيْكِ الْمُسْتُوا وَلَيْكِ اللهِ وَوَالْمَا مُن قَالِهِ وَالْسُكُلُ وَوَ اللهُ وَالْمَالُ مِن قَالِهِ وَالْسُكُلُ وَفَا اللهُ وَاللهُ مَن قَالِهِ وَاللّهُ مَن اللهِ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَوَاللّهُ وَوَاللّهُ وَوَاللّهُ وَاللّهُ وَالّهُ وَاللّهُ وَاللّه



Wa yaqoulouna Subhâna Rabbinâ 'inkâna wa'-du Rabbinâ la-maf-'oulâ

And they say: 'Glory to our Lord! Truly has the promise of our Lord been fulfilled!'

وَيَقُولُونَ سُبِّحَنَّ رَبِّنَّآإِن

كَانَ وَعَدُرَيِّنَا لَمَفْعُولًا

As soon as they hear Allah's Words being recited to them, the believers glorify the Lord of all worlds, confess that He is Free from all kinds of imperfection, and fall prostrate to Him in earnest humility.

The Second Part:

wa lam yakul-lahou waliyyumminaz-zulli wa kabbirhu takbeerâ

and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: yea, magnify Him for His greatness and glory!"



Allah, the Almighty and the Omnipotent, has no son or partner, and He needs no protector. Therefore, human beings should extol His Praises and glorify Him. He is far Exalted above what they associate to Him in worship.

Between the two parts there is a Relationship and a confirmation that a true believer is someone who prostrates before Almighty Allah in humble submission and glorifies Him, declaring that He is Free from all kinds of imperfection. He is the Almighty and Omnipotent Creator, Who has no son or partner, and Who needs no protector. Therefore, we should extol His Praises and glorify Him.

Miraculous dual verses from Sura Kahf (Quranic page 294)

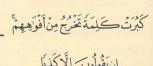
The First Part:

المسلون على المسلون ا

المراجع المراع

Kaburat kalimatan-takhruju min 'afwâhihim. 'Iny-yaqoulouna 'illâ kazibâ

It is a grievous thing that issues from their mouths as a saying. What they say is nothing but falsehood!



Almighty Allah shows His Anger with those who claimed that He has begotten a son. He asserts that such a claim is a great lie and an abominable falsity.

The Second Part:

Fa-man 'azlamu mimma-niftarâ 'ala-LLâhi kazibâ

فَمَنْ أَظْلُمُ مِمَّنِ ٱفْتَرَى

Who doth more wrong than such as invent a falsehood against Allah?

عَلَى ٱللَّهِ كَذِبًا

The young men who believed in their Lord disapproved the ignorance of their people who, without any true evidence or knowledge, worshipped other gods besides Allah. Such an action is a heinous crime, as those people invented lies against Allah.

Between the two parts there is a Relationship and a confirmation that the pure nature of the young men who reflected on Allah's divine Signs made them believe in Him as the One and Only God and disapprove their people's grievous crime of worshipping other gods besides Allah and inventing lies against Him.

Miraculous dual verses from Sura Kahf (Quranic page 295)

The First Part:

وَإِذِ آعَنَزُ لْتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأْقُ إِلَى ٱلْكَهْفِ مَنْشُرُ لَكُوْ رَئُكُم مِن رَحْمَته ، وَثُهَمَ لَكُوْ مِن أَمْرُكُم مِن فَقَا الله ﴿ وَتَرَى ٱلشَّمْسَ إِذَا طَلَعَت تَّزَّوَرُعَن كَهُف هِمْ ذَاتَ ٱلْيَمِين وَإِذَا غُرَبَت تَقْرِضُهُمْ ذَاتَ ٱلشِّمَالِ وَهُمْ فِي فَجُوةٍ مِنْةٌ ذَٰلِكَ مِنْءَ اِيْتِ ٱللَّهِ مَن يَهْدِ ٱللَّهُ فَهُوۤ ٱلْمُهْتَدُّ وَمَن يضلِلْ فَلَن يَحِدَلَهُ وَلِيًّا مُرْشِدًا ١٠ وَتَعَسَبُهُمْ أَيْقَ اطْلَا وَهُمْ رُفُودٌ وَنُقَلَمُهُمْ ذَاتَ ٱلْمَمِنِ وَذَاتَ ٱلشَّمَالُّ وَكُلْبُهُم بَسِطُ ذِرَاعَيْهِ بِأَلْوَصِيدً لَوَاطَّلَعْتَ عَلَيْهِمْ لُولِّيتَ مِنْهُمْ فَرَارًا وَلَمُلِثْتَ مِنْهُمْ رُغْبًا ﴿ وَكَنَاكَ بَعَثْنَاهُمْ لِنَسَاءَ لُواْبَيْنَهُمُ ۚ قَالُ قَابِلُ مِنْهُم كَمْ بَثْتُمُّ ۚ قَالُواْلِبَثْنَا يَوْمًا أَوْبَعْضَ يَوْمَ قَالُواْ رَبُّكُمْ أَعْلَمُ إِمَا لَبِثْتُمْ فَالْمُحْمُ أَحَدَكُم بِوَرِقِكُمْ هَنْذِهِ عِلَى ٱلْمَدَسَةِ فَلْنَظْرُ أَنَّهِ أَزُّكُن طَعَامًا فَلْيَأْ يَكُم بِرزُق مِنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ أَحَدًا الله إِنَّهُمْ إِن يَظْهَرُواْ عَلَيْكُوْ يَرْجُمُوكُمْ أَوْيُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَن تُفْلِحُوا إِذًا أَبَدًا

wa yuhayyi' lakum-min 'amrikum-mirfaġâ

fort and ease.

and dispose of your affair towards com-

The young believing men withdrew from their pagan people and took refuge in a cave, putting their trust in Allah to bestow His divine Mercy upon them and make their affairs easy for them.

The Second Part:

wa many-yudlil falan-tajida lahou waliyyam-murshidâ

for him wilt thou find no protector to lead him to the Right Way.

وَلِيًّا مُّنْ شِدًا

Almighty Allah provided the young them with His divine Miracle of keeping them asleep and alive in the cave for a very long time so as to make them an admonition for those who believe. As for those who accept only disbelief for themselves, they will find none to guide them to the Right Way.

Between the two parts there is a Relationship and a confirmation that Almighty Allah helps those who seek the truth and His divine Guidance. He makes things easy for them and guides them to the Right Way. Those who turn away from Allah's divine Guidance and prefer misguidance will find none to guide them.

Miraculous dual verses from Sura Kahf (Quranic page 296)

The First Part:

وَكَذَٰ لِكَ أَعْثَرُنَا عَلَيْهِمْ لِيَعْلَمُواۤ أَنَ وَعْدَاللَّهِ حَقُّ وَأَنَّ السَّاعَةَ لَارْبُ فِيهَا ۗ إِذْ يَنْكُرْعُونَ بَنْنَهُمْ أَمْرُهُمْ فَقَالُواْ آبنوا عَلَيْهِم بُنْيَكَا لَا زُبُهُمْ أَعَلَمُ بِهِمْ قَالَ ٱلَّذِيبَ غُلَبُوا عَلَى أَمْرِهِمْ لَنَتَخِذَكَ عَلَيْهِم مُسْجِدًا ﴿ سَيَقُولُونَ ثَلَثَةُ زَّابِعُهُمْ كَلْبُهُمْ وَنَقُولُونَ خَمْسَةُ سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِٱلْغَيْبِ وَنَقُولُونَ سَنِعَةُ وَثَامِنُهُمْ كَأَنْهُمْ ۚ قُلْرَقِبَآ عَامُهُمْ بِعِذَتهُم مَّايَعْلَمُهُمْ إِلَّاقَلِيُّ ۖ فَلَا تُمَارِفَهِمْ إِلَّامِلَّةِ ظُهِرًا وَلاتَسْتَفْتِ فيهم مِنْهُمْ أَحَدًا ١٠ وَلَانَقُولَنَّ لِشَاعَ و إِنِّي فَاعِلُ ذَلِكَ غَدًا ١ ﴿ إِلَّا أَن يَشَاءَ اللَّهُ ۗ وَاذْكُر زِّيكَ إِذَا نَسِيتَ وَقُلْ عَسَى أَن مَبْدِين رِّتِي لاَّقَوْبَ مِنْ هَلْذَارَشُدُا الله وَلَهُ وَأَفِي كُهُفِهِمْ ثَلَاثَ مِا ثَهِ سِنِين وَأَزْدَادُواْتِسْعًا الله أعلم بما لبروا لله عند السير المنافق والمرافقة أَبْصِرْبِهِ وَأَسْمِعُ مَالَهُ مِينَ دُونِيهِ مِن وَلِي وَلاَيْشُرِكُ في حُكْمِيهِ - أَحَدًا ١ وَأَتْلُ مَا أُوحِي إِلَيْكَ مِنْ كِتَابِ رَبِّكُ لَامُبَدِّلَ لِكِمَاتِهِ وَلَن يَحَدُمِن دُونِهِ مُلْتَحَدَّلْ اللهِ

wa lâ yushriku fee Hukmihee 'ahadâ

nor does He share His Command with any person whatsoever.

وَلَا يُشْرِكُ فِي حُكْمِهِ مَ أَحَدًا

None but Allah knows how long the believing young men stayed in the cave. None but Allah can provide them with help and protection. He is the Owner of the Decision and Judgment of all issues, and He has no partners.

The Second Part:

wa lan tajida min-dounihee multa-hadâ

وَلَن يَجِدُمِن دُونِهِ مُلْتَحَدًا -

and none wilt thou find as a refuge other than Him

Almighty Allah bids His noble Messenger, (PBUH), to recite the Holy Quran, whose words none can ever change. He, Glory to Him, asserts that His noble Messenger will find none to provide him with a refuge other than Him.

Between the two parts there is a Relationship and a confirmation that none but Allah has full Command of the Decision and Judgment of all issues. He has no partners in His Dominion and to Him. Alone, should all mankind resort for help and shelter.

Miraculous dual verses from Sura Kahf (Quranic page 297)

The First Part:

وَاصِيرَفُسَكُ مَعَ الْيَنِي يَدَعُونَ رَبَّهُم بِالْفَ وَوَالْمَنِيَ الْمَدُونَ وَالْمَنِيَ الْمَدُونَ وَرَبَّهُم بِالْفَ وَوَالْمَنِيَ الْمَدُونَ وَرَبَّهُم بِالْفَ وَوَقَالَمُنِيَ الْمَدُونَ وَمَنْ الْمَنْ الْمُنْ الْم

Bi'-sash-sharâb! wa sâ-'at murtafaġâ

How dreadful the drink! How uncomfortable a couch to recline on!

بِئُس ٱلشَّرَابُ

وَسَاءَتُ مُرْتَفَقًا

When the disbelievers and wrongdoers ask for a drink of water in Hell-Fire, they will be given water, like boiling oil, which will scald their faces. Terrible indeed is the drink, and evil indeed is the dwelling in Hell-Fire!

The Second Part:

Ni^c-math-tha-wâb! Wa ḥasunat murtafa-qâ

How beautiful a couch to recline on!

نِعُمُ التَّوَابُ

At the same time, the believers in Paradise will be granted all kinds of Blessings in recompense for their good righteous deeds. Excellent indeed is the reward, and excellent indeed is the dwelling in Paradise!

Between the two parts there is a Relationship and a confirmation that Allah's just divine Law of Reward and Punishment in the Hereafter in recompense for people's deeds in this present world makes the disbelievers and wrongdoers ask for a drink of water but never get it, while the believers and good-doers receive all kinds of divine Blessings and Favors.

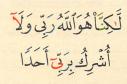
Miraculous dual verses from Sura Kahf (Quranic page 298)

The First Part:

وَمَغَلَ عَنْكُمُ وَهُوَطَّ الْمُ لِنَفْسِهِ قَالَمَا أَغُنُ الْ يَبِدَ مَنْهِ الْمَا أَغُنُ الْ يَبِدَ مَنْهِ الْمَا أَغُنُ الْمَ يَبِدَ مَنْهِ الْمَا أَغُنُ الْمَ يَبِدَ مَنْهِ الْمَا أَغُنُ الْمَ يَبِدَ مَنْهِ الْمَا أَغُنُ الْمَا عَمْ الْمَا أَغُنُ الْمَا أَغُنُ الْمَا عَمْ اللَّهِ مَنْ الْمَا عَمْ وَمُونِكُ الْمِثُ الْمَا مَنْهُ وَمُونِكُ الْمِنْ اللَّهُ مُسَاحِمُهُ وَهُونِكُ الْمِنْ اللَّهُ مَسَاحِمُهُ وَهُونِكُ الْمَنْ اللَّهُ مَنْ اللَّهُ مَنْهُ اللَّهُ اللَّه

Lâkinna Huwa-LLâhu Rabbee wa lâ 'ushriku bi-Rabbee 'ahadâ

. "But (I think) for my part that He is Allah, my Lord, and none shall I associate with my Lord.



The owner of the two gardens felt proud of his gardens, claiming that they will remain in their good condition forever. He did not believe in the Day of Resurrection. Therefore, his friend disapproved the man's arrogance and ingratitude towards the Benefactor and told him that he believed in Allah as the One and Only God and that he would associate none as a partner to Allah.

The Second Part:

wa yaqoulu yâ-lay-tanee lam 'ushrik bi-Rabbee 'aḥa-dâ

Woe is me! Would I had never ascribed partners to my Lord and Cherisher!



After Almighty Allah destroyed the fruits of the man's two gardens, the ungrateful man regretted what he had spent upon them and wished he had not associated other gods with Allah.

Between the two parts there is a Relationship and a confirmation that self-deception with one's wealth, heedlessness of Allah (the Benefactor), disbelief in Allah, disbelief in the Judgment Day are all elements of man's destruction, loss, and regret when it is too late for regret.

Miraculous dual verses from Sura Kahf (Ouranic page 299)

The First Part:

الْمَالُ وَالْكَنُونَ وَيَنَدُ الْحَكَوْةِ الدُّنُكَ ۗ وَالْنَقِيْتُ الصَّلِحَتُ خَرُّ عِندَدَ تِكَ ثُوَانًا وَخَرُّ أَمَلًا ﴿ وَيَوْمَ نُسَرُ ٱلْحِيالَ وَتَرَى ٱلْأَرْضَ بَارِزَةً وَحَشَمْ نَهُمْ فَإِنَّ نُعَادِرِ مِنْهُمْ أَحَدًا إِنَّا وَعُرضُواْ عَلَىٰ وَ لَكَ صَفًّا لَقَدْ جِنْتُمُونَا كَمَا خَلَقْنَكُمْ أَوْلُمْ وَيَلْ زَعَمْتُهُ أَلَّن نَّعَلَى لَكُم مَّوْعِدًا إِنْ وَوْضِعَ ٱلْكِنْتُ فَأَرِّي ٱلْمُعْرِمِينَ مُشْفِقِينَ مِمَّافِيهِ وَيَقُولُونَ نُوْ تَلْنَنَا مَالِ هَٰذَا ٱلْكِتَبُ لَا بُغَادِرُ صَغِيرٌ ةً ۚ إِلَّا كُمِّرَةً إِلَّا أَحْصَنِهَا ۚ وَوَجَدُواْ مَا عَمِلُواْ حَاضاً * وَلاَنظَلهُ وَ تُكَ أَحَدًا (أَنَّا وَاذْ قُلْنَا لِلْمَلِّنَكَة ٱسْجُدُوا لِآدمَ فَسَجَدُ وَالْإِلَّا إِلْمِيسٌ كَانَ مِنَ ٱلْجِنَّ فَفَسَقَ عَنَ أَمْرِ رَبِّهِ

أَفْنَتَخِذُونَهُ وَذُرَّ تَنَهُ وَأُولِكَ أَوْلِكَ عَمِن دُونِي وَهُمْ لَكُمْ عَدُونَ بِنْسَ لِلظَّالِمِينَ بَدَلًا إِنَّ ﴿ مَا أَشْهَد تُهُمْ خَلْقَ ٱلسَّمَهُ ت وَٱلْأَرْضِ وَلَاخَلُقَ أَنفُسِمْ وَمَاكُنتُ مُتَّخذَالْمُضِلِّينَ عَضُدًا الله وَوَمَ يَقُولُ نَادُوا شُرَكَا عِي ٱلَّذِينَ زَعَمْتُمْ فَلَعَوْهُمُ فَلَهُ يُسْتَحِبُواْ لَمُهُ وَجِعَلْنَا بِنَبُهُ مِّونَ فَا إِنَّا وَرَءَا ٱلْمُحْرِمُونَ ٱلنَّارَ فَظَنُّو أَأَيُّهُم مُّوا قِعُوهَا وَلَمْ يَعِدُواْعَنَّهَا مَصْرِفًا ١

falam nugadir minhum 'ahada

فَلَمْ نَعَادِرُمِنْهُمْ أَحَدًا

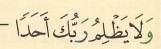
We leave out none of them.

On the Day of Resurrection, Almighty Allah will remove the mountains, and the earth will look like a leveled plain. Then, Allah will gather all mankind together for the Reckoning.

The Second Part:

wa lâ vaz-limu Rabbuka 'ahadâ

and not one will thy Lord treat with iniustice.



On the Day of Reckoning, people's Records of deeds will be displayed before them, the disbelievers will find their deeds present before them, and Almighty Allah will reward them for their deeds with utmost justice.

Between the two parts there is a Relationship and a confirmation that on the Day of Reckoning, the disbelievers will be shocked to find that all the things that they now do in the life of this present world are recorded in their Records. Such Records will be displayed before them, and they will have to account for all their deeds, which will be repaid duly and with utmost justice.

Miraculous dual verses from Sura Kahf (Ouranic page 300)

The First Part:

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْءَ إِن لِلنَّاسِ مِن كُلِّ مَثَلُّ وَكَانَ ٱلْإِنْكُنُ أَكْثَرُ شَيْءٍ جَدَلًا ١٠ وَمَا مَنَعَ ٱلنَّاسَ أَن نُوِّمِنُواْ إِذْ جَاءَهُمُ ٱلْهُدَىٰ وَيَسْتَغْفِرُواْ رَبَّهُمْ إِلَّا آنَ تَأْلِيهُمْ سُنَّةُ ٱلْأُولِينَ أَوْيَأْنَهُمُ ٱلْعَذَابُ قُبُكُ ١٠ ١٠ وَمَاذُ سِلُ ٱلْمُ سَلِينَ إِلَّامُبَشِّرِينَ وَمُنذِرِينُّ وَيُجَدِلُ ٱلَّذِينَ كَ فَرُواْ بَالْبَطِل ليُدْحِضُواْبِهِ ٱلْحَقِّ وَأَتَخَذُواْءَ إِنْتِي وَمَآ أَنْدِرُواْ هُزُوا ١٠ وَمَنْ أَظْلَرُمِهِ مِن ذُكِرُ بِنَايِئِتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا فَذَمَتْ يَلَاقًا إِنَّاجَعَلْنَاعَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَن يَفْقَهُوهُ وَفَءَاذَانِهُ وَقُرَّأُ وَإِن مِّدْعُهُمْ إِلَى ٱلْهُدَىٰ فَلَن مِّمَدُوّا إِذَا أَبَداً ١ ﴿ وَرَثُكَ ٱلْغَفُورُ دُوالرَّحْمَالِيُّ لَوْنُوَاخِذُهُم بِمَاكَسَبُواْلَعَجَلُهُمُ ٱلْعَذَاكِ بَلِ لَهُم مَّوْعِدُ لَن يَعِدُواْمِن دُونِهِ مَوْمِلًا ١١ وَتِلْكَ ٱلْقُرَى أَهْلَكُنَّهُمْ لَمَّاظَامُواْ وَجَعَلْنَالِمَهْلِكُهِمْ مِّوْعِدًا ١ وَإِذْ قَالَ مُوسَى لِفَتَ لَهُ لَآ أَبْرَحُ حَقَّى

أَبِلُغُ مَجْمَعُ ٱلْبَحْرَيْنِ أَوْأَمْضِي حُقُبًا ١ فَلَمَّا بَلَغَا

مُحْمَعَ يَنْيِهِمَانَسِيَاحُوتَهُمَافَأَتَّخَذُسَبِيلَهُ فِٱلْبَحْرِسَرَيَّا ١

fa-lany-yahtadou 'izan 'abadâ

فَلَنَ يَهْتَدُواْ إِذَّا أَبِدًا

will they never accept guidance.

Almighty Allah shows that none does more wrong than someone who is reminded of Allah's Signs but turns away from them. Allah sets a seal on the heart of this person that prevents him from understanding the Ouran. If he is called to guidance, he will never respond.

The Second Part:

wa ja-'alnâ li-mahlikihimmaw'idâ

وجعلنا لمهلكهم موعدا

but We fixed an appointed time for their destruction.

Almighty Allah reminds mankind of what happened to the former peoples whom He destroyed when they did wrong, and He appointed a fixed time for their destruction.

Between the two parts there is a Relationship and a confirmation that those who turn away from Allah's Signs when they are reminded of them, Allah sets a seal on their hearts to prevent them from understanding His Book, and they will never be guided. This was the case with the former peoples whom Allah destroyed at a time that He appointed for their destruction.

Miraculous dual verses from Sura Kahf (Quranic page 301)

The First Part:

وَلَمْنَا جَاوَزَاقَا لَيْفَتَهُ عَالِمْنَا غَدَاءَ فَا لَقَدْ لَقِيدَ عَالِمَا فَسَعُونَا الْمَسْفُونَا الْمَانَ الْمَسْفُونَا الْمَانَ الْمَسْفُونَا الْمَسْفُونَا الْمَسْفُرُونَا الْمَسْفُرُونَا الْمَسْفُرُونَا الْمَسْفُرُونَا الْمُسْفُرِقَا الْمُسْفُرِينَا الْمَسْفُرُونَا الْمُسْفَرِينَا الْمَسْفُرُونَا الْمُسْفَرِينَا الْمَسْفُرُونَا الْمَسْفُرُونَا الْمَسْفُرُونَا الْمَسْفُرُونَا الْمَسْفُرُونَا الْمُسْفُرُونَا اللَّهُ الْمُلْلِمُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِمُ اللَّهُ الْمُؤْلِمُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ اللَّهُ الْمُؤْلِمُ الْمُؤْلِمُ اللَّهُ الْمُؤْلِمُ الْمُؤْلِمُ اللْمُؤْلِمُ اللَّهُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ الْمُؤْلِمُ الْم

Laqad ji'-ta shay-'an 'imrâ

لَقَدْ جِئْتَ شَيًّا إِمْرًا

Truly a strange thing hast thou done!"

Moses, (PBUH), was astonished at what the righteous man did. When the righteous man scuttled the ship, Moses, (PBUH), thought that he intended to drown its people.

The Second Part:

Laqad ji'ta shay-'an-nukrâ

Truly a foul (unheard-of) thing Hast thou done! "



Moses, (PBUH), disapproved the righteous man's killing the boy. He told him that he had killed an innocent person who had killed none.

Between the two parts there is a Relationship and a confirmation that even the holy Prophet, Moses, (PBUH), to whom Allah spoke in direct discourse, had to learn from a man whom Allah sent to him in order to explain to him the things that he could not understand.

Miraculous dual verses from Sura Kahf (Quranic page 302)

The First Part :

وَاللَّهُ اللَّهُ الْمُنَالِ اللَّهُ اللَّهُ الْمُنَالِمُ الْمُلْمُ الْمُلْمُ الْمُلْمُ الْمُلِلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْمُ اللللِّلُولُولُ

'innaka lan-tastațee-'a ma-'iya ṣabrâ

Did I not tell thee that thou canst have no patience with me?

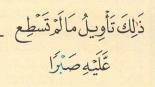
إِنَّكَ لَن تَسْتَطِيعَ مَعِي صَبْرًا

The righteous man reminds Moses that he would not be able to have patience with him.

The Second Part:

Zâlika ta'weelu mâ lam tas-ți 'alayhi şabrâ

Such is the interpretation of (those things) over which thou wast unable to hold patience.



The righteous man gives Moses, (PBUH), explanations for all the things that he did and to which Moses could not be patient.

Between the two parts there is a Relationship and a confirmation that the teacher should test the learner's patience and explain to him all the things that he cannot understand by himself.

Miraculous dual verses from Sura Kahf (Quranic page 303)

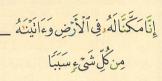


الله فَمَا أَسْطَ عُوا أَن يَظْهَرُوهُ وَمَا أَسْتَطْعُوا لَهُ نِقَمًا ١٠

The First Part:

'Innâ makkannâ lahou fil-'arḍi wa 'âtaynâhu min kul-li shay-'in-sababâ إِنَّا مَكَنَّا لَكُوفِي ٱلْأَرْضِ وَعَالَيْنَ لُهُ وَالْمَرْضِ وَعَالَيْنَ لُهُ وَلِي الْمُرْضِ وَعَالَيْنَ لُهُ وَلِي اللّهِ اللّهِ اللّهِ اللّهُ الللّهُ اللّهُ اللللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللل

Verily We established his power on earth, and We gave him the ways and the means to all ends.



Almighty Allah established His righteous servant, Thul Qarnain, in the earth and gave him the ability and means to achieve his goals.

The Second Part:

Famasţâ-'ou 'any-yazharouhu wa mastaţâ-'ou la-hou naġbâ

فَكَا ٱسْطَعُواْ أَن يَظْهَرُوهُ

Thus were they made powerless to scale it or to dig through it.

وَمَا ٱسۡ تَطَلَعُواْ لَهُۥ نَتَبَا er to build a dam as a barrier

Thul Qarnain used his knowledge and power to build a dam as a barrier between a people, whom Moses desired to help, and the people of Gog and Magog, who did great mischief in the land. The dam was so strong that the people of Gog and Magog could not mount it or dig through it.

Between the two parts there is a Relationship and a confirmation that with his knowledge and power, which Almighty Allah bestowed on him, Thul Qarnain helped a people build a barrier between them and the people of Gog and Magog, who did mischief in the land. The barrier was so strong that the evildoers of Gog and Magog could not pierce or go through it.

Miraculous dual verses from Sura Kahf (Quranic page 304)

The First Part :

قَالَ هَنَا اَحْمُنْ اللّهِ اللّهِ اللّهِ اللّهِ اللهِ اللهُ اللهِ اللهُ اللهُهُ اللهُ ال

'In-nâ 'a'-tadnâ Jahan-nama lilkâfireena nuzulâ

We have prepared Hell for the Unbelievers for (their) entertainment.



The disbelievers took Allah's slaves as friends instead of Him. Therefore, their final end will be in Hell-Fire, dwelling therein forever.

The Second Part:

falâ nuqeemu lahum Yawmal-Qiyâmati waznâ

فَلانْقِيمُ لَمُمْ يَوْمَ ٱلْقِيكَمَةِ وَزُنًا -

We, on the Day of Judgment, give them any weight.

The greatest losers as regards deeds are those who disbelieve in Allah's Signs and the Last Day. Allah makes the work of these people in vain, and on the Day of Judgment, He will assign no weight for them.

Between the two parts there is a Relationship and a confirmation that those who associate other gods with Allah by taking them as friends instead of Allah will end up in Hell-Fire. Similarly, great losers as regards deeds are those who think that their work is good while they disbelieve in Allah and the Last Day. Allah will make the work of such people in vain, and He will assign no weight for them on the Day of Resurrection.

Miraculous dual verses from Sura Maryam (Quranic page 305)



'Iz nâdâ Rabbahou nidâ-'an سُولُةُ مَرْتَ مِنَ khafiyyâ يس ألله الرَّحْرَ الرَّحِيد كَهِيعَسُ ۞ ذِكُرُرَ هُتِ رَبِّكَ عَبْدَهُ وَكُرتًا ۖ ۞

إِذْ نَادَى رَبُّهُ مِندَاَّةً خَفِتُ إِنَّ قَالَ رَبِّ إِنَّى وَهَنَ ٱلْعَظْمُ مِنَّ وَأَشْتَعَلَ ٱلرَّأْسُ شَيْبًا وَلَمْ أَكُنَّ بِدُعَ آلِكَ رَبّ

شَقيًّا ١ و إني خِفْتُ ٱلْمَوْلِي مِن وَرَلِّهِ ي وَكَانَتِ

أَمْرَأَتِي عَاقِرًا فَهَبِلِي مِن لَدُنكَ وَلِيَّا ١ مَرْأَتِي مَرْثُني وَمَرثُ

مِنْ ءَال يَعْقُوبَ وَأَجْعَلُهُ رَبِّ رَضِيًّا ١٠ يَوْزَكَرِيًّا

إِنَّا نُبَيِّمُ رُكِ بِغُكْمِ ٱسْمُهُ يَحْيَى لَمْ نَحْمَل لَّهُ مِن قَبْلُ سَمِيًّا

اللهُ قَالَ رَبَ أَنَّى مَكُونُ لِي غُلُمُ وَكَانَتِ آمُرَأَتِي

عَاقِمًا وَقَدْ بِلَغْتُ مِنَ ٱلْكِ بَرِعِتِيًّا ﴿ قَالَ كَذَ لِكَ

قَالَ رَبُّكَ هُوَ عَلَيَّ هَيْنُ وَقَدْ خَلَقْتُكَ مِن قَبْلُ وَلَمْ تَكُ

شَنْنَا اللَّهُ قَالَ رَبُّ أَجْكُلُ لِيِّهَ اللَّهِ قَالَ عَالِمُتُكَأَلَّا

تُكَلِّمَ ٱلنَّاسِ ثُلَاثَ لَيَالِ سَوتًا إِنَّ فَخَرَجَ عَلَى قَوْمِهِ

مِنَ ٱلْمِحْرَابِ فَأَوْحَى إِلَيْهِمْ أَن سَيْحُواْ بُكُرَةً وَعَشِيًّا ١

يُنِيحْنَى خُذِ ٱلْكِتَابَ بِقُوَّةً ۗ وَءَاتَيْنَهُ ٱلْحُكُمُ صَبِيًّا ١١٠

وَحَنَانَا مِن لَدُنَّا وَزُكُوا اللَّهِ وَكَانَ تَفِيًّا ١١ وَبَرَّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَيَّارًا عَصِيًّا إِنَّ وَسَكَمْ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ

وَيُوْمَ يُبْعَثُ حَيًّا إِنَّ وَأَذَكُرُ فِي ٱلْكِئْبِ مَرْيَمٌ إِذِ ٱنتَبَذَتْ

مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ﴿ إِنَّا فَأَتَّخَذَتْ مِن دُونِهِمْ حِمَابًا

فَأَرْسَلْنَا إِلَيْهَارُوحَنَافَتَمَثَّلَ لَهَا مَشَرُاسُويًّا ١٠ قَالَتْ إِنَّ

أَعُوذُ بِالرِّحْ مَن مِنكَ إِن كُنتَ تَقِيًّا ﴿ قَالَ إِنَّمَ آَنَا رُسُولُ

رَبِكِ لأَهْبَ لَكِ غُلُمًا زَكِيًا ١ قَالَتْ أَنَّى يَكُونُ لِي

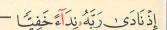
غُلُمٌ وَلَمْ يَمْسَسْنِي بَثُرٌ وَلَمْ أَكُ بَغِيًّا إِنَّ قَالَ كَذَالِكِ

قَالَ رَبُّكِ هُوَعَلَيَّ هَيَّ اللَّهِ وَلِنَجْعَلَهُ وَعَالِيَةً لِلنَّاسِ وَرَحْمَةً مِنًا وَكَاكِ أَمُوا مَقْضِتًا ١٩٥ فَحَمَلَتُهُ فَأَنْبَذَتُ

به مَكَانًا قَصِيتًا ١ أَنْ فَأَجَاءَ هَا ٱلْمَخَاضُ إِلَى جِنْعِ ٱلنَّخْلَةِ

قَالَتْ كَلَتْتَنِي مِتُّ قَبْلَ هَاذَا وَكُنتُ نَسْيًا مَّنسِيًّا اللهِ فَنَادَ سَهَامِن تَعْنِمَا أَلَّا تَعْزَنِي قَدْجَعَلَ رَّبُّكِ تَعْنَكِ سَرِيًّا ١٠٠

وَهُزَى إِلَيْكِ بِعِذْعِ ٱلنَّخْلَةِ تُسكِقِطْ عَلَيْكِ رُطَبَا جَنِيًّا الْكَا



Behold! He cried to his Lord in secret.

Allah's Prophet, Zechariah, (PBUH), invoked the Almighty Lord in secret, away from other people and while in devotional seclusion, to grant him a righteous heir.

The Second Part:

wa gad ba-lagtu minal-kibari 'itiyyâ

and I have grown quite decrepit from old age?



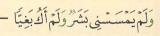
Allah answered Zechariah's invocation and gave him the glad tidings of a son, whose name would be John. Zechariah was astonished, as his wife was barren and he had grown quite decrepit from old age.

Between the two parts there is a Relationship and a confirmation that Allah answers those who invoke Him sincerely and secretly. He, Glory to Him, answers in the way that befits His divine Wisdom and Power.

Miraculous dual verses from Sura Maryam (Quranic page 306)

The First Part:

wa lam yamsasnee basharunwwa lam 'aku bagiyyâ



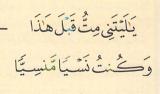
I have a son, seeing that no man has touched me, and I am not unchaste?

The holy lady, Mary, was astonished that Allah would give her a holy son, as no man had ever touched her and she was pure and chaste.

The Second Part:

yâlaytanee mittu ġabla hâzâ wa kuntu nasyam-man-siyyâ

she cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!



Mary wished she had been dead before she had given birth to her son, Jesus Christ, (PBUH), as it was really a horrible situation that would have terrible consequences.

Between the two parts there is a Relationship and a confirmation that being chaste and pure, Mary was both amazed and shocked at receiving a son without having been touched by any man. Being very careful about her good name, she wished she had been dead before that.

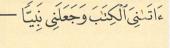
Miraculous dual verses from Sura Maryam (Quranic page 307)

The First Part:

وَقَرِي عَيْنَا اللّهُ وَالْمَدِي وَقَرِي عَيْنَا اللّهُ وَإِلَّمَا الْمَدَوَا اللّهُ وَالْمَدِي وَقَرِي عَيْنَا اللّهُ وَإِلْمَا الْمَدَوَا اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَالْمَدَوَا اللّهُ وَاللّهُ وَالْعُلَّا اللّهُ وَاللّهُ واللّهُ وَاللّهُ وَالْ

'âtâniyal-Kitâba wa ja-'alanee Nabiyyâ

He hath given me the Revelation and made me a prophet;



Jesus, (PBUH), showed clearly that he was only one of Allah's human slaves, and that He sent him with His divine Book to call people to worship only one god, namely Allah, Glory to Him.

The Second Part:

wa lam yaj-'alnee jabbâran shaqiyya

وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا

He hath not made me overbearing or miserable;

Jesus, (PBUH), mentioned Allah's Favors upon him. He blessed him and made him His Prophet. He made him dutiful to his mother. He did not make him overbearing or miserable.

Between the two parts there is a Relationship and a confirmation that Allah chose Jesus, His slave, (PBUH), to be His Prophet and Messenger. Also, he blessed him and made him pure of sins and misdeeds.

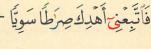
Miraculous dual verses from Sura Maryam (Quranic page 308)

The First Part :

وَانْدِرْهُرُومَ الْسَرِيْوَ الْفَيْنِي الْأَرْسُ وَهُمْ فِي غَلْفَة وَهُمْ لاَيُومُونُ وَالْمَدِيمَ الْمَسْرِيَّ الْمَدْرِمَ الْسَرِيمَ الْمَشْرِيمَ الْمَنْفِيرَ الْمَدْرِمَ الْمَنْفِيرَ الْمَلْكِسُورِمَ الْمَنْفِيرَ الْمُنْفِيرَ الْمَنْفِيرَ الْمُنْفِيرَ الْمُنْفِيرِ الْمُنْفِيرَ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرَ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرَ الْمُنْفِيرَ الْمُنْفِيرَ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرَ الْمُنْفِيرِ الْمُنْفِيلِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْمُنْفِيرِ الْم

fattabi - nee 'ahdika Şirâ-ţan sawiyyâ

So follow me! I will guide thee to a Way that is even and straight.



Abraham, (PBUH), asked his father to follow him on the way of guidance, which he had received through divine Revelation from Almighty Allah.

The Second Part:

sa-'astaġfiru laka Rabbee; 'innahou kâna bee Ḥafiyyâ سَأَسْتَغْفِرُلُكَ رَبِّيً إِنَّهُ

I will pray to my Lord for thy forgiveness: for He is to me Most Gracious.

's call. However, Ab

Abraham's father did not respond to his son's call. However, Abraham, (PBUH), spoke to his father gently and promised to invoke Allah to forgive him, as Allah is Most Gracious and Merciful.

Between the two parts there is a Relationship and a confirmation that although Abraham's father refused to adopt the way of guidance offered to him by Abraham, the latter remained respectful and dutiful to his father and beseeched the Lord to forgive him, as he was well aware of the Lord's Kindness and Mercy.

Miraculous dual verses from Sura Maryam (Quranic page 309)

The First Part:

وَتَكَنِّتُهُ مِن جَلِيا الطُّورِ الْأَيْنِ وَقَرَّتُهُ فِيَا ﴾ وَهَمَّالُهُ مِن وَصَيَالُهُ مِن وَصَيَالُهُ مِن وَصَيَالُهُ مِن وَصَيَالُهُ مِن صَالِحَ الْفَلَمُ وَالْكَنِي المَعْدِيلُ ﴿ وَلَاَيْنَا مُوا مَلُهُ وَالصَّلَوْةِ وَالْكَنْدِ وَيَعْدَ مُرَضِيًا ۞ وَلَوْنَ الْمُلَامُ اللَّهِ الصَّلَوْةِ وَالْكَنْدِ وَقَى وَالْكُنْ فِي الْكِنْدِ وَقِي اللَّهُ مِنْ اللَّهِ عَلَى اللَّهُ عَلَيْهِ مِن اللَّهِ عَلَى اللَّهُ مِن اللَّهُ عَلَيْهُ عَلَى اللَّهُ عَلَيْهُ عَلَى اللَّهُ عَلَيْهُ عَلَيْكُ ﴿ وَمِنْ مُعَمِّدًا مُعَلِّمُ اللَّهُ عَلَيْكُ فِي الْمُعَلِّمُ اللَّهُ عَلَيْكُ اللَّهِ عَلَيْكُ اللَّهِ وَالْمُعَلِيلُهُ اللَّهُ عَلَيْكُ اللَّهِ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ وَالْمُعَلِيلُهُ اللَّهُ وَالْمُعَلِيلُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُونَ الْمُعَلِقُ الْمُعَلِّمُ اللَّهُ وَالْمُعَلِقُ الْمُعَلِقُ الْمُعِلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقِيلُولُ الْمُعَلِقُ الْمُعِلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعِلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعِلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعِلَقُولُ الْمُعِلِقُ الْمُعِلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُ

'Izâ tut-lâ 'alayhim 'Âyâtur-Raḥmâni kharrou sujjadanw-wa bukiyyâ

Whenever the Signs of (Allah) Most Gracious were rehearsed to them, they would fall down in prostrate adoration and in tears.



Those are some of the Prophets on whom Allah bestowed His divine Grace, rightly guided and chose to be His Prophets and Messengers. Whenever Allah's Signs were rehearsed to them, they would fall down in prostrate adoration and in obedience.

The Second Part:

Tilkal-Jannatullatee nourithu min 'ibâdinâ man-kâna taqiyyâ

Such is the Garden which We give as an inheritance to those of Our servants who guard against evil.

تِلْكَ ٱلْجُنَّةُ ٱلَّتِي نُورِثُ مِنْ عِبَادِنَا مَن كَانَ تَقِيًّا

Paradise, which Allah promised to His devoted, righteous, holy slaves, will be given to them in return for their piety and truthfulness.

Between the two parts there is a Relationship and a confirmation that Allah will give Paradise to those who turn to Allah in submission and veneration whenever they hear His Words or see His Signs.

Miraculous dual verses from Sura Maryam (Quranic page 310)

The First Part:

وَيُهُ السَّمَوَ وَالْآوَنِ وَمَايَنَهُمَا فَاعَبُدُهُ وَاَصْعَارِ الْبِسَدَقِيهِ
عَلَى تَعَارُ لُهُ سَعِينًا ﴿ وَيَقُولُ الْإِنسُ أَوَا مَا مِنْ لَسَوْفَ
الْمَعْرُ لُهُ مَنَا ﴿ وَلَا يَذَكُ الْإِنسُ أَوَا مَا مِنْ لَسَوْفَ
وَلَتَهِ فَي شَيّنًا ﴿ وَنَرَيْكَ لَنَحْمُرَ فَهُمْ وَالشّيطِينَ فَمُ
وَلَتَهِ فَي شَيّنًا ﴿ وَنَرِيكَ لَنَحْمُرَ فَهُمْ وَالشّيطِينَ فَمُ
مَنْ الْفَيْ مِعْمَ اللّهُ فَي وَمِينًا ﴿ ثُمْ لَنَهُ مُواللّهُ مِن كُلُ مِن كُلُ مَنْ مَعْمُ وَالْمَعْلِينَ فَمُ اللّهُ وَالْمَعْلِينَ فَمُ اللّهِ مِن كُلُ مَنْ اللّهِ مَا اللّهِ مَن اللّهُ مِن اللّهُ مِن اللّهِ مَن اللّهُ مِن اللّهُ مِن اللّهُ وَالْمُعَلَّمُ وَاللّهِ مِن كُلُ مَنْ اللّهُ مِن اللّهُ مَنْ اللّهُ مِن اللّهُ اللّهُ مِن اللّهُ مِن اللّهُ مِن اللّهُ مِن اللّهُ مِن اللّهُ مِن اللّهُ اللّهُ مِن اللّهُ اللّهُ مِن اللّهُ اللّهُ مُن اللّهُ مُن اللّهُ مُن اللّهُ مِن اللّهُ اللّهُ مِن اللّهُ اللّهُ مِن اللّهُ اللللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ الللّهُ اللّهُ اللّهُ

la-nuḥḍi-rannahum ḥawla Jahan-nama jithiyyâ

We bring them forth on their knees round about Hell;

Almighty Allah swears by His own divine Self that He will gather the disbelievers together and bring them forth, on their knees of terror, round about Hell-Fire.

The Second Part:

wa nazaruz-zâlimeena feehâ jithiyyâ

and We shall leave the wrong-doers therein, (humbled) to their knees.



Almighty Allah will save those who guarded against evil and feared Him, after they pass on the Path over Hell-Fire. However, He will leave the wrongdoers humbled to their knees in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the Lord of all worlds swears by His own divine Self that He will cast the disbelievers and Satan's hosts into Hell-Fire, and that He will save the pious and righteous from it.

Miraculous dual verses from Sura Maryam (Quranic page 311)

The First Part:

أَفَّ ءَيْتَ الَّذِي كَفَرَ صَاكِتَنَا وَقَالَ لَأُو يَتُرَكُ مَالًا وَ وَلَدًّا

سَنَكُنُكُ مَانَقُولُ وَنَدِيدُ لَهُ مِنَ ٱلْعَذَابِ مَدًّا اللَّا وَذَيْهُ

مَانَقُولُ وَ مَأْلِينَا فَرْدًا لِنَكُمْ وَأَتَّخَذُواْ مِن دُونِ ٱللَّهُ ءَالْهَاةَ

لَّكُونُوا لَهُمْ عِزًّا ١ ١ كُلًّا سَتَكَفُّونَ بعمَّادَتِهِمْ وَتَكُونُونَ

عَلَيْهِ ضِدًّا ١١ أَلَوْ تَوَ أَنَّا أَرْسَلْنَا ٱلشَّيْطِينَ عَلَى ٱلْكُفِرِينَ

تَوْزُهُمُ أَزًا هُ فَلَا فَعْجَلَ عَلَيْهِمْ إِنَّمَا نَعُدُ لَهُمْ عَدًّا هُ

نَهُ مَغَيُّتُهُ ٱلْمُتَّقِينَ إِلَى الدُّحَدْنِ وَفَدًا ١٩٠ وَنَسُوقُ ٱلْمُحْرِمِينَ

إِلَى جَهَنَّهُ وَرِدًا ١١ لَا تَمْلَكُونَ الشَّفَعَةُ إِلَّا مَن أَتَّخَذَعِند

الزَّمْنِ عَهٰذَا هُو وَقَالُوا التَّخَذَا الزَّمْنُ وَلَذَا هُلَقَادً جِنْهُ شَنْا اذَا هُ تَكَادُ السَّمَةِ ثُنُ نَفَظَ نَ مَنْهُ

وَتَنشَةُ أَلْأَرْضُ وَتَحَدُّ ٱلْمُهَالُ هَدًّا كَأَنْ دَعَوْ النَّحْنَ وَلَدًا

الله وَمَا مُنْهَ عِي الرِّحْمَن أَن مُنْ خِذَ وَلَدًا ١ الله إِن كُأُمَن في

ٱلسَّمَوَتِ وَٱلْأَرْضِ إِلَّا ءَانِي ٱلرَّحْيَنِ عَنْدًا ١ اللَّهُ أَحْصَاهُمْ

وَعَدَّهُمْ عَدًّا شَكَ وَكُلُّهُمْ ءَاتِيه وَمُ ٱلْقَدْمَةِ فَوْدًا شَكَ

إِنَّ ٱلَّذِينِ } ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَتِ سَيَحِعَلُ أَكُمُ

اَلَّهُ مِنْ وُدًّا إِنَّ فَإِنَّمَا لِسَدِّ نَكُ بِلِسَانِكَ لِتُبَشِّر بِهِ

ٱلْمُتَّقِينِ ﴾ وَتُعذرُ بِهِ قَدْمَالُّذًا ١١٠ وَكُمْ أَهْلَكُنَا قَلَهُم

يِّن قَرْنِ هَلْ يَحِشُّ مِنْهُم ِيِّنَ آحَدِ أُوتَسَمَعُ لَهُمْ رِكُوْلَ ۞ مِن شَيْوَكُوْ جَلْنَا ﴿ * الْمُؤْرِكُونَ جَلَانا ﴾ ***

بنس ألله الخرالي

طه ١ مَا أَنْزَلْنَا عَلَيْكَ ٱلْقُرْءَانَ لِتَشْفَى ١ إِلَّالْذَكِرَةُ

لَهَ: يَغْشَهُ إِنَّ وَزِيلًا مَنْ خَلَقَ ٱلْأَرْضَ وَالسَّوْتِ ٱلْعُلَى ٢

ٱلرَّحْدُ عُلَى ٱلْمَ شَاسَتَوَى فَي اللهُ مَافِي ٱلسَّمُوتِ وَمَافِي

ٱلْأَرْضِ وَمَا يَنَنَهُمَا وَمَا تَحْتَ ٱلثَّرَىٰ ۞ وَلِن مِنِّهُ هَرِ وَالْفَوْلِ فَلَدُهُ يَعْلَمُ النِّهِ وَأَخْنَى ۞ اللَّهُ لَا إِلَهُ إِلَّا هُوَّا لَا الْمُثَّالِّ الْمُسْمَاءُ

ٱلْحُسْنَى ١ وَهَلَ أَتَكَ حَدِيثُ مُوسَى ١ أَذَرَ الدَّرَ

فَقَالَلِأَهْلِهِ ٱمْكُوُّ الِنِّ ءَانَسْتُ نَارًا لَكِلِّ ءَالِيكُمِّ مِّنَالِقِبَسِ أَوْ أَجِدُ عَلَى النَّارِهُدُى ۞ فَلَيَّا أَنْهَا أُوْجِهَا نُودِي يَكُمُوسَى ۞

المَّ أَنَادُ تُكَ فَأَخْلَعْ نَعْلَكُ اللَّهُ إِنَّكَ بِٱلْوَادِ ٱلْمُقَدِّسِ طُوكِي ١

اللهُ أَطْلَعَ ٱلْعَنْبَ أَمِ أَغَذَ عِندَ ٱلرَّحْنَ عَهْدًا ١

Wa qaluttakhazar-Raḥmanu walada

وَقَالُواْ ٱتَّخَذَالرَّحْمَنُ وَلَدًا-

They say: "(Allah) Most Gracious has begotten a son!

The polytheists put forth a most monstrous thing as they claimed that Allah, the Most Gracious, has begotten a son.

The Second Part:

Wa mâ yambaġee lir-Raḥmâni 'any-yattakhiza waladâ

وَمَايَنُبَغِي لِلرَّحْمَٰنِ أَن يَنَّخِذَ وَلَدًا

For it is not consonant with the majesty of (Allah) Most Gracious that He should beget a son.

Did such polytheists not know that it is not consonant with Allah's Majesty, being One and Only God, that He should beget a son?

Between the two parts there is a Relationship and a confirmation that the polytheists' false claim that Allah has begotten a son is by no means acceptable to the human mind. He is One and Only, and it does not befit His divine Majesty to have an associate, a wife, or a son.

Miraculous dual verses from Sura Ţâ-Hâ (Quranic page 312)

The First Part:

Wa hal 'atâka ḥadeethu Mousâ

وَهَلُأَتُنْكَ حَدِيثُ مُوسَى

Has the story of Moses reached thee?

Allah, the Most Gracious, tries to make His Messenger, Muhammad, (PBUH), desirous to hear the story of the holy Prophet, Moses, (PBUH), whom Allah chose for His divine Revelation, provided with divine miracles and bade to go to Pharaoh, who had gone beyond all bounds in tyranny and transgression, in order to call him to Allah, the Most Gracious.

The Second Part :

'innaka bil-wâdil-muqaddasi Tuwâ

إِنَّكَ بِٱلْوَادِ ٱلْمُقَدِّسِ طُوكِ

thou art in the sacred valley Tuwa.

Allah, the Almighty, bids His Prophet, Moses, (PBUH), to take off his shoes, as he stands in Allah's presence in the sacred valley of Tuwa.

Between the two parts there is a Relationship and a confirmation that Almighty Allah tells His Messenger, Muhammad, (PBUH), the story of His holy Prophet, Moses, (PBUH), in order to strengthen his will. Allah honored Moses by bidding him to take off his shoes as he was in the sacred valley.



Miraculous dual verses from Sura Țâ-Hâ (Quranic page 313)

The First Part:

وَالْمَانَمُونُ النّسَعِ لِمَا يُوحِيْ ﴿ إِنِّي الْمَالَةُ لَا إِلَهُ إِلَا اللّهُ الْمَالَةُ الْمَالُهُ الْمَالُهُ اللّهُ الْمَالُوعِيْ ﴿ إِنِّي الْمَالَةُ لَا إِلَهُ الْمَالُكُ الْمَالُوعِيْ ﴿ إِنَّ اللّهُ اللّهُ اللّهُ اللّهُ مَا كُوحُولُ اللّهُ عَمَا مَا لَا يُورُهُ مِن عَلَيْهُ اللّهُ عَمَا مَا لَا يُورُهُ مِن اللّهُ عَمَا مَا لَا يُورُهُ مُولِهُ فَقَرْدَى ﴿ وَمَا يَلُكُ مِيلِهُ فَقَرْدَى ﴿ وَمَا يَلُكُ مِيلِهُ فَالْمَرْمُ عَلَى اللّهُ عَمَا مَا لَا يَعْهُ وَاللّهُ عَمَا مَا لَا عَلَيْهُ اللّهُ عَمَا مَا لَا عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَمَا مَا اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ الللللّهُ الللّهُ الللللّهُ الللّهُ الللللّهُ الللللللللللل

Wa 'anakh-tartuka fastami' limâ youḥâ

I have chosen thee: listen, then, to the inspiration (sent to thee).

inspiration (sent to thee).

Allah chose His holy Prophet, Moses, (PBUH), to speak to him in direct discourse. So, Moses had to listen to what was revealed to him of his Lord's

The Second Part:

divine Guidance.

Wa laqad mananna 'alayka marratan 'ukhra'

And indeed We conferred a favour on thee another time (before).

وَلَقَدُمنناً عَلَيْكَ مَرَّةً أُخْرَيَ -

وَأَنَا ٱخْتَرْتُكُ فَأَسْتَمِعْ لِمَا يُوحَى

Once again, Allah bestowed His divine Grace upon Moses, as He saved him from drowning after He had protected him from those who wanted to kill him when he was a little baby. He brought him up to be a strong man, provided him with His divine Guidance and Message and answered all his requests.

Between the two parts there is a Relationship and a confirmation that Almighty Allah Chose His Messenger, Moses, (PBUH), and commanded him to communicate His Message to Pharaoh and his people. Moses accepted the mission willingly and listened to his Lord's divine Revelation. Therefore, the Almighty Lord answered all of his requests after having protected him and brought him up to become His Messenger.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 314)

The First Part:

إِذَا وَحِنْمَا إِلَى أَلِكُ مَالُوحَى هَا أَنْ يَنْفِيهِ فِي النَّالُونِ فَاقْفِيهِ

إِذَا لَوَحِنْمَا إِلَيْ أَلِكُ مَالُوحَى هَا أَنْ يَنْفِيهِ فِي النَّالُونِ فَاقْفِيهِ

عَلَى تَعْمَدُةً مِنْ وَلِلْمَسْمَعُ عَلَى عَنِي هَ إِلَّهِ مَنْ فَكُمْ وَالْقَيْمُ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى الْمُعَلَى اللَّهُ عَلَى الْمُعَلَى الْمُعْلَى اللَّهُ عَلَى الْمُعْلَى الْمُعْلَى اللَّهُ عَلَى الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلَى اللَّهُ الْمُعْلَى الْمُعْلَى الْمُعْلَى اللَّهُ الْمُعْلَى اللَّهُ الْمُعْلَى الْمُعْلِيلَا اللَّهُ الْمُعْلَى الْمُعْلَى

'inna-nee ma-'akumâ 'asma-'u wa 'arâ

I am with you both I hear and see (everything).

Almighty Allah reassured Moses and his brother, Aaron, that He would protect them from Pharaoh's tyranny and harm. He reassured them that He would be with them and that He would see and hear everything.

The Second Part:

Was-Salâmu 'alâ manit-taba'al-Hudâ

وَٱلسَّلُمُ عَلَىٰ مَنِٱتَّبَعَ ٱلْمُدُىٰ

And Peace to all who follow guidance!

Allah bade Moses and Aaron to tell Pharaoh that they were Allah's Messengers to him, that they brought him a Miracle from Allah, that he should send forth the Children of Israel with them, and that he would be peaceful and secure if he followed divine Guidance and the Right Way.

Between the two parts there is a Relationship and a confirmation that Allah helps and protects those who take refuge with Him and seek His divine Guidance. He provides them with peace and security.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 315)

The First Part :

lâ yadillu Rabbee wa lâ yansâ

لَّا يَضِ لُّ رَبِّي وَلَا يَسَى

my Lord never errs, nor forgets

When asked by Pharaoh about the conditions of the former generations, Moses answers that the knowledge of that is with Almighty Allah, Who never errs or forgets.

The Second Part:

'inna fee zâlika la-'Âyâtil-li-'ulin-nuhâ

in this are Signs for men endued with understanding.



Allah's innumerable Favors in the heavens and the earth make wise people confess His Infinite divine Greatness and Power.

Between the two parts there is a Relationship and a confirmation that Allah never misleads those who seek guidance. He never forgets what His slaves do, and He will call them to account for their deeds and judge among them in justice. The Almighty and Just Creator shows His divine Favors, which betoken His infinite divine Greatness and Power.

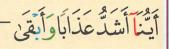
Miraculous dual verses from Sura Ţâ-Hâ (Quranic page 316)

The First Part :

قَالُواَيَسُونِ إِنَّانَ الْفَيْ وَإِنَّالَ الْكُونَ اَوْلَ مَنْ اَلْفَيْ فَيْ قَالَ الْمَنْ اَلَّمْ فَيْ قَالَ الْمَنْ الْفَيْ فَا الْمَنْ الْفَيْ فَيْ الْمَنْ الْفَقْ مَا مَنْ الْفَيْ الْمَنْ الْمَنْ الْمَنْ الْفَيْ الْمَنْ الْمُنْ الْمُنْ الْمَنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمَنْ الْمُنْ الْ

'ayyun<mark>â</mark> 'a<u>sh</u>addu 'azâbanw-wa 'abġâ

which of us can give the more severe and the more lasting Punishment!



Pharaoh threatens the magicians, who believed in Moses' Lord as soon as they saw Moses' stick turn into a living snake that devoured all their ropes and sticks, that he will inflict a most painful torment on them.

The Second Part:

wa-LLâhu Khayrunw-wa 'Abqâ

وَاللَّهُ خَيْرُوا بَقَى

for Allah is Best and Most Abiding.

The magicians, who believed in Moses and his Lord, tell Pharaoh that Allah forgives the faults of those who believe in Him and that Allah is the Best and Most Abiding.

Between the two parts there is a Relationship and a confirmation that Pharaoh's threat to his magicians, who soon believed in Moses and his Lord, did not prevent them from belief in Moses' Lord, as He is the Best and Most Abiding.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 317)

The First Part:

وَلَهَ أُوحِينَا إِلَى مُومِنَ أَنْ أَسْرِ هِبَادِي فَأَضْرِ لَهُمْ طَرِيقًا فَي الْبَحْمِ مِنْ الْمَا مُومِنَ أَنْ أَسْرِ هِبَادِي فَأَضْرِ فَهُمْ طَرِيقًا فِي الْبَحْمِ مِنْ الْمَا مَا عَشْرَهُمْ ﴿ وَاَسْلَوْنِ فَوَهُمُ وَعُونُ وَمَعُونُ وَمَا هُرُورُ وَالْمَنْ فَي مُورُورُ وَعَلَيْكُمْ وَمَا لَكُومُ الْمَعْمَ الْمَعْمُ الْمَعْمَ الْمَوْلِيهِ فَي وَالْسَلَوى فَي كُلُوا مِن الْمِنْ مِن اللّهَ مَا عَلَيْهُمُ الْمَعْمُ وَالسَلَوى فَي كُلُوا مِن اللّهُ مِن وَالْمَلُولُ فِي اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَالّهُ وَاللّهُ و

Wa 'aḍalla Fir-'awnu ġawmahou wa mâ hadâ

وَأَصْلُّ فِرْعَوْنُ قُومُهُ وَمَا هَدَى

Pharaoh led his people astray instead of leading them

When Pharaoh, the tyrannical King who dominated over his people with his arrogance and might, claimed that he was their lord, they worshiped him and submitted themselves to him. However, he misguided his people and led them astray from the truth.

The Second Part:

wa many-yaḥlil 'alayhi ġaḍabee faġad hawâ

وَمَن يَحْلِلْ عَلَيْهِ عَضَبِي

and those on whom descends My Wrath do perish indeed!

فقدهوی e to their misquida

Pharaoh and his people incurred Allah's Wrath due to their misguidance and transgression and because they associated other gods besides Allah, the One and Only. Therefore, they were drowned and completely destroyed.

Between the two parts there is a Relationship and a confirmation that those who misguide their people incur Allah's Wrath and irresistible Punishment in Hell-Fire.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 318)

The First Part :

وَالْمُعُونِ اللهِ مَعَلَمُ اللهُ مَعْلَوْ الْعَلَا وَالْمُعْلَا اللهُ اللهُ عَلَيْهِ مَعْلَمُ اللهُ مَعْلَمُ اللهُ مُعْلَمُ اللهُ مَعْلَمُ اللهُ مَعْلَمُ اللهُ مَعْلَمُ اللهُ مَعْلَمُ اللهُ مُعْلِمُ اللهُ مَعْلَمُ اللهُ الل

'allâ yarji'u 'ilayhim qawlâ; wa lâ yamliku lahum darranw-wa lâ naf-'â وَلَا يَمْلِكُ وَلَا يَمْلِكُ

that it could not return them a word (for answer), and that it had no power either to harm them or to do them good?

أَلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ فَلَا يَمْلِكُ فَكَا فَمُ أَضَرًا وَلَا نَفْعًا

Is it not strange that Moses' people worshipped the Calf as soon as Moses went away to meet his Lord? Could they not see that it could not speak to them or do them good or harm?

The Second Part:

lanuḥarri-ḍannahou thumma lanansifan-nahou fil-yammi nasfâ لَّنُحَرِّقَنَّهُ رُثُمَّ لَنَسِفَنَّهُ وَ فِي ٱلْمُحَرِّقَتُ مُشَفًا

we will certainly (melt) it in a blazing fire and scatter it broadcast in the sea!

Moses, (PBUH), confirmed to the Samiri, who had made the Calf, that he would melt the Calf in a blazing fire, make it into small pieces scattered in the sea.

Between the two parts there is a Relationship and a confirmation that it is absolutely wrong to make an idol with one's own hands and then to worship it instead of Allah, the Almighty. The day will certainly come when the truth of monotheism becomes clear and the falsehood of polytheism vanishes away.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 319)

The First Part:

وَصَرِّ فَنَافِهِ مِنَ ٱلْمِعِيدِ لَعَلَّهُمْ بَنَقُونَ أَوْ يُحْدِثُ لَمُهُ ذَكُمُ اللهُ

wa qad 'âtaynâka milladun-nâ Zikrâ

وَقَدْءَالْيَنْكَ مِن لَّدُنَّا ذِكْرًا -

for We have sent thee a Message from Our own Presence.

The Holy Quran is the Book of divine Wisdom, sent down by Almighty Allah to His Messenger, Muhammad, (PBUH), as guidance and happiness to all mankind.

The Second Part:

la allahum yatta qouna 'aw yuḥdithu lahum zikrâ

in order that they may fear Allah, or يُحَادِثُ لَمُ مُ ذِكْرً that it may cause their remembrance (of Him).

(of Him).

Allah sent down His divine Book, the Holy Quran, in order to guide people to the Straight Path and to warm those who belie it on turn away from it as that

the Straight Path and to warn those who belie it or turn away from it so that they may fear the Almighty Lord and follow the way to happiness.

Between the two parts there is a Relationship and a confirmation that Allah's divine Book, Which He sent down to His Messenger, Muhammad, (PBUH), is the way to piety and righteousness that are conducive to safety and happiness.

Miraculous dual verses from Sura Tâ-Hâ (Ouranic page 320)

The First Part :

فَنْسُلُ اللهُ الْمَالِى الْمَقْ وَلاَ تَعْجَلُ بِالْشُرْءَالِي مِنْ قَدْ بِلَ الْمَالُ اللهُ وَالْمَالُ الْمَالُ وَلَقَاعَهِ اللّهِ الْمَالُ اللّهِ اللّهِ الْمَالُ وَلَقَاعَهِ اللّهِ اللّهُ الللّهُ الللللّهُ اللللّهُ اللللّهُ الللللّهُ الللللّهُ اللللللللللللّهُ الللللّهُ اللللللللللللل

falâ yukhri-jannakumâ minal-Jannati fatashġâ

so let him not get you both out of the Garden, so that thou art landed in misery.

فَلَا يُخْرِجَنَّكُم مِنَ الْجُنَّةِ فَتَشْقَى

Allah, Most Gracious, warned Adam and his wife, Eve, of Satan's evil whisperings, lest he should get them out of the Garden of Paradise, as the exodus from Paradise would certainly bring them misery and wretchedness.

The Second Part:

famanittaba-'a Hudâya falâ yaḍillu wa lâ ya<u>s</u>hqâ

فَمَنِ ٱتَّبِعَ هُدَايَ

whosoever follows My guidance, will not lose his way, nor fall into misery.

Allah, the Most Merciful, granted Adam and his children a chance to live on the earth so that they may follow His divine Guidance. Those who follow Allah's divine Guidance will be happy and prosperous in this world and the

world to come.

Between the two parts there is a Relationship and a confirmation that Satan is man's archenemy, as he strives to misguide him and lead him astray. However, due to His divine Grace, Allah sent down to mankind a rightly guided religion that provides them with guidance and happiness.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 321)

قَالَكُذُيكَ اَتَكَ مَايَتُنَا فَصِينَمُ وَيُكَلِكَ اَلْيَمْ مُسْنَى ﴿ وَكَلُيكَ اَلْيَمْ مُسْنَى ﴿ وَكَلُيكَ اَلَّهُمْ مُسَالَكُمْ الْمُورِيَّ مَسْكُونَ مَنْ اَلْمُورِيَ مَسْكُونَ مَنْ اَلَّمُورِيَ مَسْكُونَ مَا الْمُورِيَّ مَسْكُونَ مَا الْمُورِيَّ مَسْكُونَ مَسْكُونُ مَسْكُونَ مُسْكُونَ مَسْكُونَ مَسْكُونَ مُسْكُونَ مُسْكُلُونَ مُسْكُلُونَ مُسْكُلُونَ مُسُكُلُونَ مُسْكُلُونَ مُسُكُلُونَ مُسُكُلُونَ مُسُكُلُونَ مُسُكُلُونَ مُسْكُلُونَ مُسُ

فَسَتَعْلَمُونَ مَنْ أَصْحَبُ ٱلصِّرْطِ ٱلسَّوِيّ وَمَن ٱهْتَدَىٰ ﴿ السَّوِيِّ وَمَن ٱهْتَدَىٰ ﴿ الْ

The First Part :

wa la-'azâbul-'Âkhirati 'ashaddu wa 'abqâ

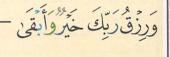
وَلَعَذَابُ ٱلْآخِرُةِ أَشَدُ وَأَبْقَىَ

And the penalty of the Hereafter is far more grievous and more enduring.

Those who deviate from Allah's divine Commands will be punished in this present world. However, they will receive a far more painful and lasting punishment in the Hereafter.

The Second Part:

wa rizqu Rabbika khayrunwwa 'abqâ



but the provision of thy Lord is better and more enduring.

Allah's good provision is singled out only for the pious and righteous people, who live in great happiness in this world although the bliss they will have in the Hereafter is far better and more lasting.

Between the two parts there is a Relationship and a confirmation that those who deny Allah's Signs will receive a painful and lasting torment, while those who believe in Allah and follow His divine Guidance are made to dwell in an ever-lasting bliss in this world and the world to come.

Miraculous dual verses from Sura 'Ambiyâ' (Quranic page 322)

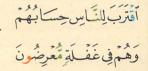
The First Part :

مِنْ الْمِنْ الْمَنْ الْمَنْ الْمُ مَنْ الْمَنْ الْمُنْ الْمَنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمَنْ الْمُنْ الْمُنْ الْمُ

لَقَدْ أَنْزَلْنَا ٓ إِلَيْكُمْ كِتَبَّانِيهِ ذِكُرُكُمْ أَفَلَا تَعْقِلُوك ١

'Iqtaraba linnâsi Hisâbuhum wa hum fee ġaflatim-mu'-ridoun

Closer and closer to mankind comes their Reckoning: yet they heed not and they turn away.



Almighty Allah shows that although the Day of Judgment is very near, most people are preoccupied with this world and heedless of the world to come.

The Second Part:

Laqad 'anzalnâ 'ilay-kum Kitâban feehi Zikrukum; 'afalâ ta-qiloun

لَقَدَّأَ نَرُلْنَآ إِلَيْكُمْ كِتَبُّافِيهِ

فِكُرُكُمْ أَفَلا تَعْقِلُونَ

We have revealed for you (O men!) a book in which is a Message for you: will ye not then understand?

Almighty Allah shows that He sent down the Holy Quran, the Book of dignity and prosperity for those who stick to it and abide by its guidance. Everyone should know this fact.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down the Holy Quran as a Book of honor and success for all mankind. Those who wake up from their heedlessness and stick to Allah's divine Revelation will certainly attain honor in this world and success on the Day of Reckoning.

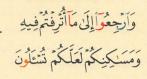
Miraculous dual verses from Sura Ambiyâ' (Ouranic page 323)

The First Part:

وَكَهْ قَصَمْنَا مِن قَرْبَةِ كَانَتُ طَالِمَةً وَأَنْشَأْنَا بَعْدَ هَا قَهُ مَّا عَالَمُ مِنْ اللَّهُ فَلَمَّا أَحْسُوا مَأْسَنَا إِذَاهُم مِّنْهَا مُرْكُونُونَ اللَّهُ لَا تَرْكُضُواْ وَأَرْجِعُواْ إِلَى مَآ أَثَّرُ فَتُم فِيهُ وَمَسَكِنَكُمْ لَعَلَّكُمْ تُسْءَدُنَ ١٩٠٤ قَالُهُ أَنْهُ مَلْنَآ إِنَّا كُنَّا ظُلْمِينَ ١٩٠١ فَمَا ذَالُت تَلْكُ دَعُولُهُمْ حَتَى جَعَلْنُكُمْ وَصِيدًا خُمِينَ ١٠ وَمَاخِلَقْنَا ٱلسَّمَاءَ وَٱلْأَرْضَ وَمَا مَنْكُمَا لَعُمِينَ ١٠٠ لَوْ أَرُدُنّا أَنْ نَنْجُذَ لَهُوا لَّا يَخَذُ زَاهُ مِن أَدُنَّا إِن كُنَّا فَعِلَى لَا لَكُمْ مُفَدِفُ مِا لَحَمَّ عَلَى الْكُطِلِ فَكُمُّ مُغُدُّ وَ فَإِذَا هُو زَاهِقٌ ۖ وَلَكُمُ ٱلْوَيْلُ مِمَّا لَصِفُونَ اللَّهُ وَلَوْمِن فِي ٱلسَّمَهُ تِ وَٱلْأَرْضُ وَمَنْ عِندَهُ لَا يَسْتَكُبُرُونَ عَنْ عِنَادَتِهِ ، وَ لَا سُتَحْسُ وَنَّ اللَّهُ لَسَتَحُونَ ٱلَّمْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال لَا نَفْتُرُونَ إِنَّ أَمُ الْتَخَذُواْءَ المَّةُ مِنَ ٱلْأَرْضِ هُمْ يُنشرُونَ اللهُ اللهُ اللهُ اللهُ لَفُسَدَنّا وَاللَّهُ اللَّهُ وَاللَّهُ لَفُسَدّنا وَاللَّهُ وَبِالْعَشْ عَمَّارِهِ فَهُ نَ اللَّهِ كُنْ عُمَّا يَفْعِلُ وَهُو لِسَكُورِ ﴾ عَمَّا يَفْعِلُ وَهُو لِسَكُورِ ﴾ أم ٱتَّخَذُواْمِ: دُونِهِ عَالَمَةٌ قُلْ هَاتُواْدُ هَنْكُمْ هَٰذَاذَكُومَ مَّعَى وَذِكْرُمَنَ قَبْلِّي ۚ بَلَّ أَكْثُرُهُمْ لَا يَعْلَمُونَ ٱلْحَقِّ فَهُم مُّعْرَضُونَ ١

warii-'ou 'ilâ mâ 'utriftum feehi wa masâkinikum la-fallakum tus'aloun

but return to the good things of this life which were given you, and to your homes. in order that ye may be called to account.



Almighty Allah displays the state of the disbelievers and wrongdoers when His divine Punishment befalls them. They try to flee away, thinking that they can escape from Allah's Torment. However, their fleeing away avails them nothing against Allah's irresistible Torment, nor does their return to their homes and leading a luxurious life therein.

The Second Part:

Lâ yus-'alu 'ammâ yaf'alu wa hum vus-'aloun

He cannot be questioned for His acts, but they will be questioned (for theirs).

Almighty Allah shows the Greatest Truth, namely that Allah is the Only God and Master of the entire existence. He disposes of all things according to His divine Wisdom, He is not asked about what He does, while His servants are asked about what they do.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is the Almighty Sovereign, Who disposes of the affairs of His Kingdom as He pleases, while His servants are asked about what they do, and they are held responsible for the things they do.

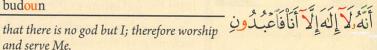
Miraculous dual verses from Sura Ambivâ' (Quranic page 324)

The First Part:

وَمَآاذُ سَلْنَامِن قَبْلَكُ مِن رَّسُولِ إِلَّا نُوحِيِّ إِلَّيْهِ أَنَّهُ وَلَا إِلَّهُ الَّا أَنَّا فَأَعْدُونِ ٢٠ وَقَالُهُ الْتَخَدُ لَا لَحْمَانُ وَلَدَّالُهُ حَنَّاتًا مَا عِكَادُّهُ كُمُ مُونِ ﴿ لَا لَاسْتَقُونَهُ وَبِالْقَوْلِ وَهُم بأمْر و يَعْمَلُ فَ إِنَّ يَعْلَمُ مَا بَيْنَ أَيْدَى مِمْ وَمَاخَلْفَهُمْ وَلاَسَتْفَعُوكِ إِلَّا لَمِن أَرْتَضَى وَهُم مِّنْ خَشْيتِهِ مُشْفِقُونَ الله فَوَرَيهُ مَنْهُمُ إِنَّ إِلَّهُ مِّن دُونِهِ وَفَذَالِكَ مَجْزِيهِ حَمَنَةً كَذَلك مَرْي الظّلمين ١ أَوَلَوْمُو ٱلَّذِينَ كُفُرُواْ أَنَّ ٱلسَّمَهُ تِ وَٱلْأَرْضَ كَانَنَّا رَبُّقاً فَفَلْقَنَّهُمَّا وَجَعَلْنَا مِنَ ٱلْمَآعِ كُلُّ شَيْءٍ حَيًّ أَفَلا يُؤْمِنُونَ ١ وَجَعَلْنَا فِي ٱلْأَرْضِ رَوَاسِيَ أَن تَمدَدِهِم وَجَعَلْنَافِهَا فِجَاجًا السُّبُلَا لَعَكَمُهُمْ سَتَدُونَ لِآلًا وَحَعَلْنَا ٱلسَّمَاءَ سَقَفًا عَقُوظًا وَهُمْ عَنْ ءَانِنْهَا مُعْرِضُونَ ﴿ وَهُوَالَّذِي خَلَقَ ٱلَّيْلَ وَٱلنَّهَارَ وَٱلشَّمْسَ وَٱلْقَدِّ كُلِّرُونَ فَالْكِ مَسْبَحُونَ اللهِ وَمَاجَعَلْنَا لِبَشَرِمِن قَبِلْكَ ٱلْخُلُّ أَفَاسُ مِّتَ فَهُمُ الْخَلِدُونَ اللهُ كُلُّ نَفْسُ ذَا بِقَ كُلُّ نَفْسُ ذَا بِقَ ةُ ٱلْمَوْتُ وَتُلُوكُمُ بِالشَّرْوَالْخَيْرِ فِتْنَا وَ إِلْنَالْتُجَعُونَ اللَّهِ

'annahou Lâ-'ilâha 'illâ 'Ana fabudoun

and serve Me.



Almighty Allah shows that the Call of His noble Messenger, Muhammad, (PBUH), as well as the Call of the former Messengers, (PBUT), are but one and the same thing, as they all call for the belief in Allah as the One and Only God and that it is only He Who has the right to be worshipped. Therefore, all mankind should worship Him duly.

The Second Part:

wa nabloukum-bish-sharri walkhayri fitnah. Wa 'ilaynâ turja-'oun

and We test you by evil and by good by way of trial. To Us must ve return.

Almighty Allah shows that whatever good or evil touches man is but a trial for him. Also, man's final return will be to Allah, Who will call him to account for all his deeds.

Between the two parts there is a Relationship and a confirmation that Allah's servants are required to worship Him simply because He is their Lord, Who created them and brought them to this world in order to try them, and Who will gather them up together, on the Day of Judgment, in order to account for their deeds and be duly recompensed for them, good for good and evil for evil.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 325)

The First Part: Wa humbi-zikrir-Rahmâni

هُمْ عَالَيْهِ أَتُمْنَعُهُم مِن دُونِنَا لَا يَسْتَطِيعُونَ نَصِيرً

أَنفُسهم وَلاهُم مِنَّا يُصْحَدُونَ ١ اللَّهُ مَنَّا يُصْحَدُونَ

وَءَابِكَ مُمْ حَقّ طَالَ عَلَيْهِمُ الْعُمْ الْعُمْ أَفْكُورُ وَنَ أَنَّا نَأْتِي

ٱلْأَرْضَ مَنْقُصُهَامِنْ أَطَرَافِهَا أَفَهُمُ ٱلْفَكِيلُونَ ١

الله المستعدد للمرابع الله المرابع الله المرابع الله المستعدد المرابع الله المستعدد المرابع الله المستعدد المرابع المرابع الله المستعدد المرابع المرا

Wa humbi-zikrir-Raḥmâni hum kâfiroun

وَهُم بِذِكُ رُالِّهُمْ نِهُمْ

And they blaspheme at the mention of (Allah) Most Gracious!

ڪَ فِرُونَ

When the disbelievers see Allah's noble Messenger, (PBUH), they mock at him because he talks badly about their idols. They forget that they disbelieve in the Holy Quran, Which Allah, Most Merciful, sent down to His noble Messenger.

The Second Part:

Bal hum 'an-zikri Rabbihim-mu'ridoun

بَلْهُمْ عَن ذِكِرِ

Yet they turn away from the mention of their Lord.

رَبِّهِ وَمُّعْرِضُونَ

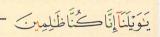
Almighty Allah bids His noble Messenger, (PBUH), to ask the disbelievers who guards and protects them in the night or day if Allah inflicts on them His divine Punishment because of their disobedience to what He legislated for them in His Holy Quran.

Between the two parts there is a Relationship and a confirmation that the disbelievers' mockery at Allah's Messenger because he talks badly about their idols is against their own selves, and they cannot resist Allah's irresistible Punishment if He desires to punish them.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 326)

The First Part:

 yâ-waylan<mark>â</mark> 'innâ kunnâ zâlimeen

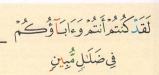


Woe to us! we did wrong indeed!

When a minor calamity of Allah's Torment touches the disbelievers, they regret sorrowfully their wrongdoing, which led them to destruction.

The Second Part:

laqad kuntum 'antum wa 'âbâ-'ukum fee ḍalâlim-mubeen



Indeed ye have been in manifest error - ye and your fathers.

When Abraham's people said that they found their fathers worship idols and so they followed their model, Abraham, (PBUH), said that they and their fathers were indeed in manifest error.

Between the two parts there is a Relationship and a confirmation that the disbelievers display lack of knowledge in their worship of idols. It is only an old custom that they took from their fathers. However, when they are visited by Allah's irresistible Punishment, they will soon regret sorrowfully what they do.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 327)

The First Part:

المستعدد ال

fas-'alouhum 'in kânou yantigoun

Ask them, if they can speak intelligently!



ينطِقُون

When they asked Abraham, (PBUH), who destroyed their idols, he told them to ask the biggest idol if it could answer at all.

The Second Part:

laqad 'alimta mâ hâ-'ulâ-'i yanțiqoun

Thou knowest full well that these (idols) do not speak!

لَقَدْ عَلِمْتَ مَاهَدُولًاءِ

ينطِقُون

The disbelievers were forced to turn to themselves to reconsider their question upon Abraham's answer, which showed that he knew that the idols could not speak.

Between the two parts there is a Relationship and a confirmation that sincere words make one's logic sound and evidence irrefutable. This is what helped Abraham to force the idolaters to reconsider the whole issue.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 328)

The First Part:

وَحَمَانَتُهُمْ أَبِعَةُ بَهُدُونِ بِأَمِواً وَأَوَحَسَاً إِلْتُهِمْ فِسْلَ الْمَوْرِيَ وَلِقَامَ الْعَسَدُ وَكُلُوا وَأَوْحَسَاً الْمَوْمِ فَسْلَ الْمَدْبُونِ وَلِقَامَ الْعَسَدُ وَكُمَا وَعِلْما وَيَعْبَنِكُ مُنِ عَمِيدِنَ ﴿ وَلَوْقَا الْمَنْتُ وَكُمَا وَعِلْما وَيَعْبَنِكُ مُنِ الْمَدْبِدِنَ أَنَّ وَلَوْقًا اللَّذِينَ وَكُمَا وَعِلْما وَيَعْبَنِكُ مُنِ الْمَدْبِدِينَ ﴾ وَوَالْمَا اللَّذِينَ وَكُمَا وَعِلْما وَيَعْبَنِكُ مُنِ الْمَدْبِونَ ﴾ وَوَالْمَا اللَّهِ اللَّهِ اللَّهِ اللَّهُ مِن الصَّلِوبِ وَلَمَّا إِنَّهُ مُن الصَّلِوبِ وَوَالْمَا وَعَلَيْهُ فِي وَالْمُؤْمِنِ وَعَنْمُ اللَّهُ اللَّهُ مِن الصَّلِيفِ اللَّهُ وَمَعْمَلِكُمْ وَوَمُسُوا وَمَاكُونِ الْمُؤْمِنِ فَي وَالْمُؤْمِنِ اللَّهُ فِي وَالْوَمِي وَمَنْ الْمَنْفِيمِ فَي وَمَالِكُمْ فِي الْمُؤْمِينِ فَي وَالْمُؤْمِنِ الْمُعْلِيقِ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ عَلَيْمِ اللَّهُ وَمِنْ الْمُعْلِمُ وَوَالْمُؤْمِونَ الْمُعْلِمُ وَمِنْ الْمُعْلِمُ وَمَا اللَّهُ وَمِنْ الْمُعْلِمُ وَلَمْ اللَّهُ وَمِنْ الْمُعْلِمُ وَمَا الْمُعْلِمُ وَمَا الْمُؤْمِنِ الْمُعْلِمُ وَمِنْ الْمُعْلِمِينَ فَي مَنْ الْمُعْلِمُ وَمَالَمُونِ الْمُؤْمِنِ الْمُعْلِمُ وَمِنْ الْمُعْلِمِينَ فَي وَمُنْ الْمُعْلِمُ وَمِنْ الْمُعْلِمِينَ فَي وَمُنْ الْمُعْلِمُ وَمِنْ الْمُعْلِمُ وَمُنْ الْمُعْلِمُ وَمِنْ الْمُعْلِمُ وَمِنْ الْمُعْلِمُ وَمُنْ الْمُعْلِمِينَ فَي وَمُلْمِينَ الْمُعْلِمُ وَمِنْ الْمُعْلِمِينَ فَي وَمُؤْمِلِينَا وَمِنْ الْمُعْلِمِينَ فَي مُعْلِمِينَ فَي مُعْلِمِينَ فَي الْمُعْلِمُ وَمُعْلِمُونَ فَالْمُونَ الْمُعْلِمُ وَمُعْلِمُونَ الْمُعْلِمُ وَالْمُؤْمِنَ الْمُعْلِمُونَ الْمُعْلِمُ وَمُنْ الْمُعْلِمُونَ وَالْمُؤْمِنَ الْمُعْلِمُونَ فَالْمُونَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُعْلِمُونَ الْمُعْلِمُ وَمُنْ الْمُعْلِمُونَ الْمُؤْمِلُ وَلَامُ الْمُعْلِمُ الْمُؤْمِنَا الْمُعْلِمُ وَمُنْ الْمُؤْمِنَ الْمُؤْمِنَ الْمُعْلِمُ الْمُؤْمِنَ الْمُعْلِمُ وَالْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِلُونَ الْمُؤْمِنَ الْمُعْلِمُ وَالْمُؤْمِنَ وَالْمُؤْمِنَ الْمُعِلِمُ وَالْمُؤْمِلُومُ الْمُؤْمِنَ الْمُؤْمِلُونَ الْمُؤْمِلُولُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُونَ الْمُعْلِمُ

'innahum kânou qawma Saw'infâsiqeen

they were a people given to Evil, a rebellious people.

إِنَّهُ مُركانُواْ قَوْمَ سَوْءِ

Almighty Allah shows that Lot's people were irreligious and iniquitous, as they committed a most abominable sin, namely homosexuality.

The Second Part:

'innahum kânou qaw-ma Saw'in-fa'agraqnâhum 'ajma'een

they were a people given to Evil: so We drowned them (in the Flood) all together. إِنَّهُمْ كَانُواْ قُوْمَ سُوْءِ فَا أَخُمُ عِينَ فَا غُرَقُنْ لَهُمْ أَجْمَعِينَ

Almighty Allah shows that Noah's people were also iniquitous and irreligious, as they denied Allah's Signs and were, therefore, destroyed with the flood.

Between the two parts there is a Relationship and a confirmation that the evil end of the irreligious and iniquitous, who make mischief on the earth and commit grievous sins, is one and the same, as they are destroyed in this world and will be painfully tormented in the world to come.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 329)

The First Part:

وَيَ النَّيْنِطِينِ مَن يَعُوضُونِ لَهُ وَيَعْمَلُونِ عَمَلَا دُونَ دَالِثُ وَكُلَّالَهُمْ مَعْفِظِينِ هُوهُ وَأَوْبِ إِذَ ذَا ذَى ذَلِكُ وَلَيْ الْعَمْمِ عَفِظِينِ هُوهُ وَأَوْبِ إِذَ فَاسْتَجَمَّا لَهُ وَكَشَفْنَا مَا يُومِينِ شُرِّ وَ اَنْبَسَهُ أَصْلَهُ وَمِنْلَهُم مَعْهُمْ رَحْمَةً مِنْ عِيدِنَا وَرِحْتَى عَلَيْهِ لِلْمَدِينِ فَي وَمِنْلَهُم مَعْهُمْ رَحْمَةً مَنْ عِيدِنَا وَرِحْتَى عَلَيْهِ الْمَدِينِ فَي وَمِنْلَهُم مِعَهُمْ رَحْمَةً مِنْ عِيدِنَا وَرِحْتَى عَلَيْهِ الْمَدِينِ فَي وَمَنْلَهُمْ مِعَهُمْ رَحْمَةً مَنْ عِيدِنَا وَرِحْتَى الْمَدَيِينَ هُوَ وَذَا النَّهُ وَإِذَ ذَهِي مُعْنَصِمُ الْمُؤْمِنِينَ الْمَا الْفَالِمِينِ فَي وَالْمَا اللَّهِ اللَّهُ اللَّهُ اللَّهُ وَمَعْمَى اللَّهُ وَمِنْ اللَّهُ وَمَنْ الْمَا الْوَرِقِينِ وَاللَّهُ الْمُؤْمِنِينِ فَي وَالسَّلَامِينَ فَي وَالْوَالِينِ فَي وَالْمَالِمِينَ فَي السَّتِيمَ عَلَيْهِ اللَّهُ وَمِنْ الْمَا الْمُؤْمِنِينِ وَالْمَلَامِينِ فَي وَالسَلَّحِينَ الْمُنْ وَالْمُلْلِمِينَ فَي السَّتِحَةِ اللَّهُ وَمَعْمَى الْمُؤْمِنِينِ وَالْمَلَامِينِ فَي السَّتِمَ عَلَيْهُمُ الْمُؤْمِنِينِ وَالْمَلِيمِينَ فَي اللَّهُ وَالْمَالِمُونَ وَالْمُؤْمِنِ وَالْمَلْمُ وَمَنْ الْمُنْ فَي وَالْمَالُونِ وَالْمَالِمِينَ فَي الْمُنْفِينِ وَالْمَالُونُ وَمِنْ الْمُنْ فَي اللَّهُ الْمُؤْمِنِ وَمَعْمَى وَالْمَلَامُونَ وَمَالَمُونَ وَالْمَالُونُ وَالْمَالِمُونَ وَالْمَلْمُونِ وَالْمَالِمُونَ وَالْمَالِمُونَ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالِمُونَ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونَ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالِمُونَ وَالْمَالُونُ وَالْمَلْمُونَ وَالْمَعْمَى وَالْمَلْمُونَ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالَّ مَا مُعْلَى الْمُعْلِيمِ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالِمُونَ وَالْمَلْمُونَ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَالِمُونَ وَالْمَالُونُ وَالْمَالُونُ وَالْمَلْمُ وَالْمَلْمِينَا وَالْمَلْمُ وَالْمَلْمِينَا وَالْمَلْمِينَا اللْمُولِيلُونَا الْمَالُونُ وَالْمَالُونُ وَالْمَالُونُ وَالْمَلْمِينَا وَالْمَلْمُونَا اللْمُول

وَيَدْعُونَنَارَغَبَاوَرُهُبًا وَكَانُوالْنَاخَشِعِينَ

wa kunnâ lahum Hâfizeen

وَكُنَّا لَهُمْ حَفِظِينَ

and it was We Who guarded them.

Almighty Allah displays some of His divine Favors that He conferred upon His holy Prophet, Solomon, (PBUH). He subjected to him some of the Jinn to serve him and to do certain jobs for him, such as diving into the sea in order to pick up some of the treasures of the sea. He also kept them obedient to Solomon.

The Second Part:

wa kazâlika nunjil-Mu'mineen

وَكَذَلِكَ نُصْحِى ٱلْمُؤْمِنِينَ

and thus do We deliver those who have faith.

Almighty Allah shows that He accepted the repentance of his holy Prophet, Jonah, (PBUH), who was caught in the whale's belly after having got angry with his people – who rejected his Call – and left them. The whale swallowed Jonah, but then Allah saved him.

Between the two parts there is a Relationship and a confirmation that Almighty Allah singled out His Prophets and Messengers with certain merits and miracles. For example, He subjected the Jinn to Solomon, (PBUH), and saved Jonah from the belly of the whale.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 330)

The First Part:

وَلَقَيْ أَخْصَدُنْ فَرَجُهُمَا فَنَفُخْسَافِيهِمَانِ رُّوجِسَا وَمَعَلَنْهُ الْمَنْكُمُ الْمُنْهُ وَجَدَا وَالْمَارِيْسِ فَيْ إِنَّ هَانِهِ أَمْسُكُمُ الْمُنْهُ وَجِدَا وَالْمَارِيْسِ فَيْ الْمَكْمِينِ فَيْ إِنَّ هَانِهِ وَتَقَطَّمُ الْمُنْهُ وَحِدَا وَالْمَارِيْسِ الصَّلِحَتِ وَهُومُ وَقِي فَالْاَحِمُونِ فَيْ فَمَن يَعْمَلُ وَمِنْ الصَّلِحَتِ وَهُومُ وَقُومُ وَقُوهُ فَالْاَحِمُ مَا الْمَنْهِ وَاللّهُ اللّهِ وَاللّهُ اللّهِ وَاللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ

kullun 'ilay-nâ râji-'oun

كُلُّ إِلَيْنَارَجِعُونَ

will they all return to Us.

Almighty Allah shows that people have broken up and differed among themselves as regards their religion although Allah's Religion is one and the same and all people will return to Him on the Day of Judgment.

The Second Part:

wa kullun-feehâ khâlidoun

وَكُلُّ فِيهَا خَلِادُونَ

But each one will abide therein.

Almighty Allah shows that those who disbelieve in Him or worship other gods besides Him will all be cast into Hell-Fire, dwelling therein forever.

Between the two parts there is a Relationship and a confirmation that the truth is but one and the same thing. Almighty Allah has legislated only one religion for His servants. However, people differed among themselves as regards this religion and split into different disputing sects. Therefore, Allah will gather all people together, on the Judgment Day, in order to account for their beliefs.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 331)

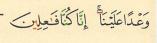
The First Part :

الاستقوات حبيسكة وهُمْ في مَا الْمُسْتَهَا الْهُسُهُمْ عَلَيْ الْمُسْهُمْ عَلَيْ الْمُسْهُمْ الْمُنْكِمَةُ الْمُسْهُمْ الْمَنْكَةَ الْمُسْهُمْ الْمَنْكَةَ الْمُسْهُمْ الْمَنْكَةَ الْمُسْهُمْ الْمَنْكَةَ الْمُسْهُمْ الْمَنْكَةَ الْمُسْهُمْ الْمَنْكَةَ الْمُسْمُمُ الْمَنْكَةَ الْمُسْمَدُ الْمَنْكَةَ الْمُسْمَدُ اللّهِمُ اللّهُمُ اللّهُ اللّهُمُ اللّهُ وَمَنْكَةً اللّهُمُ اللّهُ وَمَا الْمُسْلِمُ فَي اللّهُمُ اللّهُ وَمَا الْمُسْلِمُ فَي اللّهُمُ اللّهُ وَمَا اللّهُمُ اللّهُ وَمَا المُسْلِمُ فَي اللّهُمُ اللّهُ وَمَا المُسْلِمُ فَي اللّهُمُ اللّهُ وَمَا اللّهُمُ اللّهُ وَمَا اللّهُمُ اللّهُ وَمَا اللّهُمُ اللّهُ وَمِلْكُمْ اللّهُ وَمَا اللّهُمُ اللّهُ وَمِلْكُمْ اللّهُ وَمِلّاً اللّهُمُ اللّهُ وَمِلّاً المُسْلِمُ اللّهُ وَمِلّاً المُسْلِمُ اللّهُ وَمِلّاً اللّهُمُ اللّهُ وَمِلّاً اللّهُمُ وَمِلْكُمْ اللّهُ وَمِلّاً اللّهُمُ وَمِلْكُمْ اللّهُ وَمِلّاً اللّهُمُ وَمِلّاً اللّهُمُ وَمِلّاً اللّهُمُ وَمِلّاً اللّهُمُ وَمِنْ اللّهُمُ وَمِنْ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ وَمُلْمُ اللّهُمُ وَمِنْ اللّهُمُ وَمِنْكُمُ اللّهُمُ وَمِنْكُمُ اللّهُمُ وَمِنْ اللّهُمُ وَمِنْكُمُ اللّهُمُ وَمِنْ اللّهُمُ ولَا اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ وَمِنْكُمُ وَمِنْكُمُ اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ اللّهُمُ اللّهُمُ وَمِنْ اللّهُمُ اللّهُ اللّهُمُ اللّهُ

رُبِّ آخَكُمْ بِالْحَقِّ وَرَبُّنَا ٱلرَّحْمَنُ ٱلْمُسْتَعَانُ عَلَى مَاتَصِفُونَ اللَّ

wa'-dan 'alay-nâ; 'Innâ kunnâ fâ-'ileen

a promise We have undertaken: truly shall We fulfil it.



Almighty Allah shows that on the Day of Resurrection, He will roll up the heaven like a scroll rolled up on what is recorded in it. On that Day, He will repeat the creation of His servants as he created them for the first time. This is a binding Promise from Allah, Who is Able to do all things.

The Second Part:

'Inna fee hâzâ la-Balâġal-li-qawmin 'Âbideen

إِنَّ فِ هَلَذَالْبَلَكُ عَالِقَوْمٍ عَكِيدِينَ

Verily in this (Qur-an) is a Message for people who would (truly) worship Allah.

Almighty Allah shows that His righteous and obedient servants will inherit the earth. He also asserts that in His cosmic Signs and Quranic verses is warning and admonition to those who believe and show obedience and devotion to Him.

Between the two parts there is a Relationship and a confirmation that Allah's divine Promise, which He undertakes to fulfill, is that He will bring back His servants to life, on the Day of Resurrection, in order to account for their deeds. This Promise is a warning and motivation so that His servants may turn to Him in faithful obedience and sincere devotion.

Miraculous dual verses from Sura Ḥajj (Quranic page 332)

The First Part:

ين المتاركة التاركة ا

Yâ-'ayyuhan-nâsut-taqou Rabbakum! 'Inna zalzala-tas-Sâ-'ati shay-'un 'azeem

أَيُّهُ النَّاسُ اَتَّ قُواْرَيَّكُمْ إِنَّ -ذَنْ لَهُ ٱلسَّاعَة شَهُ * يُخْطُهُ

O mankind! Fear your Lord! For the convulsion of the Hour (of Judgment) will be a thing terrible!

Almighty Allah calls on all mankind and bids them to fear Him, as He is the One Who created them. He asserts that what will happen on the Day of Resurrection is something really horrible.

The Second Part:

Wa minan-nâsi many-yujâdilu fi-LLâhi bi-ġayri ʻil-minw-wa yattabi-ʻu kulla <u>sh</u>ay-ṭânim-mar<mark>ee</mark>d

وَمِنُ النَّاسِ مَن يُحَدِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ

And yet among men there are such as dispute about Allah, without knowledge, and follow every evil one obstinate in rebellion!

Some people resort to dispute about Allah's divine Power and Oneness. However, they have no evidence to support such a claim, as they only follow devilish insinuations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids mankind to use their minds and fear Him, their Creator. The accurate reckoning will inevitably come, so they should not dispute about Allah without clear evidence or follow Satan's misguidance.

Miraculous dual verses from Sura Ḥajj (Quranic page 333)

The First Part:

وَالنَّهُ اللهُ هُوَالَقُ وَالنَّهُ أَيْهِ اللّهُ وَاللّهُ عَلَىٰ كُلُ فَى وَقَالِيدُ اللّهُ عَنْ وَقَالِيدُ اللّهُ عَنْ وَقَالِيدُ اللّهُ عَلَىٰ اللّهُ يَعْمَلُ مَا لَهُ فَي وَقَالِكُ اللّهُ عَلَىٰ اللّهُ اللّهُ عَلَىٰ اللّهُهُ عَلَىٰ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الل

wa 'anna-LLâha laysa bizallâmil-lil-'abeed

for verily Allah is not unjust to His servants.



Almighty Allah shows that the arrogant who dispute about Him without knowledge or guidance will receive a painful Torment because of what their hands have earned, as Allah is not unjust to His servants.

The Second Part:

'inna-LLâha yaf-'alu mâ yureed

إِنَّ ٱللَّهَ يَفْعَلُ مَا يُرِيدُ

for Allah carries out all that He plans.

Almighty Allah will generously reward those who believe and work righteousness. He will admit them into the Gardens of Eternal Bliss. Allah does whatever He pleases.

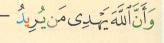
Between the two parts there is a Relationship and a confirmation that Allah's divine Justice is infinite, and He is never unjust to anyone. Therefore, the arrogant, obstinate disbelievers will receive a painful Torment in the Hereafter, while the believers, who do deeds of righteousness, will be admitted into Paradise.

Miraculous dual verses from Sura Ḥajj (Quranic page 334)

The First Part:

wa 'anna-LLâha yahdee manyyu-reed

and verily Allah doth guide whom He will!



Almighty Allah shows that His Holy Quran, which He sent down to His Messenger, (PBUH), includes clear verses whereby Allah guides His servants.

The Second Part:

'inna-LLâha 'alâ kulli shay-'in Shaheed

إِنَّ ٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدً

For Allah is witness of all things.

Almighty Allah shows that on the Day of Judgment, He will judge among the believers, the Jews, the Sabians (who worship the stars), the Christians, the Majus (who worship the fire), and idolaters. Almighty Allah witnesses all things.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down His glorious divine Book, the Holy Quran, to His Messenger, (PBUH), in order to guide mankind to the Right Way. Also, on the Day of Judgment, Almighty Allah will judge with absolute justice among those who follow heavenly revealed religions and those who worship other gods besides Allah.

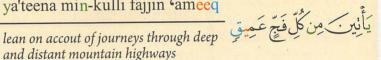
Miraculous dual verses from Sura Haji (Ouranic page 335)

The First Part :

وَهُنُوا إِلَى الطَّبَ مِنَ الْقَوْلِ وَهُذُو الِّي صِرَاطِ ٱلْحَمَدِ انَّ الَّذِينِ كَفَرُوا وَيَصُدُّونَ عَنِ سَكِيبًا ٱللَّهُ وَٱلْمَسْتِ عِلَى ٱلْحَرِّ إِمِ ٱلَّذِي جَعَلْنَكُ لِلنَّاسِ سَوَآءٌ ٱلْعَكُفُ فِيهُ وَٱلْهَادُ وَمَن تُردُ فِيهِ بِالْحَادِ بِظُلِّم نُّذِقَهُ مِنْ عَذَابِ أَلِيهِ وَإِذْ بَوَّأْنَا لِإِنْ هِدَمَكَا كَ ٱلْبِيْتِ أَن لَا تُثْمَر لَفْ بِي شَنَّاهُ طَهَّ بَدَّةً الطَّآيفينَ وَٱلْقَالِيمينَ وَٱلْقَالِيمينَ وَٱلْوَّكِيمِ ٱلشُجُودِ ﴿ وَأَذِن فِي ٱلنَّاسِ بِٱلْحَجْرِيَأْتُوكَ رِجَا لَاوَعَلَىٰ كُلِّ ضَامريَأُنين مِن كُلِّ فَجَ عَمِقَ ١٠ لَشَّهَدُواْ مَنْ فِعَ لَهُمْ وَيَذُّكُرُواْ أَسْهَ ٱللَّهِ فِي أَتَّامِ مَعَلَّهُ مَنت عَلَىٰ مَارْزُقَهُم مَنْ بَهِ بِمَةِ ٱلْأَنْفُونَ فَكُمُّواْ مِنْهَا وَأَلْعِمُواْ الْمِالِسُ ٱلْفَقِيرَ ﴿ ثُمَّ لَيَقَضُواْ تَفَدَّهُمْ وَلَهُ فُوا نُهُ وَرَهُمْ وَلَــُظَوَّفُواْ مَالْمِينِ الْعَبْسِينِ اللَّهِ وَلَكُ وَمَن عَظِمْ حُرُمَتِ ٱللَّهِ فَهُوَ خَرْ لَهُ عِندَرَّبِهِ وَأُحِلَّتْ عُمُ ٱلْأَنْفُمُ إِلَّا مَا ثُنَّا يَ عَلَيْكُمْ أَلْأَنْفُ أَلَّا ثَعَالُمُ اللَّهِ الْمُعَالِّدُ أ مِنَ ٱلْأُوْتُ وَلَحْتَ نَهُ أَقَوْكُ إِلَّهُ وَلَحْتَ نَهُ أَقَوْكُ ٱلنَّهُ وَكُ

va'teena min-kulli fajjin 'ameeq

and distant mountain highways

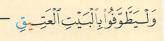


Almighty Allah bids His noble Messenger, (PBUH), to proclaim to mankind the Haii (Pilgrimage to Allah's Sacred House in Mecca), and He promises him that they will come to it from everywhere, on foot or by the different means of transport.

The Second Part:

wal-yat-tawwafou bil-Baytil-'Ateeq

and (again) circumambulate the Ancient House."



At the end of the Hajj, the pilgrims wash their body, fulfill their vows to Allah, and circumambulate Allah's Sacred House, the First House set for the worship of Allah.

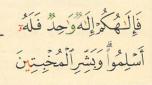
Between the two parts there is a Relationship and a confirmation that people's response to the Messenger's call to perform the Hajj is still most widely happening, bringing a lot of good to the Muslims, individually and collectively. After the pilgrims purify themselves physically and spiritually, they become prepared to obey Allah under all circumstances. The uniform that they all have to don as they perform the Hajj rituals unifies their hearts.

Miraculous dual verses from Sura Ḥajj (Quranic page 336)

The First Part:

حُنَفَاءً يِلَّهِ غَيْرُ مُشْرِكِينَ بِهِ ﴿ وَمَن يُشْرِكُ بِٱللَّهِ فَكَأَنَّمَا خَرَّمِنَ ٱلسَّمَآءِ فَتَخْطَفُهُ ٱلطَّيْرُ أَوْتَهُوى بِهِ ٱلرِّيحُ فِي مَكَانِ سَحِق اللَّ ذَلِكُ وَمَن يُعَظِّمُ شَعَت بِرَ اللَّهِ فَإِنَّهَا مِن تَقْوَى ٱلْقُلُوبِ اللهُ اللهُ إِلَى أَجَلُ مُسَدِّى ثُمَّ مَعِلُّهُ إِلَى أَبَيْتِ ٱلْعَمْيِقِ اللَّهِ وَلِكُ لِهِ أُمَّةً جَعَلْنَا مَنسَكًا لِيَذَكُّ وُالسَّمَ ٱللَّهِ عَلَىٰ مَارَزَقَهُم مِنْ بَهِيمَةِ ٱلْأَنْفُرِيِّ فَإِلَهُ مُوْ إِلَهُ وَحِدُّ فَلَهُ أَسْلِمُوا ۗ وَيَشِرَالُمُخْبِيِينَ ١ قُلُوبُهُمْ وَالصَّابِينَ عَلَى مَا أَصَابَهُمْ وَالْمُقدمي الصَّلَا وَوَمِنَا رَزَقْنَاهُمْ يُنفِقُونَ ﴿ وَٱلْبُدِّ كَ جَعَلْنَاهَا لَكُرُمِن شَعَيْرِ اللَّهِ لَكُونِهَا خَيْلٌ فَأَذُكُوا أَسْمَ اللَّهِ عَلَيْهَاصُوا فَي اللَّهِ فَإِذَا وَجَيَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطْعِمُواْ ٱلْقَانِعَ وَٱلْمُعْتَرُ ۚ كَذَٰلِكَ سَخَرَتُهَا لَكُورُ لَعَلَّكُمْ مَّشَكُرُونَ ١٠ لَن مَنَالَ اللَّهَ لُومُهَا وَلادِمَ أَوْهَا وَلَكِي بِنَا لَهُ ٱلنَّقَوْيَ مِنكُمْ ۚ كَنَاكِكَ سَخَّرِهَا لَكُو لِلتَّكِّيرُوا للَّهَ عَلَى مَاهَدُ كُونُ وَيَشِرُ ٱلْمُحْسِنِينَ ﴿ ﴿ إِنَّ ٱللَّهُ يُدُفِعُ عَنِ ٱلَّذِينَ ءَامَنُوا ۗ إِنَّ ٱللَّهَ لَا يُحِبُّكُلُّ خَوَّانٍ كَفُورٍ ١ Fa-'Ilâhukum 'Ilâhunw-Wâhidun-falahou 'aslimou; wa bash-shiril-Mukhbiteen

But your God is One God: submit then your wills to Him (in Islam): and give thou the good news to those who humble themselves,-



Almighty Allah shows that He has appointed for every nation a special place to offer their sacrifices, seeking His good Pleasure, mentioning His Name and thanking Him for the cattle He has given them. Their God is but One God, so they should submit to Him. Those who show obedience and submission to Allah will be generously rewarded.

The Second Part :

litukabbiru-LLâha 'alâ mâ hadâkum; wa bashshiril-Muhsineen

that ye may glorify Allah for His guidance to you: and proclaim the Good News to all who

Almighty Allah has subjugated the cattle to the believers, and He has bidden them to sacrifice such cattle for His remembrance and glorification for His Guidance to them through His rightly guided Religion. The glad tidings are singled out for the good

Between the two parts there is a Relationship and a confirmation that sacrifice of the cattle for the sake of Allah reminds mankind of their Creator, as they mention His divine Name upon slaughtering such cattle, which are a kind of ransom for the believers, who obey Allah's Commands and seek His good Pleasure.

Miraculous dual verses from Sura Ḥajj (Quranic page 337)

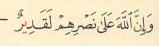
The First Part:

فَتَكُونَ لَمُهُمْ قُلُوبٌ يَعْقِلُونَ مِهَا أَوْءَاذَانٌ يُسْمَعُونَ مِهَا فَإِنَّهَا

لَاتَعْمَى ٱلْأَبْصَدُ وَلَكِن تَعْمَى ٱلْقُلُوبُ آلَتِي فِٱلصُّدُودِ ١

wa 'inna-LLâha 'alâ naṣrihim la-Qadeer

and verily, Allah is Most Powerful for their aid

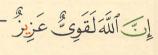


Almighty Allah gives permission to the believers, who have been unjustly driven out of their houses, to fight against the disbelievers. Almighty Allah is surely Able to give victory to the believers.

The Second Part:

'inna-LLâha la-Qawiyyun 'Azeez

for verily Allah is Full of Strength, Exalted in Might, (able to enforce His Will).



Almighty Allah shows that unless He gives power to His strong servants to deter the tyrannical ones, worship places, in which His Name is mentioned, would be destroyed. Allah also asserts that He will certainly give victory to those who defend His Religion and that He is All-Strong and All Mighty.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly give victory to the believers, who fight for His Cause, over the disbelievers and wrongdoers. This is because Allah protects His Religion and His worship places, in which His divine Name is mentioned.

Miraculous dual verses from Sura Ḥajj (Quranic page 338)

The First Part :

وَسْتَعْبِدُونَكَ بِالْمَدَابِ وَلَنْ يَغِلْفَ اللَّهُ وَعَدُهُ وَلِكَ وَمِا اللَّهِ عَدَادَ وَلَكَ وَلَا اللَّهُ وَمَدُهُ وَلِكَ وَلَا اللَّهِ عَدَادَ وَلِكَ كَالْفِ سَنَة مِتَا لَعَدُونِ ﴿ وَكَ الْمَالِيمُ وَمَا اللَّهِ عَدَادَ اللَّهِ عَلَى كَالْفِ سَنَة مِتَا لَعَدُونِ ﴿ وَكَ الْمَالِيمُ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهُ

Fallazeena 'âmanou wa 'amiluş-Şâliḥâti lahum-maġ-firatunw-wa rizġun-kareem

Those who believe and work righteousness, for them is forgiveness and a sustenance most generous.

الَّذِينَءَ امْنُواْ وَعَمِلُواْ الصَّلِحَتِ -الْمُمَّعْفِرَةٌ وَرِنْقُ كَرِيثُ

Allah's noble Messenger, (PBUH), addresses all mankind and announces that he was sent in order to bring them warnings and explain to them Allah's Message. He asserts that Allah forgives and generously rewards those who believe in this Message and work righteousness.

The Second Part:

wa 'inna-LLâha la-Hâdillazeena 'âmanou 'ilâ Şirâţim-Mustaġġeem

وَإِنَّ ٱللَّهَ لَهَادِ ٱلَّذِينَ ءَامَنُواْ

for verily Allah is the Guide of those who believe, to the Straight Way.

Almighty Allah shows those who have been given knowledge that the Holy Quran is the truth that He sent down to His noble Messenger, (PBUH). Therefore, they should believe in it and adhere to its rules and enjoinments. If they do, their hearts will submit with humility. Allah guides those who believe in the Holy Quran to the Straight Path.

Between the two parts there is a Relationship and a confirmation that those who work righteousness and believe in Allah's Message, which is conveyed to mankind through the Holy Quran, which was, in turn, sent down to Allah's noble Messenger, will be admitted into Paradise. People of good knowledge believe in this fact, and they stick to the Holy Quran, which guides them to the Straight Path.

Miraculous dual verses from Sura Ḥajj (Quranic page 339)

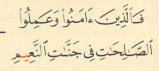
The First Part:

الفَاكُ وَمِهِ لِنَهُ مِنْ مَكُمُ يَنْهُمْ مَالِّيْنِ مَامُنُوا وَعَيْلُوا الْمَسْكِمِ وَمَالِيْنِ مَامُنُوا وَعَيْلُوا الْمَسْكِمَ وَعَيْلُوا الْمَسْكِمَ وَعَيْلُوا الْمَسْكِمَ وَعَيْلُوا الْمُسْكِمِ وَهَا لَلْهِ مُنْ عَلَالُهُ مُعِلَى اللّهِ مُنْ عَلَى اللّهِ مُنْ عَلَى اللّهِ مُنْ عَلَى اللّهِ اللّهِ مُنْ عَلَى اللّهِ اللّهِ مُنْ عَلَى اللّهَ لَهُ وَعَيْلُهُ مَا اللّهِ اللّهِ مُنْ عَلَى اللّهَ اللّهُ وَعَيْلُهُ مَنْ اللّهِ مُنْ عَلَى اللّهُ اللّهُ وَعَيْلُهُ مَنْ اللّهُ عَلَى اللّهُ وَعَيْلُهُ مَنْ اللّهُ عَلَى اللّهُ اللّهُ وَعَلَيْكُ مَنْ اللّهُ اللّهُ عَلَى اللّهُ اللّهُ وَعَلَيْكُمْ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَى اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَى اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللللّهُ الللّهُ اللّهُ الللّهُ اللللّهُ الللللّهُ اللّ

وَمَافِ ٱلْأَرْضُ وَإِنِ ٱللَّهَ لَهُو ٱلْغَنَهُ مُ ٱلْحَدِ أَنْكُ

fallazeena 'âmanou wa'ami-luş-Şâliḥâti fee Jan-nâtin-Na-'eem

so those who believe and work righteous deeds will be in Gardens of Delight.



On the Day of Resurrection, the sovereignty will be that of Allah, Alone, Who will judge among all His servants with absolute justice. Those who believe and work righteousness will be in the Gardens of Delight.

The Second Part:

Layud-khilannahum-mudkhalanyyardawnah; wa 'inna-LLâha la-'Aleemun Haleem

Verily He will admit them to a place with which they shall be well pleased: for Allah is All-knowing, Most Forbearing.

يُّدُخِلَنَّهُم مُّلْخَلًا يَرْضُوْنَكُ الْ يُلِنَّ اللَّهَ لَكِلِيمُ كِلِيمُ

Almighty Allah shows that He will generously reward those who emigrated from their homes for the Cause of Allah, and after that they died or were killed. He will admit them into His Paradise, and He is indeed All-Knowing and Most Forbearing.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will admit into His Gardens of Delight those who believe in Him and work righteousness and those who emigrate from their homes for His Cause. It makes no difference whether they die on their own or get martyred in battlefield.

Miraculous dual verses from Sura Ḥajj (Quranic page 340)

The First Part:

التركن الدسخر لكرم آن الأرض و الفالك عنوي البخر المتحر ال

wa mâ lizzâlimeena min-nașeer

وَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ

for those that do wrong there is no helper.

The pagans worship idols instead of Allah. They have not been given any authority to worship such idols. Such wrongdoers will find none to help them against Allah's irresistible Punishment.

The Second Part :

'An-Nâr! Wa-'a-daha-LLâhul-lazeena kafarou! Wa bi'sal-maseer

ٱلنَّالَّ وَعَدُهَا ٱللَّهُ ٱلَّذِينَ

Fire (of Hell)! Allah has promised it to the Unbelievers! And evil is that destination!

كَفْرُوا ويِئْسَ ٱلْمَصِير

Allah shows the great anger and resentment of the disbelievers when the believers recite Allah's clear verses. They are nearly ready to attack the believers with violence because of their anger. Allah bids His Messenger to tell them that the torment of Hell-Fire, which awaits them in the Hereafter, is far greater than their anger, and that they will have the worst end.

Between the two parts there is a Relationship and a confirmation that the polytheists wrong their own selves because their polytheism is unjustifiable. When they hear the believers recite the verses of the Holy Quran, they get so angry that they wish they could kill them. Therefore, Allah bids His Messenger to tell them that the torment of Hell-Fire, which awaits them in the Hereafter, is far greater than their anger, and that they will have the worst end.

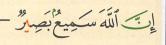
Miraculous dual verses from Sura Hajj (Quranic page 341)

The First Part:

يَتَأْنُهُا النَّاسُ ضُرِبَ مَثَلٌ فَأَسْتَبِعُوا لَكُوا النَّاسُ اللَّهِ الْكَالَةِ الْكَالَةِ الْكَالَةِ الْ مَنْ عُونِ مِن دُونِ ٱللَّهُ لَى يَخْلُقُواْ ذُكَانَا وَلَوْ ٱحْتَمَعُواْ لَكُمَّا وَإِن سَلْتُهُ وَالْذُكَابُ شَنْنًا لَّاسْتَنقِذُوهُ مِنْكً صَعُفَ ٱلطَّالِبُ وَٱلْمَطْلُوبُ ﴿ مَافَدُرُواْ ٱللَّهَ حَقَّ فَدُرِقِي إِنَّ ٱللَّهَ لَقُوئُ عَزِيزٌ ﴿ اللَّهُ يَصْطَفِي مِنَ ٱلْمَكَيْكَةِ رُسُلًا وَمِنَ ٱلنَّاسِ إِنَ ٱللَّهَ سَمِيعُ أَبْصِيرٌ ﴿ فَا يَعْلَمُ مَابَيْنَ أَيْدِيهِمْ وَمَاخَلْفَهُمُّ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ ١ يَتَأَنُّهُا ٱلَّذِينَ ءَامَنُواْ أَرْكَعُواْ وَٱسْجُدُواْ وَأَعْدُواْ رَبُّكُمْ وَافْكُوا الَّخَيْرِ لَعَلَّكُمْ أَفْلِحُونَ ١ ١١ وَجَنِهِ ذُواْ فِي ٱللَّهِ حَقَّ جِهَادِةً فِي هُوَ أَحْبَدُنَكُمْ وَمَاجَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٌ مِلَّةَ أَبِيكُمْ إِزَاهِكُمْ هُوَسَمَّا كُمُّ ٱلْمُسْلِمِينَ مِن مِّلُ وَفِ هَذَالِيكُونَ ٱلرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُواْ شُهُدَآءَ عَلَى ٱلنَّاسِ فَأَقِيمُواْ ٱلصَّلَاةَ وَءَاتُواْ ٱلزَّكُوةَ وَاعْتَصِمُوا بِاللَّهِ فُومُولِكُمْ وَنَنِعْمُ الْمُولِي وَنَعْمُ النَّصِيرُ ١ سُولَةُ المؤمِّنُونَ المُومِنُونَ المُومِنِينَ المُعلقينَ المُعلقينَ

'inna-LLâha Samee'um-Baseer

for Allah is He Who hears and sees (all things).



Almighty Allah shows that He chooses from among His angels Messengers to carry out His divine Commands, just as He chooses from among the humans Messengers to communicate His divine Messages to mankind. Allah also asserts that He is Well Acquainted with what they do or say.

The Second Part:

fani'-mal-Mawlâ wa ni'-man-Naseer

فَنْعُمِ ٱلْمُهُ لَى وَنَعُهُ ٱلنَّصِارُ

He is your Protector - The Best to protect And the Best to help!

On the Day of Judgment, the Muslims will be witnesses over mankind through the call for the truth that they communicate to them. Similarly, Allah's noble Messenger, (PBUH), will be a witness over the Muslims. Therefore, Allah bids them to fear Him, to offer prayers to Him, and to give alms to the poor. He, Glory to Him, reassures them that He is their Helper and Protector. What an **Excellent Helper and Protector He is!**

Between the two parts there is a Relationship and a confirmation that Almighty Allah chooses, from among His servants, certain Messengers to convey His divine Message to them so that they may believe and work righteousness. Then, the Messengers and the believers will be witnesses over mankind on the Day of Judgment. Therefore, they should be confident of Allah's divine Help and Protection.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 342)

The First Part:

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ ١ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَشِعُونَ ١ وَالَّذِينَ هُمْ عَنِ ٱللَّغُو مُعْرِضُونَ إِنَّ وَٱلَّذِينَ هُمْ إِلزَّكَ وْق فَعِلُونَ إِنَّ وَٱلَّذِينَ هُمَّ لِفُرُوجِهِمْ حَفِظُونَ ١ إِلَّاعَلَيْ أَزْوَيجهم أَوْمَا مَلَكَتُ أَيْمَنْهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ١ فَمَن آيَتَغَيْ وَرَآءَ ذَلِكَ فَأُولَتِكَ هُمُ ٱلْعَادُونَ ﴿ وَٱلَّذِينَ هُوَّ لِأُمَننَتهم وَعَهدِهِم زَعُونَ ﴿ وَالَّذِينَ هُمْ عَلَى صَلَوْتِهمْ يُحَافِظُونَ ۞ أُولَتِهِكَ هُمُ ٱلْوَرْقُونَ۞ ٱلَّذِينَ يَرِثُونَ ٱلْفِرْدَوْسٌ هُمْ فِهَا خَالِدُونَ اللهِ وَلَقَدْ خَلَقَنَا ٱلْإِنسَدَىٰ مِن سُلَالَةِ مِن طِينَ إِنَّاكُمْ مَعَلَّنَاهُ نُطِّفَةً فِي قَارِ مَّكِينَ إِنَّا ثُمَّ خَلَةً نَا ٱلنَّالِهُ فَ عَلَقَةً فَخَلَقْنَا ٱلْعَلَقَةَ مُضْعَكَةً فَحَلَقْنَا ٱلْمُضْغَةَ عِظْمًا فَكُسُوْنَا ٱلْعِظْمَ لَحْمًا ثُرَّأَ نَشَأَنَهُ خَلْقًا ءَاخَ فَتَبَارُكَ اللّهُ أَحْسَنُ ٱلْخَلِقِينَ اللَّهُ مُمَّ إِنَّكُم بَعْدَ ذَالِكَ لَمَتُ نَ ١١٠ ثُرَّ إِنَّكُرُ مَوْعَ الْقِيدَمَةِ تُبْعَثُونَ ١١ وَلَقَدْ خَلَقْنَا فَوْقَكُمُ سَبِّعَ طُرْآيِقَ وَمَا كُنَّاعَنِ ٱلْخَلَقِ غَفِيلِنَ اللهِ

Wa lagad khalagnal-'insâna minsulâlatim-minteen

Man We did create from a quintessence (of clay)

Almighty Allah shows that He has created man, the most honored creature of all, from clay, which everyone knows and deals with in this world.

The Second Part:

wa mâ kunnâ 'anil-khalqi gâfileen

and We are never unmindful of (Our) Creation.

Almighty Allah gives examples of His infinite divine Power. He has created human beings, and He has created above them seven heavens one over another. He also asserts that He is never unaware or negligent as regards the protection of the universe.

Between the two parts there is a Relationship and a confirmation that the miraculous thing about man is that he has been made from a simple matter, clay. Therefore, he should never display any kind of arrogance or immodesty, because his Maker, Allah, is Well Acquainted not only with him but also with his creation and the entire universe.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 343)

The First Part:

وَانْزِلْمَانِهِ الْسَمَاءِ مَدَّهِ فَلَهُ وَالْسَكَةُ فِي الْأَرْضِ وَإِنَّا عَلَى دَعَامِ وَالْمَلَانِ وَالْسَكَةُ فِي الْأَرْضِ وَإِنَّا عَلَى دَعَامِ وَالْمَلَانِ وَالْسَكَةُ فِي الْأَرْضِ وَالْمَعَلِي وَالْمَعَنِي وَالْمَعَنِي وَالْمَعَنِي وَالْمَعَنَّ وَالْمَعَنَّ وَالْمَعَنَّ وَالْمَعَنَّ وَالْمَعَنَّ وَالْمَعَنَّ وَمَعْمَا الْمُلُونِ اللَّهُ عَلَيْهِ وَالْمَعَلِي اللَّهُ عَلَيْهِ وَالْمَعَنَّ وَالْمَعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمَعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمَعْمِي وَالْمُعْمِي وَالْمُوالِمِي وَعَلَيْمِ وَالْمُعْمِي وَالْمَعْمِ وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمَعْمِ وَالْمُعْمِي وَالْمُعْمِعِي وَالْمُعْمِي وَالْمُعْمِعِي وَالْمُعْمِعِي وَالْمُعْمِي وَالْمُعْمِعِي وَالْمُعْمِي وَالْمُعْمِعِي وَالْمُعْمِعِي وَالْمُعْمِعِي وَالْمُعْمِعِي وَالْمُعْمِعِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعِلِمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعْمِي وَالْمُعِمِي وَالْمُعِلِمِي وَالْمُعْ

faqâla yâqa-wmi-budu-LLâha mâ lakum-min 'ilâhin ġayruh. 'Afalâ tattaġoun

فَقَالَ يَنقُوْمِ ٱعْبُدُواْ ٱللَّهَ مَا لَكُمْ فَقَالَ يَنقُونَ مِن إِلَامٍ غَيْرُاتًا أَفَلاَ نَقُونَ

O my people! Worship Allah! Ye have no other god but Him. Will ye not fear (Him)?

Noah, (PBUH), invites his people to believe in Allah and worship Him. They have no god but Him, so they should fear Him and be dutiful to Him.

The Second Part:

wa lâ tu-<u>kh</u>âțibnee fillazeena zalamou; tinnahum-muġraġoun

وَلَا تُخَطِّبُنِي فِي ٱلَّذِينَ ظَلَمُواً ظَلَمُواً إِنَّهُم مُّغَرِّقُونَ

and address Me not in favour of the wrongdoers; for they shall be drowned (in the Flood).

Almighty Allah forbids His Prophet, Noah, (PBUH), to ask Him to forgive those who disbelieved and showed ingratitude. He informs him that He is Well Acquainted with the affairs of His servants. Then, He informs him that the wrongdoers are to be drowned by the flood as a punishment for their evil deeds.

Between the two parts there is a Relationship and a confirmation that Noah's people rejected his Call to believe in One God and fear Him. They displayed ingratitude and denial and, therefore, deserved to be drowned with the flood. Allah forbids Noah, (PBUH), to ask Him to forgive them and tells him that He knows well what they have done.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 344)

The First Part :

وَإِنَّا اَسْتَهَ فَتَ أَنْ وَنَ مَعْنَ عَلَى الْفَالِي فَقُوالْمَتْدُ يُقِوالْقِي عَبَّنَ الْمَعْنَ الْفَالِي فَقُوالْمَعْنَ الْقَوَالَقِي عَبَّنَ الْمَعْنَ الْمَعْنَ الْفَالِي فَقُوالْمَعْنَ فَعَلَى الْفَالْدِينَ فَي وَلَا مَنْ الْمَعْنَ فَي وَلِي الْمَعْنِ فَي وَلَّهُ الْمَعْنَ فَي وَلِي الْمَعْنِ فَي وَلَى الْمَعْنَ فَي وَلَا الْمَعْنَ فَي وَلَا الْمَعْنَ فَي وَلِي الْمَعْنَ الْمُعْنَى اللهِ عَبْدَ اللهِ عَبْدَ اللهِ عَبْدَ اللهِ عَبْدَ اللهِ عَبْدَ اللهِ عَبْدَ اللهِ عَلَى اللهِ عَبْدَ اللهِ عَبْدَ اللهِ عَبْدَ اللهِ عَلَى اللهِ عَلَيْنَ اللهِ عَبْدَ اللهِ عَلَى اللهِ اللهُ ا

faqulil-Ḥamdu li-LLâhillazee najjânâ minal-ġawmiz-zâlimeen

فَقُلِ اللَّمَٰدُ لِلَّهِ الَّذِي نَجَّنَا مِنَ الْفَوْمِ الظَّلِمِينَ

Say: Praise be to Allah, Who has saved us from the people who do wrong.

Almighty Allah bids Noah to extol His Praises as soon as he and those with him have embarked on the ship. He also bids them to thank Him for saving them from the wrongdoers.

The Second Part:

Thumma 'ansha'-nâ mimba'-dihim qurounan 'âkhareen

ثُمَّ أَنْشَأْنَامِنْ بَعْدِهِمْ قُرُّونًا ءَاخَرِينَ

Then We raised after them other generations.

Almighty Allah shows that after having destroyed the people of Noah with the Flood, He created the people of 'Ad, who were also destroyed with a painful Cry. After the destruction of 'Ad, Allah created other generations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah saves those who believe from His Torment, while He most horribly destroys the disbelievers, who deny His divine Favors, and replaces them with other generations.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 345)

The First Part:

fa-'atba'-nâ ba'-ḍahum ba'-ḍanw-wa ja-'alnâhum 'aḥâdeeth; fa-bu'-dalli-ḍaw-millâ yu'-minoun

so We made them follow each other (in punishment): We made them as a tale (that is told): so away with a people that will not believe!

فَأَتَبِعُنَا بَعْضَهُم بَعْضًا وَجَعَلْنَكُهُمْ فَأَتَبِعُنَا بَعْضُهُم بَعْضًا وَجَعَلْنَكُهُمْ أَ

Almighty Allah shows that He always sends Messengers to their peoples in order to guide them to the truth. He makes each people an admonition to the forthcoming ones. So, those who do not believe in Allah are far astray from the truth.

The Second Part:

Fataqaṭṭa-<mark>ʻou</mark> 'amrahum baynahum zuburâ; kullu ḥizbim-bimâ laday-him fariḥoun

But people have cut off their affair (of unity), between them, into sects: each party rejoices in that which is with itself.



Almighty Allah addresses all His Messengers and informs them that their religion is but one and the same religion, i.e. that of Monotheism, and that their Lord is but one Lord, namely Almighty Allah. Therefore, they should all fear Allah and be dutiful to Him. However, people have broken their religion among them into sects, each sect rejoicing in what they have.

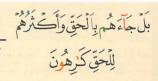
Between the two parts there is a Relationship and a confirmation that the Messengers, whom Allah sends to guide people all through the time, have the same Message, which in turn has the same goal, the same means and the same source, namely Allah, the Lord of all worlds. Therefore, all peoples who receive Allah's Message should never split among themselves into sects, each sect rejoicing at what they have.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 346)

The First Part:

Bal j<mark>â-</mark>'ahum-bil-Ḥaqqi wa 'aktharuhum lil-Ḥaqqi kârihoun

he has brought them the Truth, but most of them hate the Truth.



Almighty Allah denounces the disbelievers' accusation against His noble Messenger, (PBUH), of being insane. He asserts that what he brought them is the truth, but most of the disbelievers hate the truth.

The Second Part:

Bal 'ataynâhum-bizikrihim fahum 'an-zikrihim-mu'ridoun

بَلْ أَنْيُنْكُهُم بِذِكْرِهِمْ فَهُمْ عَن ذِكْرِهِم مُّعْرِضُونَ

We have sent them their admonition, but they turn away from their admonition.

Almighty Allah shows that He sent to the disbelievers His Messengers to remind them of the truth lest they should follow their desires and caprices. However, they turned away from their Messengers and rejected their Call.

Between the two parts there is a Relationship and a confirmation that the disbelievers' rejection of the truth is because they follow their own desires and caprices.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 347)

The First Part:

وَكَرَوْرَهَنْهُمْ وَكُنَّفُنَا مَا يَوْمِ مِنْ مُرِ لَلَجُولُي لَعْفَيْدِهِمْ
وَوَرَهَنْهُمْ وَكُنَّفُنَا مَا يَوْمِ مِنْ مُرِ لَلَجُولُي لَعْفَيْدِهِمْ
وَمَا يَضَمُّونَ فَي وَلَقَدْ أَخَذَتُهُمْ وَلَمُذَا عَنَامِ مَنْ اللَّهُ وَلَا السَّكُمُ الْوَلْمِيمَ
إِلَاهُمْ فِيهِ مُمْلِسُونَ فِي وَهُو اللَّبِيّ الْفَالْوَلِيَّا السَّكُمُ الْأَصْدَلُولُ اللَّهِمَ الْأَصْدَلُولُ اللَّهُ عَلَيْهِمُ اللَّهُ اللْعُلِيمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال

Sa-yaqoulouna li-LLâh! Qul 'afalâ tazakkaroun

They will say, "To Allah! "Say: "Yet will ye not receive admonition?

سَيَقُولُونَ لِلَّهِ قُلُ اللهِ قُلُ اللهِ قُلُ اللهِ اللهِيَّا اللهِ اللهِ اللهِ المِلْمُ المِلْمُلِي اللهِ اللهِ اللهِ المِلْمُلِي اللهِ المَالِمُلْمُلْمُلْمُلِي اللهِ اللهِ اللهِ اللهِ المُ

The disbelievers admit that the one who owns the earth with everything in it is Allah, so why do they not remember such fact and reflect on it?

The Second Part:

Sa-yaqoulouna li-LLâh. Qul fa-'annâ tus-ḥaroun

They will say, "(It belongs) to Allah." Say: "Then how are ye deluded? سَيَقُولُونَ لِللَّهِ قُلُ

The disbelievers admit that the one who owns everything is Allah, Who brings to life and causes to die whomever He pleases. So why should they be deceived and made to turn away from monotheism.

Between the two parts there is a Relationship and a confirmation that those who think deeply and reflect on the Signs of the creation of the universe in order to find its Creator should believe in Allah as the One and Only Lord and Creator. They should never deny Him.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 348)

The First Part:

النَّالَيْنَهُم وَالْحَقِّ وَالْهُمْ لِكَايِدُهُونَ هُمَا اَخَخَذَا اللَّهُمْ وَالْمِهُ لِكَايِدُهُونَ هُمَا الْخَخَذَا اللَّهُمُ وَالْمُهُ وَالْمُهُ وَالْمُهُ وَالْمَهُ وَالْمَعُ وَالْمَهُ وَالْمَهُ وَالْمَهُ وَالْمَهُ وَالْمُعَلِّونَ فَي فَلَ كَنْ وَالْمَعُ وَالْمَعْمُ وَالْمَعْ وَالْمَعْ وَالْمَعْ وَالْمَعْ وَالْمُعْ وَالْمُعْ وَالْمَعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمَعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْلِمُ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْلِمُ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْ وَالْمُعْلِمُ وَالَّمُ الْمُعْلِمُ وَالْمُعْلِمُ والْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُوالْمُولُولُ وَلِمُولُمُ الْمُولُولُولُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَلَالْمُعْلِمُ وَالْمُولُولُولُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَلِمُعْلِمُ وَالْمُعْلِمُولُ وَلِمُعْلِمُ وَالْمُعْلِمُ وَلِمُعْلِمُ وَالْمُعْلِمُ وَلِمُعْلِمُ وَالْمُعْلِمُ وَلِمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعِلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعِلِمُ وَالْمُعِلِمُ وَالْمُعِلِمُ وَالْمُعْمِلُمُ وَالْمُعْلِمُ وَا

Bal 'ataynâhum-bil-Ḥaqqi wa 'innahum la-kâziboun

We have sent them the Truth: but they indeed practise Falsehood!

بَلْ أَتَيْنَاهُم بِالْحَقِّ وَإِنَّهُمْ لَكَنْدُونَ

Almighty Allah shows that the disbelievers' confession that Allah is the Owner of the entire universe is only a lie, because they did not follow the truth that His Messenger brought them.

The Second Part:

Wa 'innâ 'al<mark>â</mark> 'an-nuriyaka mâ na-'iduhum la-Qâdiroun

And We are certainly able to show thee (in fulfilment) that against which they are warned.

وَإِنَّاعَلَىٰ أَن نُّرِيكَ مَانَعِدُهُمْ لَقَندِرُونَ

Almighty Allah asserts that He is Able to let His Messenger see with his own eyes His Threat to the wrongdoers being afflicted on them.

Between the two parts there is a Relationship and a confirmation that the disbelievers' lies cannot trick Almighty Allah, Who is Able to send them His Mighty Torment and make them a deterring example seen by everyone.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 349)

The First Part : 9 124 2 4 4

أَلَمْ تَكُنُّ وَالِيِّي تُنْإِ عَلَيْكُو فَكُنتُوجِ اتَّكَذِّبُونَ ﴿ قَالُواْ رَّ مِنَّاغَلَيَتْ عَلَيْنَا شِقَوْ تُنَاوَكُنَّا فَوْمَا ضَالِينَ ۞ رَبِّنَا أَخْ جِنَامِنْهَا فَانْ عُدُنَا فَإِنَّا ظَلَّمُ وَ اللَّهُ وَالْ أَخْسَتُواْ فِيهَا وَلَا تُكَلِّمُونِ شَكَّا إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُو ﴾ رَبُّنَا ءَامِنَّا فَأَغَفِي لَنَا وَأَرْحَمْنَا وَأَنتَ خَثْرًا لِزِّجِينَ شَكَّ فَأَتَّخَذْ تُمُوهُمْ سخريًّا حَقِّ ٱلْسَوْكُمْ ذِكْرِي وَكُنتُم مِنْهُمْ تَضْبِحَكُونَ إِنَّ جَزَيْتُهُمُ ٱلْوُم بِمَاصِبُرُوا أَنَّهُمْ هُمُ ٱلْفَالِمِرُونَ إِنَّ قَالَ كُمْ لَبَثْتُ وَفِي ٱلْأَرْضُ عَدَدَسِنِينَ إِنَّ فَالْوَالِبَثْنَا يُومًا أُوْيَغِضَ وَ مِ فَسْتَ إِلْعَادِينَ ١ اللَّهِ قَدَلَ إِن لَيَثْتُمْ إِلَّا قَلِيلًا لَّهُ أَوْأَنَّكُمُ كُنتُهُ تَعَلَّمُ نَ ١١٠ أَفَحَستُهُ أَنَّمَا خَلَقْنَكُمُ عَسَاً وَأَنَّكُمُ هُوَّ رَبُّ ٱلْمَرْشِ ٱلْكَرِيدِ اللهِ وَمَن يَدَعُ مَعُ ٱللَّهِ إِلَاهًا ءَاخَرُ لا رُهُ فَانَ لَهُ رِبِهِ فَإِنَّمَا حِسَابُهُ وَعِندَرَيِّهِ اللَّهُ وَلا يُفْسِلِحُ ٱلْكَنفُونَ ١١٠ وَقُل رَّبَ أَغْفُرُ وَأَرْحَمْ وَأَنتَخَرُ أُلزَّهِمِنَ ١ سُورَةُ الْنَبُولِدُ الْنَالِيَ الْمُؤْرِدُ الْنَالِيَ الْمُؤْرِدُ اللَّهِ الْمُؤْرِدُ اللَّهِ الْمُؤْرِدُ الْمُؤْ

Rabbanâ 'âmannâ fagfir lanâ warhamnâ wa 'Anta Khayrur-râhimeen

Our Lord! we believe; then do Thou forgive us, and have mercy upon us: for Thou art the Best of those who show mercy!

رَبُّنا ءَامَنَّا فَأَغْفِرْ لَنَا وَأَرْحَمْنَا وَأَنْتَ خَيْراً لُرَّحِمِينَ

Those who believe in Allah beseech Him to forgive them their sins and have mercy on them, because they believe that He is Oft-Forgiving and Most Merciful.

The Second Part:

Wa gur-Rab-big-fir warham wa 'Anta Khayrur-râhimeen

So say: "O my Lord! Grant Thou forgiveness and mercy! for Thou art the Best of those who show mercy!

وأنت خار الرجمين

A true believer should always beseech Allah to forgive him his sins and errors and to have mercy on him because He is Oft-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids His servants to call Him, "The Oft-Forgiving, the Most Merciful".

Miraculous dual verses from Sura Nour (Quranic page 350)

The First Part:

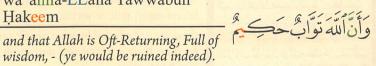
_أللّه ألرَّحْزُ ألرَّحِبُ سُورَةً أَنزَلْنَهُا وَفَرَضَٰنَهُا وَأَنزَلْنَا فِيهَآءَ النَّتِ بِيِّنَاتٍ لَّعَلَّكُمْ لَذَكَّرُونَ إِنَّ ٱلزَّانِيةُ وَالزَّانِي فَأَخِلِدُوا كُلُّ وَبِيدِ مِّنْهُمَا مِأْنَةً جَلَّدَيٌّ وَلا تَأْخُذُكُم بهمارَأْفَةً في دين ٱلله إنكُنتُم تُوْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْأَخِيرُ وَلْيَشْهَدُ عَذَابَهُمَاطَابِفَةٌ مِنَ ٱلْمُؤْمِنِينَ ١٤ الزَّانِلَا يَنْكِحُ إِلَّا زَانِيَةً أَقْ مُشْرِكَةً وَالزَّانِيةُ لَاينكِحُهَمَّ إِلَّازَانِ أَوْمُشْرِكً وَحُرِّمَ ذَلِكَ عَلَى ٱلْمُهْ مِنِينَ ١٤ وَٱلَّذِينَ مَرْمُونَ ٱلْمُحْصِنَاتِ ثُمِّلُةً مَأْتُواْ مَأْرُبُعَةِ شُهِلَاءً فَأَخِلَا وَهُمْ ثُمَنَا مِنَ جَلَّادَةً وَلَا نَقْبَلُوا أَكُمْ شَهِنْدَةً أَبِدًا * وَأَوْلَتِكَ هُمُ ٱلْفَلِيقُونَ ١٤ إِلَّا ٱلَّذِينَ تَابُواْمِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ عَفُورٌ رِّحِيثُ إِنَّ وَالَّذِينَ مَرْمُونَ أَزْوَجَهُمْ وَلَوْ يَكُنْ لِمَّمْ شُهَدَاءً إِلَّا أَنفُسُهُمْ فَشَهَادَةُ أُحَدِهِمُ أَرْبَعُ شَهَادَتٍ بِأَللَّهِ إِنَّهُ مِلْمِنَ ٱلْصَندِقِينَ (١) وَٱلْخَيْسَةُ أَنَّ لَعَنْتَ ٱللَّهِ عَلَيْهِ إِن كَانَ مِنَ ٱلْكَذِبِينَ ﴿ وَيَدْرُوُّا عَنْهَا ٱلْعَذَاكِأَن تَشْهَدَأَرْيَعِ شَهَادُتِ بِاللَّهُ إِنَّهُ وَلَمِنَ ٱلْكَاذِبِينَ هُ وَالْخَنِيسَةَ أَنَّ غَضَبَ ٱللَّهِ عَلَيْهِ آلِهِ كَانَ مِنَ ٱلصَّدِقِينَ ١ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ، وَأَنَّ اللَّهَ تَوَّابُ حَكِيمٌ fa'inna-LLâha Ġafourur-Raheem

for Allah is Oft-Forgiving, Most Merciful.

Almighty Allah shows that those who accuse chaste women of adultery but fail to bring four witnesses must be flogged with eighty stripes, and their testimony must be rejected forever, unless they repent and do righteous deeds. This is because Allah is Oft-Forgiving and Most Merciful.

The Second Part

wa 'anna-LLâha Tawwâbun Hakeem



Almighty Allah bestows His divine Favor and Mercy upon His servants. He covers their sins so that they may repent and reform. He forgives and accepts repentance, and He is All-Wise.

Between the two parts there is a Relationship and a confirmation that out of His divine Mercy, Almighty Allah accepts the repentance of those who repent to Him and do deeds of righteousness after having committed sins. Also, out of His divine Mercy and Wisdom, Allah covers the sins of His servants so that corruption does not spread in the human community and so that the sinners may repent and reform.

Miraculous dual verses from Sura Nour (Quranic page 351)

The First Part:

إِنَّالَيْنَ عَالَى الإِنْكِ عَصْدَةُ عَنْكُو الْاعْسَبُوهُ مَرَالُكُمْ الْمُوْ

عَلَمْ الْحُوْلُ الْحُوْلَ الْمُواَلِّ الْمُعْسَدُوهُ مَرَالُكُمْ الْمُوْلُونُ وَلَا الْمُعْسَدُوهُ مَرَالُكُمْ الْمُوْلُونُ وَالْمُواَلِّ الْمُعْدُوهُ مَنَّ الْمُوْلُونُ وَالْمُوَلُونُ الْمُعْدُوهُ مَنَّ الْمُوْلُونُ وَالْمُواَلِّ الْمُعْدُوهُ مَنَّ الْمُوْلُونُ وَالْمُواَلِكُمْ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ وَالْمُعْلَمُ اللَّهِ عَلَيْهُ وَالْمُعْلَمُ اللَّهِ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ وَالْمُعْلَمُ اللَّهِ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ الْمُعَلِمُ الْمُعَلِمُ اللَّهُ عَلَيْهُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِمُ الْمُعِلَمُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِمُ الْمُؤْلِمُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

fa-'ulâ'ika 'inda-LLâhi humulkâziboun

when they have not brought the witnesses, such men, in the sight of Allah, (stand forth) themselves as liars!



Almighty Allah shows that when they heard the false slander against the Prophet's wife, 'A'ishah, may Allah be pleased with her, the believers should not have believed it. He also asserts that the slanderers were liars because they failed to bring four witnesses to give testimony.

The Second Part:

wa-LLâhu ya-lamu wa 'antum lâ ta-lamoun

وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

Allah knows, and ye know not.

Those who like that the crime of illegal sexual relations should be propagated among the believers will have a painful torment in this world and the world to come, as Allah knows their reality.

Between the two parts there is a Relationship and a confirmation that the believers, male and female, must not believe the slanders made against some of them, unless there is enough legal evidence. Also, Allah has prepared a painful torment for those who like that corruption and immorality spread in the Muslim community; and Allah is Well Acquainted with the reality of such evildoers.

Miraculous dual verses from Sura Nour (Quranic page 352)

The First Part:

الله عَلَيْهِ اللّهِ عَلَيْهِ اللهُ عَلَيْهِ الْمُعَلِّمِ الْمُعْلَقِ اللّهِ عَلَيْهِ اللّهِ عَلَيْهِ اللّهِ عَلَيْهُ وَمَنْفَعَ عَلَيْهُ عَلَيْهُ اللّهِ عَلَيْهُ وَمَا لَكُولُ اللّهُ عَلَيْهُ وَاللّهُ وَمِينَ اللّهُ عَلَيْهُ وَاللّهُ اللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ اللّهُ عَلَيْهُ وَاللّهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ وَالْ

'Alâ tuḥibbouna 'any-yaġfira-LLâhu lakum? Wa-LLâhu Ġafourur-Raheem

Do you not wish that Allah should forgive you? For Allah is Oft-Forgiving, Most Merciful. ٲڵؿؚؗؠؖؗۏڹٲڹؠۼٝڣؚۯٲڛۜٞڎڶڴؙۄؖ ۅٲڛۜڎۼڡٛؗٷڒڗۜڿؿ

Almighty Allah forbids the wealthy believers to abstain from spending of their wealth on their relatives even if the latter do harm to them or raise false accusations against them. They must spend of their wealth on the poor and needy and on those who leave their homes for Allah's Cause. They must also forgive and pardon other fellow humans if they desire that Allah forgives and pardons them.

The Second Part :

'ulâ-'ika mu-barra'ouna mimmâ yaqou-loun; lahum-maġfi-ratunw-wa rizqun kareem

these are not affected by what people say: for them there is forgiveness, and a provision honourable.

أُوْلَتِهِكَ مُبَرَّ وُن مِمَّا يَقُولُونَّ لَهُم مَّغْفِرَةٌ وَرِزْقُ كَرِيمُ

Almighty Allah shows that the two people against whom the slander was made are absolutely innocent and far above such a false accusation, and that they have forgiveness and a generous reward from Him.

Between the two parts there is a Relationship and a confirmation that forgiveness and pardon is the quality of true believers, and Allah knows the reality of the innocent accused people, who have forgiveness and a generous reward from Him.

Miraculous dual verses from Sura Nour (Quranic page 353)



الى الله جمعا أنَّه الْمُؤْمِنُونَ لَعَلَّمُ تُفْلِحُونَ

وَأَنْكُحُوا ٱلْأَنْفَيْنِ مِنْكُمْ وَالصِّلْحِينَ مِنْ عَبَادِكُمْ وَ إِمَّالِكُمْ

بَكُونُواْ فَقُرَاءً يُغْنهِمُ ٱللَّهُ مِن فَضَيابِهُ وَٱللَّهُ وَاسِعٌ عَلِيمٌ اللَّهُ

السَّتَعْفِ ٱلَّذِينَ لَا يُحِدُونَ فِكَاحًا حَتَّى نُغْنَهُ أَلِنَّهُ مِن فَضْلِهِ

ۅٞٲڵٙؽڹؘؽڹڵۼؙۅؙڹؙٲڶڮڬٮٛ؞ؚڝؖٵڡڶػڬٲؘؾ۫ڡٛؿػٛؗۿ۠ۿػٳؾڔؖۿؗ؞ٳڹ ۼؠڡؿؗۿڣؠڿ۫ڂڒڒؖۜۊٵۊۿؠڛٙٵڸٲڛٙٳڵؽؘؿٷٙؾػڴٛۿٞۅڮ

الله المُوا أَنْيَكُ مِنْ عَلَى ٱلْمِعْلَةِ إِنَّ أَرَدُنَ تَعَصُّنَا لِلْبَنْعُواْءَضَ الْمَيْوَةِ

الدُّنْيَا وَمَن يُكُرِهِ فَي فَإِنَّ اللهُ مِنْ بَعْدِ إِكْرَاهِ هِنَّ عَفُورٌ رَّحِيمٌ

اللهُ وَلَقَدْ أَنْزِلْنَا ۗ إِلَيْكُمْ ءَايكتِ مُّبِيّنَاتِ وَمَثَلًا مِنَ ٱلَّذِينَ خَلَوْا

مِن قَبِلِكُمْ وَمُوْعِظَةً لِلْمُتَّقِينَ ﴿ اللَّهُ مُوْرُالسَّمُونِ

وَالْأَرْضُ مَثُلُ نُورِهِ كَمِشْكُوهِ فِهَا مِصْبِاحٌ الْمِصْبَاحُ فِي نُجَاجَيًّ

ٱلزُّجَا بَيْهُ كَأَنِّهَا كُوْكُ دُرِيُّ يُوْقَدُمِن شَجَرَةٍ مُّبُرَكَةٍ زَيْوُنَةٍ

وُرُّعَانَ نُورَ يَهْدِى اللَّهُ لِنُورِهِ مَن يَشَاءً ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ

للنَّاسِ " وَاللَّهُ بِكُلِّ شَيْءٍ عَلَيْهُ ﴿ إِنَّ فِي بُونِ أَذِنَ ٱللَّهُ أَنْ تُرْفَعَ

وَيُذَكِرُ فِهَا ٱسْمُهُ مِسْبَحُ لَهُ فِهَا بِٱلْغُدُوِّ وَٱلْآصِالِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّ

لَاشَرْقِيَّةِ وَلِاغَرْبِيَّةِ يَكَادُزَنْتُمَا يُضِيَّءُ وَلَوْلَهُ تَمْسَسُهُ نَاكًّ

The First Part :

zâlika 'azkâ la-hum; 'inna-LLâha khabeerum-bimâ yaşna-'oun

that will make for greater purity for them: and Allah is well acquainted with all that they do.



Almighty Allah bids the believers to lower their gaze from looking at forbidden things and to protect their private parts from illegal sexual acts. This is purer for them; and Allah is Well Acquainted with what they do. **The Second Part:**

Wa toubou 'ila-LLâhi jamee-'an 'ayyuhal-Mu'-minouna la'allakum tuflihoun

وَتُوبُولُ إِلَى ٱللَّهِ جَمِيعًا أَيُّهُ ٱلْمُؤْمِنُونَ لَعَلَّكُمْ ثُفْلِحُونَ

And O ye Believers! Turn ye all together towards Allah, that ye may attain Bliss.

Almighty Allah bids the believing women to obey His Commands, which guarantee protection of their chastity. He also bids both the believing men and women to repent to Him so that they may win His good Pleasure.

Between the two parts there is a Relationship and a confirmation that a male believer is strongly commanded to stick to chastity and to keep away form illegal things. Similarly, a female believer is strongly bidden to cover her body and not show off her adornment. Almighty Allah is Well Acquainted with what they all do. If they repent to Him, they will be happy and prosperous.

Miraculous dual verses from Sura Nour (Quranic page 354)

The First Part:

'iny-yakounou fuqarâ-'a yugnihimu-LLâhu min-fadlih; wa-LLâhu Wâsi-'un 'Aleem

إِن يَكُونُواْ فَقَرَاءً يُغْنِهِمُ ٱللَّهُ مِن _ فَضَّلِهِ مُ ٱللَّهُ مُن _ فَضَّلِهُ عَكِيدُمُ

if they are in poverty, Allah will give them means out of His grace: for Allah encompasseth all, and He knoweth all things.

Almighty Allah bids the believers to marry those who are single among them and the righteous ones of their slaves. If they are poor, Allah will enrich them out of His Bounty, as Allah is All-Sufficient for the needs of His servants, and He is All-Knowing about their states.

The Second Part:

Wa many-yukrih-hunna fa-'inna-LLâha mim-ba'-di 'ik-râhihinna Ġafourur-Raḥeem

ومَن يُكرِه هُنَ فإِنَّ اللَّهُ مِنْ مَدِ إِكْرَهِ هِنَّ عَفُورُ رَّحِيمُ

But if anyone compels them, yet, after such compulsion, is Allah Oft-Forgiving, Most Merciful (to them).

A man who has female slaves must by no means force them to prostitution for the sake of money or worldly benefits. Allah forgives the female slaves who are forced to prostitution, as He is Oft-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that a true Muslim should cooperate with his Muslim brothers to help marry those who are single but financially unable to get married. He should by no means help spread vice in the human community.

Retween the two parts t

Miraculous dual verses from Sura Nour (Quranic page 355)

The First Part :

يَالْ لَا لُعْهِمِ، عَنَدُو لَا يَعْمُ وَلَا يَالَّهُ وَاقْدَا الْسَلَوْ وَالْمَا اللَّهُ الْمَا اللَّهُ وَالْمَا اللَّهُ ا

wa-LLâhu yarzuqu many-yashâ'u bigayri hisâb

وَٱللَّهُ يُرْزُقُ مَن يَشَآءُ بِغَيْرِحِسَابِ whom

for Allah doth provide for those whom He will, without measure.

Allah shows that the good doers are those who are not diverted by trade or sale from the remembrance of Allah, from offering prayers, from giving the alms, or from fearing Allah. Almighty Allah promises to reward such good doers according to the best of their deeds and to add even more for them out of His Grace, as He provides without measure to whomever He pleases.

The Second Part:

wa-LLâhu Saree'ul-hisâb



and Allah is swift in taking account.

Almighty Allah shows that the deeds of the disbelievers are like a mirage in a desert. A thirsty person thinks it to be water, but when he comes to it, he finds nothing. He only finds Allah, Who pays him his due in full, as Allah is Swift in making accounts.

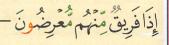
Between the two parts there is a Relationship and a confirmation that Almighty Allah is All-Just in making accounts for both the believers and disbelievers. He generously rewards the true believers, who do deeds of righteousness and are devoted to Him. As for the disbelievers, who are ungrateful to Allah, think that their evil deeds are useful to them. However, such evil deeds will avail them nothing on the Day of Judgment.

Miraculous dual verses from Sura Nour (Quranic page 356)

The First Part:

يُقِبُ المَّهُ الْقَبُلُ وَالنَّهُ وَ اللَّهُ وَلِكَ لَعِبُوْ لَا أَنْ الْأَصَرِ فَ وَلَهُمْ اللَّهُ اللَّهُو

'izâ fareequm-mi-nhummu'-ridoun

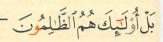


some of them decline (to come).

If the hypocrites are called to the religion of Allah and His Messenger to judge between them as regards the things about which they differ among themselves, some of them refuse to come and turn away if they find that the judgment will not be in their favor.

The Second Part:

Bal 'ulâ-'ika humuz-zâlimoun



it is they themselves who do wrong.

The hypocrites' rejection of the religion of Allah and His Messenger is due to their hypocrisy and suspicion about the justice of Allah and His Messenger. Such hypocrites do a lot of wrong to their own selves.

Between the two parts there is a Relationship and a confirmation that because of their rejection of the judgment of Allah and His Messenger, the hypocrites do a lot of wrong to their own selves and incur Allah's Punishment.

Miraculous dual verses from Sura Nour (Quranic page 357)

The First Part:

وَعَيْدُهُمْ اللّهُ وَالْمِيْدُونُ اللّهِ اللّهُ وَاللّهُ اللّهُ وَعَمَا اللّهُ الللّهُ الل

Wa mâ 'alar-Rasouli 'illal-Balâġul-mubeen

The Apostle's duty is only to preach the clear (Message).



Allah's noble Messenger, (PBUH), bids the hypocrites to obey Allah and His Messenger. However, if they turn away, the Messenger's duty is only to communicate Allah's Message to them. If they obey him, they are rightly guided. The Messenger's duty is only to convey Allah's Manifest Message to people.

The Second Part:

wa 'ațee-'ur-Rasoula la-'al-lakum turhamoun

and obey the Apostle; that ye may receive mercy.

وَأَطِيعُواْ الرِّسُولَ لَعَلَّكُمْ وَأَطِيعُواْ الرِّسُولَ لَعَلَّكُمْ

Almighty Allah bids the believers to offer prayers, to give the alms and to obey Allah's Messenger so that they may win Allah's infinite divine Mercy.

Between the two parts there is a Relationship and a confirmation that the Messenger's duty is only to convey Allah's Message with wisdom and good advice. Those who turn away from him will be punished by the Lord, while those who show obedience are rightly guided and worthy of Allah's infinite divine Mercy.

Miraculous dual verses from Sura Nour (Quranic page 358)

The First Part:

وَالْاَكُمُ الْمُلْفَلُ الْمِنْ مُلَمُ الْمُحْدُونِ النَّهِ اللَّهِ اللَّهُ اللْمُعَالَى اللْمُعَالَمُ اللْمُعِلَى اللْمُعَلِّلَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَ

wa-LLâhu 'Aleemun Ḥakeem

for Allah is full of knowledge and wisdom.



Almighty Allah shows the rulings that have to do with the children until the age of puberty. He asserts that He is Well Acquainted with the issues of His servants and that He is All-Wise in what He ordains or legislates for them.

The Second Part:

wa-LLâhu Samee-'un 'Aleem

no sees and knows

and Allah is One Who sees and knows all things.

Almighty Allah shows the rulings that have to do with the clothing of old women. He asserts that He hears what His servants say and He is Well Aware of their conditions.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Aware of the affairs of His servants. Out of His divine Wisdom, He has legislated for us rulings that protect our children and ensure an adequate education for them, just as they maintain for old women their dignity, honor and privacy in the best possible way.

Miraculous dual verses from Sura Nour (Quranic page 359)

The First Part:

المَّمَا الْمُوْمِسُونَ الْمُبِينَ مَا مَنُوا لِالْمُورِ مُولِهِ وَإِذَا كَاثُوا مَعَهُمْ عَلَيْنَ مَا مَنُوا لِالْمُورِ مُولِهِ وَإِذَا كَاثُوا مَعَهُمْ عَلَيْنَ مَا مَنُوا لِالْمُورِ مُولِهِ وَإِذَا كَاثُوا مَعَهُمْ الْمُنْعَدُمُ وَالْمَعَيْدُ وَلَكُولَ اللّهِ مَنْ اللّهِ مَنْ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ مَنْ اللّهُ عَلَيْنَ مَنْ اللّهُ عَلَيْنَ عَلَيْنَ مَنْ اللّهُ عَلَيْنَ مَنْ اللّهُ عَلَيْنَ اللّهُ اللّهِ مِن اللّهُ عَلَيْنَ اللّهُ اللّهُ مِن اللّهُ عَلَيْنَ اللّهُ اللّهُ مِن اللّهُ اللّهُ مِن اللّهُ عَلَيْنَ عَلَيْنَ اللّهُ اللّهُ مِن اللّهُ اللّهُ مِن اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الل

تَبَارُكَ الَّذِي نَزَلَ الْفُرُقَانَ عَلَى عَرَيْهِ وَلِيَكُونَ لِلْعَلَمِينَ نَذِيرًا ۞ الَّذِي لَهُ مُلْكَ السَّمَاءِ تِ وَالْأَرْضِ وَلَوْ يَنَجَذْ وَلَـدًا وَلَمْ

نَكُ لَدُ شَهُ مِكُ فِي ٱلْمُأْلِي وَخَلَةً كُلِّ شَيْءٍ فَقَلَدٌ أَنْ لَقَامِ الْكُ

'inna-LLâha Ġafourur-Raḥeem

إِنَّ اللَّهُ غَفُورٌ رَّحِيمٌ

for Allah is Oft-Forgiving, Most Merciful.

Almighty Allah bids the believers that when they are meeting with Allah's Messenger, (PBUH), on some important common matter, they should not go away until they have asked for his permission. He also bids His Messenger, (PBUH), to ask Him to forgive them, as He, Glory to Him, is Oft-Forgiving and Most Merciful.

The Second Part:

Wa-LLâhu bikulli shay-'in 'Aleem

وَٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمُ

for Allah doth know all things.

Almighty Allah shows that He is the Owner of all that is in the heavens and the earth. He is Well Acquainted with the affairs and deeds of His servants, and He will call them to account for their deeds on the Day of Resurrection. He knows who are truthful or hypocritical, as He, Glory to Him, is All-Knower of everything.

Between the two parts there is a Relationship and a confirmation that the Muslims, who believe in Allah's Messenger, are obedient to him. If they are meeting with him on some important common issue, they have to ask for his permission if they desire to leave. On the other hand, the hypocrites are disobedient to Allah's Messenger. However, Almighty Allah is Most Merciful to the believers, and His divine Knowledge encompasses what the hypocrites do.

Miraculous dual verses from Sura Furçân (Quranic page 360)

The First Part:

وَاتَّخَدُوانِ وُونِهِ عَلِهُمْ لَا يَعْلَقُونَ شَيْنَا وَمُمُ عُلَقُونَ وَالْحَدُونِ وَالْمَعْلَمُونَ وَالْمَعْلَمُونَ وَلَا الْمَيْنَ وَالْمُونَ مُنْكُونَ مَرْفَعَ الْمَارَوْمُ عُلَمْوُنَ وَكَالَ اللّهِ يَكُمُونُ الْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ وَالْمَعْلَمُ الْمَعْلَمُ الْمَعْلَمُ اللّهُ وَلَمْ وَكَالَ اللّهُ وَلَا اللّهُ عَلَيْهُ اللّهُ وَلَا اللّهُ اللّهُ اللّهُ اللّهُ وَلَا اللّهُ اللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ال

wa lâ yamlikouna Mawtanw-wa lâ Hayâtanw-wa lâ Nu-shourâ

nor can they control Death nor Life nor Resurrection. وَلَا يَمْلِكُونَ مَوْتًا وَلَاحَيَاةً وَلَانُشُورًا

Those who disbelieve in Allah have taken instead of Him other gods that have no power to give life, cause to die or resurrect anyone.

The Second Part:

wa 'a'-tadnâ liman-kazzaba bis-Sâ-'ati Sa-'eerâ

وَأَعْتَدُنَا لِمَنكَذَّبَ وَأَعْتَدُنَا لِمَنكَذَّبَ مَا لَكُمْ المَّاعَةِ سَعِيرًا

but We have prepared a Blazing Fire for such as deny the Hour

Allah has prepared Hell-Fire for those who deny the Day of Resurrection and Reckoning. Such disbelievers will certainly know that Allah is the Truth, and that His Torment is true.

Between the two parts there is a Relationship and a confirmation that false gods avail nothing those who worship them. This is because such false gods have no power to give life, cause to die or resurrect anyone. Those who deny the Day of Resurrection and Reckoning will find Hell-Fire waiting for them.

Miraculous dual verses from Sura Furçân (Quranic page 361)

The First Part:

إِذَا رَأَتُهُمْ مِن نَكَانِ مِيدِ مِيمُواْ لَمَا تَعَيْظًا وَرَفِيرًا ﴿ وَلِمَا الْمُتَعَلِّمُ وَلَوْكُولِ الْمُوْلِ الْمُتَعَلِّمُ وَلَمَا الْمُتَعَلِّمُ وَلَمَا الْمُتَعَلِّمُ وَلَمَا الْمَتَعْلِمُ وَلَمْ الْمُولِ الْمُتَعِلَّمُ الْمُتَعِلَّمُ الْمُتَعِلَّمُ الْمُتَعِلَّمُ الْمُتَعِلَّمُ الْمُتَعِلَّمُ الْمُتَعِلَمُ الْمُتَعِلَّمُ الْمُتَعِلَّمُ الْمُتَعِلِمُ اللَّهُ اللَّهِ وَعِمَ الْمُتَعَلِّمُ وَكَالَمُ اللَّهِ اللَّهِ وَعِمَ الْمُتَعَلِمُ وَكَالَمُ اللَّهُ عِبَالُولِ اللَّهِ وَمِعَ اللَّهُ اللَّهِ وَمَعَلَى اللَّهِ وَمَعَلَى اللَّهُ عَلَيْهُ وَكَاللَّمُ عَلِيلًا اللَّهِ وَمَعَلَى اللَّهُ اللَّهُ وَلَمَ اللَّهُ عَلَيْهُ وَكَاللَّمُ عَلَى اللَّهُ عَلَيْهُ وَكَاللَّمُ عَلَى اللَّهُ عَلَيْكِي اللَّهُ وَكَاللَّمُ عَلَى اللَّهُ عَلَيْكُولِ اللَّهُ وَلَاللَّمُ عَلَى اللَّهُ الْمُؤْلِقُولُ اللَّهُ الْمُؤْلِقُولُ اللَّهُ الْمُؤْلِقُولُ اللَّهُ الْمُؤْلِقُلِي الْمُؤْلِقُلِي الْمُؤْلِقُولُ اللَّهُ الْمُؤْلِقُولُ اللَّهُ الْمُؤْلِقُولُ اللَّهُ اللْمُؤْلِقُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِقُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

Lâ tad-'ul-yawma thubouranwwâḥidanw-wad-'ou thubouran-katheerâ

لانْدُعُواْ ٱلْيُوَمُ ثُبُورًا كِتْهُرًا وَٱدْعُهُا ثُنُهُ وَرًا كِتْهُرًا

This day plead not for a single destruction: plead for destruction oft-repeated!

Those who wrong themselves by denying the Day of Reckoning will see Hell-Fire with their own eyes. They will hear from far its rage and roar. When they are cast into its narrow places, they will exclaim a lot for destruction and perdition.

The Second Part:

Wa many-yazlim-minkum nu-ziqhu 'Azâban-kabeerâ

And whoever among you does wrong, him shall We cause to taste of a grievous Penalty. وَمَن يَظْلِم مِنكُمْ نُذِفَّهُ عَذَابًاكبيرًا

Polytheism is the most grievous injustice that man does to himself; and those who call upon other gods beside Allah are most sinful and unjust. Therefore, they have to bear the great Torment waiting for them in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the wrongdoers and disbelievers who deny the Day of Judgment will suffer a lot of destruction, and those who are unjust will taste a lot of torment.

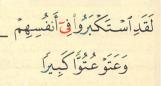
Miraculous dual verses from Sura Furgân (Quranic page 362)

The First Part:

ه وَقَالَ الْمَنْ اَوْرَجُونَ اِنَا اَوْلاَ اَوْلِ اَعْلَيْكُمُونَ الْمَلْكُمِمُكُمُ وَالْمَنْ الْمِلْكُمِمُكُمُ وَالْمَنْ الْمَلْكُمِمُونَ الْمَلْكُمِمُونَ الْمَلْكُمِمُونَ الْمَلْكُمِمُونَ الْمَلْكُمِمُونَ الْمَلْكُمِمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمِونَ وَمَوْلُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُمُونَ الْمَلْكُمُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمَلْكُمُمُونَ الْمُلْكُمُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُمُونَ الْمُلْكُمُمُونَ الْمُلُولُ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْلُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلُكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُمُونَ الْمُلْكُمُونَ الْلُولُ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْكُونُ الْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْكُونُ الْكُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْكُونُ الْكُلُونُ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْكُونُ الْمُلْكُمُونَ الْمُلْكُمُونَ الْمُلْكُمُونَ الْكُونُ الْمُلْكُمُونَالُولُ الْلِلْكُمُمُونَالِكُونُ الْمُلْكُمُونَالُولُ الْلِلْكُمُمُونَالُولُ الْلِلْكُمُمُونَالُولُ الْلِلْكُمُمُونَالُولُ الْلِلْلُكُمُمُونَالُكُونُ الْمُلْكُمُونَالُولُونُ الْلِلْلَالُكُمُمُونَالُولُ الْلِلْمُلِكُمُونَالُولُ ا

Laqadistakbarou fee 'anfusihim wa 'ataw 'utuw-wan-kabee-râ

our Lord? "Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!

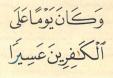


The polytheists, who reject the truth, went beyond all bounds in transgression when they demanded that the angels should be sent down to them and that they should see Allah.

The Second Part:

wa kâ-na Yawman 'alal-kâfireena 'aseerâ

it will be a Day of dire difficulty for the Misbelievers.



The evil end of those who display arrogance and disbelief will be unimaginably horrible on the Resurrection Day, which will be too hard for them to bear.

Between the two parts there is a Relationship and a confirmation that the arrogant and disbelievers went beyond all bounds in transgression when they demanded that the angels should be sent down to them and that they should see the Almighty Allah. Therefore, their punishment on the Day of Reckoning and Recompense will be unbearable.

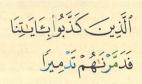
Miraculous dual verses from Sura Furgân (Ouranic page 363)

The First Part:

وَكَانَاتُهُ زَلِكَ مَثَلِ إِلَّاحِنْنَاكَ بِٱلْحَقِّ وَأَحْسَنَ تَفْسِيرًا آتَ ٱلَّذِينَ يُحْتُمُ وَكَ عَلَى وُحُوهِ هِمْ إِلَى جَهَنَّهُ أَوْلَتِكَ شَرُّ مَّكَانًاهُ أَضَالُ سَلِيلًا اللَّهُ وَلَقَدْ ءَاتَنْنَا مُوسَى ٱلْكِتَكَ وَجَعَلْنَامَعَهُ وَأَخَاهُ هَا وَنَ وَزِيرًا ١٠ فَقُلْنَا ٱذْهَبِّ إِلَى الْقَوْمِ اللَّذِينِ كَذَّهُ إِنَّ النَّالَ فَلَدَّ نَصُرُ لَذُم اللَّهُ وَقَوْمَ نُوحِ لَمَّاكَذَّ بُوا الرُّسُلَ أَغْرَفْنَهُمْ وَجَعَلْنَهُمْ لِانَّاسِ ءَاتُ اللَّهُ وَأَعْتَدُنَا لِلظَّلِلْمِاتِ عَذَابًا أَلِيمًا ١٩٠٥ وَعَادًا وَتُمُودًا وَأَصْدَلَ ٱلنَّسِ وَقُونُ نَالِينَ ذَالِكَ كَثُمُ اللَّهُ وَكُلَّاضَمُ إِنَّا لَهُ ٱلْأَمْثُ لِي وَكُلَّا تَمَّرُ فَاتَنْهِمُ اللَّهِ وَلَقَدْ أَتُواْعَلَى ٱلْفَرْيَةِ ٱلَّتِيَّ أُمْطِرَتْ مَطَ ٱلسَّوْءَ أَكُمْ يَكُونُواْ يَرُونَهَا ۖ بَلَّ كَانُواْ لَا رَحُونَ نُشُورًا إِنَّا وَإِذَا رَأُوْكِ إِن يَنْجِذُو نَكَ اللَّهُ وَا أَهَا ذَا الَّذِي يَعَثَ اللَّهُ رَسُولًا ١١٠ لن كَادَ لَصْلُناعَنْ عَالِهَتِنَا لَوْلا أَن صَيْرُناعَلَيْهَا أَوْلا أَن صَيْرُناعَلَيْهَا وَسَوْف بَعْلَمُونَ عِيكِ يَرُونَ ٱلْعُذَابَ مَنْ أَصْلُ سَبِيلًا اللهُ الْاَءَاتَ مَن ٱتَّخَذَ إِلَيْهِ مُ هُونَةً أَفَأَنتَ تَكُونُ عَلَيْهِ وَكِيلًا ١

'allazeena kazzabou bi'Âyâtinâ; fadam-marnâhum tad-meerâ

who have rejected our Signs: "And those (people) We destroyed with utter destruction.

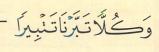


Allah has given those who belie Allah's Signs and disbelieve in them a respite so that they may repent and reform. However, when they insisted on their disbelief and belving their Prophets and Messengers, Allah destroyed them and made them a deterring example for others.

The Second Part:

wa kullan-tabbarnâ tatbeerâ

And each one We broke to utter annihilation (for their sins).



Allah destroyed the disbelievers in all places and times. He eradicated them from the face of the earth and rid people from their evil.

Between the two parts there is a Relationship and a confirmation that Allah gives those who belie His Signs a respite to reform and repent. If they fail to do so, He destroys them altogether, as was the case with the disbelievers all along the human history.

Miraculous dual verses from Sura Furçân (Quranic page 364)

The First Part:

أَمْ تَحْسَبُ أَنَّ أَكُثُرُهُمْ مُسْمَعُونَ أَوْبَعْقِلُ اللَّهُ إِلَّا كَالْأَنْفَ مِنْ مُمْ أَصَلُّ سَكِيلًا ١ اللَّمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ ٱلظِلُّ وَلَوْشَاءَ لَجَعَلُهُ سَاكِنَّا ثُمَّ جَعَلْنَا ٱلشَّمْسَ عَلَيْهِ دَللًا اللهُ ثُمَّ قَيضَ مَنهُ إِلَيْ مَا قَيضًا لَسِيرًا اللهُ وَهُوا لَذِي جَعَلَ لَكُمُ النَّالِ لِمَاسًا وَالنَّهُ مَسْمَاتًا وَجَعَلَ النَّهَارُ نُشُورًا ١ وَهُوَ الَّذِيِّ أَرْسِلَ الرِّيْحَ ثُشْرًا بَرْكِ يَدَى رَحْمَتِهِ وَأَنزَلْنَا مِنَ ٱلسَّمَاتِ مَاءً طَهُورًا ١١ لِنُحْسَى بِهِ بَلْدَةً مَّيْمَاو نُسُقِيهُ مِيّا خَلَقْنِا ۖ أَنْكُمَا وَأَنَاسِيّ كَثِيرًا إِنَّ وَلَقَدْصَمْ فَتُهُ يَنْهُمْ للذِّكُوا فَأَدَى أَكُمُ أَلْنَاسِ الَّاكَفُورًا ١ وَلَوْ شَنْنَا لَبَعَثْنَا فِي كُلِّ قَرْبَةِ نَّذِيرًا ﴿ فَالْ تُطِعِ ٱلْكَ فَرِينَ وَجَنهِ مُن مِهِ جِهَادًا كَبِيرًا ١٠ ﴿ وَهُوَالَّذِي مَرَجَ ٱلْمُحْرَيِّنِ هَاذَاعَذْتُ قُرَاتُ وَهَاذَامِلُحُ أُجَا ﴿ وَجَعَلَ بِنَهُمَا بَرُوْخَا وَحِدْرًا مُحْدُورًا ١٠ وَهُوالَّذِي خَلَقَ مِنَ ٱلْمَآءِ بِشُرًّا فَجَعَلَهُ نَسَبُاوَصِهِما أَ وَكَانَ رَبُّكَ قَدِيرًا فِي وَيَعْبُدُونَ مِن دُوبِ ٱللَّهِ مَا لَا يَنفَعُهُمْ وَلَا يَضُرُّهُمُ وَكَانَ الْكَافِرُ عَلَى رَبِّهِ ظَهِم اللهِ

Falâ tuti-il-kâfireena wa jâhidhum-bihee jihâdan-kabeerâ

Therefore listen not to the Unbelievers. but strive against them with the utmost strenuousness, with the (Qur-an).

Almighty Allah bids His Messenger not to listen to the disbelievers but to strive and fight against them, as they seized every opportunity to do harm to the believers and sow dissension among them.

The Second Part:

wa kânal-kâfiru falâ Rabbihee

and the Misbeliever is a helper (of Evil), وَكَانَ ٱلْكَافِرُ عَلَى رَبِّهِ عِلَى رَبِّهِ عِلَى رَبِّهِ عِلَى مَا يَعِيمُ عَلَى رَبِّهِ عِلَى مَا يَعِيمُ عَلَى رَبِّهِ عِلَى مَا يَعْمُ عَلَى مُنْ اللَّهِ عَلَى مُنْ اللَّهِ عَلَى مُنْ اللَّهِ عَلَى مُنْ اللَّهُ عَلَى مُنْ اللَّهُ عَلَى مُنْ اللَّهُ عَلَى مُنْ اللَّهِ عَلَى مُنْ اللَّهُ عَلَى اللَّهُ عَلَى مُنْ اللَّهِ عَلَى مُنْ اللَّهُ عَلَى مُنْ اللّهُ عَلَى مُنْ اللَّهُ عَلَى مُنْ عَلَّا مُنْ عَلَى مُنْ اللَّهُ عَلَى مُنْ اللَّهُ عَلَى مُنْ اللَّهُ عَلَى مُنْ اللَّهُ عَلَّا عَلَّا عَلَى مُنْ عَلَّا عَلَى مُنْ اللَّهُ عَلَى مُنْ اللّهُ عَلَى مُنْ اللَّهُ عَلَّ عَلَّ اللَّهُ عَلَّ عَلَّ مُنْ اللَّهُ عَلَّ مُنْ اللَّهُ against his own Lord!

The disbelievers put forward excuses and do not respond to the Lord. They are rebellious and disobedient, and they help Satan in misguiding people and leading them astray.

Between the two parts there is a Relationship and a confirmation that we must not obey the disbelievers or listen to them. We must strive against them duly, as they support Satan in his disobedience and help him mislead people.

Miraculous dual verses from Sura Furçân (Quranic page 365)

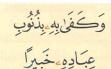
The First Part:

وَمَا أَرْسَائِنَكُ الْمَيْشُرَا وَيَدِرا ﴿ قَالَمَ الْسَنَكُمُ مَا يَدِهِ مِنْ الْمَيْشُرَا وَيَدِرا ﴿ قَالَمَ الْسَنَكُمُ مَا يَدِهِ مِنْ اللّهِ مِنْ اللّهِ مِنْ اللّهِ مِنْ اللّهِ مِنْ اللّهِ مَنْ اللّهِ مَنْ اللّهِ مَنْ اللّهِ مَنْ اللّهِ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ وَمَايَّدَ اللّهُ مَنْ وَمَايَّدَ اللّهُ مَنْ وَمَايَّدَ اللّهُ مَنْ وَمَايَّدَ اللّهُ مَنْ اللّهُ مَنْ وَمَايَّدَ اللّهُ مَنْ وَمَايِّدَ اللّهُ وَمَا اللّهُ مَنْ وَمَايِّدَ اللّهُ مَنْ وَمَا اللّهُ مَنْ وَمَايِّدَ اللّهُ مَنْ وَمَايِّدُ اللّهُ مَنْ وَمَا اللّهُ مَنْ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّ

لَمْ نُسْرِفُواْ وَلَمْ يَقَمُّرُواْ وَكَانَ بَيْنَ ذَالِكَ قَوَامًا اللهَ

wa kafâ bihee bi-zunoubi 'ibâdihee khabeerâ

and enough is He to be acquainted with the faults of His servants;



Allah is well Aware of the sins of His slaves, who commit grievous sins in the day and night and show insolent disobedience. He sees them, but He gives them a respite so that they may turn to Him in repentance, as He is the Most Gracious, the Most Merciful.

The Second Part:

'Ar-Raḥmânu fas-'al bi-hee khabeerâ

(Allah) Most Gracious: ask thou, then, about Him of any acquainted (with such things)

ٱلرَّحْمَانُ فَسَّعُلْ بِهِ خَبِيرًا

Allah calls Himself "The Most Gracious" when He tells them that He deals with them according to His Infinite and All-Embracing divine Mercy, although He is well Aware of the details of their affairs. This is due to His Utmost divine Mercy.

Between the two parts there is a Relationship and a confirmation that although Almighty Allah is well Aware of the sins of His slaves, He gives them a respite so that they may turn to Him in repentance, as He is the Most Merciful and His divine Mercy embraces everything.

Miraculous dual verses from Sura Furçân (Quranic page 366)

The First Part:

وَالْمِينَ لَا يَعْوَى مَعَ الْقَوْالَهُا عَاجَرُولَا يَقْتُلُونَ الْفَسَى

وَالْمِينَ لَا يَعْوَى مَعَ الْقَوْلِهُا عَاجَرُولَا يَقْتُلُونَ الْفَسَى

الْمَوْحَمَ الْفُهِ الْا يَلْ فَعَلَى لَا يَرْوُنُونُ وَمَنْ يَعْمَلُ عَمَا لَهُ يَلِكُمْ وَوَعْلَى عَمَلِكُمْ وَالْمِينَا فَي عَلَى اللهُ الْمَعْلَى الْمَعْلَى اللهُ عَنْهُ الْمَعْلَى اللهُ عَنْهُ وَالْمَعْلَى اللهُ عَنْهُ وَلَا اللهُ عَنْهُ وَلَا يَوْمُ اللهُ عَنْهُ وَلَا عَلَى اللهُ عَنْهُ وَلَا اللهُ عَنْهُ وَلَا اللهُ عَلَى اللهُ عَنْهُ وَلَا اللهُ عَنْهُ وَلَا اللهُ عَلَى اللهُ عَلَى اللهُ عَنْهُ وَلَا اللهُ عَلَى اللهُ عَنْهُ وَلَى اللهُ عَنْهُ وَلَا اللهُ عَلَى اللهُ عَنْهُ وَلَى اللهُ عَلَى اللهُ عَنْهُ وَلَا اللهُ عَلَى اللهُ عَنْهُ وَلَا اللهُ عَلَى اللهُ ع

wa many-yaf-'al zâlika yalqa 'athâmâ

and any that does this (not only) meets punishment

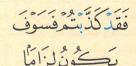
وَمَن يَفْعَلُ ذَلِكَ يَلْقَ أَثَامًا

Those who associate other gods with Allah, those who kill other fellow humans unlawfully, and those who commit adultery will certainly receive a severe punishment and painful torment.

The Second Part : 398 on

faqad kazzabtum fa-sawfa yakounu lizâmâ

but ye have indeed rejected (Him), and soon will come the inevitable (punishment)!



Those who tell lies and those who are dishonest and untruthful will soon regret that, particularly on the Day of Judgment, except for those who repent and do deeds of righteousness, whose repentance and righteous deeds will blot out their previous sinful deeds.

Between the two parts there is a Relationship and a confirmation that associating other gods with Allah, murder, and adultery entail severe punishment and painful torment from the Lord of all worlds. The same thing applies to telling lies, unless followed by sincere repentance and righteous work.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 367)

The First Part:

الله الرحم الرحمي طست الله وَاللهُ عَلَيْثُ الْكِنْبِ النَّهُ مِن اللَّهُ مِن اللَّهُ مَا لَكُ مَا مُعَمُّ مُّنْسَكَ

لَا يَكُونُوا مُوْمِنِينَ إِن إِن فَشَأَنْهُزَلْ عَلَيْهِم مِن ٱلسَّمَامِ عَايَةً فَظَلَّتْ

أَعْنَاقُهُمْ لِمَا خَضِعِينَ إِنَّ وَمَا يَأْسِم مِّن ذِكْرِمِنَ ٱلرِّمْنَ مُعْدَثٍ إِلَّا كَانُواعَنْهُ مُعْرِضِينَ ۞ فَقَدْكَذَّبُوا فَسَيَأْتِهِمْ أَلْبَتُواْ مَا كَانُواْ

بِهِ. يَسْنَهْزِءُونَ ١٩ أَوَلَمْ يَرُوْا إِلَى ٱلأَرْضِ كُمْ ٱنْبُنْنَا فِهَامِنْ كُلْ زَوْج

كَرِيدِ ١٤ إِنَّ فِي ذَالِكَ لَآلِيةً " وَمَاكَانَأَ كُثَرُهُم تُوْمِنِينَ ﴿ وَإِنَّ

رَ تَكَ لَهُوَ ٱلْعَزِيزُ ٱلرَّحِيمُ ۚ إِنَّ وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنِ ٱلْتِ ٱلْقَوْمَ

الظَّلِلِمِينَ ﴿ قَوْمَ فِرْعُونَ اللَّهِ مَنْ اللَّهِ مَنْ اللَّهِ مَا لَا رَبِّ إِنَّ أَخَافُ

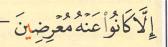
لَن يُكَذِّبُونِ إِنَّ وَيَضِعِقُ صَدّري وَلَا يَنطَلِقُ لِسَانِي فَأَرْسِلْ إِلَىٰ هَنُونِ اللهِ وَهُمُهُمْ عَلَىٰ ذَلْتُ فَأَخَافُ أَن مَقْتُ لُونِ اللهُ قَالَ

كُلُّ ۚ فَأَذْهَا بِثَالِكَ نَنَّ إِنَّا مَعَكُم مُّسْتَمِعُ نَ ١٠ فَأَتَنَا فَرْعَوْنَ فَقُولًا إِنَّا رَسُولُ رَبِّ ٱلْعَلَمِينَ ﴿ أَنْ أَرْسِلْ مَعَنَا بَيْ إِسْرَتِهِ مِلَ

﴿ قَالَ أَلَةٌ نُرَّبِّكَ فِينَا وَلِيدًا وَلَبَثْتَ فِينَا مِنْ عُمُرُكَ سِنِينَ ١

وَفَعَلْتَ فَعَلْتَكُ اللَّهِ فَعَلْتَ وَأَنتَ مِنَ ٱلْكَنفرينَ

'illâ kânou 'anhu mu'-rideen



but they turn away therefrom.

All Mighty Allah shows that most people turn away from the Wise Reminder, i.e. the holy Ouran, and refuse to listen to it.

The Second Part:

wa mâ kâna 'aktharuhum-Mu'mineen

but most of them do not believe.

In spite of the great many divine Signs that bespeak Allah's Existence, most people do not believe in Him.

Between the two parts there is a Relationship and a confirmation that most people refuse to listen to Allah's Words. They also turn away from the Great many Signs that bespeak His Infinite divine Might and Power.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 368)

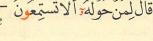
The First Part :

قَالَ فَعَلَنُهُمَّ إِذَا وَأَنَا مِنَ الضَّالَينَ ۞ فَفَرَرِتُ مِنكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي حُكِّمًا وَجَعَلَني مِنَ ٱلْعُرْسَلِينَ ﴿ وَتِلْكَ نِعْمَةُ تَعَنُّهُ ٱ عَلَىٰٓ أَنْ عَبَّدتَّ بَنِيِّ إِسْرَّةِ بِلَ إِنَّ قَالَ فِرْعَوْنُ وَمَارَبُ ٱلْعَلَيمِينَ الله قَالَ رَبُّ ٱلسَّمَوْتِ وَٱلْأَرْضِ وَمَا يَلْنَهُمَا الله الكُّنتُمُ مُوقِينِانَ الله مَن حَوْلَهُ وَالا مَّسَمَّعُونَ الله قَالَ رَبُّكُمْ وَرَبُّ عَابَا مِكُمُ ٱلْأَوَّلِينَ ١ قَالَ إِنَّ رَسُولَكُمُ ٱلَّذِي أَرْسِلَ إِلَيْكُمْ لَلَكِهُ اللَّهِ عَالَ إِنَّ كُولُ اللَّهِ قَالَ رَبُّ ٱلْمَشْرِقِ وَٱلْمَغْرِبِ وَمَا بَيْنَهُمَّا اللَّهِ الْمُثْمُ تَعْقِلُونَ ﴿ قَالَ اللَّهِ اللَّهِ لَبِن أَتَّخَذْتَ إِلَيهًا غَبْرِي لَأَجْعَلَنَكَ مِنَ ٱلْمَسْجُونِينَ ﴿ فَأَلَا مَا اللَّهُ قَالَ أُوَلُوْجِمْتُكَ بِشَيْءٍ مُّبِينِ ﴿ قَالَ فَأْتِ بِهِ إِن كُنتَ مِن الصِّدفِينَ إِنَّ فَأَلْقِي عَصَاهُ فَإِذَا هِي ثُعْمَانُ مُّبِينُ إِنَّ وَزَعَ مَدَهُ. فَإِذَا هِيَ بَيْضَا مُ النَّاظِرِينَ ﴿ قَالَ اللَّمَلَا حَوْلِهُ ۚ إِنَّ هَاذَا لَسَاحِمُ عَلِيهٌ ١٠٠ ثُرِيدُ أَنْ يُخْرِجَكُم مِنْ أَرْضِكُم بِسِحْرِهِ فَمَا ذَا تَأْمُرُونَ وَثُمَّ قَالُوا أَرْجِهُ وَأَخَاهُ وَأَبْعَثْ فِي ٱلْمُكَابِّنِ حَشِيفِنَ الله يَأْتُوكَ بِكُلِ سَحَارِعَلِيم اللهِ فَجُوعَ ٱلسَّحَرَةُ

ت يَوْمِقَعُلُومِ هُمَّا وَقِيلَ لِلنَّاسِ هَلَّ أَنتُم مُعْتَمَعُونَ ١

Qâla liman hawlahou 'alâ tastami-'oun

(Pharaoh) said to those around: "Do ye not listen (to what he says)?



Pharaoh shows publicly both astonishment and disrespect towards Moses' answer to him, namely that Allah is the Lord of the heavens and the earth and all that is between them.

The Second Part:

Wa geela linnâsi hal 'antummuitami-'oun

وَقِيلَ لِلنَّاسِ هَلَ أَنتُم مُجْتَمِعُونَ -

And the people were told: " Are ye (now) assembled?

Pharaoh gathered people together in order to witness the expected victory of his magicians over Moses' miracle.

Between the two parts there is a Relationship and a confirmation that in his public ridicule of Moses' call, Pharaoh displayed more arrogance, as he summoned all people to come and see how his magicians would defeat Moses' miracle.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 369)

The First Part:



Qâlou 'âmannâ bi-Rabbil-'âlameen

Saying: "We believe in the Lord of the Worlds,



When the magicians threw their ropes and rods, Moses also threw his own stick, which soon devoured their false work, and the magicians fell down prostrate in adoration and belief in the Lord of all worlds.

The Second Part:

'innâ 'ilâ Rabbinâ munqaliboun

إِنَّا إِلَىٰ رَبِّنَا مُنقَلِبُونَ

we shall but return to our Lord!

Pharaoh's magicians, who believed in the Lord of all worlds, did not care about Pharaoh's threat or punishment, as they believed that their final return would be to the Lord of all worlds.

Between the two parts there is a Relationship and a confirmation that once they saw the sign of Moses' Prophethood, the magicians believed in his Lord, the Lord of all worlds, and did not care about Pharaoh's threat, as they believed that their final return would be to the Lord of all worlds, in Whom they believed.

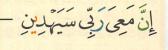
Miraculous dual verses from Sura SHu-'arâ' (Quranic page 370)

The First Part : 10 124 3 3 3

فَلْنَازَنَّ الْحَمْعَانِ قَالَ أَسْحَبُمُوسَ إِنَّالَكُ رُكُنَ الْ قَالَ الْمُعْدِدُ وَالْمَالِيَّ الْمُعْدِدُ وَالْمَالِيَ الْمُعْدِدُ الْمَعْدِدِ اللهِ عَلَيْهِ الْمَعْدِدُ الْمَعْدِدِ الْمَعْدِدِ اللهُ عَلَيْهِ الْمَعْدِدُ الْمَعْدِدِ اللهُ عَلَيْهِ الْمَعْدِدُ الْمَعْدِدِ اللهُ اللهُ اللهُ المَعْدِدِ اللهُ الله

'Inna ma-'iya Rabbee sayahdeen

My Lord is with me! Soon will He guide me!



Moses' people thought that Pharaoh and his hosts would overtake and kill them. However, Moses told them not to be afraid, and he reassured them that Allah was with him and would certainly guide and save him.

The Second Part:

'Allazee khalaqanee fa-Huwa yahdeen

ٱلَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ -

Who created me, and it is He who guides me

Abraham, (PBUH), believed that his Lord, Who had created him, would certainly guide him to the manifest truth.

Between the two parts there is a Relationship and a confirmation that the faith that the holy Prophets have in their Lord and their confidence of His divine Help and Guidance always appear in times of distress.

Miraculous dual verses from Sura SHu-carâ' (Quranic page 371)

The First Part:

 Waj-'al-lee lisâna șidqin-fil-'âkhireen

Grant me honorable mention on the tongue of truth among the latest (generations)

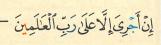


When Abraham, (PBUH), left his people and their false gods, and when he took refuge with his Lord, Who knows the Unseen, he beseeched Him to grant him a tongue of eloquence and truthfulness.

The Second Part:

'in 'ajriya 'illâ 'alâ Rabbil-'Âlameen

my reward is only from the Lord of the Worlds



The holy Prophet, Noah, (PBUH), did not ask his people for any reward for his call of monotheism, as his reward would be only from the Lord of the worlds.

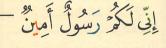
Between the two parts there is a Relationship and a confirmation that the Prophets' only hope in their call for Allah and His religion is that their evidence be truthful in word and deed. They expect no reward from anyone except the Almighty Lord, Who will generously reward them on the Day of Resurrection.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 372)

The First Part:

قَالُ وَمَا عِلَى بِيَا كَانُوا بَصَمُلُونَ ۞ إِن حِسَابُمْ إِلَّا عَلَى رَبِّ عَلَيْ مَنِهُ الْوَعَلَى عَلَيْ وَالْمَ الْمَا عَلَيْ وَالْمَ اللّهُ اللهُ اللّهُ اللهُ اللهُ

'Innee lakum rasoulun 'ameen



I am to you an apostle worthy of all trust

The holy Prophet, Hud, bade his people, the people of 'Ad, to fear Allah and be dutiful to Him. He was an honest and truthful Prophet, whom the Lord of all worlds sent.

The Second Part:

'Innee 'akhâfu 'alaykum 'Azâba Yawmin 'uzeem

إِنِّ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

Truly I fear for you the Penalty of a Great Day.

After having shown his people Allah's Favors upon them, Hud was afraid that they would be afflicted with a painful torment on the Day of Reckoning if they did not believe. Therefore, he kept calling them to believe in Allah and His religion.

Between the two parts there is a Relationship and a confirmation that what Allah's Prophets and Messengers do is communicate Allah's Message to their peoples. They are worried about their people and afraid that they will be destroyed if they reject faith and show disobedience.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 373)



The First Part:

Fakazzabouhu fa-'ah-laknâ-hum.
'Inna fee zâlika la-'Âyah; wa mâ kâna
'aktharuhum-Mu'mineen

فَكَذَّبُوهُ فَأَهْلَكُنَّهُمْ إِنَّ فِي ذَالِكَ

So they rejected him, and We destroyed them. Verily in this is a Sign: but most of them do not believe.

Hud's people, the people of 'Ad, insisted on belying Hud, (PBUH). They even said that it would be the same to them whether he admonished them or not, as they would never believe. Therefore, Almighty Allah destroyed them and made them an admonition to the forthcoming generations, as most of them were not believers.

The Second Part:

Fa-'khazahumul-'Azâb. 'Inna fee zâlika la-'Âyah; wa mâ kâna 'aktharuhum-Mu'-mineen

فَأَخَذَهُمُ الْعَذَاكِ لَّ إِنَّافِى ذَالِكَ لَآيَةً فَا خَذَهُمُ الْعَذَاكِ اللَّهِ الْعَالَاتِ الْعَالَاتِ ا

But the Penalty seized them. Verily in this is a Sign: but most of them do not believe.

Allah also tormented the people of Thamoud when they disobeyed Him and did not respond to the call of their Prophet, Saleh, (PBUH). They even slew the camel that Saleh forbade them to touch with harm. Therefore, they were full of regrets, as the Lord's Penalty seized them.

Between the two parts there is a Relationship and a confirmation that Allah's destruction of the people of the holy Prophets Hud and Saleh was due to their belying their calls of monotheism. Thus, they were made a deterring sign for the forthcoming generations.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 374)

The First Part : 9 tax 9 and

المنت قام لولم الفرسيان ﴿ إذ قال المنه أخو هُمْ لولاً الانتفن وَ وَكَا النَّكُمْ الولاً الانتفاق وَ الفرالية وَ الله المنتفين وَ وَكَا النَّاكُمْ الله وَلَا الله العَمَا المُحدود وَ وَكَا النَّاكُمُ الله وَلَا العَمَا العَمَا العَلَمُ وَقَ وَكَا النَّالَّمُ الله وَ الله العَمَا العَلَيْمِ وَقَ النَّوْلُ الله وَلَا المَّالَمُ وَلَا العَلَيْمِ وَ وَكَا الله وَالله الله وَ الله وَلَا الله وَلَمُ الله وَلَا الله وَ الله وَلَا الله وَ الله وَلَا الله وَ الله وَ الله وَ الله وَ الله وَلَا الله وَلَا

'Innee lakum rasou-lun 'ameen

إِنِّى لَكُمْ رَسُولُ أُمِينُ

I am to you an apostle worthy of all trust.

The holy Prophet, Lot, (PBUH), bade his people to fear Allah as regards the heinous sin of homosexuality that they used to commit. He told them that he was the honest and truthful Prophet that Allah, the Lord of all worlds, sent to them.

The Second Part : ... e e e

'in 'ajriya 'illâ 'alâ Rabbil-'Âlameen

إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ ٱلْعَالَمِينَ -

my reward is only from the Lord of the Worlds.

The holy Prophet, Shu'aib, (PBUH), did not ask his people, the Companions of the Wood, for any reward for his calling them to worship Allah, Alone, as he believed that his reward was with the Lord of the worlds.

Between the two parts there is a Relationship and a confirmation that the Prophets, who were sent by the Almighty Lord, to call people to faith, asked their peoples no reward, as they believed that they would certainly receive their reward only from Him.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 375)



فِى قُلُوبِ ٱلْمُحْرِدِينَ ۞ لَا يُؤْمِنُونَ بِدِ مِحَقَّ بَرُوُا ٱلْعَلَابُ ٱلْأَلِيهِ ۞ فَمَا أَمْنُهُ وَهُمَةً وَهُمْ لَا مَنْهُ وَمِنَ

هَلْ نَحْنُ مُنظِرُونَ ١٠٠ أَفَعَذَابِنَا يَسْتَعْجِلُونَ ١٩٠

إِن مَّتَّعَنَّكُمْ مِسْنِينَ فَي ثُمِّ مَا كَانُوا لُوعَدُونَ فَي

مَا أَغْنَى عَنْهُم مَّا كَانُوا مُمَّتِّعُونِ ﴿ وَمَا أَهْلَكُنَا مِن قَرْبَةِ إِلَّا

لْمَا مُنذِرُونَ اللَّهُ ذِكْرَى وَمَاكُنَّا ظَيْلِمِينَ اللَّهُ وَمَانَتُزَّلَتْ بِهِ

الشَّنْطِينُ ١٠٠ وَمَا يَنْبَعَى لَمُنْ وَمَا يَسْتَطِيعُونَ ١٠٠ إِنَّهُمْ

عَنُ ٱلسَّمْعِ لَمَعْزُ وَلِّينَ اللَّهَ فَلاَنْدَعُ مَعَ ٱللَّهِ إِنَّهَا عَاضَرَ فَتَكُونَ

منَ ٱلْمُعَذِّينَ ١ أَنْ وَأَنذِ رْعَشِيرَ لَكَ ٱلْأَقْرَبِينَ اللهِ وَأَنذِ رْعَشِيرَ لَكَ ٱلْأَقْرَبِينَ

جِنَاحَكَ لِمَنَ أَنْتُعَكَ مِنَ ٱلْمُؤْمِنِينَ ۖ فَأَنَّا فَإِنْ عَصَوْكَ فَقُلْ إِنَّى

مَرَى مُ مَا تَعْمَلُونَ ١٠ وَقُوكُلُ عَلَى ٱلْعَزِيزَ الرَّحِيمِ ١٠ الَّذِي

مَ يَكَ حِينَ نَقُومُ إِنَّ وَتَقَلُّبُكَ فِي ٱلسَّاجِدِينَ إِنَّ أَوْ أَلْسَمِيعُ

الْعَلَدُ اللَّهِ عَلَى مَن تَنزَلُ الشَّيْطِينُ اللَّهُ تَنزُلُ عَلَى مَن تَنزَلُ الشَّيْطِينُ اللَّهُ تَنزَلُ عَلَى

كُلِّ أَفَاكِ أَشِعِ إِنَّ يُلْقُونَ السَّمْعَ وَأَحْتُرُهُمْ كَذِبُونَ السَّمْعَ وَأَحْتُرُهُمْ كَذِبُونَ

وَالشُّعَرَاءُ يَنَّبُعُهُمُ الْعَاوِنَ اللَّهِ الْمُرْزَأَنَّهُمْ فِكُلُّ وَادِ

يَهِمُونَ ١٥ وَأَنْهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿ إِلَّا أَلَّيْنَ

ءَامَنُوا وَعَمِلُوا ٱلصَّلْحَت وَذَكَرُوا ٱللهَ كَثِيرًا وَٱللَّهَ وَأَمْكَ وَأُولِمِنْ

بَعْدِ مَاظُلُمُوا اللَّهِ وَسَبَعْلُو ٱلَّذِينَ ظَلَوْ أَنَّى مُنقَلَبٍ يَنقَلُّونَ اللَّهُ

(1)

The First Part:

'innahou kâna 'azâba Yawmin 'Azeem

إِنَّهُ وَكَانَ عَذَابَ يُوْمِ عَظِيمٍ

and that was the Penalty of a Great Day.

The people of the Wood belied their Prophet, Shu'aib, and accused him of being bewitched. They even ridiculed him when he warned them of Allah's Torment. Therefore, Allah sent them a cloud that burned them on a day of great torment.

The Second Part:

Lâ yu'-minouna bihee ḥattâ yara-wul-'azâbal-'aleem

لَا يُؤْمِنُونَ بِهِ عَدِينَ يَرُوُلُ ٱلْعَذَابُ ٱلْأَلْسِمَ

They will not believe in it until they see the grievous Penalty

As the former peoples did to their Prophets, Muhammad's people belied him and would not believe in divine Revelation until they saw the grievous torment with which they would be afflicted if they did not believe.

Between the two parts there is a Relationship and a confirmation that the torment with which Almighty Allah punished the people of the holy Prophet, Shu'aib, was in the form of a hot cloud that roasted them to death on a painful day. This was meant to be a deterring lesson for Muhammad's people, who did not believe in Allah's Book, the Holy Quran, which was in a perspicuous Arabic tongue.

Miraculous dual verses from Sura Naml (Quranic page 376)

The First Part:

Wa tawakkal 'alal-'Azee-zir-Raḥeem

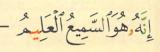
وَتُوكُّلُ عَلَى ٱلْعَرِيزِ ٱلرَّحِيمِ

And put thy trust on the Exalted in Might, the Merciful,

Almighty Allah bids His holy Messenger, Muhammad, (PBUH), to put his trust only in Him, as He is the Almighty, the Most Merciful. This is because honor, might, and mercy are attainable only when man puts his trust in his Lord, Allah, the Almighty, Most Merciful.

The Second Part:

'Innahou Huwas-Samee-⁶ul⁶Aleem



For it is He Who heareth and knoweth all things.

Allah, in Whom the believers put their trust, is the One Who hears their supplications and knows their conditions. Therefore, they should think well of Him and put their trust in Him.

Between the two parts there is a Relationship and a confirmation that a true Muslim is someone who puts his trust in Allah and thinks well of Him. He is the One Exalted in Might and Power, and He is the Most Gracious, the Most Merciful, Who hears the supplication of those in distress and is well Aware of the conditions of His slaves.

Miraculous dual verses from Sura Naml (Quranic page 377)

The First Part:

Hudanw-wa Bushrâ lil-Mu'mineen

هُدًى وَيُشْرَىٰ لِلْمُؤْمِنِينَ -

A Guide; and Glad Tidings for the Believers,-

Allah, the Almighty, shows that the Holy Quran was sent down as guidance and glad tidings for those who believe.

The Second Part:

wa Subḥâna-LLâhi Rabbil-'Âlameen

وسَبْحَانُ اللهِ رَبِّ ٱلْعَالِمِينَ

and Glory to Allah, the Lord of the Worlds.

When the holy Prophet, Moses, drew near to what he thought to be a fire in the distance, Almighty Allah addressed him in a direct discourse and told him that He is far Exalted above any kind of imperfection that does not befit His divine Nature. He also told him that He is the All Mighty, the All Wise.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down His divine Book, the Holy Quran, which includes guidance and glad tidings to the believers and through which they glorify Allah and know that He is the Lord of all worlds and is far Exalted above all kinds of imperfection that does not befit His divine Nature.

Miraculous dual verses from Sura Naml (Quranic page 378)

The First Part : 9 12419 and

'inna hâzâ lahuwal-Faḍlulmubeen

إِنَّ هَاذَا لَمُوا لَلْفَضَّلُ ٱلْمُبِينُ

this is indeed Grace manifest (from Allah.)

The holy Prophet, Solomon, (PBUH), confesses that his knowledge of the language of birds and his other talents were a mere divine Grace from Almighty Allah.

The Second Part:

wa 'adkhilnee bi-Raḥmatika fee 'ibâdikaṣ-ṣâliḥeen

وَأَدْخِلْنِي بِرَحْمَتِكَ فِي

and admit me, by Thy Grace, to the ranks of Thy Righteous Servants.

rs his Lord and beseeche

The holy Prophet, Solomon, (PBUH), remembers his Lord and beseeches Him to enable him to be thankful enough to Him. He did not forget his Lord, and he thanked Him for His divine Favors. Instead of being arrogant or self-conceited, Solomon expresses his utmost happiness, as he understands what the ant says to her fellow ants.

Between the two parts there is a Relationship and a confirmation that despite all of the talents with which the Almighty Lord singled his holy Prophet, Solomon, the latter did not forget the Lord but turned to Him in thankfulness and gratefulness for His divine Favors, as he was able to understand the language of the birds and ants.

Between the two parts there

الله الرَّمْزِالرِّحِيمِ

طس َّ نِلْكَ، َايَثُ ٱلْفُرَّهَ إِن وَكِتَابٍ ثُمِينٍ ۞ هُدُّى وَهُمُّنَىٰ لِلْمُؤْمِينِ َ ۞ ٱلَّذِينَ بُقِيمُونَ ٱلصَّلَاةَ وَفُوْثُونَ ٱلنَّكَ ﴿ وَوَهُمْ

بِٱلْآخِرَةِ هُمْ مُوقِتُونَ ﴿ إِنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ زَيِّنَّا لَهُمْ

أَعْمَالُهُمْ فَهُمْ يَعْمَهُونَ ﴿ أُولَتِكَ ٱلَّذِينَ لَهُمْ سُوءُ ٱلْعَكَدَابِ

وَهُمُ فِي ٱلْأَخِرَةِ هُمُ ٱلْأَخْسَرُونَ فَي وَإِنَّكَ لَلْلَقَي ٱلْقُرْءَاكِمِن

لَّدُنْ حَكِيمِ عَلِيمِ إِنَّ إِذْ قَالَ مُوسِينِ لِأَهْلِهِ إِنَّ ءَانَسْتُ نَازً سَنَاتِيكُمُ

مُنْهَا بِخَبْرِأَوْءَ البِكُمُ بِشَهَابِ قَبَسِ لَعَلَّكُمُ تَصَطَلُونَ ﴿ فَالْمَا

جَآءَ هَا نُودِيَ أَنُ بُورِكَ مَن فِي ٱلنَّارِ وَمَنْ حَوْلَهَا وَسُبَحَنُ ٱللهِ رَبِ

ٱلْعَالِمِينَ ۞ يَدُمُوسَىٰ إِنَّهُۥ أَنَا ٱللَّهُ ٱلْعَرِيزُٱلْفَكِمُ ۞ وَٱلْقِ عَصَاكَ ۗ

فَلَمَّارَءَ اهَا تَهَ تَرُّ كَأَنَّهَا جَآنٌ وَلَيْ مُدِّبِرًا وَلَمْ يُعَقِّبُ يَمُوسَى لَا تَخَفّ

إِنَّ لَا يَخَافُ لَدَى ٱلْمُرْسَلُ نَ ١٠٠ إِلَّا مَن ظَلَمَ ثُمُّ بَدَّلَ حُسْنًا بَعْدَ

سُوع فَإِنِّي غَفُورٌ رَحِيمٌ (إِنَّ وَأَدْخِلُ يَدَكَ فِي جَيْبِكَ تَغُرُمُ بَيْضَاء

مِنْ غَيْرِسُوعَ فِي يَسْعِ ءُلِكُ إِلَى فِرْعُونَ وَقَوْمِهِ إِنَّهُمْ كَالْوَأْقُومًا فَلِيقِينَ

اللهُ فَالمَّاجَآءَ ثُمُمُ ءَايِكُنُنَا مُنْصِرَةً فَالْوَاهَادَاسِحْرُ مُبِيثُ اللهِ

وَحَكُواْ بِهَا وَاسْتَيْقَنَتُهَا أَنْفُهُمْ طُلَّمًا وَعُلُّوا ۖ فَانْظُرَكِيفَ

كَانَعَقِبَةُ ٱلْمُفْسِينِ فَ وَلَقَدَ ءَانَيْنَادَاوُدَ وَسُلَبْمَنَ عِلْمَا ۗ * قَالَا الْحَيْدُ لِلَهُ ٱلَّذِي فَضَّلْنَا عَلَى كَثِيرِ فِنْ عِبَادِهِ ٱلْمُؤْمِينَ فَيَ

ۅؘۅٙڔۣؿؙۺؙڷؾۧڡؽؙۮٳۅؙؖڎۜؖۅؘقالَ_ڬؾٲؽؘۿٵڶێۜٲۺڠؚڷڡڹڶڡؘڟڰٳڵ ۅٲ۠ۅؾؘٮؘٳؽػؙڷؿۧ؞ۣٞ<mark>؞ؚٳڒؘۿۮڶڴۅؙڵڣڞٙڷٲڵۺؽؙ۞</mark>۞ۅؘڿۺؚڗ

لِسُلَيْمَنَ جُنُودُهُ مِنَ ٱلْحِنِّ وَٱلْإِنسِ وَٱلطَّيْرِفَهُمْ بُوزَعُ نَ ١

حَتَّى إِذَا أَتَوَّا عَلَىٰ وَادِ ٱلنَّمْلِ قَالَتْ نَمْلَةً يِّنَّا يُّهُا ٱلنَّمْلُ ٱدْخُلُواْ

مَسَكِنَكُمْ لَا يَعْطِمَتَكُمُ شَلَيْمَكُنْ رَجُنُودُهُ وَهُرَلَا يَشْغُونَ الله فَلَبُسَدَضَاحِكَامِن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعُيَّ أَنَّ أَشْكُر

نِعْمَتَكَ ٱلَّهِ أَنْعَمْتَ عَلَيْ وَعَلَى وَلِدَى وَأَنْ أَعْمَلُ صَلِحًا

رَّضَلَهُ وَأَدْخِلْنِي رَحْمَتِكَ فِي عِبَادِكَ الصَّلِحِنَ اللهِ

وَتَفَقَّدُ ٱلطَّيْرُ فَقَالَ مَالِي لَا أَرَى ٱلْهُدُ هُدَأَمْ كَانَمِنَ

ٱلْعَالِيون ۞ لأُعَذِّنَهُۥ عَذَابُ اسْدِيدًا أَوْلَا أَذْبَكُمُۥ أَوْلِيَا أَتِيقٌ سُلْطَن ثَبِينِ ۞ فَمَكَتَ غَيْرَ بَعِيدٍ فَقَالَ

أَحَطَتُ بِمَالَمْ يُحِطُّ بِهِ وَجِثْتُكَ مِن سَبَإِبِنَا إِيقِينٍ ١

Miraculous dual verses from Sura Naml (Quranic page 379)

The First Part:

المن و المنظمة المنظم

'innee 'ulqiya 'ilayya kitâbun-ka-reem

Ye chiefs! Here is - delivered to me - a letter worthy of respect.



By means of the hoopoe, the holy Prophet, Solomon, (PBUH), knew about Sheba, which was ruled by a woman, who was, together with her people, deceived by Satan and made to worship other false gods instead of Allah. Therefore, Solomon, (PBUH), sent the woman and her people a message written in a wise style.

The Second Part:

Wa 'innahou Bismi-LLâhir-Raḥmânir-Raḥeem

and is (as follows): 'In the name of Allah, Most Gracious, Most Merciful



Solomon's message included an invitation to the Queen of Sheba and her people to worship only Allah, the Most Gracious, the Most Merciful. In this message, Solomon bade the Queen and her people to give up arrogance and to come to him in submission to the truth.

Between the two parts there is a Relationship and a confirmation that the call for Allah should be done in a wise way that includes an identification of Allah and His Beautiful Names and Attributes, which show that He is the One to be obeyed and worshipped.

Miraculous dual verses from Sura Naml (Quranic page 380)

The First Part:

قَلْنَاجَةَ سُلَيْمَنَ فَالْنَاتُو فُونَ بِعَالَى فَمَا قَالَتِن اَلَّهُ خَرْيَقَ الْمَا مُلْلَكُ فَلَا الْمَا فَعَلَمُ الْمَا فَلَمَا الْمَا فَلَلَمْ الْمَلْلِينَ اللهُ عَلَيْهِ وَاللهِ اللهُ الله

qabla 'any-ya'- tounee muslimeen

قَبْلُ أَن يَأْتُونِي مُسْلِمِينَ

before they come to me in submission?

The holy Prophet, Solomon, (PBUH), bade those who were able, from among his hosts, to bring the throne of the Queen of Sheba, before she arrived at Solomon's place, in order to show her part of the power with which Almighty Allah endued him.

The Second Part:

'innahâ kânat min-qawmin kâfireen

إِنَّهَا كَانَتُ مِن قَوْمِ كَنْفِرِينَ -

for she was (sprung) of a people that had no faith.

The Queen of Sheba and her people were in manifest error, as they used to worship the sun instead of Allah. This prevented her at first from accepting the call for the truth to which Solomon invited her.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, Solomon, (PBUH), used all the wisdom and power – with which he was endued by the Almighty Lord – in order to convince the Queen of Sheba and her people to believe in Almighty Allah.

Miraculous dual verses from Sura Naml (Quranic page 381)

The First Part:

وَلَقَدَ أَنْ اللّهِ اللّهِ اللّهِ اللّهِ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ اللهُ

bal-'antum qawmun-tuftanoun

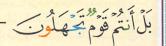
بَلُ أَنْتُمْ قَوْمٌ يَفْتَ فُونَ

yea, ye are a people under trial.

The holy Prophet, Saleh, (PBUH), answered his people that ill omen and evil things that they do without asking the Lord for forgiveness are but due to Satanic insinuations, as they were under trial.

The Second Part:

Bal 'antum qawmun tajhaloun



Nay, ye are a people (grossly) ignorant!

The holy Prophet, Lot, (PBUH), made clear to his people that the evil act of homosexuality was due to their ignorance and being away from the truth.

Between the two parts there is a Relationship and a confirmation that Satan's evil insinuations and trials of Saleh's people stood behind their erroneous sinful deeds, while ignorance and deviation from the truth stood behind the homosexuality committed by Lot's people.

Miraculous dual verses from Sura Naml (Quranic page 382)

The First Part:

المستقدة المنظمة المن

'A-'ilâhumma-'a-LLâh? Bal hum ġaw-muny-ya'-diloun

(Can there be another) god besides Allah? Nay, they are a people who swerve from justice. أُولُكُ مُعُ اللّهِ بَلْ هُمْ مَوْمٌ عِلَاللَّهِ بَلْ

Allah, the Almighty, shows discontent with those who call upon other gods beside Him in worship. How can there be other gods with Allah while the entire universe, with its harmonious and perfect norms, confesses the existence of one and only God, namely Almighty Allah? Nevertheless, the polytheists deviate from the truth and deny the reality of things.

The Second Part:

A-'ilâhum-ma-'a-LLâh? Qaleelammâ tazakkaroun أُوكُ مُعَ ٱللَّهِ قَلِيلًا

(Can there be another) god besides Allah? Little it is that ye heed!

مّاند کرون with those who call upo

Once again, Almighty Allah expresses discontent with those who call upon other gods with Him in worship, forgetting Allah's innumerable Favors upon them. One of these divine Favors is that it is He Who listens to those who invoke Him when in distress.

Between the two parts there is a Relationship and a confirmation that the polytheists deviate from the truth when they fail to notice the perfect harmony and symmetry in the creation of the heavens and the earth and when they forget that it is Allah Who saves them and answers their supplication for help when they are in distress.

Miraculous dual verses from Sura Naml (Quranic page 383)

The First Part:

اَنْ يَنَدُوْ اَلْفَانَ مُنْ يُعِيدُهُ وَمَن يَرْوُهُكُو مِنَ السَّمَا وَالْأَدْعُ وَالْمَانِعُ مَا السَّمَا وَالْأَدْعُ وَالْمَائِعُ مَا السَّمَا اللَّهِ عَلَيْهِ مُوْمَن يَرْوُهُكُو مِن السَّمَا وَالْأَدْعُ وَالْمَائِعُ وَوَالْمَائِعُ وَوَالْمَنْ وَالْمَعُونَ وَالْمَعُونَ الْمَبْهِ إِلَيْهُمُ وَالْمَعُونَ وَالْمَعْمُ وَالْمَعُمُ وَاللَّهُ وَالْمَعُمُ وَالْمَعُمُ وَاللَّهُ وَالْمُواللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُواللَّهُ وَاللَّهُ وَالْمُوالِي وَالْمُعْلَى اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِلُونَ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُوالِّذُى اللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِولُونَ اللَّهُ وَالْمُوالَّةُ وَالْمُؤْمِلُونَ اللَّهُ وَالْمُوالِمُولَّا اللَّهُ وَالْمُؤْمِلُونَا اللَّهُ وَالْمُؤْمِلُونَا اللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِلُونَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِلُونَا اللَّهُ وَالْمُؤْمُ وَالْمُؤْمِلُونَ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِلُونَا اللَّهُ وَالْمُؤْمِلُونَا اللَّهُ وَاللَّهُ وَالْمُولُولُونُ وَاللَّا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالَ

hâtou burhâna-kum 'in-kuntum sadigeen

Bring forth your argument, if ye are telling the truth!

هَاتُواْبُرُهَانَكُمْ إِن كُنتُدُ صَدِقينَ

Almighty Allah challenges the disbelievers to put forward their evidences of the existence of another god besides Him.

The Second Part:

matâ hâzal-wa'-du 'in-kuntum şâ-digeen

When will this promise (come to pass)? (Say) if ye are truthful.

مَتَىٰ هَٰذَا ٱلْوَعَدُ إِن

When the disbelievers failed to put forward evidences to disprove Allah's Message, they asked the Messenger, (PBUH), to set a fixed date for the Day of Resurrection, which is beyond the human ability.

Between the two parts there is a Relationship and a confirmation that being unable to put forward evidences of the existence of another god besides Allah, they ridicule their Prophet's promise that they will be resurrected on the Day of Resurrection, and they even challenge him to set a fixed date for that Day.

Miraculous dual verses from Sura Naml (Quranic page 384)

The First Part:

وَ إِنَّهُ وَلَمُدًى وَرَحْمَةُ لِلْمُوْمِنِينَ ﴿ إِنَّا رَبِّكَ يَقْضِي بِنَنَّهُم عُكُمِهِ وَهُوَ الْعَزِيزُ ٱلْعَلَيْمُ ١١ فَتَوَكَّلُ عَلَى اللَّهِ إِنَّاكَ عَلَى ٱلْحَقِ ٱلْمُبِينِ ١ اللَّهِ إِنَّكَ لَا تُسْمِعُ ٱلْمَوْتِي وَلَا تُشْمِعُ ٱللَّهُمَّ ٱلدُّعَاتَ إِذَا وَلَّهُ أَمُدُّ مِينَ ١ أَنَّ وَمَا آنَتَ بَهُدِي ٱلْمُعْنِي عَن ضَائِلَتِهِمُّ إِن تُسْمِعُ إِلَّا مَن تُوْمِنُ مِنَا يَكِينَنَا فَهُم مُّسْلِمُونَ اللَّهُ ﴿ وَإِذَا وَقَعَ ٱلْقَوْلُ عَلَيْهِم أَخْرَجْنَا لَهُمْ دَآبَةً مِنَ ٱلْأَرْضِ ثُكُلِمُهُمْ أَنَّ ٱلنَّاسَ كَانُواْ بِيَالِينَا لَا يُوقِنُونَ اللَّهِ وَمَوْمَ غَشُرُ مِن كُلِّ أُمَّةٍ فَهُ حَامَةً : ثُكَذَّتُ بِنَاكِتِنَا فَهُمْ يُوزَعُونَ اللَّاحَةُ رَاذَا جَآءُو قَالَ أَكَذَّ بُثُم عَايِنَى وَلَمْ يَحْعِطُوا بِهَاعِلْمًا أَمَّا ذَا كُنُمُ تَعْمَلُونَ ١ وَوَقَعَ ٱلْقَوْلُ عَلَنه بِمَاظَلَمُواْفَهُمْ لَا يَنطِقُونَ ١ الْمُ مَرَوْا أَنَّا جَعَلْنَا ٱلَّتِلَ لَلْسَكُنُوا فِيهِ وَالنَّهَارَ مُتَّصِرًّا إِنَّ فِي ذَالِكَ لَآيِكَ إِلَّهُ مِرِيُونِ مِنْ فَي وَيَوْمَ يُنفَخُ فِي ٱلصُّورِ فَفَرْعَ مَن فِي ٱلسَّمَوَ تِومَن فِي ٱلأَرْضِ إِلَّا مَن شَاءَ ٱللَّهُ وَكُلُّ أَتَوْهُ وَاخْرِينَ اللهُ وَقَرَى الْمِبَالَ تَحْسَبُهَا جَامِدَةً وَهِي تَمُومُ السَّحَابُ صُنْعَ اللَّهِ ٱلَّذِي ٓ أَنْقُنَ كُلُّ شَيْءٍ إِنَّهُ خِيدٌ بِمَا تَفْعَلُونَ ١ ا (ميلندندون (۱۰ /۱۰ ۱۵ مرادي) ۲۸۶ (۱۰ مرادي) در الاحراد الا

'in-tusmi-'u 'illâ many-yu'-minu bi-'Âyâtinâ fahum-Muslimoun

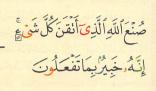
only those wilt thou get to listen who believe in Our Signs, and they will bow in Islam. إِن تُسْمِعُ إِلَّا مَن يُؤْمِنُ إِنَّا مَهُمْ اللَّهُونَ بِعَاكِدِينَا فَهُم مُّسْلِمُونَ

It is only a true believer, who reflects on Allah's Signs, responds to Allah's divine Guidance and surrenders to Him.

The Second Part :

şun-'a-LLâhil-lazee 'atqana kulla shay'; 'innahou khabeerum-bimâ taf-'aloun

(such is) the artistry of Allah, Who disposes of all things in perfect order: for He is Well acquainted with all that ye do.



Allah's perfect creation bespeaks His Infinite divine Knowledge and Power. He is well Aware of what His slaves do.

Between the two parts there is a Relationship and a confirmation that those who reflect on Allah's Signs and miraculous creation believe in Him and understand His Call, for He has perfected all the things that He has created, and He is well Aware of the deeds and actions of His slaves.

Miraculous dual verses from Sura Naml (Quranic page 385)

The First Part : 9



ف ٱلْأَرْضِ وَخَعَلَهُمْ أَبِمَّةً وَخَعَلَهُمُ ٱلْوَرِ ثِيرَكِ ١

hal tujzawna 'illâ mâ kuntum ta'-maloun

Do ye receive a reward other than that which ye have earned by your deeds?

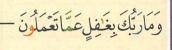
هَلْ أَخُرُونِ إِلَّا مَا كُنْتُونَ مَعْمُلُونَ مِا لِلَّا مَا كُنْتُونَ مَكُونَ مَا لُونَ مَا لُونَ مَا لُونَ

The Lord of all worlds determines that His slaves' deeds will be duly rewarded in the Hereafter, good for good and evil for evil.

The Second Part:

wa mâ Rabbuka bi-ġâfilin 'ammâ ta'-maloun

and thy Lord is not unmindful of all that ye do.



Man tries to evade His Lord's divine Decree and foreordainment, but the Lord is well Aware of his deeds and will certainly summon him in order to account for such deeds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly summon each and every one to account for their deeds, as He is well Aware of the deeds of His slaves, and He will surely reward them for their deeds, good for good and evil for evil.

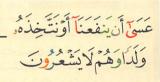
Miraculous dual verses from Sura Oasas (Ouranic page 386)

The First Part:

وَمُنْكِنَ كُلْمُ فِي الْأَرْضِ وَلُوْعَ فَرَعُونَ وَصَدَى وَمُحَدَّوَهُمَا وَمُحُودُهُمَا وَمُعُودُهُمَا وَمُنْكِنَ وَمُحُودُهُمَا وَمُنْكِنَ وَمُحُودُهُمَا الْمَرْضِيقَ وَمُوعَلَى الْمُرْسَقِيقِ وَالْحَيْمَا إِلَّهُ أَوْمُوعَ وَالْحَيْمَا إِلَّهُ أَوْمُوعَ الْمُرْسَدِي الْمُرْسَلِينِ فَلَا الْمُرْسَلِينِ فَلَا الْمُرْسِينِ فَلَا الْمُرْسَلِينِ فَلَا الْمُرْسَلِينِ فَلَا الْمُرْسِينِ فَلَا الْمُرْسِينِ فَلَا الْمُرْسِينِ فَلَا الْمُرْسِينِ فَلَا اللَّهُ مِعْلَوْمِ فَلَا اللَّهُ وَمُونِ فَلَا اللَّهُ مِنْكُونُ اللَّهُ مِعْلَوْمِ فَلَا اللَّهُ وَمُونِ فَلَا اللَّهُ وَمُونَ اللَّهُ مِنْكُونُ اللَّهُ وَمُونَ اللَّهُ مَا اللَّهُ وَاللَّهُ اللَّهُ وَمُونَ اللَّهُ وَمُنْكُونُ اللَّهُ وَمُونَ اللَّهِ فَاللَّهُ وَمُونَ اللَّهُ وَمُنْكَا اللَّهُ وَمُنْكَالِكُونُ اللَّهُ وَمُنْكَالِكُونُ اللَّمِنَ عَلَيْكُونُ اللَّهُ وَمُنْكَالِكُونُ اللَّهُ وَمُنْكَالِكُونَ اللَّهُ وَمُنْكَالِكُونُ اللَّهُ وَمُنْكُونُ الْمُنْكُونُ اللَّهُ وَمُنْكُونُ اللَّهُ وَمُنْكُونُ اللَّهُ وَمُنَاكُونُ اللَّهُ وَمُنْكُونُ الْمُنْكُونُ الْمُنْكُونُ اللَّهُ وَلِلْمُنْكُونُ اللَّهُ وَمُنْكُونُ اللَّهُ الْمُنْكُونُ اللَّهُ الْمُنْكُونُ اللَّهُ الْمُنْكُونُ اللَّهُ الْمُنْكُونُ اللَّهُ الْمُنْكُونُ اللَّهُ الْمُنْكُونُ اللْمُنْكُونُ اللْمُنْكُونُ اللَّهُ اللْمُنْكُونُ اللَّهُ الْمُنْكُونُ الْمُنْكُونُ اللَّهُ الْمُ

'as<mark>â</mark> 'any-yanfa-'an<mark>â</mark> 'aw natta<u>kh</u>izahou waladanw-wa hum lâ yash-'uroun

It may be that he will be of use to us, or we may adopt him as a son." And they perceived not (What they were doing)!

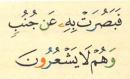


When the people of Pharaoh picked up Moses from the river, Pharaoh's wife refused to have Moses killed and suggested that he might be of use to the family or that they might adopt him as a son. They did not perceive Moses' future danger to them.

The Second Part:

Fabaşurat bihee 'an-junu-binw-wa hum lâ yaşh-'uroun

watched him in the character of a stranger. And they knew not.



As her mother had bidden her, Moses' sister kept watching him, unnoticed by Pharaoh's people.

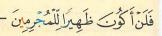
Between the two parts there is a Relationship and a confirmation that Allah's divine Decree and Foreordainment are irresistible. They will inevitably come to pass. Therefore, the attempt of the people of Pharaoh to kill Moses failed, and Almighty Allah made it possible for his sister to watch him while he was being brought up by the family of Pharaoh.

Miraculous dual verses from Sura Qaşaş (Quranic page 387)

The First Part:

وَلَا الْمَا ال

falan 'akouna zaheeral-lilmujrimeen

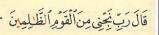


never shall I be a help to those who sin!

Moses thanks his Lord for the Favors that He has bestowed upon him, particularly that of physical strength, which Moses promised he would never use in support of sinful people.

The Second Part:

Qâla Rabbi najjinee minalqawmiz-zâlimeen



He said: O My Lord! save me from people given to wrong-doing.

When Moses was informed that the people were planning to kill him, he got away from the town, looking about fearfully. He invoked Almighty Allah to save him from the wrongdoers.

Between the two parts there is a Relationship and a confirmation that being physically powerful, Moses promised that he would never use his power in support of the criminals. Nevertheless, when he was informed that the people were planning to kill him, he got away from the town carefully and invoked the Lord to save him from them.

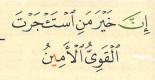
Miraculous dual verses from Sura Qaşaş (Quranic page 388)

The First Part:

وَلِمَااَوْحَهُ يَقَاعَا مَنْ مَنْ فَالْ عَمَىٰ رَقِ أَنْ يَهُ مِلِينِي سَوَاهُ وَلِمَااَوْحَهُ يَقَاعَا وَمَدَى قَالَ عَمَىٰ رَقِ أَنْ يَهُ مِلِينِي سَوَاهُ السَّكِيلِ فَي وَلَمَا وَرَدَمَا مَنْ مُلَوْبُ وَهَمَا عَلَيهِ أُمْ أَمَّ يَنِ مُلُوا فَيْ السَّكِيلِ فَي وَلَكَ الْمَلْفُرُ وَلَى الْمُعَاثِمُ أَمْ أَوْلُوكَ الْمَاخَمُ الْمُعَلِّمُ الْمَعَلَى الْمُعَاثِمُ وَلَيْ الْمِلْلِي فَقَالُ الْمَلْقِي حَقَى اللَّهُ اللَّهُ وَلَى الْمُعَالِمُ اللَّهُ وَلَى الْمُعَالِمُ اللَّهُ وَلَى اللَّهُ اللَّهُ وَلَكَ اللَّهُ اللَّهُ وَلَكَ اللَّهُ اللَّهُ وَلَكَ اللَّهُ اللَّهُ وَلَكَ اللَّهُ وَلَكَ اللَّهُ اللَّهُ اللَّهُ وَلَكَ اللَّهُ اللَّهُ وَلَكَ اللَّهُ وَلَا اللَّهُ وَلَكَ اللَّهُ وَلَكُ اللَّهُ وَلَكُ اللَّهُ اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَكَ اللَّهُ وَلَى اللَّهُ وَلِكَ اللَّهُ وَلَا اللَّهُ وَلَى اللَّهُ وَلَى اللَّهُ وَلَى اللَّهُ وَلَى اللَّهُ وَلَى وَاللَّهُ وَلِي اللَّهُ وَلَا وَلِكَ اللَّهُ وَلَا وَلَكَ اللَّهُ وَلَا وَلِكَ اللَّهُ وَلَى وَلِكَ اللَّهُ وَلَى وَلَكَ اللَّهُ وَلَى وَلِكَ الْمُ وَلِكَ اللَّهُ وَلَى وَلَكُ اللَّهُ وَلَى وَلَكُ وَلَى اللَّهُ وَلَى وَلَكَ اللَّهُ وَلَى وَلَكَ اللَّهُ وَلَى عَلَى اللَّهُ وَلَى عَلَى اللَّهُ وَلَى عَلَى اللَّهُ وَلِكَ اللَّهُ وَلَى عَلَى عَلَى الْمُؤْلِى وَلَا اللَّهُ وَلَى عَلَى اللَّهُ وَلَى عَلَى اللَّهُ اللَّهُ وَلَى عَلَى عَلَى اللَّهُ وَلَى عَلَى اللَّهُ وَلَى الْمُؤْلُولُ وَلَلْكُولُولُولُولُولُولُولُولُ اللَّهُ اللَّهُ وَلَا عَلَى عَلَى الْمُؤْلُ اللَّهُ وَلَا وَلَى عَلَى عَلَى اللْمُؤْلُ وَلَا اللَّهُ اللَّهُ الْمُؤْلُ وَلَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلُ اللَّهُ اللَّهُ اللْمُؤْلُ وَلَا اللْمُؤْلُ الْمُؤْلُ اللَّهُ اللَّهُ الْ

'inna khayra manista'-jartalqawi-yyul-'ameen

truly the best of men for thee to employ is the (man) who is strong and trusty



One of the two sisters praised Moses, before her father, for his honesty and strength, so that the father may employ him.

The Second Part:

satajidunee 'in-shâ-'a-LLâhu minaș-Şâliḥeen

سَتَجِدُ فِي إِن شَاءَ ٱللهُ مِن ٱلصّلحينَ

thou wilt find me, indeed, if Allah wills, one of the righteous.

Moses accepted the old father's offer to marry his daughter and promised that he would be righteous and sincere to them.

Between the two parts there is a Relationship and a confirmation that when the young woman described Moses, as being strong and trusty, to her father, Moses promised to be really trusty and sincere.

Miraculous dual verses from Sura Qaşaş (Quranic page 389)

The First Part:

الشّار كالله عَلَى الْحَكَلُو مِسَارًا هُمِلِهِ عَلَى الْسَلَامِ الْعَلَيْمِ الْحَكَلُمُ الْمُحَلِّمِ الْحَكَلُمُ الْمُعَلِيمُ الْحَلَيْمِ الْحَلَيْمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلُولِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ الْمُلَوْلِيمِ اللهِ الْمُلَوْلِيمِ اللهِ الْمُلَوْلِيمِ اللهِ اللهُ اللهُ

'any-yâ-Mous<mark>â</mark> 'innee 'Ana-LLâhu Rab-bul-'Âlameen

O Moses! Verily I am Allah, the Lord of the worlds...



Almighty Allah spoke to Moses and told him about His holy divine Self. He is the One and Only Lord of all worlds, and He has no partner.

The Second Part:

yâ-Mousâ 'aqbil wa lâ takhaf; 'innaka minal-'âmineen

O Moses! (it was said), "Draw near, and fear not: for thou art of those who are secure.



When he saw his stick turn into a living moving snake, Moses turned back in retreat. However, Almighty Allah relieved his fear and bade him to be firm and fearless, as he was secure in the presence of Almighty Allah.

Between the two parts there is a Relationship and a confirmation that the Almighty Lord spoke to Moses and told him that He is the Lord of all worlds. Being a human being, Moses was filled with fear when his stick turned into a moving snake. However, the Almighty Lord relieved his fear and told him that he was secure in His divine Presence.

Miraculous dual verses from Sura Qasas (Quranic page 390)

The First Part :

المنابعة ال

'in-nahou lâ yufliḥuz-zâlimoun

it is that the wrongdoers will not prosper.

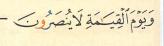


The people of Pharaoh rejected Moses' call to believe in the Lord of all worlds, and they even accused him of being a sorcerer. Moses said that Almighty Allah knew well where to place His divine Message and whose end would be the best in the Hereafter. He also confirmed that the wrongdoers would never prosper.

The Second Part:

wa Yawmal-Qiyâmati lâ yunşaroun

and on the Day of Judgment they will be among the loathed (and despised).



The wrongdoers, who are the leaders of disbelief, help those who accept their invitation to Hell-Fire. In the Hereafter, however, they will find no helper or protector.

Between the two parts there is a Relationship and a confirmation that the wrongdoers are not successful in this world or the world to come. Although they are the leaders of disbelief in this present world, and although they find some who follow and obey them now, they will find no helpers or supporters in the Hereafter.

Miraculous dual verses from Sura Qaşaş (Quranic page 391)

The First Part:

وَمَاكُنَدَ عِلَيْ الْفَرْوِا وَقَصَيْنَا إِلَى مُوَى الْأَمْرُومَاكُنَدُ مِن الْمُدُومَاكُنَدُ مِن الشَّهُ الْمُدُومَاكُنَا أَنْسَأَنَا فُرُومَا لَنَطَ اوَلَ عَلَيْهُ مِن الشَّهِ الله مَنْ تَنْلُوا عَلَيْهُ الله مُنْ تَنْلُوا عَلَيْهُ مَا الله مُنْ تَنْلُوا عَلَيْهُ مَا الله مُنْ تَنْلُكُ الْمُنْسِلِينَ ﴿ وَالْمُلْمَ اللهُ وَالْمُنْكُ اللهُ اللهُ وَالْمُنْكُ اللهُ وَاللهُ وَالْمُنْكَ اللهُ وَاللهُ وَاللهُ وَاللهُ اللهُ وَاللهُ وَاللهُ اللهُ وَاللهُ وَالللهُ وَاللهُ وَاللللهُ وَاللهُ وَاللهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ

﴿ وَلَقَدْ وَصَلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ يَنْذَكُّرُونَ ﴾ ألَذِينَ

ءَ الْيَنَاهُمُ ٱلْكِنَابِ مِن قَبِلِهِ، هُم بِهِ، يُوْمِنُونَ ﴿ وَإِذَا لِنَالَى عَلَيْهِمَ اللَّهِ اللَّهُ النَّالَ عَلَيْهِم فَالْدًا مَا اللَّهُ اللَّهِ اللَّهُ الْحَقُّ من زَّيّنا إِنَّاكُنّا مِن قَبِلهِ، مُسْلِعِينَ ﴿ وَاللَّهِ مَا اللَّهِ اللَّهُ الْحَقُّ من زَّيّنا إِنَّاكُنّا مِن قَبِلهِ، مُسْلِعِينَ فَي

أُوْلَتِكَ يُوْتُونَ أَحْرُهُم مِّرَيِّن بِمَاصَبُرُواْ وَيَدِّرُهُ وِنَ بِٱلْحَسَنَةِ

ٱلسَّيِّئَةَ وَمِتَّارَنَفَنَهُمْ يُنفِقُونَ ﴿ وَإِذَا سَكِمِعُوا ٱللَّغُو

أَعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمِلْنَا وَلِكُمْ أَعْمِلْكُمْ سَلَمْ عَلَيْكُمْ

لَانَدْنَى الْجَلِهِ إِنَّ فَيْ إِنَّكَ لَا تَهْدِى مَنْ أَحْبِيْتَ وَلَيْكِنَّ

اللَّهَ مَدِي مَن مَّشَاءً وَهُو أَعَلَمُ بِالْمُهَدِّينِ ١ وَهُو أَعَلَمُ بِالْمُهْدَيِينِ ١ وَقَالُوا إِن

تُقِيَّعِ الْمُدُى مَعَكَ نُنَخَطَفْ مِنْ أَرْضِنَأٌ ۚ أَوَلَمَ ثُمَكِن لَهُمُّ مَ حَرَمًا ءَلِمَنا لِجُنِيِّ إِلَيْهِ ثَمَرَتُ كُلُّ شَيْءٍ رِزْفَا مِن لُكُنَّا وَلَكِكَنَّ

أَكْثَرُهُمْ لاَنعُلُمُ كَ ١٠٠٥ وَكُمْ أَهْلَكُنَامِن قَرْبَةِ

يَطرَتْ مَعِشتَهَا فَلْكَ مَسْكِنْهُمْ لُوْتُسْكُرُ مِنْ يَعْدِهِمْ

ٳڵۜۊٙڸۣۑؖڴ[ؙ] ٵڵٙڨڔؽڂؿۜؠؠۜۼؽؘؿؖٲؿؽٳؙڷڣۯڔؿۣ<mark>ڹ</mark>۞۫ۅؘڡٵػٲڹۯؽؙڮ؞ٞۿڸڮ

'attabi'-hu 'in-kuntum şâdiqeen

which is a better Guide than either of them, that I may follow it! (Do), if ye are truthful!

أَتَبِعْهُ إِن كُنتُمْ صَلدِقِينَ -

Allah's Messenger, Muhammad, (PBUH), asked the polytheists to bring him a book that includes more guidance than Allah's Book, the Holy Quran, if they were truthful in what they claimed. He was sure that they could not do that. Therefore, they should follow Allah's Book if they really sought the truth.

The Second Part:

'Inna-LLâha lâ yahdil-qawmazzâlimeen إِنَّ ٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ

For Allah guides not people given to wrong-doing.

ٱلظَّالِمِينَ

The wrongdoers did not respond to Allah's Messenger, and they followed their own desires and caprices, and thus, they wronged themselves and lost Allah's divine Guidance.

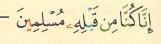
Between the two parts there is a Relationship and a confirmation that Allah's Messenger, Muhammad, (PBUH), left not excuse for the disbelievers. He asked them to bring him another book that included more guidance than Allah's Book, the Holy Quran, so that he might follow it. But they failed to do so, and they were misguided from the truth, as they followed their own desires and caprices.

Miraculous dual verses from Sura Qaşaş (Quranic page 392)

The First Part:

'innâ kunnâ min-qablihee Muslimeen

we have been Muslims (bowing to Allah's Will) from before this.



When they heard the Holy Quran being recited to them, some believers from among the people of the Book said that they believed in it, as they had already been Muslims.

The Second Part:

Wa kunnâ Nahnul-wâritheen

وَكُنَّا نَعَنْ ٱلْوَرِثِينَ

And We are their heirs!

Almighty Allah shows that a lot of generations, when they exulted in their life of ease and plenty, Allah destroyed them and deprived them of His divine Favors that He had bestowed on them.

Between the two parts there is a Relationship and a confirmation that some from among the people of the Book believed when they heard the Holy Quran being recited to them. They said that it is the truth from Almighty Allah. However, some others did mischief on the earth and exulted in their life of ease and plenty. Therefore, Almighty Allah destroyed them and deprived them of His divine Favors.

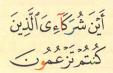
Miraculous dual verses from Sura Qaşaş (Quranic page 393)

The First Part:

وَمَّ الْوَيْشُونَ مَنْ وَفَصْنَا الْحَرْوَ الدُّنَا وَيِنَسُهَا وَمَاعِدُ الْمَعْوَلِهُ الْمَعْوَدُوا الدُّنَا مُ هُويَمُ الْقِينَدِ مَنْ وَمَاعِدُ الْمَعْوَدُوا الدُّنَا مُ هُويَمُ الْقِينَدِ مِنْ اللَّهُ عَلَيْهِ الْفَيْلُ وَمَا الْعَيْدُوا الدُّنَا مُ هُويَمُ الْقِينَدِ مِنْ اللَّهُ عَلَيْهِ الْفَوْلُ وَمَنَا الْمَعْوَلِي مِنْ اللَّهُ عَلَيْهِ الْفَوْلُ وَمَنَا اللَّهِ مَنْ اللَّهِ مَنْ اللَّهِ عَلَيْهِ الْفَوْلُ وَمَنَا اللَّهِ مَنْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ الل

'ayna shurakâ-'iyallazeena kuntum taz-'umoun

Where are My' partners '? - whom ye imagined (to be such)?



Allah asks them, "Where are those whom you claim to be My partners, and whom you worshipped instead of Me?"

The Second Part:

Subḥâna-LLâhi wa ta-'âlâ 'ammâ yushrikoun

Glory to Allah! and far is He above the partners they ascribe (to Him)!

سُبُحُنَ ٱللَّهِ وَتَعَكَلَى عَمَّا _ يُشْرِكُونَ _ _ _

Almighty Allah glorifies Himself and says that He is far Exalted above the partners that they ascribe to Him. He is the One Who creates and chooses as He pleases, and His Decision is Irresistible.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, Allah will ask the polytheists what happened to those whom they worshipped besides Him. He is far Exalted above such partners, which they ascribe to Him.

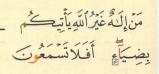
Miraculous dual verses from Sura Qaşaş (Quranic page 394)

The First Part :

فَالْمَانِيْنَ الْمَ جَمَلَ اللهُ عَلَيْهِ الْمَلْ الْمَلْمِ الْفَيْمَةِ فَالْمَالَةُ عَلَيْهِ الْمَلْمِ الْفَيْمَةِ فَالْمَانِيْنَ الْمَلْمِ الْفَيْمَةِ فَالْمَانَةُ عَلَيْهِ الْمَلْمِ الْفَيْمَةِ فَالْمَانَةُ عَلَيْهِ الْمَلْمَةُ الْمَلْمَةُ الْمَلْمَةُ الْمَلْمَةُ اللهُ عَلَيْهِ الْمَلْمَةُ اللهُ اللهُ عَلَيْهِ الْمَلْمَةُ اللهُ اللهُ عَلَيْهِ اللهِ اللهُ عَلَيْهِ اللهِ اللهُ ا

man 'ilâhun ġayru-LLâhi ya'-teekumbi-ḍiyâ'? 'Afalâ tasma-coun

what god is there other than Allah, who can give you enlightenment? will ye not then hearken?

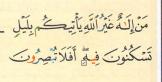


there is a confirmation of Allah's being the One and Only God. This is done by means of perceptual evidence, such as the alteration of the day and night. Is there anyone, besides Allah, who can keep the night or the day forever?

The Second Part:

man 'ilâ-hun ġayru-LLâhi ya'-teekum-bi-Laylin taskunouna feeh? 'Afalâ tubṣiroun

what god is there other than Allah, who can give you a Night in which ye can rest? Will ye not then see?



Almighty Allah reminds His slaves of one of His divine Favors, namely that of night, which He has made it for rest and sleep.

Between the two parts there is a Relationship and a confirmation that Allah is the Maker and creator of all things. He has made the night, with its darkness, for sleep and rest, just as He has made the day, with its light, for work and labor. Also, He has made the night and day as Signs that bespeak His Infinite divine Greatness and Might.

Miraculous dual verses from Sura Qaşaş (Quranic page 395)

The First Part:

وَالرَائِمَا أُونِتُهُ عَنْ عَلْمِ عِنْ عَالَمَ الْمَابِهَا الْمَالِكَ الْمَافَقَا الْمَلَكِ الْمَافِقَةِ الْمَلَكِ الْمَافَقَا الْمَلَكِ الْمَافَقَةِ الْمَلَكِ الْمَافَقَةِ الْمَلَكِ الْمَافَقِيقِ فَيْ وَالْمَكِنَّ مِنْ فَعْرَاضَتُ مِنْهُ فَوْاَلَتُ مِنْهُ فَوْاَلَتُ مِنْهُ فَوْاَلَكُمْ مِنْهُ وَالْمَلَقِيقِ اللَّهِ اللَّهِ عَلَيْهِ مِنْ الْمُواَلِقِيقِ اللَّهِ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ عَلَيْهُ الْمُنْ اللَّهُ الْمُنْ الْم

يُحْزَى ٱلَّذِيكِ عَمِلُوا ٱلسِّيمَاتِ إِلَّا مَا كَانُوا يَعْمَلُ كَ ١

Wa lâ yus-'alu 'an zunoubihimulmuirimoun

But the wicked are not called (immediately) to account for their sins.



Korah did not learn the lesson derived from the former wealthy men, who had been wealthier and more powerful than he was and who had been destroyed by Almighty Allah due to their infidelity, sinfulness and ingratitude.

The Second Part:

Wayka-'annahou lâ yufliḥulkâfiroun

Those who reject Allah will assuredly never prosper.



Those who had been deceived by Korah's adornments were shocked when they saw the destruction overtaking him and his wealth, and they found out that the disbelievers would never prosper although they might be given power or wealth for some time.

Between the two parts there is a Relationship and a confirmation that those who are like Korah, the powerful and wealthy, will be destroyed by Almighty Allah because of their infidelity and ingratitude. Some ignorant people may think that such wealth or powerful people as Korah will never perish, as they have a lot of power and wealth. In actual fact, however, they will be great losers in the end.

Miraculous dual verses from Qaşaş & 'Ankabout (Quranic page 396)

The First Part :

إِذَا اللَّهِ عَلَى فَرَصَ عَلَيْكَ الْفُرْعَاكِ إِذَٰ فُلْ اِلْ مَعَالَى الْمُوْعَالَ الْمُوْعَالَ الْمُوْعَالَ الْمُوْعَالَ الْمُوْعِلَى الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنِ اللَّهِ عَلَى الْمُؤْمِنِ اللَّهِ عَلَى الْمُؤْمِنَ وَلَكَ الْمُؤْمِنَ اللَّهُ الللَّهُ الللّهُ الللَّهُ الللَّهُ اللَّهُ الللَّهُ الللَّهُ الللَّهُ الللَّهُ

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Kullu shay-'in hâlikun 'illâ Wajhah. Lahul-Ḥukmu wa 'ilayhi turja-'oun

Everything (that exists) will perish except His own Face. To Him belongs the Command, and to Him will ye (all) be brought back.



Everything that exists will inevitably perish, except for Almighty Allah, Who is Eternal and Ever Lasting. To Him, Alone, belongs the Command of all things, and unto Him is the final return of all things.

The Second Part:

'Am ḥasiballazeena ya'- malounassayyi-'âti 'any-yasbiqounâ? Sâ-'a mâ yaḥkumoun

أَمْ حَسِبَ الَّذِينَ يَعْ مَلُونَ السَّيِّ اَتِ أَن يَسْبِقُوناً سَاّء مَا يَحْكُمُونَ

Do those who practise evil think that they will get the better of us? Evil is their judgment!

The disbelievers and wrongdoers think that they will get the better of Almighty Allah. Such judgment is mere falsehood.

Between the two parts there is a Relationship and a confirmation that everything that exists will inevitably perish, except for Almighty Allah, Who is Eternal and Ever Lasting. To Him, Alone, belongs the Command of all things, and unto Him is the final return of all things. Therefore, the disbelievers and wrongdoers, who think that they can escape from Allah's Power or Punishment, will be great losers, as Allah is the Only Judge on the Day of Judgment.

Miraculous dual verses from Sura 'Ankabout (Quranic page 397)

The First Part:

وَالَّذِينُ مَامَنُوا وَعَبُوا الصَّلِيحَتِ لَنْكُوْفَنَ عَنَهُمْ سَيِّعَاتِهِمْ وَالَّذِينَ مَامَنُوا وَعَبُوا الصَّلِيحَتِ لَنْكُوفَنَ عَنَهُمْ سَيِّعَاتِهِمْ وَلَيَهُمْ الْمَسْكَ وَهُوَعَيْمَا الْإِيسَانُ وَعِيمَا اللَّهِمَ الْمُسْتَمَعِيمَ اللَّهِ عَلَيْ وَوَعَيْمَا الْإِيسَانُ وَعِيمَا اللَّهِمَ اللَّهِ اللَّهِ وَاللَّهِمَ اللَّهِ اللَّهِ عَلَيْ اللَّهِمَ اللَّهُ اللَّهِ وَاللَّهِ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْ اللَّهُ اللَّهُ عَمَلُونَ فَي وَاللَّهِ اللَّهُ اللَّهُ عَمَلُونَ اللَّهُ عَمَلُونَ اللَّهُ عَمَلُونَ اللَّهُ عَمَلُونَ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَمَلُونَ اللَّهُ عَمَلُونَ اللَّهُ عَمَلُونَ اللَّهُ عَمَلُونَ اللَّهُ عَلَيْهُ الْمُعْلِقُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ الْمُعِلِي عَلَيْهُ الْمُعَلِيمُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ الْمُعِلِيمُ اللَّهُ اللَّهُ الْمُعَلِيمُ اللَّهُ اللَّهُ الْمُعَلِيمُ اللَّهُ الْمُعْلِقُونَ اللَّهُ الْمُعْلِقُ الْمُعْلِقُ الْمُعِلِيمُ اللَّهُ الْمُعْلِقُ اللْعَلِيمُ الْمُعْلِيمُ اللْمُعِلِ اللْعَلِيمُ اللْمُعِلِيمُ اللَّهُ الْمُعْلِقُوا اللْعَلِيمُ اللَ

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'Ilayya marji-'ukum fa-'unabbi-'ukum-bimâ kuntum ta'-maloun

Ye have (all) to return to Me, and I will tell you (the truth) of all that ye did.

إِلَى مَرْجِعُكُمْ فَأَنْبِيُّكُمْ بِمَا ثُنتُمْ تَعَمَلُونَ

Almighty Allah enjoins on man kindness and dutifulness towards his parents, unless they try to force him to join with Allah in worship anything. This is because to Allah, Alone, will be the final return of all beings; and He will tell them the truth of all that they do.

The Second Part:

wa la-yus-'alunna Yawmal-Qiyâmati 'ammâ kânou yaf-taroun وَلَيْسَّعَلْنَ يُومُ ٱلْقِيْكَمَةِ عَمَّا

and on the Day of Judgment they will be called to account for their falsehoods. وَلَيْسَعُلْنَّ يَوْمُ الْقِيكَمَةِ عَمَّا وَلَيْسَعُلْنَّ يَوْمُ الْقِيكَمَةِ عَمَّا كَانُولِيَّ مَرُوبَ

Allah shows that the disbelievers will bear the burden of their own sins as well as the sins of those whom they misguided on the Day of Judgment, when they will be questioned about the falsities they are now inventing.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Aware of the deeds of His servants. No believer should obey a disbeliever, even if they were their parents. Also, due to Allah's divine Justice, He will make the disbelievers bear the burden of their own sins as well as the sins of those whom they misguide.

Miraculous dual verses from Sura 'Ankabout (Quranic page 398)

The First Part:

wa^c-budouhu wa<u>sh</u>-kurou lah. 'Ilayhi turja-^coun

and be grateful to Him: to Him will be your return.

وَاعْبُدُوهُ وَالشَّكُرُواْ لَكَا اللَّهِ اللَّهِ الْمُحَوِّدِ اللَّهِ اللَّهِ الْمُحَوِّدِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللْلَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ الللَّهِ الللَّهِ الللَّهِ الللَّهِ اللللْمُولِيَّةِ الللَّهِ اللَّهِ الللَّهِ الللَّهِ الللَّهِ اللْمُعِلَّةِ اللْمُعِلَّةِ الللْمُعِلَّةِ اللْمُعَالِمُ اللْمُعِلَمِ اللْمُعِلَّةِ اللْمُعَالِمُ اللْمُعِلَّةِ الْمُعَالِمُ اللْمُلِي الْمُعَالِمُ اللْمُعِلَّةُ الْمُعَالِمُ اللْمُعِلَّةُ الْمُعِلَّةُ الْمُعِلَّةُ الْمُعِلَّةُ الْمُعِلَّةُ الْمُعِلَّةُ الْمُل

Abraham, (PBUH), calls on his people to worship only Allah and be thankful to Him. He asserts that the false deities that they associate with Allah in worship have no power to give them any sustenance. He adds that their final return will be to Allah.

The Second Part:

Yu-'azzibu many-yashâ-'u wa yarhamu many-yashâ', wa 'ilayhi tuqlaboun

He punishes whom He pleases, and He grants mercy to whom he pleases, and towards Him are ye turned.

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَيَرْحَمُ مَن

Almighty Allah shows that among the aspects of His divine Power over His creatures is that He torments whomever He desires and admits into His Mercy whomever He desires. Another aspect is that to Him, Alone, mankind will all return.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is the Provider, Who gives His servants sustenance. Therefore, they should be thankful to Him. He is the All Powerful over His servants. He torments whomever He pleases and grants mercy to whomever He pleases; and unto Him is the return of all mankind.

Miraculous dual verses from Sura 'Ankabout (Quranic page 399)

The First Part:

وَالْمَا الْمَالَّةُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ ال

الله قَالَ رَبِّ أَنصُرْ في عَلَى ٱلْقَوْمِ ٱلْمُفْسِدِينَ ١

وَلَمَّا جَآءَتَ رُسُلُنا ٓ إِرْهِي مَ بِالْبُشْرَىٰ قَالُوٓ الْإِنَّا مُهْلِكُو

أَهْلِ هَذِهِ ٱلْقَرْيَةِ إِنَّ أَهْلَهَا كَانُواْ ظُلِمِينَ ١

قَالَ إِنَّ فِيهَا لُوطًا ۚ قَالُوا نَعَنُ أَعَلَمُ بِمَن فِيمَ ۗ لَتُنَجِّينَهُ

وَأَهَالُهُ إِلَّا ٱمْرَأَتَهُ كَانَتْ مِنَ ٱلْغَيْرِينَ ﴿ وَلَمْنَا الْمَعْرِينَ ﴿ وَلَمْنَا الْمَعْرِينَ

وَقَالُواْ لَا تَخَفُّ وَلَا تَحْزَنُّ إِنَّا مُنَجُّوكَ وَأَهْلُكَ إِلَّا أَمْرَأَتَكَ

كَانَتْ مِنَ ٱلْغَنْبِينَ ﴿ إِنَّا مُنْزِلُونَ عَلَىٓ أَهُل

هَذِهِ ٱلْقَرْكِةِ رِجْزَاقِكَ ٱلسَّمَّآءِ بِمَاكَاثُواْ يَفْسُقُوكَ ﴿ وَلَقَدَ ثَرَّكُنَا مِنْهَآ ءَاكِةً بَنَكَ لَقُوْمِ رَعْقَلُوكِ

١ وَإِلَىٰ مَدْيِنَ أَخَاهُم شُعَيْبًا فَقَالَ يَفَوْمِ أَعَبُدُوا

ٱللَّهَ وَأَرْجُوا ٱلْيَوْمَ ٱلْآخِرَ وَلَا تَعْثُواْ فِي ٱلْأَرْضِ مُفْسِدِينَ

اللهُ فَكَذَّبُوهُ فَأَخَذَتُهُمُ ٱلرَّحِفَةُ فَأَصْبَحُواْفِ

دَارِهِمْ جَرْمِينَ ۞ وَعَادًا وَثُمُودًا وَقَد تَبَيَّنَ

لَكُمُ مِن مَّسَكِنِهِم أَ وَزَيِّن لَهُ مُ الشَّيْطُ نُ

أَعْمَالُهُمْ فَصَدَّهُمْ عَنِ ٱلسَّبِيلِ وَكَانُواْ مُسْتَصِرِينَ اللهِ

fa-'an-jâ-hu-LLâhu minan-Nâr. 'Inna fee zâlika la-'Âyâtil-liġaw-miny-yu'-minoun

فَأَنْ لَهُ مِنْ النَّارِ إِنَّ إِنَّ إِنَّ إِنَّ إِنَّ الْمَارِ إِنَّ إِنَّ الْمَارِ اللَّهُ مِنْ النَّارِ إِنَّ المَا اللَّهُ مِنْ النَّارِ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللّمِنْ اللَّهُ مِنْ الْمُعْلَمُ مِنْ اللَّهُ مِنَا مِنْ اللَّلْمِ مِنْ اللَّالِي اللَّهُ مِنْ اللَّهُ مِنْ اللَّا

But Allah did save him from the Fire. Verily in this are Signs for people who believe.

فِي ذَالِكَ لَأَيْتِ لِقَوْمٍ يُؤْمِنُونَ

The people of Abraham did not respond to his call of faith. They planned to kill him or burn him in a fire. However, Almighty Allah saved Abraham through a miracle that bespoke Allah's infinite divine Power.

The Second Part:

wa 'âtaynâhu 'ajrahou fiddunyâ; wa 'innahou fil-'Âkhirati laminaṣ-Ṣâliḥeen

وَءَانَيْنَكُ أُجَّرُهُ فِي ٱلدُّنْيَ ۚ وَإِنَّهُ مِ

and We granted him his reward in this life; and he was in the Hereafter (of the company) of the Righteous.

Almighty Allah gave Abraham his reward in this present world, and He ordained in his progeny Prophethood and Revelation. In the Hereafter, he will be among the righteous.

Between the two parts there is a Relationship and a confirmation that in case of troubles and misfortunes, Almighty Allah saves those who are truthful and sincere to Him in their intentions and deeds. In the life of this present world, He provides them from where they never reckon, and in the Hereafter, He puts them among His righteous servants.

Miraculous dual verses from Sura 'Ankabout (Quranic page 400)

The First Part:

'inna 'ahlahâ kânou zâlimeen

إِنَّ أَهْلَهَا كَانُواْ ظُلِمِينَ

for truly they are (addicted to) crime.

The angels informed Abraham, (PBUH), that they had come in order to destroy Lot's people, who were addicted to crime and immorality.

The Second Part:

fa-'aşbaḥou fee dârihim jâthimeen

فَأَصْبَحُواْ فِ دَارِهِمْ جَنْمِينَ

and they lay prostrate in their homes by the morning.

The people of Median belied Allah's Prophet, Shu'aib, (PBUH), when he called on them to worship Allah, to believe in the Last Day and to abstain from making mischief in the land. Therefore, Almighty Allah afflicted them with a devastating earthquake that seized them while they lay prostrate in their homes.

Between the two parts there is a Relationship and a confirmation that Almighty Allah inevitably destroys the towns, including the disbelievers and transgressors who are ungrateful to Allah for His Favors and disbelieve in His Message and the calls of His Messengers, and makes them an admonition for the forthcoming generations.

Miraculous dual verses from Sura 'Ankabout (Quranic page 401)

The First Part : 9 121 3 3 3

وَتَدُورِ وَفِرْعَوْنِ وَهَمَعَتْ وَلَقَدَ جَآهُمْ مُوفِ وَهِنْ وَلَقَدَ جَآهُمْ مُوفِ وَهَمَعُونِ وَهَمَعَتْ وَلَقَدَ جَآهُمْ مُوفِ وَهِنْ وَلَا كَانُوا سِيفِينِ وَهَا كَانُوا سِيفِينِ وَهِنْ وَهَا كَانُوا سَيفِينِ وَهِنْ فَهُمْ مَنْ أَرْسَلَنَا عَلَيْهِ عَاسِبًّا وَمِنْهُم مَنْ أَرْسَلَنَا عَلَيْهِ عَاسِبًّا الْمَنْ هُمَ الْمَنْ الْمَنْ فَيَا لَهُمْ مَنْ فَصَالِكُ اللَّهُ لِنَظِيمُهُمْ وَمَنْ الْمَنْ وَمَا كَانُهُ لِنَظِيمُهُمْ وَمَا لَمُ اللَّهُ مِنْ الْمَنْ الْمَنْ الْمَنْ الْمَنْ الْمُنْ الْمُنْمُ الْمُنْ الْمُنْ الْمُنْ ا

وَالْمُنِكُمُ وَلَذَكُ ٱللَّهِ أَكْرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَدُنَ اللَّهُ وَاللَّهُ يَعْلَمُ مَا تَصْنَدُنَ اللَّهِ

Wa 'inna 'awhanal-buyouti la-baytul-'Ankabout. Law kânou ya -lamoun

but truly the flimsiest of houses is the spider's house;- if they but knew.

وَإِنَّ أَوْهَنَ ٱلْبُنُوتِ لَبَنْتُ ٱلْعَنَكَبُوتِ لَوْكَانُواْ يَعْلَمُونَ

Almighty Allah shows that those who take protectors other than Allah are like the spider, which lives in flimsy houses that soon collapse. Everyone should know this.

The Second Part:

Wa tilkal-'Amthâlu naḍri-buhâ linnâsi wa mâ yaʿ-ḍi-luhâ 'illal-ʿÂlimoun

And such are the Parables We set forth for mankind, but only those understand them who have Knowledge.

وَتِلْكَ ٱلْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِّ _ وَمَا يَعْقِلُهَاۤ إِلَّا ٱلْعَالِمُونَ

Almighty Allah shows that He sets forth parables to make things clear to everyone. However, only knowledgeable people understand such parables.

Between the two parts there is a Relationship and a confirmation that those who take protectors other than Allah and wrongly think that such protectors may protect them and provide them with help are only fancying, as there is no god but Allah, the Guardian and Protector.

Miraculous dual verses from Sura 'Ankabout (Quranic page 402)

The First Part:

وَلَا خَدَلُوا أَهْ لَا أَسْتَنَالًا اللّهِ اللّهِ اللّهِ عَلَى مَنَ أُلّا اللّهِ اللّهِ عَلَى السّنَالُلا اللّهِ اللّهِ عَلَى السّنَا وَاللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ وَحَدُونَى أَنْهُ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ وَحَدُونَى أَنْهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ الللللّهُ الللّهُ الللللّهُ الللللّهُ الللللّهُ الللللّهُ الللّهُ الللّهُ الللللّهُ الللللّهُ الللللّهُ اللللّهُ اللللّهُ الللللّهُ الللللّهُ اللللّهُ الللللّهُ اللللللّهُ اللللّهُ اللللللّهُ الللللّهُ اللللللّهُ الللّهُ الللللّهُ الللللللّ

wa 'Ilâhunâ wa 'Ilâhukum Wâḥidunwwa nahnu lahou Muslimoun

our God and your God is One; and it is to Him we bow (in Islam).

وَإِلَاهُنَا وَإِلَاهُكُمْ وَحِدُ

Almighty Allah bids the Muslims to adopt the very best manners when they dispute with the People of the Book, except for those of them who transgress and make mischief. Allah bids the Muslims to say, "We believe in the Revelation that was sent down to us and that which was sent down to you. Our God and your God is One; and it is to Him, Alone, that we submit in Islam."

The Second Part:

Wallazeena 'âmanou bil-bâțili wa kafarou bi-LLâhi 'ul<mark>â-</mark>'ika humul-<u>kh</u>âsir<mark>ou</mark>n

رَّالَّذِينَ ءَامَنُواْ بِٱلْبَطِلِ وَكَفُرُواْ بِٱللَّهِ أُولَتِيكَ هُمُ ٱلْخَسِرُونَ

And it is those who believe in vanities and reject Allah, that will perish (in the end).

Almighty Allah shows that those who believe in vanities and reject Him and those who deny Allah's Signs and make mischief in the land are great losers in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that the Muslims should adopt the very best manners when they dispute with the People of the Book. This is because what brings them together is belief in the Revelation sent down by Almighty Allah, the One and Only God for everyone. Those who transgress bounds and deny Allah's Signs are great losers in this world and the world to come

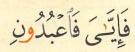
Miraculous dual verses from Sura 'Ankabout (Ouranic page 403)

The First Part:

وَيَسْتَعْجِلُونِكَ بِٱلْعَذَابُ وَلَوْلِا أَجَلُ مُسَمَّى لَبَاءَ هُرُ ٱلْعَذَابُ وَلَيَأْلِيَنَّهُم بَغْنَةً وَهُمْ لَا يَشْمُونَ ١٠ يَسْتَعْجِلُونَكَ بِٱلْعَذَابِ وَإِنَّ جَهَٰنَمَ لَمُحِيطُةُ إِلْكَيْفِرِينَ ١ اللَّهِ يَوْمَ يَغْشَلْهُمُ ٱلْعَذَّابُ مِن فَوْقِهِمْ وَمِن تَحْتِ أَرْجُلهِمْ وَنَقُولُ ذُوقُواْ مَا كُنُكُمْ تَعْمَلُونَ الله يَعِبَادِيَ ٱلَّذِينَ ءَامَنُوٓ اللهِ أَرْضِي وَسِعَةُ فَإِيِّنِي فَأَعْبُدُونِ اللهُ كُلُّ نَفْسِ ذَآبِقَةُ ٱلْمُوتِ فَمُ إِلَيْنَا تُرْجَعُونَ ﴿ وَالَّذِينَ ءَامَنُوا وَعَمِنُوا الصَّالِحَاتِ لَنْبُونَنَّهُم مِّنَ ٱلْجَنَّةِ غُرَفًا تَجْرى مِن تَعْنِهَا ٱلْأَنَّهُ رُخَالِدِينَ فِهَا ﴿ نِعْمَ أَجُرُ ٱلْعَامِلِينَ ١٠ اللَّذِينَ صَبَرُواْ وَعَلَىٰ رَبِّمْ مَنُوكُلُونَ ﴿ وَكَأَنَّ مَن دَاِّيَّةِ لَّا تَحْمِلُ رِزْقَهَا ٱللَّهُ يَرْزُقُهُا وَإِيَّاكُمُّ وَهُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ ۞ وَلَين سَأَلْتَهُم مَّنْ خَلَقَ ٱلسَّمَوَاتِ وَٱلْأَرْضَ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَرَ لَيَقُولُنَّ أَلِيَّهُ فَأَنَّى يُؤْفِكُونَ ﴿ اللَّهُ يَلْسُطُ ٱلرِّزْقَ لِمَن يَشَآءُ مِنْ عِبَادِهِ. وَيَقِيدُ لَكُ اللَّهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيدٌ ١ وَلَيْنِ سَأَلْتَهُم مِّن نَّزَّلَ مِن السَّمَاءِ مَاء فَأَحْما بِهِ ٱلْأَرْضَ مِنْ بَعْدِ مَوْتِها لَيَقُولُنَّ ٱللَّهُ ۚ قُلُ ٱلْحَمْدُ بِلَّهِ ۚ بَلْ أَكْثُرُهُمْ لَا يَعْقِلُونَ ١

fa-'iyyâya fa'-budoun

therefore serve ye Me- (and Me alone)!



Almighty Allah bids the believers to worship Him, Alone, because His earth, which He subjected to them, is spacious enough for them to live and migrate.

The Second Part:

fa-'annâ yu'-fakoun

How are they then deluded away (from the truth)?



Almighty Allah shows that when the disbelievers are asked who has created the universe and subjected the sun and the moon, they say, "Allah." So, why do they not worship Him?

Between the two parts there is a Relationship and a confirmation that the believers' testimony - that Allah is the One Who Created the universe and subjected it to mankind - should make them worship Him duly, whether they are in settlement or migration across Allah's vast earth.

Miraculous dual verses from 'Ankabout & Roum (Quranic page 404)

The First Part:

Wa 'innad-Dâral-'Akhirata lahiyal-Ḥayawan. Law kanou ya lamoun

But verily the Home in the Hereafter, - that is life indeed, if they but knew.

Almighty Allah confirms that this present life is ephemeral and perishable, while the Afterlife is real and everlasting.

The Second Part:

Li-LLâhil-'Amru min-qablu wa mimba'-d; Wa yawma-'iziny-yafra-hul-Mu'minouna

With Allah is the Decision, in the Past and in the Future: on that Day shall the Believers rejoice-

Almighty Allah determines that the Absolute Decision belongs only to Him. He determines that the disbelievers are unsuccessful, while the believers are successful and victorious. This, of course pleases the believers, who are pleased with Allah's Grace and Victory.

Between the two parts there is a Relationship and a confirmation that the real life for mankind is that of the Hereafter, which is everlasting. Therefore, the believers rejoice at their victory over the pagans in the end. What matters is the final end, whereby Allah's divine Promise comes true.



Miraculous dual verses from Sura Roum (Quranic page 405)



The First Part:

Ya'-lamouna zâhiram-minal-ḥayâtid-dunyâ wa hum 'anil-'Âkhirati hum ġâfiloun

ڡؙڶؙؗٛؗمُونَ ظَلهِرًا مِّنَ ٱلْحَيَوْةِ ٱلدُّنْيَا وَهُمْعَنِ ٱلْآخِرَةِ هُمْ عَلفِلُونَ

They know but the outer (things) in the life of this world: but of the End of things they are heedless.

Most people work for this present world, and they know only what concerns them of it. However, they are heedless of the Hereafter and its decisive crucial issues.

The Second Part:

famâ kâna-LLâhu liyazlima-hum wa lâkin-kân<mark>ou</mark> 'anfusa-hum yazlim<mark>ou</mark>n

فَمَاكَانَ ٱللَّهُ لِيَظْلِمَهُمْ وَلَكِن كَانُواْ أَنْفُسُهُمْ يَظْلِمُونَ

it was not Allah who wronged them, but they wronged their own souls.

Let people reflect on the evil ends of those who were heedless of their Lord and fully preoccupied with the perishable pleasures and enjoyments of the present world. They do a lot of harm and injustice to their own selves, and they will enter Hell-Fire due to their rejection of the calls of Allah's Messengers.

Between the two parts there is a Relationship and a confirmation that those who work only for the pleasures of this perishable world but are heedless of the Hereafter are great losers and do a lot of harm and injustice to their own selves. Almighty Allah does no injustice to them when He makes them enter Hell-Fire on the Judgment Day.

Miraculous dual verses from Sura Roum (Quranic page 406)

The First Part:

وَإِنَّا اللَّيْنِ كَفُرُواْ وَكُذَبُوا مِنَاكِتِنَا وَلِقَا مِن الْآخِدُوَ فَأُولَهِكَ وَالْكَلِيكَ وَوَقَا وَالْآخِيكَ وَمِن تَفْسُونِ وَمِن تَصْبُونَ ﴿ فَسُحْنَ اللَّهِ حِينَ تَفْسُونِ وَمِن تَصْبُونَ ﴿ وَمَنْ الْمَعْنَ وَمِن الْمَعْنِ وَمُنْ الْمَعْنَ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنَ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنَ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنَ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنَ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنِ وَمُنْ الْمَعْنَ وَمُنْ الْمَعْنَ وَمُنْ اللَّهُ وَمُنْ اللَّمُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّمُ اللَّهُ وَمُنْ اللَّمُ مُنْ اللَّمُ وَمُنْ اللَّمُ اللَّهُ وَمُنْ اللَّمُ اللَّهُ وَمُنْ اللَّمُ وَمُنْ اللَّمُنْ اللَّهُ وَمُنْ اللَّهُ وَالْمُنْ اللَّهُ ولِلْ لَلْمُنْ اللْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ وَالْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ

بَعْدَمَوْتِهَا اللَّهِ إِلَى فِي ذَلِكَ لَا يُحْتِلِقُوْمِ يَعْقِلُونَ اللَّهِ

'inna fee zâlika la-'Âyâtil-liqawminyvatafak-karoun

إِنْ فِي ذَالِك لَاينتِ لِقَوْمِ يَنْفَكُرُونَ

verily in that are Signs for those who reflect.

Among Allah's Signs that bespeak His Infinite divine Power and Might is the fact that He has created for mankind mates from among themselves to dwell in tranquility with them and that He has put love and mercy between them. Such Signs are especially for those who contemplate and deliberate.

The Second Part:

'inna fee zâlika la-'Âyâtil-liqawminy-ya'-qiloun

إِنَّ فِي ذَالِكَ لَأَيْتِ

verily in that are Signs for those who are wise.

Among Allah's Signs that betoken His Infinite divine Power and Might is the fact that He shows mankind the lightening so that they may fear Him and seek His good pleasure and that He sends down rain from the heaven to give life to the earth after it is dead. Such Signs are especially for those who contemplate and deliberate.

Between the two parts there is a Relationship and a confirmation that among the Signs that bespeak the Creator's Infinite divine Greatness, particularly for those who contemplate and deliberate, are the facts that He has made for the human beings, from among themselves, mates with whom they dwell in tranquility, love and mercy, and that He has made the lightening and rain particularly for their own benefit.

Miraculous dual verses from Sura Roum (Quranic page 407)

The First Part:

وَمِنْ عَلَيْهِ الْمَتْفَعِ السَّمَاءُ وَالْأَرْشُ وَالْمِنْ الْمَرْهِ مُنْ الْمَاكَمُ الْمَاكُمُ الْمَاكُمُ الْمَاكُمُ الْمَاكُمُ اللَّمَاكُمُ الْمَكَلِ السَّمُونِ وَالْأَرْسُ وَهُوَ اللَّمَا الْمُعْلِي السَّمُونِ وَالْأَرْسُ وَهُوا الْمَكَلِ الْمَعْلِ الْمَعْلِ الْمَعْلِ اللَّمْ اللَّهُ اللَّهُ الْمُعْلِ الْمَعْلِ الْمُعْلِي السَّمُونِ وَلَازْسُ وَهُوا الْمَيْكِ الْمَعْلِ الْمُعْلِي السَّمُونِ اللَّهُ مُشَاكِمُ الْمَعْلِ الْمُعْلِي السَّعَولِ اللَّهُ اللَّهُ الْمُعْلِي السَّعَولِ اللَّهُ اللَّهِ اللَّهُ الْمُعْلِقُ الْمُعْلِقُونِ الْمُعْلِقُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ الْمُعْلِقِ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُولُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُلُولُ اللَّهُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُلِقُ الْمُعْلِقُ الْمُعْ

دينَهُمْ وَكَانُواْ شِبَعًا اللهُ كُلُّ حِزْبِ بِمَالَدَتْهِمْ فَرِحُونَ شَ

Kazâlika nufașșilul-'Âyâti liġawminy-ya'-ġiloun

Thus do We explain the Signs in detail to a people that understand.



Almighty Allah propounds for the disbelievers and polytheists an example from among themselves: do they have, from among those whom they possess, any partners whom they fear as they fear one another? So why do they ascribe partners to Almighty Allah?

The Second Part : 300 and

wa lâ-kinna 'aktharan-nâsi lâ-ya-lamoun

but most among mankind understand not.



When the polytheists rejected the Messenger's call and worshipped other false deities instead of Almighty Allah, He bade the Messenger to stick to His Religion, the standard religion of Almighty Allah, yet most of them ignore that.

Between the two parts there is a Relationship and a confirmation that since the disbelievers and polytheists refuse to have partners in what they possess, they should not ascribe partners to Almighty Allah. However, most people do not know that Allah's divine Religion is the only religion that befits their human nature.

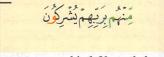
Miraculous dual verses from Sura Roum (Quranic page 408)

The First Part : 1

وَإِذَا مَسْ النَّاسِ مَشْرُوعُوا رَبُّهُمُ تَبِينِ الِيهِ فَمْ إِلَّا الْوَاقَعُمْ الْمَالِيَّةُ مِنْ الْمَالُونُ الْمَالُونُ الْمَالُونُ الْمَالُونُ الْمَالُونُ الْمَالُونُ الْمَالُونُ اللَّهِ الْمَالُونُ الْمَالُونُ الْمَالُونُ الْمَالُونُ اللَّهِ الْمَدْرِكُونُ اللَّهِ الْمَالُونُ اللَّهِ اللَّهُ اللَّهُ

'izâ 'azâqahum-mi-nhu Raḥmatan 'izâ fareequm-minhum-bi-Rab-bihim yushrikoun

He gives them a taste of Mercy as from Himself, behold, some of them pay partworship to other god's besides their Lord,-



Allah shows that He bestows His divine Mercy upon mankind. Nevertheless, some of them deny such a divine Favor, and instead of thanking Him for that, they associate other false gods with Him in worship.

The Second Part:

Subḥânahou wa ta-'âlâ 'ammâ yushrikoun

Glory to Him! and High is He above the partners they attribute (to Him)!

Almighty Allah is the Creator and Provider of sustenance. He is the one Who gives life and causes to die. Can the false deities, which the polytheists worship besides Allah, do that. Almighty Allah is far Exalted above any kind of

Between the two parts there is a Relationship and a confirmation that whenever visited with Allah's divine Mercy, instead of thanking Him, some people call upon other false gods with Him. Can anyone besides Almighty Allah create them or provide them with sustenance? Can anyone besides Allah bring them to life or cause them to die?

imperfection or having any partners.

Miraculous dual verses from Sura Roum (Quranic page 409)

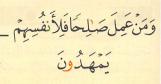
The First Part:

فُلْسِيرُهُ فِي الْأَرْضِ فَاظُلُوا كَيْفَكُانَ عَيْتِمُهُ الَّذِينَ مِن فَسَلَّ

كَانَ أَحْتَرُهُمْ مُّشْرِكِنَ فَاظُلُوا كَيْفَكُانَ عَيْتِمُهُ الَّذِينَ الْفِينِ الْقَيْدِينِ فَلَكَ وَقَلَى اللّهِ مِن فَسَلَّ وَقَلَى اللّهِ مِن فَلَكَ وَقَلَى اللّهِ مِن فَلَكَ وَقَلَى اللّهِ مِن اللّهِ مِن اللّهِ مِن اللّهِ مِن اللّهِ مِن اللّهِ عَلَى اللّهِ مِن اللّهِ مِن اللّهِ عَلَى اللّهِ اللّهِ مِن اللّهِ مِن اللّهِ عَلَى اللّهِ اللّهِ مِن اللّهِ عَلَى اللّهِ اللهِ اللّهِ اللّهِ اللّهِ اللهِ اللّهِ اللّهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللللهُ اللهُ ال

wa man 'amila şâliḥan-fali-'anfusihim yamhad<mark>ou</mark>n

and those who work righteousness will spread their couch (of repose) for themselves (in heaven):



Those who work righteousness do good to their own selves, as Allah makes them dwell in an everlasting bliss.

The Second Part:

wa litabtagou min-Faḍ-lihee wa la-fallakum tashkuroun

and that ye may seek of His Bounty: in order that ye may be grateful..



Almighty Allah puts His Signs in the service of mankind so that they may make the most of them and turn to Him with gratitude and thankfulness for them.

Between the two parts there is a Relationship and a confirmation that the righteous deeds that the believers do enable them to be in an everlasting bliss, as Allah bestows His Favors upon the believers so that they may seek His Grace and turn to Him in gratitude and thankfulness.

Miraculous dual verses from Sura Lugman (Quranic page 410)

The First Part :

 fahâzâ Yawmul-Ba'-thi wa lâkinnakum kuntum lâ ta'-lamoun

فَهَاذَا يَوْمُ ٱلْبَعْثِ وَلَاكِنَّكُمْ

and this is the Day of Resurrection: but ye - ye were not aware!

كُنتُمْ لَا تَعْلَمُونَ

When those who deny the Resurrection are resurrected on the Day of Judgment, the believers will tell them, "This is what you denied due to your ignorance and heedlessness.

The Second Part:

Kazâlika yatba-'u-LLâhu 'alâ quloubillazeena lâ ya'-lamoun

كَذَلِكَ يَطْبَعُ ٱللَّهُ عَلَىٰ قُلُوبِ

Thus does Allah seal up the hearts of those who understand not.

ٱلَّذِينَ لَايَعْلَمُونَ

Almighty Allah seals up the hearts of the disbelievers so that the light of faith does not get into them. Due to their obstinacy and infidelity, they accuse the believers of falsehood and vanity.

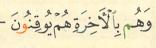
Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the believers will confirm to the disbelievers that it is the day that they denied when they accused the believers of vanity and error. This is because Almighty Allah sealed up the disbelievers' hearts, and therefore, they could not see the truth.

Miraculous dual verses from Sura Luqman (Quranic page 411)



The First Part :

wa hum-bil-'Akhirati hum youginoun

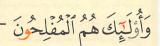


and have (in their hearts) the assurance of the Hereafter.

Allah's Guidance and Mercy are given to those who perform prayers, offer alms, and firmly believe in the Hereafter.

The Second Part:

wa 'ulâ-'ika humul-Muflihoun



and these are the ones who will prosper.

The good doers, who receive divine Guidance form Allah, will be successful and prosperous.

Between the two parts there is a Relationship and a confirmation that the good doers, who believe in the Hereafter and work for it in their present life, are among the rightly guided ones, who are both successful and prosperous in this world and the world to come.

Miraculous dual verses from Sura Lugman (Quranic page 412)

The First Part :

وَلَقَدُهُ الْفَالُقُمْنُ الْمُكُمَّةُ أَنَّ الْمُكُمِّلَةِ وَمَن يَشْكُرُ وَإِنَّا لَهُ مُنْ اللَّهُ عَلَيْهُ وَمِن يَشْكُرُ وَإِنَّا لَمُ مُنْ اللَّهُ عَلَيْهُ وَمِن يَشْكُرُ وَإِنَّا لَهُ مُنْ مُنْ حَمِيدًا فَي وَلَوْقَالَ اللَّهُ مَنْ مُنْ حَمِيدًا فَي وَمَوْمَعُلُهُ مِنْ مُنْ كَلْمَتْمِ لِهُ إِلَيْهِ حَمَلَتُهُ أَمَّهُ وَمُولِكُمْ مُنْ وَوَصَلْمُ إِلَّا إِلَا مُنْ مَنْ اللَّهُ مِعْمَلُهُ وَوَصَلْمُ إِلَّا الْمِسْلُونِ وَاللَّهُ عَلَيْهُ اللَّهُ الللللْحُلِيْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا

waşbir 'alâ m<mark>â</mark> 'aşâbak; 'inna zâlika min 'azmil-'umour

and bear with patient constancy whate'er betide thee; for this is firmness (of purpose) in (the conduct of) affairs.

وَاصْبِرْعَلَىٰ مَا أَصَابَكَ اللهِ وَاصْبِرْعَلَىٰ مَا أَصَابَكَ اللهِ وَاللهِ عَلَىٰ مَا اللهُ عَلَىٰ عَلَىٰ مَا اللهُ عَلَىٰ مَا عَلَىٰ مَا اللهُ عَلَىٰ مَا اللهُ عَلَىٰ مَا اللهُ عَلَىٰ مَا اللهُ عَلَىٰ مَا عَلَىٰ مَا اللهُ عَلَىٰ مَا عَلَىٰ مَا اللهُ عَلَىٰ مَا عَلَى مَا عَلَىٰ مَا عَلَىٰ مَا ع

In case of misfortune and distress, patience and forbearance both require a strong will and determination, which are good and necessary human traits.

The Second Part:

'inna-LLâha lâ yuḥibbu kulla mukhtâlin-fakhour

ٟٳڹۜٲڵێۘڎؘڵؿؗڝؙؚٛػؙڵؙؙۘٛٛٛٛۼۛڹٵڸؚڣۘڂٛ<mark>ۅ</mark>ڕؚ

for Allah loveth not any arrogant boaster.

No human should ever display any arrogance towards another. Almighty Allah abhors those who are arrogant and boastful.

Between the two parts there is a Relationship and a confirmation that man should be well mannered and well behaved. He should be patient in case of hardship or distress. He should shun evil traits, such as arrogance, haughtiness, boastfulness or self-conceitedness.

Miraculous dual verses from Sura Luqmân (Quranic page 413)

The First Part : 9 2019 917

ٱلَّهْ تَرَوْاْ أَنَّٱلْلَهَ سَخَّرَكُكُهُ مَّا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظُهِرَةً وَيَاطِنَةً وَمِنَ النَّاسِ مَن يُجَدِلُ فِ اللَّهِ بِغَيْرِعِلْمِ وَلَاهُدَّى وَلِا كِنْكِ مُنْبِرِ ١ وَإِذَا قِيلَ لَمُهُمَّ أَتَّبِعُواْ مَا أَنْ لَا اللَّهُ قَالُواْ بِنَ نَتَّبِعُ مَا وَحَدْنَا عَلَيْهِ ءَاكِ أَهَا أَ أَوَلُو كَانَ الشَّيْطَنُ يُدْعُوهُمْ إِلَى عَذَابِ السَّعِيرِ ﴿ إِنَّ الْهُ وَمَن يُسْلِمُ وَجِهَدُ وَإِلَى أَلِلَّهِ وَهُو مُحْسِنٌ فَقَد أَسْتَمْسِكَ بِٱلْعِرْ وَوَٱلْوَثْقَيْ وَ إِلَى اللَّهِ عَلِقِبَةُ ٱلْأُمُورِ ١٠ وَمَن كَفَر فَلا يَعْزُلكَ كُفْرُهُ النَّاكَرْجِعُهُمْ فَنُنْتَعُهُم بِمَاعَمِلًوا الْأَلَدُ عَلِيمُ بِذَاتِ ٱلصَّدُودِ الله الله عَلَيْكُ أُمُّ نَضْطَرُهُمْ إِلَى عَذَابِ عَلِيظٍ ١ وَلَين سَأَ أَنَّهُم مِّنْ خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ لَتَهُولُ ٓ اللَّهُ ۚ قُلْ ٱلْحَمَّدُ لِلْنَهِ ۚ بَلَ ٱكْثَرُهُمْ لَا نَعْلَمُونَ ۞ لِلَّهِ مَا فِي ٱلسَّهُوبَ وَٱلْأَرْضَ ۚ إِنَّ اللَّهَ هُوَ ٱلْغَنُّ ٱلْحَيدُ ﴿ وَلَوْ أَنَّمَا فِي ٱلْأَرْضِ مِن سَجْرَةِ أَقَلُمْ وَٱلْبِحْرُ مِمَدُّهُ وَمِنْ بِعَدِهِ عَسَعَةً أَجْر مَّانَفِدَتْ كَلِمَتُ ٱللَّهِ ۚ إِنَّ ٱللَّهَ عَزِيزُ عَكِمَ ۗ ۞ مَّاخَلَقُكُمُ وَلَا بَعْثُكُمْ إِلَّاكَنَفْسِ وَحِدَةً إِنَّاللَّهُ سَمِيعٌ بَصِيرٌ ١ الماندرية المان ا

wa 'ila-LLâhi 'Âġibatul-'umour

and with Allah rests the End and Decision of (all) affairs.

Those who are sincere to Allah, submit to Him and work righteousness have indeed grasped the most trustworthy hand-hold of Allah, with Whom rests the end and decision of all affairs.

The Second Part:

'inna-LLâha 'Aleemum-bizâtişsudour

for Allah knows well all that is in (men's) hearts.

إِنَّ ٱللَّهُ عَلِيمُ إِذَاتِ ٱلصُّدُودِ

Allah knows everything, even that which is kept secret in the hearts of people.

Between the two parts there is a Relationship and a confirmation that the end and decision of all matters are both with Allah. The consequences of all the human actions return to Him for judgment and decision. He knows the apparent and secret intentions behind them, just as He knows the Unseen and what is hidden in the hearts of the people.

Miraculous dual verses from Sura Sajdah (Quranic page 414)

The First Part:

المستافي المستقدة المنطقة الم

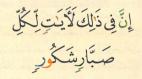
الْغَرُورُ اللهِ إِنَّالَهُ عِندُهُ وَعِلْمُ السَّاعَةِ وَيُنْزِكُ الْغَيْثَ وَمَعْرَاكُ الْغَيْثَ وَوَعَلَمُ النَّالَةِ وَمَالَمُ اللَّهُ الْعَلَيْدِ وَمَا الْعَلَيْدِ وَمَا الْعَلَيْدِ وَمَا الْعَلَيْدِ وَمَا اللّهِ اللّهُ اللللللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ الللّهُ ا

وَمَا تَذُرِى نَفْسُ بِأَيَّ أَرْضِ تَمُولٌ إِنَّ ٱللَّهَ عَلِيدُ خَبِيرٌ ١

المُؤْرَةُ السِّنَا اللهِ السِّنَا اللهِ السِّنَا اللهِ السِّنَا اللهِ اللهِ السِّنَا اللهِ المِلْمُ المِلْمُ المِلْمُ المِلْمُ المِلْمُ المِلْمُ المِلْمُلِي اللهِ اللهِ اللهِ المِلْمُلِي المِلْمُ المِلْمُلِي المِلْمُ المِ

'Inna fee zâlika la-'Âyâtil-likulli şabbârin-<u>sh</u>ak<mark>ou</mark>r

Verily in this are Signs for all who constantly persevere and give thanks.

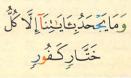


The ships that sail through the ocean are some of Allah's Signs that bespeak His infinite divine Power and Might. Those who constantly persevere and give thanks to Almighty Allah acknowledge such Signs, which Allah displays to mankind.

The Second Part:

Wa mâ yajḥadu bi-'Âyâtinâ 'illâ kullu khattârin-kafour

But none reject Our Signs except only a perfidious ungrateful (wretch)!



When Almighty Allah answers those who pray to Him for help, some of them are thankful while others are not.

Between the two parts there is a Relationship and a confirmation that those who are patient and thankful to Allah for His divine Favors that He bestows upon them acknowledge Allah's Signs as bespeaking His infinite divine Greatness and Benefaction. The disbelievers, however, deny such Signs and show ingratitude towards Allah's Favors upon them.

Miraculous dual verses from Sura Sajdah (Quranic page 415)

The First Part:



mâ lakum-min dounihee minwwaliyyinw-wa lâ shafee'; 'afa-lâ tatazakkaroun

ye have none, besides Him, to protect or intercede (for you): will ye not then receive admonition?



Almighty Allah shows that His servants should always remember that He is their Only Guardian and Acceptor of intercession.

The Second Part:

wa ja'ala lakumus-sam-'a wal-'ab-şâra wal-'af-'idah; qaleelam-mâ tashkuroun

And He gave you (the faculties of) hearing and sight and feeling (and understanding): little thanks do ye give!

وَجَعَلَ لَكُمُ ٱلسَّمْعَ وَٱلْأَبْصِيرَ

وَٱلْأَفْعِدَة قَلِيلًا مَّالَشُّكُرُون

Almighty Allah shows that after having created man from clay, He breathed into him the soul and gave him ears and eyes as well as a heart so that he may be thankful to Him.

Between the two parts there is a Relationship and a confirmation that Allah's Grace upon His servants is manifested in this present world in the fact that He created them in the very best stature and put them under His divine Protection and Guardianship. Further, He is the Only Acceptor of intercession for them in the Hereafter.

Miraculous dual verses from Sura Sajdah (Quranic page 416)

The First Part:

وَلُوْتَرَيْنَ إِذَا لَمُحْرِبُونَ الْكَسُوارُهُ وَسِهِ عِندَ رَيْهِ مُ وَيُقَرِّمْنَ إِذَا لَمُحْرِبُونَ الْكَسُوارُهُ وَسِهِ عِندَ رَيْهِ مُ وَمُوْقِ اللّهِ اللّهِ اللّهِ اللّهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ وَاللّهِ اللهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ ال

Rabbanâ 'abṣarnâ wa sami'-nâ farji'-nâ na'-mal ṣâliḥan 'innâ mouġinoun

Our Lord! We have seen and we have heard: now then send us back (to the world): we will work righteousness: for we do indeed (now) believe.

رَبُّنَا أَبْصُرْنَا وَسَمِعْنَا فَأَرْجِعْنَا نَعْمَلُ صَلِحًا إِنَّا مُوقِنُونَ

On the Day of Resurrection, the criminals will hang their heads down before their Lord, beseeching Him to send them back to this world so that they may work righteousness, as they will believe with certainty, after they have heard and seen the truth, that the Hereafter is nothing but the truth.

The Second Part:

wa qeela lahum zouqou 'Azâban-Nâril-lazee kuntum-bihee tukazziboun وَقِيلَ لَهُمْ ذُوقُواْ عَذَابَ ٱلنَّارِ

and it will be said to them: "Taste ye the Penalty of the Fire, the which ye were wont to reject as false.



While in Hell-Fire and trying to get out, the disbelievers will be forced to taste the torment of the Fire, which they now deny while living in this present world.

Between the two parts there is a Relationship and a confirmation that on the Judgment Day, the criminals will wish they could be sent back to this world so that they may do good righteous deeds. They will try to get out of Hell-Fire, but they simply will not be able to do. The will have to stay there in severe torment because they now deny its existence.

Miraculous dual verses from Sura Sajdah (Quranic page 417)



الله فَأَعْرِضَ عَنْهُمْ وَأَنفَظِ رَانَّهُم مُّنتَظِرُوك الله

يَوْرَةُ الْأَخْدَالُكُ ﴾ ﴿ وَالْأَخْدَالُكُ الْأَخْدَالُكُ الْأَخْدَالُكُ الْأَخْدَالُكُ الْمُعْدِلُ

The First Part :

'Innâ minal-muirimeena muntagimoun

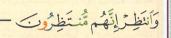
إِنَّا مِنَ ٱلْمُجْرِمِينَ مُنْفَقِمُونَ

Verily from those who transgress We shall exact (due) Retribution

Almighty Allah shows that He will take revenge on the criminals, who are reminded of their Lord's Signs, yet they turn away from them. Such are the most wrongful people.

The Second Part:

wantazir 'innahummuntaziroun



and wait: they too are waiting.

Almighty Allah bids His noble Messenger, (PBUH), to turn away from those criminals and not to hasten their torment for them, as Allah will inevitably punish them in due time.

Between the two parts there is a Relationship and a confirmation that the final home of the criminals and transgressors is Hell-Fire. This is because they turn away from Allah's Signs. There, in Hell-Fire, they will be severely tormented.

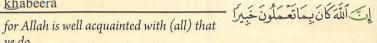
Miraculous dual verses from Sura Ahzab (Ouranic page 418)

The First Part:

ye do.

بسر ألله الرحم الرحم يَتَأَيُّهُا النَّيْ أُتَّقِ اللَّهَ وَلا تُطِعِ ٱلْكَفرينَ وَٱلْمُنْفِقِينُّ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١٠ وَأَتَبِعَ مَا يُوحِي إِلَيْكِ مِن زَيْكُ إِنَّ اللَّهُ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿ وَتُوَكَّلُ عَلَى اللَّهِ وَكَنِي بِاللَّهِ وَكِيلًا ﴿ مَّاجَعَلَ اللَّهُ لِرَجُل مِّن قَلْبَيْنِ فِي جَوْفِهِ وَمَاجَعَلَ أَزُوبِكُمُ ٱلَّتِي تُظْمِهُ وَنَ مِنْهُنَّا أُمَّهُ لِيَكُرُ وَمَا جُعَّلُ أَدِعِياءً كُمْ أَنِاءً كُمْ أَنِكُمْ قَوْلُكُم بِأَفُوهِكُمُّ وَاللَّهُ يَقُولُ الْحَقِّ وَهُوَيَهُدِي السَّكِيلَ ﴿ الْعُوهُمْ لِأَكَالِهِمْ هُوَ أَنْسَطُ عِندَ ٱللَّهِ فَإِن لَّمْ تَعْلَمُواْ عَابِياءَ هُمْ فَإِخْوَنُكُمْ في الدِّين وَمَوَالِيكُمُ " وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمُ بِهِ وَلَكِين مَّا تَعَمَّدُتْ قُلُوبُكُمْ وَكَانَ ٱللَّهُ عَفُورًا رَّحِيمًا النَّدِيُّ أَلنَّهُ أَوْلَى بِالْمُؤْمِنِينِ مِنْ أَنفُسِهِمْ وَأَزْوَجُهُ وَأُمَّ هَنَّهُمْ وَأُوْلُوا ٱلْأَرْحَامِ بِعَضْهُمْ أَوْلَى بِبَعْضِ فِي كَتَابِٱللَّهِ مِنَ ٱلْمُؤْمِنِينَ وَٱلْمُهَاجِينَ إِلَّا أَن تَفْعَلُوا إِلَّهِ أَوْلِيا إِيكُم مَّعْرُوفًا كَانَ ذَلِكَ فِي ٱلْكِ تَلِ مَسْطُورًا ١

'inna-LLâha kâna bimâ ta-malouna khabeerâ



Almighty Allah bids His noble Messenger, (PBUH) to follow that which He reveals to him, as Allah is Well Acquainted with what all His servants do, and He is Well Acquainted with all their affairs.

The Second Part:

kâna zâ-lika fil-Kitâbi mastourâ

كَانَ ذَلِكَ فِي اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللْمُلِمُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللْمُلْمُ اللْمُلِمُ اللَّهُ اللَّهُ اللَّهُ اللْمُلِمُ اللْمُلْمُلِمُ اللْمُلِ

such is the writing in the Decree (of Allah).

Almighty Allah shows that His noble Messenger, (PBUH), is closer to the believers than their own selves as regards their secular and religious affairs. He also shows that the dead person's relatives have the right to inherit him/her according to what Allah has legislated in His Book, the Holy Quran.

Between the two parts there is a Relationship and a confirmation that what Allah has legislated for His servants as regards their secular affairs and what He has revealed to His noble Messenger ensure their happiness and success.

Miraculous dual verses from Sura Ahzab (Quranic page 419)

The First Part:

اللَّهَ مِن فَيْلُ لا نُولُونُ أَلْأَدْبُكُ وَكُانَ عَهْدُ اللَّهِ مَسْعُولًا ١

wa kâna-LLâhu bimâ tamalouna Baseerâ

but Allah sees (clearly) all that ye do.

وَكَانَ اللَّهُ بِمَا

Almighty Allah reminds the believers of His Favors upon them, as He sent forth His angels to fight with them in the Ditch battle and He sent forth the wind to blow away the tents and blind the eyes of the enemies. Allah saw very well what the believers did.

The Second Part:

wa mâ talabbathou bihâ 'illâ vaseerâ

They would certainly have brought it to pass with none but a brief delay!

وَمَا تَلَبُّنُواْ مِهَ ۚ إِلَّا يَسِيرًا

The hypocrites resort to different kinds of excuses to avoid helping the believers against their enemies. If the enemies had entered their city, they would have seized every opportunity to sow dissension among the Muslims and even fight against them.

Between the two parts there is a Relationship and a confirmation that in the Ditch battle, Almighty Allah granted victory to the believers over their enemies by sending forth His angels to fight with them and the wind to blow away the tents of the enemies and to blind their eyes, forcing them to go away. Inside the Muslim community, Almighty Allah granted victory to the believers by exposing the hypocrites and their evil machinations to sow dissension among them.

Miraculous dual verses from Sura Ahzab (Quranic page 420)

The First Part :

وَلِنَّ الْمَنْكُونُ الْاَوْلُولُ وَلَوْلُمُ الْمَنْكُونُ الْمُوْلُ وَالْقَالِ وَإِذَا الْمُنْكُونُ الْمُنْكُونُ الْمُوْلُ وَالْمُونُ الْمُنْكُونُ اللَّمْعُ اللَّهُ وَاللَّمْ اللَّهُ اللِ

Wa lâ yajidouna lahum-min-douni-LLâhi waliyyanw-wa lâ naseerâ

Nor will they find for themselves, besides Allah, any protector or helper.

وَلَا يَجِدُونَ لَمُ مِّن دُونِ ٱللَّه وَلِيًّا وَلَا نَصِيرًا

Almighty Allah bids His noble Messenger, (PBUH), to inform the hypocrites that none could ever protect them from His irresistible divine Decree if He intends to torment them or have mercy on them. They will not find any other Protector or Helper than Allah.

The Second Part:

fa-'aḥbaṭa-LLâhu 'a'-mâlahum; wa kâna zâlika 'ala-LLâhi yaseerâ

فَأَحْبَطُ ٱللَّهُ أَعْمَلُهُمْ وَكَانَ وَلَا اللَّهُ اللَّهُ اللَّهُ اللهُ اللّهُ اللهُ ا

and so Allah has made their deeds of none effect: and that is easy for Allah.

Almighty Allah foiled the evil work of the hypocrites who did not believe. That was very easy for Allah, as His divine Power and Will are irresistible.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Ever Watchful over the hypocrites, and His divine Decree is irresistible. Therefore, He easily foiled their evil plans against the Muslims.

Miraculous dual verses from Sura Ahzab (Quranic page 421)

The First Part:

مِنَ ٱلْمُؤْمِنِينَ رِجَالُ صَدَقُوا مَاعَهُدُوا ٱللَّهَ عَلَيْهُمْ فَيَنْهُم مَّن

قَضَىٰ نَحْسَهُ وَمِنْهُم مِّن سَلَظ وَ وَمَاسَدُلُوا أَسَّد ملا ١ المَّحْرَى اللَّهُ ٱلصَّادِقِينَ بصِدْقهمْ وَيُعَذِّبَ ٱلْمُنَافِقِينَ إِن شَاءً

أُوْسَوُبَ عَلَيْهِمُ إِنَّ ٱللَّهُ كَانَ عَفُورًا تَحِيمًا ١ وَرَدَّ ٱللَّهُ ٱلَّذِينَ كَفَرُواْبِغَيْظِهِمْ لَرِّينَالُواْخَيْلٌ وَكَفَى ٱللَّهُ ٱلْمُوْمِنِينَ ٱلْقِتَالُّ

وَكَاسِ ٱللَّهُ قُونِيًّا عَزِيزًا ١٠٥ وَأَنزَلَ ٱلَّذِينَ ظَلَهُ رُوهُ مِينَ

أَهْلُ ٱلْكِتَكِ مِن صَياصِهِمْ وَقَذَفَ فِي قُلُوبِهِمُ ٱلرُّعْبَ

فَرَ مِثَا اَمَّ تُلُوكِ وَيَأْسِرُوكَ فَرِيقًا ١ وَأُورَثُكُمْ أَرْضَهُمْ

وَدُكِرُهُمْ وَأُمْوَ لَهُمْ وَأَرْضَا لَمْ نَطَعُوهَا ۚ وَكَابَ ٱللَّهُ عَلَى كُلُّ شَيْءِ قَلِيرًا ﴿ يَتَأَيُّهُا ٱلنَّيُّ قُلُ لِإَزْ وَكِيكَ إِن كُنتُنَّ تُردِّ ك

ٱلْحَيَافِةَ ٱلذُّنْيَاوَزِينَتَهَا فَنَعَالَيْكِ أُمَّيِّعَكُنَّ وَأُسَرِّحَكُنَّ سَرَاحًا جَمِيلًا ﴿ وَأَن كُنتُنَّ تُرَدُ كَ ٱللَّهَ وَرَسُولُهُ وَٱلدَّارَ

ٱلْآخِرَةَ فَإِنَّ ٱللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنكُنَّ أَجْرًا عَظِيمًا ١ يَنِسَاءَ ٱلنَّيِّ مَن يَأْتِ مِن كُنَّ بِفَاحِثَ لِهِ ثُبَيِّكَ إِنْ يُضَاعَفُ

لَهَاٱلْعَذَابُ ضِعْفَةِنَّ وَكَانَ ذَالِكَ عَلَى ٱللَّهِ يَسِيرًا ١

﴿ وَمَن يَقْنُتُ مِن كُنَّ لِلَّهِ وَرَسُولِهِ . وَتَعْمَلُ صَلِحًا نُوْتِهَا

أَحْ هَامَرَّ تَتْن وَأَعْتَدُ نَالْهَا رِزْقًا كَرِيمًا ١ كَيْسَآءَ ٱلنَّيِّ لَسْتُنَّ كَأَحَدِمِّنَ ٱلنِّسَاءِ أَن ٱتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بَٱلْقَوَّلِ

فَطْمَعَ ٱلَّذِي فِي قَلْيِهِ. مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفَا إِنَّ وَقَلْنَ وَقُلْنَ عَوْلًا مُعْرُوفًا

فِينُوتِكُنَّ وَلَا نَبَرَّ عِن لَبُرُجُ ٱلْجَهِلِيَّةِ ٱلْأُولِيُّ وَأَقِمْنَ

ٱلصَّلَوْةَ وَءَاتِينَ ٱلزَّكَوْةَ وَأَطِعْنَ ٱللَّهَ وَرَسُولَكُ اللَّهَ إِنَّمَا

مُرِيدُ اللَّهُ لِيدُ هِبَ عَنكُمُ الرِّحْسَ أَهْلَ ٱلْبَيْتِ وَيُطَهِّرُونَ

تَطْهِمُ اللهُ وَأَذْكُرْكَ مَا يُتَّلِّي فِي يُتُوتِكُنَّ مِنْ

ءَايِنْتِ ٱللَّهِ وَٱلْحِكُمَةُ إِنَّ ٱللَّهَ كَاتَ لَطِيفًا خَيرًا ١

انَّ ٱلْمُسْلِمِينَ وَٱلْمُسْلِمِينَ وَٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنِينَ

وَٱلْقَنْنِينَ وَٱلْقَلْنِينَتِ وَٱلصَّدِقِينَ وَٱلصَّدِقَتِ وَٱلصَّدِينَ

وَالصَّارِ المُوسَانِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَٱلْمُتَصَدِّقَاتِ وَالصَّنِيمِينَ وَالصَّنِيمِينَ وَالصَّنِيمَاتِ وَالْمُعْفِظِينَ

فُرُوجَهُمْ وَٱلْحَ فِظُنْتِ وَٱلذَّكِرِينَ ٱللَّهُ كَثِيرًا

وَٱلذَّكِرُاتِ أَعَدَّ ٱللَّهُ لَئُمُ مَغْفِرَةً وَأَجْرًا عَظِيمًا ۞

Wa kâna-LLâhu 'alâ kulli shay-'in **O**adeerâ

And Allah has power over all things.

Almighty Allah bestowed His Favor upon the Muslims as He granted them victory over the Jews of Bani Quraizah and enabled them to inherit their lands, properties and houses in addition to a land that they had not known before, namely that of Khaibar. Allah is indeed Able to do all things.

The Second Part:

wa kâna zâlika 'ala-LLâhi yaseerâ

وكات ذالك على

and that is easy For Allah.

Almighty Allah addresses the wives of His noble Messenger and tells them that if any of them commits an open sinful deed, she will be tormented twice as much as other Muslim women. He asserts that it is very easy for Allah to torment anyone.

Between the two parts there is a Relationship and a confirmation that one aspect of Allah's irresistible divine Power is that He granted victory the believers by casting horror in the hearts of their enemies. Also, it is easy for Allah to legislate rules for His servants including the wives of His noble Messenger, (PBUH).

Miraculous dual verses from Sura Ahzab (Quranic page 422)

The First Part:

wa 'a'-tadnâ lahâ Rizgankareemâ

وأعتدنا لمارزقا كريما

and We have prepared for her a generous Sustenance.

Almighty Allah promises the wives of His noble Messenger that if they obey the Commands of Allah and His Messenger and do deeds of righteousness, Allah will double His good Reward for them and provide them with generous sustenance.

The Second Part:

'a-6ad-da-LLâhu lahummaġfiratanw-wa 'ajran 'azeemâ

for them has Allah prepared forgiveness and great reward.

Almighty Allah has prepared forgiveness and a great reward for the believing Muslim men and women, who are good mannered and who worship Him and are always conscious of Him.

Between the two parts there is a Relationship and a confirmation that Almighty Allah rewards those who worship Him according to the responsibilities they bear. Irrespective of gender, the righteous and good mannered worshippers will be forgiven their sins and generously rewarded.

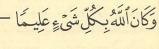
Miraculous dual verses from Sura Ahzab (Quranic page 423)

The First Part:

وماكان لمؤون و لامؤونة إذا قنق الله ورسوله: أمرا أن بكون المهارة ومن ولامؤونة إذا قنق الله ورسوله: أمرا أن بكون المهارة المرا أن بكون المهارة المرا أن بكون المهارة المهارة والمواقع الله ورسوله: أمرا أن بكون المهارة المهارة والمهارة المهارة المها

wakâna-LLâhu bi-kulli shay-'in 'Al-eemâ

and Allah has full knowledge of all things.



Almighty Allah shows that His noble Messenger, Muhammad (PBUH), is not the father of any men but rather Allah's Messenger and the last of all Prophets. This is because Islam abrogated the pre-Islamic custom of adoption, and Allah is Ever All-Aware of everything.

The Second Part:

wa kâna bil-Mu'-mineena Raḥeemâ

وَكَانَ بِٱلْمُؤْمِنِينَ رَحِيمًا

and He is Full of Mercy to the Believers.

Almighty Allah confers His divine Mercy and Blessings upon the believers. Also, the angels pray to Allah to bring the believers out from the darkness of ignorance into the light of guidance. Allah is indeed Most Merciful to the believers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah knows the secrets of all things. Nothing can ever be beyond His divine knowledge. Also, Allah is Most Merciful to His believing servants, as He brings them out from ignorance and misguidance to the Faith and light.

Miraculous dual verses from Sura Aḥzab (Quranic page 424)

The First Part:

 wa 'a-^cadda lahum 'Ajran-Kareemâ

and He has prepared for them a generous Reward.

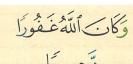


Almighty Allah shows that the salutation of the believers when they meet Him on the Day of Resurrection will be, "Salam!", i.e. Peace. Also He asserts that He has prepared for them a generous Reward in recompense for their good deeds.

The Second Part:

Wa kâna-LLâhu Ġafourar-Raḥeemâ

And Allah is Oft-Forgiving, Most Merciful.



Almighty Allah explains to His noble Messenger, (PBUH), the women who are lawful for him to marry and the exceptions singled out for him with this respect, so that things may not be difficult for him. Allah is indeed Most Merciful.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has prepared a great Reward for the devoted believers on the Day of Judgment. Allah is Most Merciful to the believers, as He legislates for them rules that guarantee their happiness and prosperity in this world and the world to come.

Miraculous dual verses from Sura Ahzab (Quranic page 425)

The First Part:

المنافعة ال

'Inna zâlikum kâna 'inda-LLâhi 'azeemâ

إِنَّ ذَلِكُمْ كَانَ عِندَاللَّهِ

Truly such a thing is in Allah's sight an enormity.

عظيمًا

Almighty Allah forbids the believers to marry the wives of His noble Messenger, (PBUH), even after his death. That would be an enormity in the sight of Allah.

The Second Part:

fa-'inna-LLâha kâna bi-kulli shay-'in 'aleemâ

فَإِنَّ ٱللَّهَ كَابَ بِكُلِّ

verily Allah has full knowledge of all things.

شَيْءٍ عَلِيمًا

Almighty Allah informs the believers that He is Well Acquainted with all their open or secret deeds.

Between the two parts there is a Relationship and a confirmation that Allah's divine Respect and Love for His noble Messenger, (PBUH), is manifested in singling him out for things that are unlawful for other believers under all circumstances. Allah is Ever All-Knowing of the things that the believers conceal or reveal.

Miraculous dual verses from Sura Ahzab (Quranic page 426)

The First Part:

البختاع عَلَيْنَ فَي البَايِينَ وَلاَ أَنْيَايِهِنَ وَلاَ الْحَرَاعُ عَلَيْنَ فَلِهِ الْحَرَاءُ وَلَا الْحَرَاءُ وَلَا الْحَرَاءُ وَلَا الْحَرَاءُ وَلَا الْحَرَاءُ وَلَا اللّهُ اللّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ

wa 'a-'adda lahum 'Azâbammuheenâ

وَأَعَدُّ لَهُمْ عَذَابًا مُّهِينًا -

and has prepared for them a humiliating Punishment

The disbelievers who annoy Allah by attributing partners or sons to Him and who annoy Allah's Messenger by belying him, Allah is Angry with them and has cursed them in this world, and He will be Angry with them and curse them in the world to come, wherein a disgraceful Torment awaits them.

The Second Part:

faqadiḥ-tamalou buhtânanw-wa 'ith-mam-mubeenâ

فَقَدِ آحْتُمَلُوا بُهْتَنَا

bear (on themselves) a calumny and a glaring sin.

Almighty Allah shows that those who annoy the believing men and women undeservedly have indeed committed a heinous crime and a grievous sin.

Between the two parts there is a Relationship and a confirmation that the disbelievers incur Allah's Anger and Curse in this world and the world to come simply because they annoy Him just as they annoy His Messenger and the believing men and women with their lies and false claims.

Miraculous dual verses from Sura Ahzab (Quranic page 427)

The First Part:

يَسْتَلْكَ النَّالُمُ عَالَسْتَاعَةً قُلْ الْمَاعِلُمُهَا عِدَدَاهً وَمَادُرِيكُ لَكُونِينَ وَالْمَدَ النَّامُ عَالَكُ فِينَ وَاعَدَ النَّامَ الْمَاعِدَ النَّامُ وَمَادُرِيكُ الْمَالَ النَّامُ الْمَاكَ الْمَعْنَى الْكُونِينَ وَلِمَا النَّالِينَ فِيهَ النَّالِينَ فَيْ النَّالِينَ فَي وَمَعْنَهُ وَمِعْنَهُ مِنْ النَّارِيقُولُونَ عَلَيْتَنَا الْمُعْنَالَةُ وَالْمَعْنَا الرَّمْعُ لَا اللَّهِ عَلَيْهُ وَالْمَعْنَالَةُ الْمُعْنَالَةُ وَالْمَعْنَالَونَ عَلَيْهُ وَالْمَعْنَالَةُ الْمُعْنَالَةُ وَالْمَعْنَالَةُ المُعْنَالَةُ وَالْمُعْنَالَةُ المُعْنَالَةُ وَالْمُولِينَ اللَّمِينَ وَمِنَ الْمُعْنَالِقُولُونَ وَلِنَّالَةُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ وَالْمُؤْلِقَ الْمَعْنَالُولُ اللَّهُ وَمُعْلِكُمْ وَمُعْنَالُولُ وَالْمَعْنَالُولُ اللَّهُ وَمُؤْلِكُ اللَّهُ اللَّهُ وَمُعْلِكُمْ وَمُعْنَالُولُ اللَّهُ وَمُلْكُمْ وَمُعْنَالُهُ وَالْمُؤْلِكُ اللَّهُ اللَّهُ وَمُؤْلِكُ اللَّهُ اللَّهُ وَمُؤْلِكُ اللَّهُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَالْمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَالْمُؤْلِكُ وَالْمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَلَمْ اللَّهُ وَمُؤْلِكُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَاللَّهُ وَمُؤْلِكُ اللَّهُ وَاللَّهُ اللَّهُ وَمُؤْلِكُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْلِكُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَلِلْكُولِكُولُ اللَّهُ وَاللَّهُ اللَّهُ وَالْمُؤْلِكُ اللَّهُ وَاللَّهُ الْمُؤْلِكُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَالْمُؤْلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ اللَّهُ وَاللْمُؤْلِكُ اللَّهُ وَاللَّهُ اللْمُؤْلِكُ اللْمُؤْلِكُ

wa many-yuţi-'i-LLâha wa Rasoulahou faqad fâza fawzan 'azeemâ

he that obeys Allah and His Apostle, has already attained the highest Achievement. وَمَن يُطِعِ اللهَ وَرَسُولَهُ، فَقَدَّ فَازَ فَوْزًا عَظِيمًا

Almighty Allah shows that those who obey Him and His Messenger have indeed achieved a great achievement.

The Second Part:

wa kâna-LLâhu Ġafourar-Raheemâ

or Allah is Oft-Forgiving, Most Merciful. وَكَانَ ٱللَّهُ عَفُورًا رَّحِيمًا

Almighty Allah shows that His Torment will be afflicted on the hypocrites and polytheists, but at the same time, He accepts the repentance of those who believe. He is indeed All-Forgiving and Most Merciful.

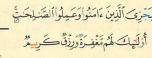
Between the two parts there is a Relationship and a confirmation that those who obey Allah and His Messenger are great winners because Allah accepts their repentance, forgives their sins for them, and has mercy on them.

Miraculous dual verses from Sura Saba' (Quranic page 428)

The First Part:

Liyaj-ziyallazeena 'âmanou wa 'amilussâlih<mark>â</mark>t; 'ul<mark>â-</mark>'ika lahum-Magfiratunw-wa Rizqun kar**ee**m

That He may reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous.



Nothing, small or big, can be hidden from Almighty Allah. He records the deeds of His slaves in order to reward the believers and do righteousness. He forgives them their sins and provides them with good sustenance.

The Second Part:

Wallaz-eena sa-'aw fee 'Âyâtinâ mu-'âjizeena 'ulâ'ika lahum 'azâbum-mirrijzin 'aleem

But those who strive against Our Signs, to frustrate them, - for such will be a Penalty, - a Punishment Most humiliating.

ۅؙۘٲڵٙؽؗڽۘڛۘۼۅ۫<u>ڣ</u>ٙٵؽؾڹٵؙۿٷڿؚڹۣڹ ٲ۠ۅؙڵؿٟڮۿؙؠٛػۮؘٲۻٞڡؚٚڒڿ۫ڿٟٲؙڸۣؖۿ

The disbelievers, who strive against Allah's Signs and think that they can go beyond Allah's Power in defiance and obstinacy, will receive a most painful torment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah rewards generously the believers, who do deeds of righteousness. He forgives them their sins and provides them with a generous sustenance. On the other hand, He punishes those who make mischief in the land and think that they can defy Allah's irresistible Power. Such disbelievers will certainly receive a severe punishment.

Miraculous dual verses from Sura Saba' (Quranic page 429)

The First Part:

اَنْدَنَ عَلَى اَلْعَدَى اَلْمَ الْمِهِ حِنَّةً بَالِلَّذِينَ لَا يُوْمِدُنَ الْاَحْرَةُ وَالْمَحْرَةُ الْمَلْكِ وَالصَّلَوْ الْمَدِيةِ فَي الْمَدْرَوْ الْإِنْ مَا يَبْنَ الْمُدْوَدَةُ الْمُحْرَةُ وَالْمَدْرِوْ الْمَدْرَةُ الْمَدْرَوْ الْمَدْرِقُ الْمَدْرِقُ الْمُدْرِقُ اللَّهُ الْمَدْرِقُ الْمُدْرِقُ اللَّهُ الْمُحْدِيةِ مِنْ الْمُدَّرِقُ الْمُدْرَقِيقِ اللَّهُ الْمُنْفِقِيقِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْفِقِيقِ اللْمُنْفِقِيقِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنِ اللَّهُ الْمُلِيلِيلُولِيلُولُ اللَّهُ اللْمُلْفِيلُولُ اللَّهُ الللْمُنْ الللِّهُ الللَّهُ اللْمُلْمُلِلْمُ اللْمُلْمُلِلْمُو

أَن لَوْ كَانُواْ مَعْ لَمُونَ ٱلْغَنْبَ مَا لَيشُواْ فِي ٱلْعَذَابِ ٱلْمُهِينِ ١

wa'-malou sâlihâ; 'innee bimâ ta'-malouna Baseer

and work ye righteousness; for be sure I see (clearly) all that ye do.

وَاعْمَلُواْصَلِكًا إِنِّ بِمَا تَعْمَلُونَ بَصِيرٌ

Almighty Allah gave His Prophet, David, (PBUH), a great Favor, as He made the mountains and birds sing back His Praises, and He made the iron soft for him to make shields and armors and so that he, together with his people, may work righteousness. Almighty Allah saw what they did.

The Second Part:

Wa many-yazig minhum 'an 'amrinâ nuzighu min 'Azâbis-sa-'eer

and if any of them turned aside from Our command, We made him taste of the Penalty of the Blazing Fire. وَمَن يَنِغُ مِنْهُمْ عَنْ أَمْرِنَا نُذِقَ هُ مِنْ عَذَابِ ٱلسَّعِيرِ

Almighty Allah subjected to His Prophet, Solomon, (PBUH), the Jinn that worked in front of him. If any of them turned aside from Allah's Command, Allah made him taste of the torment of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is well Aware of what His slaves do. Therefore, they should do righteousness. On the Day of Judgment, Almighty Allah will severely punish those who deviate from His Commands, show disobedience to Him, or make mischief in the land.

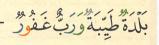
Miraculous dual verses from Sura Saba' (Quranic page 430)

The First Part:

المَّذَاكَانَ السَّمَايِهِ مَسْكَيْهِمْ عَالَةً حَنَّانِ عَنَيْنِ وَسُعَالًا اللَّهِ عَنَّانِ عَنْ مِينِ وَسُعَالًا اللَّهِ عَنَّانِ عَنْ مِينِ وَسُعَالًا اللَّهِ عَلَيْلُ اللَّمِ عَلَيْكُ وَرَبُّ عَمْوُرُ اللَّهِ عَلَيْكُ اللَّهِ عَلَيْكُ وَرَبُّ عَمْوُرُ اللَّهِ عَلَيْكُ اللَّهِ عِنَدَ لَنَهُمْ عِنَى اللَّهِ عَلَيْنِ وَلَقَى وَمِن سِدَّ وَقِيلٍ وَمَعَلَّانَ اللَّهُمُ وَيَنِ اللَّهُ عَلَيْكُمُ وَيَنَ اللَّهُ عَلَيْكُمُ وَيَنَ اللَّهُ عَلَيْنِ اللَّهِ عَلَيْكُمُ وَيَنَ اللَّهُ عَلَيْكُمُ وَيَنَ اللَّهُ عَلَيْكُمُ وَيَنَ اللَّهُ عَلَيْنَ اللَّهُ عَلَيْمَ عَلَيْمَ عَلَيْنَ اللَّهُ عَلَيْمَ عَلَيْمِ عَلَيْمَ عَلَيْمَ عَلَيْمَ عَلَيْمَ عَلَيْمِ عَلَيْمَ عَلَيْمِ عَلَيْمَ عَلَيْمَ عَلَيْمِ عَلَيْمَ عَلَيْمَ عَلَيْمَ عَلَيْمَ عَلَيْمِ عَلَيْمِ عَلَيْمِ عَلَيْمِ عَلَى عَلَيْمِ عَلَيْمِ عَلَيْمِ عَلَيْمَ عَلَيْمِ عَلَيْمَ عَلَيْمِ عَ

Baldatun-ṭayyibatunw-wa Rabbun Ġafour

a territory fair and happy, and a Lord Oft-Forgiving!

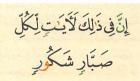


The fair and happy town abounded in good things. It was good due to the good righteous work of its people. Therefore, Almighty Allah forgave them their sins and errors.

The Second Part:

'Inna fee zâlika la-'Âyâtil-likulli Sab-bârin-Shakour

Verily in this are Signs for every (soul that is) patiently constant and grateful.



When the people of the formerly good town turned away from Allah and righteous work, they were punished, as Almighty Allah dispersed them in scattered fragments in the land, and He made them a deterring lesson for the other generations to be patient and thankful.

Between the two parts there is a Relationship and a confirmation that the people of the good rich town were thankful to the Lord, Who forgave them all their sins and misdeeds. However, when they turned away from Allah, they wronged themselves, and the Lord punished them by dispersing them in scattered fragments over the land and by making them a deterring lesson for other generations, who were supposed to be more thankful and patient.

Miraculous dual verses from Sura Saba' (Quranic page 431)

The First Part:

وَلَا نَنفَعُ ٱلشَّفَاعَةُ عِندُهُ وَ لَا لِمَنْ أَذِكَ لَا اللَّهِ حَقِّ إِذَا فُرْعَ عَن قُلُوبه مِن قَالُواْ مَاذَا قَالَ رَبُّكُمُ أَن قَالُواْ ٱلْحَلِّي وَهُوَ ٱلْعَلِيُّ ٱلْكِيدُ وَإِنَّا أَوْلِيَاكُمْ لَعُلَىٰ هُدَّى أَوْفِي ضَلَال مُّبِّيبِ ﴿ قُلُ لَا نُسْتُلُونَ عَمَّا أَحْرَمْنَا وَلانْسُئِلُ عَمَّا تَعْمَلُونَ فَي قُلْ مُمعُ بَيْنَ اللَّهُ الْمُعَلِّمُ مُنْتَحُ بِيْنَ اللَّهِ وَهُو ٱلْفَتَاحُ ٱلْعَلَمُ ٱلْعَنِيزُٱلْحَكِيمُ ﴿ وَمَا أَرْسَلْنَاكَ إِلَّاكَ أَفَّةً لِّنَّاسِ بَشِيرًا وَلَكِنَ أَكُنَ أَكُثُرُ أَلنَّاسِ لَا يَعْلَمُونَ هُ وَيَقُولُونَ مَتَىٰ هَلَذَا ٱلْوَعْدُ إِن كُنتُمْ صَدِقَينَ ١ قُل لَكُمْ مِيعَادُيو مِلّا تَستَعْخُرُونَ عَنْدُ سَاعَةً وَلا تَستَقْدِمُونَ بُالَّذِي بَيْنَ يَدَيِّيمُ وَلُوْ تَرَى إِذِ ٱلظَّالِمُوكِ مَوْقُوفُونُوكِ عِندَ رَبِّهُ رَبِّعُ بَعْضُهُمْ إِلَى بَعْضِ ٱلْقَوْلَ يَقُولُ ٱلَّذِينَ

ٱسْتُصْعِفُواْلِلَّذِينَ ٱسْتَكْبَرُواْلَوْلِا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ

wa 'innâ 'aw 'iyyâkum la-'alâ hudan 'aw fee dalâlim-mubeen

and certain it is that either we or ye are on right guidance or in manifest error!

وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى ٲؙۊڣۣۻؘۘڬڮۺؙؚؖؠڹٟ

The believers try to persuade the disbelievers to shun the way of manifest misguidance and adopt the straight way of divine Guidance.

The Second Part:

Wa yaqoulouna matâ hâzalwa'-du 'in-kuntum şâdigeen

They say: "When will this promise (come to pass) if ye are telling the truth?

The polytheists ask Allah's Messenger, (PBUH), about the Resurrection Day, whether it is far or near. Almighty Allah bids His noble Messenger, (PBUH), to tell them that such a Day has an appointed time, which they cannot put back or forward for an hour.

Between the two parts there is a Relationship and a confirmation that in their argument with the disbelievers, the believers should stick to logic. They are rightly guided, and hence, they should desire that the disbelievers be rightly guided, too. This is what Allah's Messenger, (PBUH), did when the disbelievers mockingly asked him about the time of the Day of Resurrection. He simply said that it has an appointed time, which cannot be put back or forward.

Miraculous dual verses from Sura Saba' (Quranic page 432)

The First Part:

قَالَ الَّذِينَ ٱسْتَكْبَرُواْ لِلَّذِينَ ٱسْتُصْعِفُواْ أَنْحَنُّ صِكَدَ دُنَّكُمْ عَنَ ٱلْمُكَدَىٰ بَعْدَ إِذْ جَآءَكُمْ بَلُكُتُ مُتَعْرِمِينَ ١٠ وَقَالَ ٱلَّذِينَ اَسْتُضْعِفُواْ لِلَّذِينَ اَسْتَكْبَرُولْ بَلْ مَكُرُ ٱلَّيْلِ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ نَكُفُر بَاللَّهِ وَنَحْعَلَ لَهُ أَندَادًا وَأَسَرُوا النَّدَامَة لَمَّارَأَوْ الْعَذَاكِ وَجَعَلْنَا ٱلْأَغْلَالِ فَ أَعْنَاقِ ٱلَّذِينَ كُفُرُولًّ هَلْ مُحْرَوْنَ إِلَّا مَا كَانُواْتَعْمَلُونَ ١٠٠ وَمَآأَرْسَلْنَا في قَرْبَةِ مِن نَّذِيرِ إِلَّا قَالَ مُتَرَفُوهِما إِنَّا بِمَا أَرْسِلْتُ ربعِ - كَيفرُونَ ١ وَقَالُواْ نَعَنُ أَكَثُرُ أَمُوالًا وَأَوْلَدًا وَمَا نَعَنُ بِمُعَذَّبِينَ ١ قُلْ إِنَّ رَبِّي يَبْسُطُ ٱلرِّزْقَ لِمَن يَشَآءُ وَيَقْدِرُ وَلَلِكِنَّ أَكْثُرُ ٱلنَّاسِ لَانَعْلَمُونَ ١٥ وَمَا أَمْهَ لُكُو وَلَا أَوْلَدُكُمُ بِالَّتِي تُقَرِّبُكُمُ عِندَنَا زُلُفَيِّ إِلَّا مَنْءَامَنَ وَعَيمِلَ صَلِحًا فَأُولَيِّكَ لَهُمْ جَزَّاءُ ٱلصِّعْفِ بِمَاعَمِلُواْ وَهُمْ فِي ٱلْغُرُفَاتِ ءَامِنُونَ اللهُ وَٱلَّذِينَ يَسْعَوْنَ وَت ءَايكننا مُعَجزينَ أُوْلَتِكَ فِي ٱلْعَذَابِ مُحْضَرُون اللهِ قُلُ إِنَّ رَقِي يَلْسُطُ ٱلرِّزْقَ لِمَن يَشَآءُ مِنْ عِبَادِهِ وَيَقْدِرُ لِكُ أَنَّ وَمَآ لَنْفَتْتُم مِن شَيْءٍ فَهُوَ يُكُولِفُ اللهِ وَهُوَ حَيْرُ ٱلرَّزِقِينَ

'innâ bimâ 'ursiltum bihee kâfiroun

We believe not in the (Message) with which ye have been sent.

إِنَّابِمَا أُرْسِلْتُ مِبِهِ = كَنْفِرُونَ

Almighty Allah shows how the wealthy people meet their Prophets with arrogance and disbelief. They wrongly think that they will live forever in this world and that they will remain forever wealthy and

The Second Part:

'ulâ-'ika fil-'Azâbi muhdaroun

أُوْلَتِكَ فِي ٱلْعَذَابِ مُحْضَرُونَ

Those will be given over into Punishment.

In the Hereafter, those who think that they can escape from Allah's Power and Punishment will be cast into Hell-Fire, where they will be kept imprisoned.

Between the two parts there is a Relationship and a confirmation that the wealthy people who disbelieve in Allah's Message and make mischief on the earth will certainly end in Hell-Fire, whose attendants will torment them.

Miraculous dual verses from Sura Saba' (Quranic page 433)

The First Part:



wa mâ 'arsalnâ 'ilayhim ġablaka min-Nazeer

nor sent apostles to them before thee as Warners.

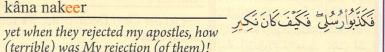


The disbelievers describe the divine Guidance that Allah's noble Messenger, (PBUH), brought them as mere manifest magic. The same thing happened to the divine Messages that were sent down before Muhammad, (PBUH).

The Second Part:

fakazzabou rusulee; fa-kayfa kâna nakeer

(terrible) was My rejection (of them)!



when the former peoples, who were before Muhammad and his people, denied Allah's Message, Almighty Allah destroyed them.

Between the two parts there is a Relationship and a confirmation that the disbelievers described what Allah's Messengers brought them as mere manifest magic. Therefore, Almighty Allah destroyed them for their denial and rejection of the calls of His Messengers.

Miraculous dual verses from Sura Saba' (Quranic page 434)

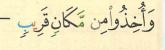
The First Part:

قُلْجَاةَ ٱلْحَقُّ وَمَالِيدِئُ ٱلْبَطِلُ وَمَايُعِيدُ ﴿ فَكُ إِنْ ضَلَلْتُ أَ فَانَّهَا ٓ أَضِلُّ عَلَىٰ نَفْسِيٌّ وَإِن الْهَتَدَيَّتُ فَبِمَا يُوحِيٍّ إِلَىَّ رَّقِتَ إِنَّهُ سَمِيعٌ قَريُّ ﴿ وَلَوْ رَبِّي إِذْ فَزعُواْ فَالافَوْتَ وَأُخِذُواْ مِن مَكَانِ قَرِي اللهِ وَقَالُوا ءَامَنَا بِهِ وَأَنَّى لَمُمُ ٱلتَّناوُشُ مِن مَّكَانِ بَعِيدِ ١ وَ وَقَدْ كَغُرُواْ بِهِ مِن قَدُّ لُو رَمَّذِ فُوبَ الْغَيْب مِن مَّكَانِ بَعِيدِ ﴿ وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِم مِن قَبِلُّ إِنَّهُم كَانُوا فِي شَكِّ مُرِبِ ١ ه المُؤلِّةُ فَطَاعًا اللهُ ال

ٱلْحَمَّدُ لِلَّهِ فَاطِرِ ٱلسَّمَوْتِ وَٱلْأَرْضِ جَاعِلِ ٱلْمَلَّةِ كَةِ رُسُلًا أُولِيَ أَيْنِحَةٍ مَّثَّنَى وَثُلَثَ وَرُبِحُ يَزِيدُ فِي ٱلْخَلْقِ مَايَشًا إِنَّ ٱللَّهَ عَلَيْكُلِّ شَيْءِ قَلِيرٌ ١ مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِن رَّحْمَةِ فَلَامُمْسِكَ لَهَا وَمَا يُمْسِكَ فَلَا مُرْسِلَ لَهُ مِنْ عَدِيدً وَهُوا لَعَزِيزُ الْحَكِمُ ١ يَكَانُهُما ٱلنَّاسُ اذْكُرُ وَانِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَلِقِ غَيْرُ ٱللَّهِ يَرْزُقُكُم مِنَ السَّمَلِّ وَالْأَرْضُ لَآلِكُ إِلَّهُ إِلَّا هُوًّ فَأَفْ ثُوْدَكُونَ ١

wa 'ukhizou mim-makânin-gareeb

and they will be seized from a position (quite) near.



Almighty Allah shows the disbelievers' horrible condition when they are resurrected on the Judgment Day. They will quake with terror. But then, they will find no escape from torment, and they will be seized from a near position.

The Second Part:

'innahum kânou fee shakkimmureeb

إِنَّهُمْ كَانُواْ فِي شَكِّي مُّرِيبٍ

for they were indeed in suspicious (disquieting) doubt.

The disbelievers will be tormented in Hell-Fire because they were indeed in suspicious doubt as regards the Resurrection Day.

Between the two parts there is a Relationship and a confirmation that on the Judgment Day, the disbelievers will be in a great horror of the unavoidable torment, too close to them. They were doubtful about the advent of such a Day, but now they see it with their own eyes.

Miraculous dual verses from Sura Fâțir (Quranic page 435)

The First Part:

وَلَن يُكَذَهُ فِلْ فَقَدَ كُذِيتَ رُسُلُ مِن قَبِكَ وَلَا اللّهِ وَقَعَا الْأَمْرُوُ وَ اللّهُ وَاللّهُ اللّهُ وَ اللّهُ وَ اللّهُ وَ اللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ

الله تَصْعَدُ ٱلْكُورُ الطُّنْتُ وَالْعَمَلُ ٱلصَّدِاحُ مِ فَعُدُ وَالَّذِينَ

يَمْكُونِ ٱلسَّيْعَاتِ هُمُ عَذَاكُ شَدِيلً وَمُكُو أُولَتِكَ هُوسُورُ

اللهُ خَلَقَكُمْ مِن تُرَابِثُمَّ مِن نُطْفَةِ ثُمَّ جَعَلَكُمْ أَزْوَكُمَّ

وَمَا تَحْمِلُ مِنْ أَنْهُ } وَلاَتَضَعُ اللَّا يعلُّما في وَمَا يُعَدُّ مِن مُّعَدّ

وَلَا يُنْقَصُ مِنْ عُمُوهِ إِلَّا فِي كُنْكَ ۚ إِنَّ ذَٰلِكَ عَلَى ٱللَّهِ يَسَارُ ١

wa 'ila-LLâhi turja-'ul-'umour

وَلِكَ ٱللَّهِ تَرْجَعُ ٱلْأُمُورِ

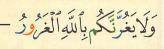
to Allah go back for decision all affairs.

Allah belittles the importance of the denial of the disbelievers, who belied His Messenger, and He reminds him that other Messengers before him were similarly belied. He also reminds His Messenger that to Him, Alone, all affairs go back for decision.

The Second Part:

wa lâ yaġurran-nakum-bi-LLâhil-Ġarour

nor let the Chief Deceiver deceive you about Allah.



Allah calls upon His slaves and warns them of putting their trust in the present world or being deceived by its perishable pleasures and enjoyments. Nothing should prevent them from answering the Call of Allah and His Holy Messengers.

Between the two parts there is a Relationship and a confirmation that since all affairs will go back to Allah, Alone, for decision, people should not be deceived by this present world or by Satan's whisperings and devilish plots.

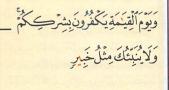
Miraculous dual verses from Sura Fâțir (Quranic page 436)

The First Part:

وَمَايَسَتِوِي اَلْبَحْرادِهُ مَاعَدُ الْمَدْبُ فُراتُ مَايَعْ مَرَاهُ، وَمَكَدَا مِنْ الْمَالُونُ الْمَعَدُ اللهُ وَرَكُمَا اللهُ وَمَكَدَا عَلَيْهِ اللهُ وَمَكَدَا عَلَيْهِ اللهُ وَمَكَدَا عَلَيْهِ اللهُ وَمَكَدَا عَلَيْهِ اللهُ وَمَكَدَا اللهُ وَمَكَدَا اللهُ اللهُ وَمَلَا اللهُ اللهُ وَمَلَاكُمُ اللهُ الله

Wa Yawmal-Qiyâmati yakfurouna bi-shirkikum. Wa lâ yunabbi-'uka mithlu khabeer

On the Day of Judgment they will reject your "Partnership". And none, (O man!) can tell thee (the Truth) like the One Who is acquainted with all things.



On the Judgment Day, the false gods, which the disbelievers used to worship instead of Allah, will reject what their worshippers have done. This is what the Lord of all worlds, Who is well Aware of all their affairs, determines.

The Second Part:

Wa man tazakkâ fa-'innamâ yatazakkâ linafsih; wa 'ila-LLâhil-mașeer

And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah.

وَمَن تَزَكَّ فَإِنَّمَا يَـ تَزَكَّ فَا لِنَّمَا يَـ تَزَكَّ فَا لِنَّهُ الْمَصِيرُ لِنَفْسِهِ فَا لَمُصِيرُ

Those who purify themselves will soon reap the fruits of such purification, and their reward will be with the Lord of all worlds.

Between the two parts there is a Relationship and a confirmation that the false gods will let down those who rely on them rather than on Almighty Allah. This is certain and inevitable, as the Almighty Lord informs. Also, those who purify themselves will prosper on the Day of Judgment thanks to their obedience to the Almighty Lord.

Miraculous dual verses from Sura Fâțir (Quranic page 437)

The First Part:

وَمَاسَتُوعا الْخَمْعَ وَالْبَسِرُ ﴿ وَلَا الظُّلْمَتُ وَلَا الظُّلْمَتُ وَلَا الظُّلْمَةُ وَلَا الْفُرُونِ وَمَاسَتُوعا الْخَمْدَ وَلَا الْفُرُونِ الْفُلْمَةُ وَلَا الْفُرُونِ إِنَّ الْمُتَعِيمَ مَنِ فِي الْفُرْدِي إِنَّ الْمُتَالِمُونَا الْمُتَوَالِمُ الْمُتَعِمِينَ فِي الْفُرْدِي إِنَّ الْمُتَالِمِينَ الْمُعْرِدِي الْفُرْدِي إِنَّ الْمُتَالِمِينَ الْمُعْرِدِي الْمُتَعِمِينَ الْمُتَعِمِينَ فِي الْمُتَعِمِينَ فِي الْمُتَعِمِينَ فِي الْمُعْرِدِي الْمُتَعِمِينَ فِي الْمُعْرِدِي الْمُتَعِمِينَ فِي الْمُتَعِمِينَ الْمُعْرِدِي الْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعَمِينَ وَالْمُتَعِمِينَ وَالْمُتَعَمِّ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعَمِينَ وَالْمُتَعَمِينَ وَالْمُتَعِمِينَ وَالْمُتَعَمِينَ وَالْمُتَعِمِينَ وَالْمُتَعَمِّ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُولِينَ وَالْمُولِينَ وَلَيْنَ الْمُولِينَ الْمُتَعِمِينَ وَالْمُولِينَّ وَلَا مُولِينَ الْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُعَلِينَ وَلَمُعَلِينَا الْمُتَعِمِينَ وَالْمُتَعِمِينَ وَالْمُتَعِمِينَ وَلَمُعِينَا الْمُتَعْمِينَ وَلَمُعِلَّ وَلَمِينَا الْمِتَعِمِينَ وَلَمُعِلَّ وَلَمِنْ الْمُتَعِمِينَ وَلِمُعِلَّى الْمُعْلِقِينَ الْمُتَعِمِينَ وَلَمُعِلَّى وَلَمِنْ وَلَمْعِينَا وَلَمْنَالِقُولِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَ الْمُعْلِقِينَا الْمُعْلِقِينَ الْمُعْلِيقِينَا الْمُعْلِقِين

wa 'immin 'ummatin 'illâ khalâ feehâ nazeer

and there never was a people, without a warner having lived among them (in the past).



Allah sent His Messengers to all peoples in order to remind them of their Lord and the Hereafter. This is due to Allah's divine Justice, as He does not torment anyone without prior warning.

The Second Part:

Thumma 'akhaztullazeena kafarou fakayfa kâna nakeer

In the end did I punish those who rejected Faith: and how (terrible) was My rejection (of them)!

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُواْ

Some people respond to Allah's Messengers and are, therefore, rightly guided. Other people do not respond to them and are, therefore, overtaken by Allah's severe torment due to their rejection of the truth.

Between the two parts there is a Relationship and a confirmation that due to Allah's divine Justice, he sends to them Messengers who communicate to them His divine Message. Allah torments those who fail to respond to His Call and deny His Message.

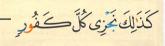
Miraculous dual verses from Sura Fâțir (Quranic page 438)

The First Part :

وَالْمَعَ أَوْمَيْمَ إِلَيْكُ مِنَ الْكِسُ هُوَ الْحَقُّ مُصَدِقًا لِمَا يَنَ الْكِسُ هُوَ الْحَقُّ مُصَدِقًا لَمَا يَنَ الْكِسُ هُوَ الْحَقُّ مُصَدِقًا لَمَا يَنَ الْكِسُ هُوَ الْحَقُّ مُصَدِقًا لَمَا يَنَ الْكِسُ مُواَلِحُقِينَ اللّهِ مُعْمَلِهُ إِلَّهُ مُعْمَلِهُ فَيْ الْمُعَلِّمُ الْمُعْمَلِ اللّهُ فَيْمَ مِنْ اللّهِ مُعْمَلًا اللّهُ اللّهِ وَمِعْمَ مُعْمَلًا اللّهُ اللّهِ عَلَيْ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللللّهُ الللّهُ الللّهُ الللّهُ اللّهُ الللّهُ الللللّهُ اللّهُ اللللّهُ الللّه

Kazâlika najzee kulla kafour

Thus do We reward every ungrateful one!



Almighty Allah punishes the disbelievers in a very special way, namely that He does not allow them to die while they are being tormented in Hell-Fire.

The Second Part :

'Innahou 'Aleemum-bi-zâtişşud<mark>ou</mark>r

verily He has full knowledge of all that is in (men's) hearts.



Allah shows His divine Wisdom lurking behind His Punishment. He, Glory to Him, has full knowledge of all that is in their breasts and what their hearts harbor of faith or infidelity. He does injustice to no one. He torments only those who deserve punishment.

Between the two parts there is a Relationship and a confirmation that Allah torments the disbelievers in Hell-Fire by keeping them alive while being tormented. He is well Aware of their affairs and what their hearts harbor of faith or infidelity.

Miraculous dual verses from Sura Fâțir (Quranic page 439)

The First Part:

هُوَالَنِي مَكُنُونُهُمْ عِندَتِهِم إِلَّهُ مَثَا الْكِوْيِدُ الْكَوْمُدُونُ وَلا اللهُ عَلَيْهُ اللهُ مُنْ الكَوْيِدُ الكَوْمُ وَلا الكَوْيِدِينَ كُفُرُهُمْ عِندَتِهِم إِلَّهُ مَثَا الْكِوْيِدُ الكَوْيِدُ الكَوْيُونِ الكَوْيُونِ الكَوْمُ اللّهِ اللهُ الكَوْمُ اللّهُ الكَوْمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ اللّهُ اللهُ الله

فِي ٱلسَّمَوْتِ وَلَافِي ٱلْأَرْضِ اللَّهُ كَابَ عَلِيمًا قَدِيرًا ١

وَلَوْ ثُوَّاخِذُ أَلَّهُ ٱلنَّاسَ بِمَاكَسَبُواْ مَاتَرَكَ عَلَىٰ

ظَهْرِهَا مِن دَاْبَةِ وَلَكِن ثُوَخِرُهُمْ إِلَى آَجُلِهُ سَكَّ فَ فَاسَكِ اللهِ عَلَى اللهِ اللهِ اللهِ عَلَ فَإِذَا كِناءًا أَجِلُهُمْ فَإِنَّ اللّهُ كَانَ بِعِكَادِهِ بَصِمرًا اللهِ

الله المراكة المثلث المراكة المثلث المراكة الم

صِرَط مُّسْتَقِيدِ إِنَّ تَنزِيلَ ٱلْعَرْمِزُ ٱلرَّحِيمِ فَ لِلْسَاذِ رَقُومًا مَّا

ٱُنذِرَءَابَآؤُهُمْ فَهُمْ غَنِفِلُونَ۞ لَقَدَّحَقَّٱلْقَوْلُ عَلَىٓاً كَثَرِهِمْ فَهُمْ لاَيُؤَمِثُونَ۞ إِنَّاجَعَلْنَا فِي أَعَنقِهِمْ أَغَلَلًا فَهِيَ إِلَى

ٱلْأَذْقَانِ فَهُم مُّقْمَحُ نَ ﴿ وَجَعَلْنَا مِنْ بَنْ أَيْدَمِم سَكَّا

وَمِنْ خَلْفِهِ مُرسَدًا فَأَغْشَيْنَهُمْ فَهُمْ لَا يُصِرُونَ فَ وَسُواءً

عَلَيْهِمْ ءَأَنَذَرْتَهُمْ أَمْلُوَتُنذِرُهُمْ لَا يُؤْمِنُ نَ ١٠ إِنَّمَالُنذِرُ

مَن ٱتَّبُعُ ٱلذِّحْرُ وَخَشِي ٱلرَّحْلُ بِٱلْغَيْثُ فَيَشِّرُهُ بِمَغْفِرُةِ

وَأَجْرِكَ رِيمِ ﴿ إِنَّا غَنْ نُخْيِ الْمُوَّقِ وَنَكْتُبُ مَاقَلَمُوْاوَ النَّرِهُمُ وَكُلِّ مِنْ الْحَصِيْنَةُ فِي إِمَارِيْهِ فِي

ينس أَنْ فَرَالُوَ عَيْدِ يس أَنْ وَالْفُرُ عَانِ الْمُرْكِيرِ فَي إِنْكَ لِينَ الْمُرْسِينَ أَنْ عَلَىٰ Bal 'iny-ya-'iduz-zâlimouna ba'-duhum ba'-dan 'illâ ġurourâ

بَلْإِن يَعِدُ ٱلظَّلِمُونَ بَعْضُ مِ بَعْضًا إِلَّاغُرُ وُرًا

Nay, the wrongdoers promise each other nothing but delusions.

The wrongdoers promise each other nothing but delusions and falsities, as they in fact have nothing substantial to offer.

The Second Part:

falammâ j<mark>â-</mark>'ahum nazeerum-mâ zâ-dahum 'illâ nufourâ

فُلُمَّاجَاءَهُمْ نَذِيرُ مَّازَادَهُمْ إِلَّانَفُورًا

but when a warner came to them, it has only increased their flight (from righteousness),

The wrongdoers swore their strongest oaths that if a herald came to them, they would follow his guidance better than any other people. However, when a herald came to them, they broke their oath, showed insolent arrogance and increased in nothing but flight from righteousness.

Between the two parts there is a Relationship and a confirmation that the wrongdoers have nothing but delusions and falsities to offer to each other, as they are too far from the truth. They claimed that no Messenger was sent to them, and if one were sent, they would follow his guidance better than anyone else. However, when a Messenger was sent to them, they insisted arrogantly on their transgression and deviation from Allah's Way.

Miraculous dual verses from Sura Yâ-Seen (Quranic page 440)

The First Part:

Laqad ḥaqqal-Qawlu-ʻal<mark>â</mark> 'aktharihim fahum lâ yu'-minoun

The Word is proved true against the greater part of them: for they do not believe.



The word of punishment has proved true against most of the people who were warned of it, yet they insisted obstinately on their disobedience and rejection of what their Prophets brought them of Allah's Words.

The Second Part:

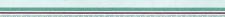
fa-'aġshay-nâhum fahum lâ yubṣiroun

فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُحِمُونَ -

We have covered them up; so that they cannot see.

Allah covered up the eyes of those who failed to see the truth with a veil that prevented them from seeing the light of guidance and wisdom. Thus, they could not see the truth.

Between the two parts there is a Relationship and a confirmation that the insistence of some people on disbelief and sinfulness, after Prophets and Messengers had been sent to them with clear evidence, made them deserve Allah's Punishment, namely putting a veil on their sight.



Miraculous dual verses from Sura Yâ-Seen (Quranic page 441)

The First Part:

wa m<mark>â 'anzalar-Raḥmânu mins<u>h</u>ay'in 'in 'antum 'illâ takẓib<mark>ou</mark>n</mark>

ۅؘۘڡۜٲؖٲڹڒؘڶۘٲڶڒۜۧۿؽؘڽؙڡۣڹۺٙؿ ٳڹ۫ٲڹؿؖۯٳڵۜڎػٝؽڹ<mark>ٷ</mark>ڹ

and (Allah) Most Gracious sends no sort of revelation: ye do nothing but lie.

The people of the town belied the three Messengers that were sent to them with the Message of divine guidance from Allah. They claimed that such Messengers were mere humans, like them, that Allah revealed nothing to them, and that they were mere liars.

The Second Part:

lâ tuġni 'annee shafâ-'atuhum shay-'anw-wa lâ yunqizoun

لَّا تُغْنِ عَنِي شَفَاعَتُهُمْ

of no use whatever will be their intercession for me, nor can they deliver me.

The man who came running from the farthest part of the town wondered how his people worshipped, instead of Allah, false deities that could do no good or harm to them. He said that he would not worship such false gods that could neither protect him from harm nor do him any good.

Between the two parts there is a Relationship and a confirmation that the astonishment of the people of the town at Allah's sending human Messengers to guide them and their false accusation that such Messengers were mere liars did not prevent the man, who came running from the farthest part of the town, from announcing that the false gods that they worshipped instead of Allah could do him no good or harm.

Miraculous dual verses from Sura Yâ-Seen (Quranic page 442)

The First Part:

وَمَا اَزَلْنَا عَلَى قَوْمِهِ مِواَ بَعْدِهِ مِن جُدِيدِ مِن اسْسَمَةِ وَوَمَا كُلُّا مُرْلِينَ فَيَا إِنْ الْمَا اللهُ اللهُ الْمَا اللهُ الل

وَلِكَ تَقَدِرُ ٱلْعَرَبِو ٱلْعَلِيدِ ﴿ وَٱلْقَـمُو قَدَّرُنَهُ مُنَا زِلَحَتَّى

عَادَ كَالْغُرُجُونِ ٱلْقَدِيدِ ﴿ إِنَّ لَا ٱلشَّمْسُ بِنَّبِعِي لَهَ ٓ ٱلْتُدْرِكَ

ٱلْقَمَرُولِا ٱلَّيْلُ سَابِقُ ٱلنَّهُ إِنَّ وَكُلُّ فِي فَلَكِ يَسْبَحُونَ ١

وَأَضْرِ بُ لَهُمْ مَثَلًا أَصْحَابَ أَلْقَرْيَةً إِذْ جَآءَ هَا ٱلْمُرْسَلُونَ ١

إِذْ ٱرْسَلْنَاۤ إِلَٰہِمُ ٱنْنَيْنِ فَكَنَّبُوهُمَافَعَزَّنَاْبِصَالِحِ فَقَالُوٓ اِفَّا إِنَّكُمْ تُرْسَلُونَ هَا قَالُوا اُمَّا أَشَدُ إِلَّا بِشَرِّمَةُ لُكِ مِمَّالُونَا وَمَا ٱلْنَلِ

ٱلرَّحْدَ أُرُونِ شَيْءِ انْ أَنتُهُ إِلَّا تَكُذِفُونَ شَي قَالُوا رَبُّنَا مَعْكُمُ إِنَّا

التَكُونَ لَدُ سُدُونَ هُووَمَاعَلَتُنَا إِلَّا ٱلْكِلَغُ ٱلْمُبِيثُ هُ

قَالْ النَّاتَطَةُ وَلَيْمَاكُمُ لَيْ لَوْ تَنْتَهُواْ لَنَّرَجُمُنَّكُمْ وَلَيْمَسَّنَّكُمُ

مِتَاعَدَاكُ أَلُورُ ١ قَالُوا طَهِ رَكُمْ مَّعَكُمُ أَبِن ذُكِرْفُرُ

بِلْ أَنْتُمْ قَوْمٌ مُسْرِفُون إِنْ وَجَاء مِنْ أَفْصَا ٱلْمَدِينَة رَحُلُ

يَسْعَىٰ قَالَ يَعْقَوْمِ أَتَّبِعُوا الْمُرْسَلِينِ الْأَلْتَبِعُواْ مَن

لَا يَسْتَلُكُو أَجْرًا وَهُم مُهْتَدُونَ ١٠ وَمَالِي لَا أَعَبُدُ ٱلَّذِي

يُردِن ٱلرَّحْ مَن بِضُرِ لَا تُغَن عَنِي شَفَاعَتُهُمْ شَيْعًا وَلَا

. يُنَقِذُونِ ۞ إِنَّ إِذَا لَنِي ضَلَال تُبينِ ۞ إِنِّ عَامَنتُ

برَبُكُمْ فَاسْمَعُونِ ۞ قِيلَ أَدْخُلُ لَلَّهِ مَا لَا اللَّهُ اللَّهِ عَلَى اللَّهَ عَوْمي

نَعْلَمُ نَ أَنَّ بِمَاغَفُرُ لِي رَبِّي وَجَعَلَنِي مِنَ ٱلْمُكُرِّمِينَ ١

fa-'izâ hum khâmidoun

فَإِذَا هُمْ خَكِمِدُونَ -

they were (like ashes) quenched and silent

Allah's divine Power is Infinite. Therefore, by one single Cry from the heavens, the people of the town were all dead and still.

The Second Part:

fa-'izâ hum-muzlimoun

فَإِذَاهُم مُّظْلِمُونَ

they are plunged in darkness

Of Allah's Magnificent Signs that people see everyday is that He withdraws the day from the night and renders the people in total darkness.

Between the two parts there is a Relationship and a confirmation that Allah's Punishment to the disbelievers may be a misfortune that is sent down from the heaven to destroy them in one single moment. Allah is Powerful over all things. An example of His Infinite divine Power is that He withdraws the day from the night and makes it in complete darkness.

Miraculous dual verses from Sura Yâ-Seen (Quranic page 443)

The First Part:

وَءَايَةٌ لَمَ النَّا مَلْنَا ذُرِّيتَهُمْ فِي ٱلْفُلْكِ ٱلْمَشْحُونِ ١ وَخَلَقْنَا لْمُم مِّن مِّشْلِهِ عَائِزُكُونَ ﴿ وَإِن نَّشَأْنُغُرِفْهُمْ فَلَاصَرِيحَ لَكُمْ وَلَاهُمْ يُنقَذُونَ إِنَا إِلَّارَحْمَةً مِّنَّا وَمَنْعًا إِلَى عِين إِنْ وَإِذَا قِيلَ لَهُمُ أَتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُو لَعَلَكُو تُزُّحُونَ ١ وَمَاتَأْتُهِم مِنْ ءَايَةٍ مِنْ ءَايَتِ رَبِّهم إلَّا كَانُواعِنْهَا مُعْرضِينَ الله وَ إِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا رَزِقَكُمُ اللَّهُ قَالَ ٱلَّذِينَ كَفَرُواْ لِلَّذِينَ ءَامَنُو ٓ أَنُطُعِمُ مَن لَّو مَشَاءُ ٱللَّهُ أَطْعَمَهُ ۚ إِنْ أَنتُمْ إِلَّا فِ ضَكَل شين الله وَيَقُولُونَ مَتَّى هَلْذَا ٱلْوَعْدُ إِن كُنتُمْ صَلِد قِينَ (مَا يَنظُرُونَ إِلَّا صَيْحةً وَنِعِدَةً تَأَخُذُهُمْ وَهُمْ يَخِصِمُونَ اللهُ فَلَايَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَى أَهْلِهِمْ يَرْجِعُونَ ﴿ وَنُفِخَ فِي الصُّورِ فَإِذَاهُم مِنَ ٱلْأَجْدَاثِ إِلَى رَبِّهم يَسِلُونَ اللهُ وَصَدَفَ ٱلْمُرْسَلُونِ ١٠ إِن كَانَتْ إِلَّا صَيْحَةً وَحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَنَّا مُحْضَرُونَ إِنَّ قَالْمُومَ لَا تُظْلَمُ

نَفْسٌ شَيْعًا وَلا شُيْرَون إلَّا مَا كُنتُمْ تَعْمَلُونَ ١

Hâzâ mâ wa-'adar-Rahmânu wa sadagal-mursaloun

This is what (Allah) Most Gracious had promised, and true was the word of the apostles!

هَنْدَامَاوَعَدَ ٱلرَّحْمَنُ وصَدَق ٱلْمُرْسَلُون

When the disbelievers come out from their graves to account for their evil deeds on the Day of Judgment, they will wonder who has raised them up from their place of sleep. The angels will answer them that it is Allah's inevitable Promise, and that what the Messengers communicated to them was true.

The Second Part:

wa lâ tuj-zawna 'illâ mâ kuntum tamaloun

and ye shall but be repaid the meeds of your past Deeds.

وَلَا يَحْدَرُونَ إِلَّامَا عربه المرافي

On the Day of Judgment, every one will receive due recompense for their deeds in this present world: good for good and evil for evil.

Between the two parts there is a Relationship and a confirmation that what Allah, the Most Gracious, has promised His slaves and what His Messengers communicated to them will inevitably come to happen on the Day of Resurrection. The recompense for people's deeds in this present world will take place in the Hereafter.

Miraculous dual verses from Sura Yâ-Seen (Quranic page 444)

The First Part:

إِنَّ أَصْحَابَ ٱلْجَنَّةِ ٱلْيَوْمَ فِي شُغُلِفَكِمُ فِنَ ١٠٠ هُمْ وَأَزْوَجُهُر فِي ظِلَالِ عَلَى ٱلْأَرَابِكِ مُتَكِئُونَ ١٠ أَنْهُمْ فِهَافَكُحِهَةً وَلَهُمْ مَّايَدَّعُونَ ١١٥ سَلَمٌ قَوْلًا مِن زَّبَ رَّحِيمِ ١١٥ وَامْتَـزُوا الْيَوْمَ أَمُّا الْمُحرِمُونَ ١ ﴿ اللَّهِ أَلَوْ أَعْهَد إِلَيْكُمْ يَكِبَني ٓ ءَادَمَ أَن لَّا تَعْبُدُوا الشَّيْطِيُّ إِنَّهُ لَكُو عَدُوِّتُهُ مِنْ إِنَّ وَإِن اعْبُدُونَ هَذَاصِرُطْ مُسْتَقِيدُ ١٥ وَلَقَدْاَضَلَ مِنكُمْ حِيلًا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ١٠٠ هَنذِهِ عَهَا مُعَالِّمَ كُنتُمْ تُوعَدُونَ الله أَصْلَوْهَا الْيُوْمُ بِمَا كُنتُمْ وَتَكُفُرُونَ اللَّهِ الْمُوْمَ نَخْتِهُ عَلَى أَفْرَهِهِ مِ وَتُكُلِّمُنَا أَيْدِيهِمْ وَيَشْهَدُ أَرْجُلُهُم بِمَاكَانُواْ يَكْسِبُونَ ١ وَلَوْنَشَاءُ لَطَمْسَنَا عَلَىٓ أَعْيُنهِمْ فَأَسْتَبَعُواْ ٱلصِرَطَ فَأَنَّ يُعِمُون اللَّهِ وَلَوْنَشَاءُ لَمَسَخَنَهُمْ عَلَىٰ مَكَ انْتَهِمْ فَمَا أَسْتَطَعُواْ مُضِيًّا وَلَازٌ جِعُونَ ﴿ وَمَن نُعَمِّرُهُ نُنَكِّسُهُ فِي ٱلْخَلَقُ أَفَلا يَعْقِلُونَ ﴿ وَمَاعَلَّمَنْ مُالشِّعْرُومَايِنْبَغِي لَكُ اللَّهِ إِنْ هُو إِلَّاذِكُرُوفُوعًانُ مُّدِينٌ

الله لِيُسْدِرَمَنَ كَانَ حَيَّا وَيَحِقَّ ٱلْفَوْلُ عَلَى ٱلْكَيْفِينَ ﴿

Wamtazul-Yawma 'ayyuhalmuirimoun

And O ye in; sin! Get ye apart this Day!

وَٱمْتَازُواْ ٱلْيَوْمَ أَيُّهَا ٱلْمُجْرِمُونَ

On the Resurrection Day, the believers will be separated from the disbelievers. The criminals and disbelievers will be distinguished and seized by the foreheads and feet. They will be recognized by everyone, and they will be unmasked, defamed and punished in a whole series of punishments.

The Second Part:

'Islaw-hal-Yawma bimâ kuntum takfuroun

ye (persistently) rejected (Truth).

The Second episode of the series of punishments comes when the Almighty Lord commands them to enter Hell-Fire and taste its unbearable heat in return for their crimes and denial of what Allah sent down to them.

Between the two parts there is a Relationship and a confirmation that settlement of accounts on the Judgment Day begins when the criminals are separated from the believers and when they enter Hell-Fire and taste its heat upon Allah's divine Command due to their infidelity and transgression.

Miraculous dual verses from Sura Yâ-Seen (Quranic page 445)

The First Part:

اَوْنَرَوْا أَنَّا عَلَقَنَا لَهُم مِمْاَعِمِلَتَ أَيْدِينَا أَفْكَمُا فَهُمْ لَهَا

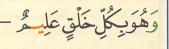
مَلِكُونَ ﴿ وَوَلَلْنَهَا هُمْ مِفَاعِمِلَتَ أَيْدِينَا أَفْكَمُا فَهُمْ لَهَا

وَلَهُ فِيهَا مَنْ فِعُ وَوَلَلْنَهَا هُمْ مِنْ اللّهِ وَمَنْهَا وَكُونُهُمْ وَمِنْهَا وَكُونُهُمْ وَمِنْهَا وَكُونُ وَ وَالْعَدُونُ وَ وَالْعَدُونُ وَالْعَدُونُ وَ الْاِسْتَعِلِمُونُ اللّهِ عَلَيْهُمْ مُنْهُمُ مُنْمُ عَلَيْهُمْ مُنْهُمُ وَلِيهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ وَلِيهُمُونُ وَهُمُ وَلِيهُمُونُ مُنْهُمُ وَلِيهُمُونُ مُونُ وَلِيهُمُونُ مُنْهُمُونُ مُنْهُمُ وَلِيهُمُونُ مُنْهُمُونُ مُونُ وَلِيهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُ وَلِيهُمُونُ مُؤْمُونُ مُنْهُمُونُ مُنْهُمُونُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ وَلِيهُمُ مُنْهُمُ مُنْمُومُ مُنَاعُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْهُمُ مُنْ مُنْهُمُ مُنْهُمُ

المُؤرَّةُ المِّنَا فَالْاَيْعَ الْمُؤرِّةُ المِّنَا فَالْاَيْعَ الْمُؤرِّةُ المِّنَا فَالْاَيْعَ الْمُؤرِّةُ المِنْا

Wa Huwa bi-kulli khalqin 'Aleem

For He is well-versed in every kind of



The Almighty Creator, Who is Well-Aware of His creatures and their issues, knows the dwelling place, deposit and end of each and every living creature in the earth.

The Second Part:

Balâ! wa Huwal-Khallâqul-'Aleem

Yea, indeed! For he is the Creator Supreme, of skill and knowledge (infinite)!



Allah, the Almighty, confirms that He is Able to create the like of the heavens and the earth, as He is the Ever-Creator and the Omniscient.

Between the two parts there is a Relationship and a confirmation that Allah is Well-Aware of His creatures and their affairs. His Creativity is infinite, and so is His Knowledge.

Miraculous dual verses from Sura Şâffât (Quranic page 446)

The First Part : 9 12117 and

اِنَّهُ اَلْخَرْائِيَ وَكُرُالُ الْمَنْفَانِ فَالْفَلِيَتِ وَكُرُالُ وَالْفَلِيَتِ وَكُرُالُ وَالْفَلِيَتِ وَكُرُالُ وَالْفَلِيَتِ وَكُرُالُ وَالْفَلِيَتِ وَكُرُالُ وَالْفَلِيَتِ وَكُرُالُ وَالْمَنْفِقِ وَمَائِنَهُمَاوُنِ مُ الْمَنْفِقِ وَمَائِنَهُمَاوُنَ وَالْمَنْفِقِ الْمَنْفَوْنَ الْمَنْفَوْنَ الْمَنْفَوْنَ الْمَنْفَوْنَ الْمَنْفَوْنَ الْمَنْفَوْنَ الْمَنْفَوْنَ الْمَنْفَوْنَ اللّهُ اللّهُ عَلَيْنِ اللّهُ اللّهُ عَلَيْنِ اللّهُ اللّهُ عَلَيْنِ اللّهُ عَلَيْنِ اللّهُ عَلَيْنِ اللّهُ عَلَيْنَ اللّهُ الللّهُ اللّهُ اللللللللللللللللللللللللللل

Wa 'izâ zukkirou lâ yaz-kuroun



And, when they are admonished, pay no heed,

The disbelievers will be severely and everlastingly tormented on the Judgment Day because in this present world, when their Prophets and Messengers remind them of their Lord and the meeting with Him, they are not admonished but rather ridicule the issue of their creation.

The Second Part:

Wa qifouhum 'innahum-mas-'ouloun



But stop them, for they must be asked

When the Reckoning Day is come, and when what they deny is come, the disbelievers will be kept in a place, where they will see with their own eyes the things that they now deny or are heedless of. They will be questioned and duly rewarded for each and every thing they do, no matter how small or big, secret or public such things might be.

Between the two parts there is a Relationship and a confirmation that Hell-fire, which they now deny, will be the evil end of the disbelievers' rejection of the calls of their Prophets and Messengers and the reminder that Almighty Allah is well Aware of their deeds. In the Hereafter, they will be held responsible for all the things they do in this present world.

Miraculous dual verses from Sura Şâffât (Quranic page 447)

The First Part:

مَا لَكُولُانَا مَرُونَ فَي اَلْمُ الْوَالْوَمُ مُسْتَدَاهُونُ فَي وَالْبَايِسَهُمُ مُوْ وَالْمَوْ الْمُعْمَ الْمُوالَّوْمُ مُسْتَدَاهُونُ فَي وَالْبَايِسِهُمُ وَالْمَوْ الْمُؤْمِنُ وَمَا كُونَ لَاعَلَيْكُمْ فِي الْمُعْلَقِينَ فَي وَمَا كُونَ لَاعَلَيْكُمْ فِي مِسْلُطَنَ اللّهُ مُعْمَ اللّهُ مَعْمَ عَلَيْنَا قَوْلُ وَمَا كُلُمُ مُوْمِدِ فِي الْمُعْمَ الْمُعْمَ فَي وَمَعْمُ وَمِينَ فَي اللّهُ مَعْمَ اللّهُ عَلَيْهُ مَا اللّهُ عَلَيْكُمُ وَمَعْمِ فِي الْمُعْمَ اللّهُ عَلَيْهُ مِنْ اللّهُ اللّهُ اللّهُ اللّهُ مَعْمَ اللّهُ عَلَيْهُ مَا اللّهُ اللّهُ اللّهُ وَمِينَ فَي اللّهُ الللّهُ الللّهُلّهُ الللْعُلْمُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّ

Fa-'innahum Yawma-'izin-fil-'Azâbi mushtarikoun

Truly, that Day, they will (all) share in the Penalty



The dwellers of Hell-Fire will hold one another responsible for their stay in the Painful Torment there. They now follow one another in misguidance and evildoing. Therefore, they will be put together under Allah's painful Torment in the Hereafter.

The Second Part:

Wa mâ tujzawna 'illâ mâ kuntum ta'-maloun

But it will be no more than the retribution of (the Evil) that ye have wrought



Almighty Allah will repay the disbelievers with due torment for their evil deeds in this present world.

Between the two parts there is a Relationship and a confirmation that the dwellers of Hell-Fire will be put together to painful torment, and they will certainly blame one another for such an evil end. Nevertheless, each and every one will be punished duly according to their evil deeds.

Miraculous dual verses from Sura Şâffât (Quranic page 448)

The First Part:

 Wa law lâ Ni^ematu Rabbee lakuntu minal-muḥḍareen

Had it not been for the Grace of my Lord, I should certainly have been among those brought (there)!

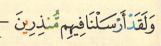
وَلَوْلَانِعْمَةُ رَبِّ لَكُنتُ مِنَ ٱلْمُحْضَرِينَ

One of the devoted and sincere slaves of Allah expresses his gratitude for the honor he will be given as he enters Paradise. He says that if it had not been for Allah's Grace, he would have certainly entered among those brought to torment.

The Second Part:

Wa laqad 'arsalnâ feehimmunzireen

But We sent aforetime, among them, (apostles) to admonish them



Almighty Allah sent to the wrongdoers Prophets and Messengers to warn them of the Horrors of Hell-Fire if they followed their deviant ancestors.

Between the two parts there is a Relationship and a confirmation that admittance into Paradise is conditional on Allah's Grace and Mercy. Admittance into Hell-Fire is for the wrongdoers who follow their deviant ancestors and fail to respond to those who warn them of the torment of the Day of Judgment.

Miraculous dual verses from Sura Şâffât (Quranic page 449)

The First Part:

وَجَعَلْنَا ذُرِّبَتَهُۥ هُرُالْيَاقِينَ ۞ وَتَركَنَاعَلَيْهِ فِي ٱلْأَخِرِينَ ۞ سَلَمُ عَلَى فُرِجٍ فِي ٱلْعَنَامِينَ ﴿ إِنَّا كَذَالِكَ خَرْي ٱلْمُحْسِنِينَ ﴿ إِنَّا كَذَالِكَ خَرِي ٱلْمُحْسِنِينَ ﴿ إِنَّا كَذَالِكَ خَرِي ٱلْمُحْسِنِينَ ﴿ إِنَّا لَكُ مِنْ عِبَادِنَا ٱلْمُؤْمِنِينَ ١١٠ أُمُمَّ أَغْرَفُنَا ٱلْآخَرِينَ ١١٥ ٥ وَإِنَّ مِن شِيعَلِهِ لَإِنَّ إِهِ مَر اللهِ إِذْ جَآءً رَبُّهُ وبِقَلْبِ سَلِيمٍ اللهُ إِذْ قَالَ لأَبِيهِ وَقَوْ مِهِ مَاذَاتَعْبُدُونَ فَيْ أَيِفَكُاءَالَهَةُ دُونَ ٱللَّهِ مُريدُونَ هُ فَمَاظَنُّكُ بِرَبِّ الْعَلَمِينَ ﴿ فَنَظَرِيَظُرَةً فِي النَّجُومِ ﴿ فَقَالَ إِنَّ سَقِيرٌ اللَّهُ فَنُولَوْ عَنْهُ مُدْبِينَ ١ فَرَاعَ إِلَّ عَالِهَهُمْ فَقَالَ أَلَا تَأْكُدُ نَ ١ هُمَا لَكُوْ لَا لَنْطِقُ نَ ١ هُوَا غَ عَلَيْهِ ضَرْبًا بِٱلْمَانِ ١ فَأَفْهُلُواْ إِلَيْهِ يَزِفُونَ ﴿ قَالَ أَتَعْبُدُونَ مَالَنَّحِتُونَ اللهُ وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ اللَّهُ قَالُواْ اَنُوالُهُ مِنْسَنًا فَأَلْقُوهُ فِ الْمَحِيمِ ﴿ فَأَرَادُوا بِهِ كَيْدًا فَعَالْنَهُمُ ٱلْأَسْفَالِينَ ﴿ وَقَالَ إِنَّى ذَاهِبُ إِلَى رَبِّي سَيِّمْ دِين اللَّهِ رَبِّ هَبِّ لِي مِنَ ٱلصَّلِحِينَ الله عَنَشَرْنَهُ بِعُلَيْمِ حَلِيمِ اللهِ فَامَّا بِلَغَ مَعَهُ السَّعْيَ قَالَ

يَبُنَيَّ إِنَّ أَرَىٰ فِي ٱلْمَنَامِ أَنَّ أَذْ يَحُكَ فَانظُرْمَاذَاتَرَكَ قَالَ

مَنَّالَتِ الْعُعَلِّ مَا أَوْمَ اللهُ مِنَّ الصَّعْرِينَ الْكَالِينَ الْصَّعْرِينَ الْكَالِينَ الْكَ

فَلَمَّا أَسْلَمَا وَتَلَهُ لِلْجَبِينِ ١٠٠ وَيَندَيْنَهُ أَن يَتَا يَرُهِ مِدُ ١٠٠ فَيَ

صَدَّفْتَ ٱلرُّهُ يَأَ الْأَكْذَلِكَ خَزَى ٱلْمُحْسِنِينَ هِ إِلَى هَذَا الْمُوَّ الْبَلَتُواْ الْمُبِينُ ١٠ وَفَدَيْنَهُ بِذِيْجٍ عَظِيمٍ ١٠ وَتَرَكَّنَا عَلَيْهِ فِي

ٱلْآخِرِينَ آنَ سَلَمُ عَلَى إِزَهِمَ آنَ هُ كَذَٰلِكَ أَخِرِينَ الْمُحْسِنِينَ

الله إِنَّهُ مِنْ عِبَادِ نَا ٱلْمُؤْمِنِينَ اللَّهِ وَيَشِّرْنِكُ بِإِسْحُقَ بَيِّنًا إِنَّ

ٱلصَّـٰلِحِينَ ١

مُحْسِنُ وَظَالِمٌ لِنَفْسِهِ مُبِينٌ ١٠٠ وَلَقَدْمَنَ اعْلَى مُوسَى

وَهَـرُونَ إِنَّ وَنَعَيْنَاهُمَا وَقُومَهُمَا مِنَ الْكَرْبِ الْعَظِيدِ

الله وَنَصَرْنَتُهُمْ فَكَانُواْ هُمُ ٱلْفُلِينَ ١٠ وَءَالْيَنَهُمَ الْكِنْبَ

ٱلْمُسْتَبِينَ ١١٠ وَهَدَيْنَهُ مَا ٱلصِّرَطَ ٱلْمُسْتَقِيمَ ١١ وَتَرَكُّنَا

عَلَيْهِ مَا فِي ٱلْآخِرِينَ ﴿ إِنَّ سَلَنَّمُ عَلَىٰ مُوسَونَ وَهِنْرُونَ

الله الله المناس المناس الله المنام ا عِبَادِنَا ٱلْمُؤْمِنِينَ ١٠ ﴿ وَإِنَّ إِنْيَاسَ لَمِنَ ٱلْمُرْسَلِينَ ١١ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ

إِذْقَالَ لِقَوْمِهِ عِلَا لَنَفَقُونَ إِنَّ أَنَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ

ٱلْخَلِقِينَ إِنَّ ٱللَّهَ رَبُّكُمْ وَرَبِّ ءَابِيّاً بِكُمُ ٱلْأُوِّلِينِ ١

'Iz jâ-'a Rabbahou bigal-bin saleem

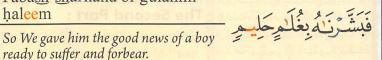
إِذْ جَآءَ رَبُّهُ وَبِقَلْبِ سَلِيمٍ

Behold, he approached his Lord with a sound heart.

When Abraham, (PBUH), showed sincere devotion to the Lord, he became one of the chosen believing slaves of Allah, the Almighty.

The Second Part:

Fabash-sharnâhu bi-gulâmin



ready to suffer and forbear.

Abraham, (PBUH), invoked his Lord to grant him a righteous son of upright religion and behavior. Therefore, Almighty Allah gave him the good news of a son of a good righteous character.

Between the two parts there is a Relationship and a confirmation that Allah answers those who are sincerely devoted to Him and seek His good pleasure with their deeds.

Miraculous dual verses from Sura Şâffât (Quranic page 450)

The First Part:

'Innâ kazâlika najzil-Muhsineen

thus indeed do We reward those who do right.

Allah generously repays those who respond to His Command. Allah's generous Reward to the good-doers in the present world is but part of Allah's divine Reward prepared for the true believers in the Hereafter.

The Second Part:

'Innâ kazâlika najzil-Muhsineen

Thus indeed do We reward those who do right.

Allah generously rewards the good-doers whom Allah guides to the Straight Path and who abide by Allah's divine Commands.

Between the two parts there is a Relationship and a confirmation that those who obey Allah are the great winners in this world and the world to come.

Miraculous dual verses from Sura Şâffât (Quranic page 451)



شَهِدُوك ١ أَلَا إِنَّهُم مِنْ إِفْكُهِمْ لِنَقُولُوك ١ وَلَدَ

اللَّهُ وَإِنَّهُمْ لَكُذِبُونَ فِي أَصْطَفَى الْبَنَاتِ عَلَى ٱلْبَنِينَ فَي

مَالَكُونَ كَيْفَ تَعْكُمُ وَنَهِا أَفَلَالُذَكُرُونَ فَهَالَمْ لَكُونَ سُلَطَكِنْ مُبُوثُ

۞ <mark>مَا تُواٰ بِكَسِّهِ كُولِن كُنْمُ مَسْدِقِنَ</mark>۞ وَجَعَلُوا بَيْنَهُۥ وَبَيْنَ لَلِئَةِ مَسَّنَّ ۚ وَلَقَدْ عَلِمَتِ الْجِنَةُ لِنَّهُمْ لَلْمُحْضَرُونَ ۞ سُنَحَنَ اللَّهِ عَمَّا

يَصِفُ نَ اللَّهِ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ اللَّا فَإِنَّا أَوْمُ وَمَا تَعْبُدُونَ اللَّه

مَّا أَنتُوْعَلَيْهِ بِفَيْتِينِ أَنْ إِلَّامَنْ هُوَصَالِ ٱلْحَجِمِ شَ وَمَامِنًا إِلَّا

لَدُ مَقَامٌ مَعْدُ مُ اللَّهُ وَإِنَّا لَنَحْنُ ٱلصَّافُّ فَ اللَّهُ وَإِنَّا لَنَحْنُ ٱلْمُسَبِّحُ نَ

هُ وَلِنَ كَانُوا لَيْقُولُونَ هُو لَوْ أَنْ عِندَنَا ذِكُوا مِنَ الْأُولِينَ هُو لَكُنَّا

عبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ اللَّهِ فَكُفَرُ وَابِهِ فَسَوْفَ يَعْلَمُ نَ ١٠ وَلَقَدّ

سَبَقَتْ كَلِمَنْنَا لِعِبَادِنَا ٱلْمُرْسَلِينَ ١١٤ إِنَّهُمْ لَمُمُ ٱلْمَنْصُورُونَ ١١٤ وَإِنَّا

جُندَنَا لَمُهُمُ ٱلْفَيْلِمُ نَ آلَكُ فَنُوَّلَ عَنْهُمْ حَتَى حِينِ اللَّهِ وَأَيْصِرْهُمْ فَسَوْف

يُمِيرُونَ۞ أَفِعَذَابِنَايَسَتَعْجِلُونَ۞ فَإِذَانَزَلَ بِسَاحَتِهِمْ فَسَآةَ صَبَاحُ الْمُنذُرِينَ۞ وَتَوَلَّ عَنْهُمْ حَقَّى عِينِ ۞ وَأَهِرْفَسُوفَ

يُصِرُّونَ إِنَّ اللَّهِ حَنْ رَبِّكَ رَبِّ ٱلْمِيزَّةِ عَمَّا يَصِفُونَ الْمِنَّ

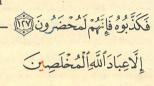
وَسَلَهُ عَلَى ٱلْمُوْ سَلَّاتِ اللَّهِ وَأَخْمَدُ لِلَّهِ رَبِّ ٱلْعَلَمِينَ اللَّهِ

المُورَةُ خِزْاً

The First Part:

Fa kazzabouhu fa-'innahum lamuḥḍarouna ilaibâda-LLâhil-mukhlaşeen

But they rejected him, and they will certainly be called up (for punishment),-
Except the sincere and devoted Servants of Allah (among them).



Allah sent His noble Prophet, Elias, (PBUH), to his people, but they rejected his call although he explained to them the invalidity of their beliefs. They deserved the torment of Hell-Fire. However, the sincere believers, who stick to Allah's Guidance, are safe from such a torment.

The Second Part:

Salâmun 'alâ 'Ilyâseen 🏟 'Innâ kazâlika najzil-Muḥsineen

Peace and salutation to such as Elias! ⊕ Thus indeed do We reward those who do right.



Allah will confer His Peace upon Elias and the true believers and good-doers, who are truthful as regards their covenants with Allah and will deservedly receive the good fruits of their good doing.

Between the two parts there is a Relationship and a confirmation that Elias's people's denial of his call of monotheism will be the cause of their painful torment in Hell-Fire. However, excluded from such torment are those who are devoted to the Almighty Lord and are rightly guided with His divine Guidance.

Miraculous dual verses from Sura Şâffât (Quranic page 452)

The First Part:

Fa'-tou bi-Kitâbi-kum 'in-kuntum sâdigeen

فَأْتُواْبِكِنْبِكُمْ إِنكُنْهُمْ صَدِقِينَ -

Then bring ye your book (of authority) if ye be truthful!

Almighty Allah challenges those who claim that the angels are Allah's daughters. He commands them to provide evidence of this by bringing a book if they have one. If they fail to produce such a book of evidence, then they are mere liars.

The Second Part:

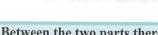
Fakafarou bihee fasawfa ya-lamoun

فَكُفُرُ وَالْبِهِ فَاسُوفَ يَعْلَمُونَ

But (now that the Qur-an has come), they reject it: but soon will they know!

Almighty Allah threatens those who disbelieve in the Holy Quran and deviate from the Straight Path with a painful torment. They will surely know their evil end on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that the disbelievers' claim that the angels are Allah's daughters is a mere lie and a false accusation. Therefore, on the Day of Judgment, they will know the truth, and they will receive a painful torment.



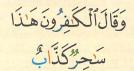
Miraculous dual verses from Sura Şâd (Quranic page 453)

The First Part:

يَسْ وَالفُرْهِ وَهِ الْهِ اللهِ اللهُ ال

Wa qâlal-Kâfirouna hâzâ sâḥirun-kazzâb

And the Unbelievers say, "This is a sorcerer telling lies!

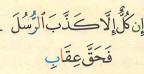


The disbelievers belied their Prophets, who warned them of Allah's irresistible Punishment, and accused them of sorcery and falsehood.

The Second Part:

'In-kullun 'illâ kazzabar-rusula faḥaqqa 'iqâb

Not one (of them) but rejected the apostles, but My Punishment came justly and inevitably (on them).



In all places and times, people hate to be reminded of death and the Day of Reckoning. Despite all warnings of punishment and torment, they insist on their lusty desires and enjoyments, and they belie their preachers, just as the previous peoples belied their Prophets and, hence, deserved punishment for what they did.

Between the two parts there is a Relationship and a confirmation that it is the habit of the disbelievers to belie those who try to guide them, and they even accuse them of false-hood and sorcery. Therefore, they deserve Allah's Punishment.

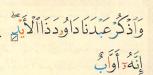
Miraculous dual verses from Sura Şâd (Quranic page 454)

The First Part:

السَّرِعَانَ المَّوْلُونَ وَأَذَكُرَّعَدَنَا وَالْمِذَا الْأَنَّ اللَّهِ الْمُوْلُونَ وَأَذَكُرَّعَدَنَا وَلَوَ وَالْاَلْقَ اللَّهِ اللَّهِ الْمُولُونَ وَأَذَكُرَّعَدَنَا وَلَوْ وَاللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ وَاللَّهِ اللَّهِ اللَّهِ وَاللَّهِ اللَّهِ اللَّهِ وَاللَّهِ اللَّهِ اللَّهِ وَاللَّهِ وَاللَّهِ اللَّهِ وَاللَّهِ وَاللَّهِ اللَّهِ وَاللَّهِ اللَّهِ وَاللَّهِ اللَّهِ وَاللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَالْمُواللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُعْمُولُونَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُولُونَ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُ وَالْمُعْمُولُونَا اللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْلِقُ وَلَا ال

wazkur 'Abdanâ Dâwouda Zal-'ayd; 'innahou 'awwâb

and remember Our Servant David, the man of strength: for he ever turned (to Allah).

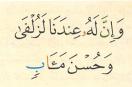


the holy Prophet, David, (PBUH), was a man of strong faith. He would always turn to the Lord in repentance and obedience, seeking the Lord's Mercy and Forgiveness.

The Second Part:

wa 'inna lahou 'indanâ lazulfâ wa ḥusna ma-'âb

And he enjoyed, indeed, a near Approach to us, and a beautiful Place of (final) Return.



David, (PBUH), will have a near access to the Lord and a good place in Paradise, let alone the great miracles and the laudable station, with which the Almighty Lord endued him in this world.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, David, (PBUH), who had a strong faith and sincere devotion to the Lord, will have an honorable station with his Lord on the Day of Judgment.

Miraculous dual verses from Sura Sad (Quranic page 455)



وَمَا طَنْفَا الْسَنَاءُ وَالْأَضْ وَمَا يَشْهَا الْطِلَّا الْفِينَ كُمْ أَوْ وَمَا عَلَيْفًا الْسَنَاءُ وَالْأَضْ وَمَا يَشْهَا الْطِلَّا الْمِينَ كُمْ أَوْ وَمَعِلُوا لَمَنْ اللّهِ اللّهَ وَمَا لَلْهُ وَمَا لَلْهُ اللّهِ مَا الْمَنْفَا اللّهَ وَمَا لَلْهُ وَلَا اللّهُ وَمَا اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللللّهُ اللّهُ اللللّهُ الللللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ا

نصب وَعَذَا لِنَا إِذَكُورُ رِجَاكً اللَّهُ الْمُعْتَسِلُ الْرِدُوسُرُكُ اللَّهُ

وَوَهَبْنَا لَهُ وَاهْلُهُ وَوَمِنْلَهُم مَّعَهُم رَحْمَةً مِّنَّا وَذِكْرَىٰ لِأُولِي ٱلْأَلْبَلِ

٥ وَهُذْبِيدِكَ صِفْنَافَا شَرِبَهِ ، وَلاَ عَنَتْ إِنَّا وَجَدْنَهُ صَالِّ نِعْمَالَعَتُ إِنَّهُ وَأَوَّاتُ اللهِ وَأَذَكُمْ عِيدَنَا إِنَاهِ مَ وَالسَّحَقَ وَمَعْوَبُ

أَوْلِي ٱلْأَمْدِي وَٱلْأَنْصِدِ اللَّهِ إِنَّا أَغْلَصْنَاهُم يَخَالِصَةِ ذَكِّرَى

الدَّارِ ١٠ وَإِنَّهُمْ عِندَنَالَمِنَ ٱلْمُصْطَفَيْنَ ٱلْأَخْمَارِ ١٠ وَأَذَكُرُ

إِسْمَعِيلَ وَٱلْسَعَ وَذَاٱلْكِفُلِّ وَكُلِّ مِنَ ٱلْأَخْيَارِ فِي هَذَا ذِكُرُّ

وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَنَابٌ وَإِنَّ جَنَّتِ عَدْنِ مُفَنَّحَةً لَمُ الْأَوْبُ

الله مُتَكِينَ فَهَا يَدُعُونَ فَهَا بِفَلْكُهَةِ كَثِيرَةً وَشَرَابِ اللهُ

﴿ وَعِندَهُمْ قَنْصِرَاتُ ٱلطَّرْفِ ٱلْرَابُ ١٩ هَندَامَاتُوعَدُونَ لِيَوْمِ

ٱلجِسَابِ۞ٳذَعَدَالَزِزْقُنَامَالَهُ,مِن نَفَادٍ۞<mark>هَـنَذَأَ وَإِكَ</mark> لِطُنوِينَكُنَرَّمَنَابٍ۞جَهَيَّةٍ عِسْلَوْمًا فَبْدَرَالْهَادُ۞هَدُ

فَلْيَذُوفُوهُ حَمْدُ وَعَسَاقُ إِنَّ وَءَاخَرُمِن شَكْلِهِ عَأَزُواجُ (١٠)

هَنذَا فَوْجٌ مُّفَذَحِمٌ مَعَكُمُ لَامَرْحَبَّاجِمُ إِنَّهُمْ صَالُوا النَّارِ اللَّهِ

قَالُوالِمْ أَنْتُهُ لَامْ حَنَّاكُمْ أَنْتُهُ قَدَّمْتُهُوهُ لَنَّا فَشْسَ ٱلْقَدَادُ إِنَّ

قَالُواْرَسَّامَن قَدَّمَ لَنَاهَ نَذَا فَزِدُهُ عَذَابًا ضِعْفًا فِي ٱلنَّادِ الْ

wa 'alqaynâ 'alâ kursiyyihee jasa-dan thumma 'anâb

We placed on his throne a body (without life): but he did turn (to Us in true devotion)

ۯٲؙڶڤؘؽڹٵؘۼڵؽڴۯڛؚؾۣ؋<u>ۦ</u> ؘؙۘۘ۠۠ڝۘڶڎٲۺؙؖٲڹٵ

When the well trained horses and chariots were displayed before the holy Prophet, Solomon, (PBUH), he was distracted by them from remembering his Lord. Then, he suddenly noticed that and beseeched the Lord for forgiveness. Then, upon another trial, he turned to his Lord in repentance and beseeched Him again to forgive him.

The Second Part:

Wa 'inna lahou 'indanâ lazulfâ wa husna ma-'âb

And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (final) Return.



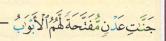
Allah's Prophet, Solomon, (PBUH), will enjoy a near access to his Lord in Paradise, let alone the great honor, of miracles and the honorable station, which He bestowed on him in this world.

Between the two parts there is a Relationship and a confirmation that Allah's Prophet, Solomon, (PBUH), was tried by his Lord; and every time, he used to turn to the Lord in repentance and devotion and beseech Him for forgiveness. The Almighty Lord promised him a near access and a laudable station in Paradise on the Day of Judgment.

Miraculous dual verses from Sura Şâd (Quranic page 456)

The First Part:

Jannâti 'Adnim-mufatta-ḥatal-lahumul-'abwâb



Gardens of Eternity, whose doors will (ever) be open to them

The gates will be wide open to welcome the righteous and believers in Paradise, which Allah, the Most Gracious, promised His believing slaves.

The Second Part:

Hâzâ! Wa 'inna liṭṭâġeena lasharra ma-'âb



Yea, such! But- for the wrong-doers will be an evil place of (final) Return!

However, the transgressors, who transgress against Allah's Commands and go beyond all bounds in disobedience and sinfulness, will have an evil return to their Lord in order to account for their evil deeds, even though they are now allowed to enjoy their sinful pleasures in this world.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the gates of Paradise will be wide open to welcome the righteous and obedient, while the final end of the transgressors will be in Hell-Fire.

Miraculous dual verses from Sura Şâd (Quranic page 457)

The First Part : 9

وَالْوَامَالُالُاوْزِي وِيَالَاكُانَمُدُمُّمُ مِنَ الْمُمْرُ ﴿ الْفَعْدُمُ مُهُمْ الْمُمْرُ ﴿ الْفَعْدُمُهُمْ الْمُمْرُ ﴿ الْفَعْدُمُ الْمُمْ الْمُولِيَّ الْمُمْرُ ﴿ الْفَعْدُمُ الْمُمْ الْمُولِيَّ الْمُمْرُ ﴾ إذا والله الإنساناتيكالفيّات عَلَيْهُمُ الْمُولِيَّ الْمَمْرُ ﴾ إذا الله المُعالِمَة المُعالِمُ المُعْدِينَ ﴿ وَمَا مِنْ اللهِ الْمَعْدُمُ اللهُ مِنْ اللهُ المُعْدَلُ ﴾ فالمُحْرِينَ المَعْدُمُ مُوسِدُنَ ﴿ مَا مَاكَانَ إِن مِنْ عِلِيهِ اللهُ اللهُ المُعْدَلُ ﴾ فالمُحْرِينَ المُعْدِينَ اللهُ ال

Fasajadal-malâ-'ikatu kulluhum 'ajma-'oun (3) 'Illâ 'Iblees; 'istakbara wa kâna minal-kâfireen

فَسَجَدَ الْمُلَيِّكُةُ كُلُّهُمُ أَجْمُعُونَ اللَّهِ الْمُعُونَ اللَّهِ الْمُعُونَ اللَّهِ اللَّهُ اللْمُلْكُ اللَّهُ الللِّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمِ الللِّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللْمُلْمُ اللْمُلْمُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ الْ

So the angels prostrated themselves, all of them together:
Not so Iblis: he was haughty, and became one of those who reject Faith.

Allah describes the angels' prostration to the Father of mankind, Adam, (PBUH), and Satan's refusal to prostrate to him.

The Second Part :

Qâla fabi-'Izzatika la-'uġwiyannahum 'ajma-'een 🚱 'Illâ 'Ibâdaka minhumulmukhlaşeen

قَالَ فَيَعِزِّ لِكَ لَأُغُوِينَهُمُ أَمُعِينَ هُ قَالَ فَيَعِزِّ لِكَ لَأُغُوِينَهُمُ الْمُخْلِصِينَ إلَّاعِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ

(Iblis) said: "Then, by Thy Power, I will put them all in the wrong, - ⊕ "Except Thy Servants amongst them, sincere and purified (by Thy grace).

Allah shows that Satan took upon himself to allure the children of Adam except the truthful sincere believers, over whom he has no power.

Between the two parts there is a Relationship and a confirmation that Satan, who showed arrogance and disobedience towards Allah's Command to prostrate himself to Adam, stands behind each and every sinful deed committed by the children of Adam. Only the truthful and sincere ones are safe from Satan's devilish insinuations and evil whisperings.

Miraculous dual verses from Sura Zumar (Quranic page 458)

The First Part:

قَالُ قَالُحَنَّ وَالْحَقَ اَقُولُ الْمَالَانَ جَهَمَّ مِلكَ وَمَا تَامُلكُمْ تَهَمَكَ

هِنْهُمْ آَمَعِينَ هِي قُلْ مَا أَسْلَاكُوْ عَلَيْهِ مِنْ اَلْحُواللَّهُ عُلِيْهِنَ فَهِمَكَ

هِنْهُمْ آَمَعِينَ هِي قُلْ مَا أَسْلَاكُوْ عَلَيْهِ مِنْ اَلْمُ وَمَا اَنَّا مُؤَلِّكُمْ اِللَّهُ عُلِيْهِنَ الْمُؤْمِنِ اللّهِ اللّهُ الللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ الللللللّهُ الللّهُ الللللّهُ اللللّهُ الللللّ

'Inna-LLâha lâ yahdee man huwa kâzibun-kaff<mark>â</mark>r

إِنَّ ٱللَّهَ لَا يَهْدِى مَنْ هُوَ

But Allah guides not such as are false and ungrateful.

Almighty Allah does not guide those who are not truthful in what they say or do, those who do not believe in the Last Day, or those who are not grateful to Allah for His divine Favors.

The Second Part :

Subḥânah! Huwa-LLâhul-Wâhidul-Qahhâr

but Glory be to Him! (He is above such things.) He is Allah, the One, the Irresistible.

سُبْحَنَةً هُواللَّهُ اللَّهُ اللَّهُولَا اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

Almighty Allah asserts that He is free from all kinds of imperfection, and He describes Himself as being the One and Only Lord of the Irresistible Power and Might.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not guide those who are unfaithful and untruthful. He is the One and Only God of the Irresistible Power and Might.

Miraculous dual verses from Sura Zumar (Quranic page 459)

The First Part:

التعقيقية من وحدة ثمّ جَمَل مِنهَ وَقَدِهُ وَالْمَالِيَّةُ اللَّهِ الْمَالِيَّةُ اللَّهِ اللَّمْ اللَّهُ وَالْمَالِيَّةُ اللَّهِ اللَّمْ اللَّهُ اللَّهِ اللَّمْ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللللْمُنْ اللْمُنْ اللْمُنْ اللْمُنْ اللْمُنْ اللْمُنْ اللْمُنِ

وَأَرْضُ اللَّهِ وَسِعَةً إِنَّمَا يُوفَى الصَّبِرُونَ أَحْرُهُم بِغَيْرِحِسَابٍ ١

'Innamâ yatazakkaru 'ulul-'albâb

It is those who are endued with understanding that receive admonition.



Despite the great impact that Allah's manifest Verses have on the human heart, only those who remember them and feel submissive when they hear them are the people of sound minds, pure hearts, and chaste souls.

The Second Part:

'Innamâ yu-waffaş-şâbirouna 'ajrahum-biġayri ḥisâb

Those who patiently persevere will truly receive a reward without measure!



Those who show adequate patience in times of distress and those who show ample perseverance on gratitude, uprightness and obedience in times of ease will truly receive a reward without measure.

Between the two parts there is a Relationship and a confirmation that those who have sound minds always remember Allah's Favors upon them, and those who show enough patience in both good and bad times will receive their rewards without measure.

Miraculous dual verses from Sura Zumar (Quranic page 460)

The First Part:

الله المرتبان المتالة تفوسا المالين في وأورث لأنا أكون المنالة المنال

يَعَلُهُ حُطَعًا إِنَّ فِي ذَلِكَ لَذِكْرِي لِأُولِي ٱلْأَلْبَ ١

lahumul-Bushrâ; fabash-shir 'Ib<mark>â</mark>d

for them is Good News: so announce the Good News to My Servants,

Allah, the Most Gracious, gives the good news of admittance into Paradise to His believing slaves. He does so in order to comfort their hearts and lessen their worldly sorrows and pains. This is a divine Promise from almighty Allah, the Most Truthful.

The Second Part:

Wa'-da-LLâh; lâ yukhlifu-LLâhul-mee-'âd

the Promise of Allah: never doth Allah fail in (His) promise.



هُمُ ٱلْشُرَىٰ فَبَشِّرَعِبَادِ

Almighty Allah, Who never fails a promise, promised His righteous slaves admittance into Paradise.

Between the two parts there is a Relationship and a confirmation that the pious and righteous believers are given the glad news of admittance into Paradise. This is a divine Promise that will inevitably come, as Allah never fails in His Promise.

Miraculous dual verses from Sura Zumar (Quranic page 461)

The First Part:

المُسَنَّمَ الْمُصَادِهُ الإسْلَدِ فَهُوعَانُ فُرِينَ دَيُّهِ فَوَالُ السَّدِينَ وَلَهُ فَوَالُ الْمَسْدِهُ الْمَصَلِّ فَيْوَا فَوَالُ الْمَسْدِهِ اللَّهُ الْمَسْدِهِ اللَّهُ الْمَسْدِهُ اللَّهُ وَاللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللْمُ اللَّهُ الللللْمُ

Wa qeela liz-zâlimeena zouqou mâ kuntum taksiboun

It will be said to the wrong-doers:
"Taste ye (the fruits of) what ye earned!



On the Day of Resurrection, the wrongdoers, who deprive themselves of Allah's good Pleasure because of their sins and disobedience, will be told: "You have enjoyed the worldly pleasures and enjoyments in a way that displeases Almighty Allah. So now, you will taste the torment of Hell-Fire in recompense for your sinful deeds.

The Second Part:

wa la-'Azâbul-'Âkhirati 'akbar. Law kânou ya'-lamoun

but greater is the Punishment of the Hereafter, if they only knew!

وَلَعَذَابُ ٱلْأَخِرَةِ أَكْبِرُ الْكَخِرَةِ أَكْبِرُ الْمُونَ لَوْكَانُواْ يَعْلَمُونَ

The severe torment that the wrongdoers will receive in the Hereafter is more painful than the disgrace they suffer in this world.

Between the two parts there is a Relationship and a confirmation that the severe torment that the wrongdoers will receive in the Hereafter will be far more painful than the disgrace they suffer in this world.

Miraculous dual verses from Sura Zumar (Quranic page 462)

The First Part:

المساهدة التراكز المساهدة الم

wa yajziyahum 'ajrahum bi-'aḥsanillazee kânou ya'-maloun

and give them their reward according to the best of what they have done.

People of Paradise, deserve Allah's Reward many folds greater than the good deeds they do now. This is due to Allah's infinite divine Generosity.

The Second Part:

Qul ḥasbiya-LLâh! 'Alayhi yatawakkalul-Mutawakkiloun

قُلْحَسِبِي ٱللَّهُ عَلَيْهِ

Sufficient is Allah for me! In Him trust those who put their trust.

يَتُوكَ لُ ٱلْمُتُوكِّلُونَ

One of the most important sources of happiness and prosperity in this world is to put one's trust in the Almighty Lord and to seek His good Pleasure.

Between the two parts there is a Relationship and a confirmation that Almighty Allah repays the believers many folds greater than their righteous deeds, as He is the Most Generous Lord. Therefore, man should put his trust only in Allah. True trust in Allah means that one should do one's very best, but then one should accept the results with submission and contentment.

Miraculous dual verses from Sura Zumar (Quranic page 463)

The First Part:

النار المناسبة ومن مسل المناسبة المحقّ من المتكنف والمناسبة ومن مسل المناسبة المحقّ من المتكنف والمناسبة المحقّ من المتكنف والمناسبة ومن من المناسبة ومن المناسبة ال

wa 'izâ zukirallazeena min-dounihee 'izâ hum yastabshiroun

but when (gods) other than He are mentioned, behold, they are filled with joy!

وَإِذَا ذُكِرَ ٱلَّذِينَ مِن دُونِهِ

The ears of those who hate to remember Allah or hear His Verses are used to hearing evil things and idle talk. They are filled with joy when they hear immoral or indecent things that keep them drowned in misguidance.

The Second Part:

wa badâ lahum-mina-LLâhi mâ lam yakounou yahtasiboun

but something will confront them from Allah, which they could never have counted upon!

وَبَدَاهُمُ مِّنَ ٱللَّهِ مَا لَمْ يَكُونُواْ يُحْتَسِبُونَ لَمْ يَكُونُواْ يُحْتَسِبُونَ

The wrongdoers and transgressors do not know that the Day of Resurrection is waiting for them. It will soon come; and when it comes, they will receive Allah's irresistible and unbearable Punishment, which they have never expected or taken into consideration.

Between the two parts there is a Relationship and a confirmation that those who are filled with joy when they hear evil things and turn away from hearing Allah's Words will find an unexpected torment waiting for them in the Hereafter.

Miraculous dual verses from Sura Zumar (Quranic page 464)

The First Part :

وَيَدَا كُمْ سَيْدَاكُ مَا حَسَبُوا وَعَاقَ بِهِم مَّا كَانُوايِدِهِ مَيْ الْمُوْلِيدِهِ مِيْ الْمُؤْلِيدِهِ مَيْ الْمُؤْلِيدِهِ مَيْ الْمُؤْلِيدِهِ مَيْ الْمُؤْلِيدِهِ مِيْ الْمُؤْلِيدِهِ مَيْ الْمُؤْلِيدِهِ فَيْ الْمُؤْلِيدِهِ فَيْ الْمُؤْلِيدِهِ فَيْ الْمُؤْلِكُمْ لَا يَعْمَلُونَ فَيْ فَدَ قَالْمَا اللَّذِينَ مِن قَلِهِمْ فَمَا أَغْنَى مَنْ مَيْ اللّهِ مَيْ مَيْ مَنْ اللّهِ مَيْ مَنْ اللّهِ مَنْ اللّهُ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ اللّهُ مَنْ اللّهُ وَاللّهُ اللّهُ مَنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ وَاللّهُ مُنْ اللّهُ مِنْ اللّهُ مُنْ اللّهُ مِنْ اللّهُ الْمُنْ اللّهُ مُنْ الْمُ

wa ḥâḍa bihim-mâ kânou bihee yas-tahzi-'oun

and they will be (completely) encircled by that which they used to mock at!

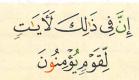
وَحَاقَ بِهِم مَّا كَانُواْ بِهِ يَشْتَهْ نِهُونَ

Evil work encompasses the wrongdoers and brings them mockery and ridicule.

The Second Part:

'Inna fee zâlika la-'Âyâtilliġawminy-yu'-minoun

Verily, in this are Signs for those who believe.



In the Holy Quran are proofs that Almighty Allah provides whomever He wills and guides whomever He wills. Such proofs are for the true believers, who are faithful, sincere and pure.

Between the two parts there is a Relationship and a confirmation that Evil work encircles the wrongdoers and reflects negatively on them. This is because Almighty Allah is the One Who guides and provides with sustenance.

Miraculous dual verses from Sura Zumar (Quranic page 465)

The First Part:

ا أَرْتُوْلُ لُوْلُكِ اللّهُ هَدَنِي الصَّنَّ مِنْ الْمُلْقِيدَ اللهِ الْمُلْقِيدِ اللهِ الْمُلْقِيدِ اللهِ الْمُلْقِيدِ اللهُ اللهُ هَدَنِي الصَّنَّ مِنْ الْمُلْقِيدِ اللهِ الْمُلْقِيدِ اللهِ اللهُ الله

law 'anna lee karratan fa-'akouna minal-Muhsineen

لَوْأَنِّ لِي كُرَّةً فَأَكُونَ _

'If only I had another chance, I should certainly be among those who do good!'

مِنَ ٱلْمُحْسِنِينَ

When the people of Hell-Fire realize that they have fallen in the hand of Allah's divine Justice, they wish they could be returned to this world another time so that they may work righteousness and be among the good doers.

The Second Part:

'alaysa fee Jahannama mathwallil-mutakabbireen

أَلَيْسَ فِي جَهَنَّمَ مَثُوكَ

is there not in Hell an abode for the Haughty?

It is impossible for the wrongdoers to go back to this world. They are doomed to everlasting disgrace in Hell-Fire because they show arrogance towards the truth and the weak people on the earth.

Between the two parts there is a Relationship and a confirmation that those who deserve Allah's Punishment in the Hereafter wish they could have another chance to live on the earth and work righteousness so that they may escape from the torment. However, the final and everlasting home for the disbelievers and arrogant is Hell-Fire, in which they will live forever.

Miraculous dual verses from Sura Zumar (Quranic page 466)

The First Part: 9 tail 9 di

وَيُقِحَ فِي الشّور وَصَعِق مَن فِي السّمَوَتِ وَمَن فَي الْآنِي وَمَن فَي الْآنِي وَمَن فَي الْآنِي وَمَن فَي الْآنِي وَالْمَر وَيَا الْآنِي وَالْمَر وَيَا الْآرَضُ وَورَيَها وَوُضِعا الْكِتْبُ وَجِاعَة فَي الْمَيْكُ وَعِلَى الْمُعْمَدِينَ وَالشّهَدَ الْوَقُونِ وَمَعْنَ الْمَيْكُ وَعِلَى الْمَيْكُ وَعِلَى الْمَيْكُ وَعِلَى الْمَيْكُ وَعِلَى الْمَيْكُ وَعِلَى الْمَيْكُ وَالْمَيْكُ وَعِلَى الْمَيْكُ وَالْمَيْكُ وَعِلَى الْمَيْكُ وَالْمَيْكُ وَعُلَى الْمَيْكُ وَعُلَى الْمَيْكُ وَالْمَيْكُ وَعَلَى الْمَيْكُ وَالْمَيْكُ وَعُلَى الْمَيْكُ وَالْمَيْكُ وَالْمَيْكُمُ وَالْمِينَ وَالْمَيْكُمُ وَاللّهُ مَعْنَ وَاللّهُ مَعْنَ وَاللّهُ اللّهُ مَعْنَ وَاللّهُ وَاللّهُ اللّهُ عَلَى اللّهُ وَاللّهُ اللّهُ وَالْمَيْكُمُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّه

fabi'sa mathwal-mutakab-bireen

فَيِئْسَ مَثْوَى ٱلْمُتَكِيِّرِينَ

and evil is (this) abode of the arrogant!

Almighty Allah shows the misery and wretchedness in which the arrogant will be on the Day of Resurrection. In this world, they display arrogance towards Allah and the believers. On the Day of Judgment, however, they will suffer disgrace and humiliation in return for their arrogance in this world.

The Second Part:

fani-ma 'ajrul-amileen

فَيْعُمَ أَجُرُ ٱلْعَكِمِلِينَ

how excellent a reward for those who work (righteousness)!

Almighty Allah shows the great bliss and the generous reward that He has prepared for His believing salves, who stick to His divine Commands and fulfill their covenants with Him.

Between the two parts there is a Relationship and a confirmation that the final abode for the arrogant disbelievers is Hell-Fire. What an evil abode! On the other hand, the final abode for the true believers, who work righteousness, is Paradise. What an excellent abode!

Miraculous dual verses from Sura Gâfir (Quranic page 467)

The First Part:



رَبِّنَا وَأَدْخِلْهُمْ حَنَّتِ عَدْنٍ الَّتِي وَعَدتَّهُمْ وَمَن صَكَحَ

مِنْ َ الْبَابِهِمْ وَأَزْوَجِهِمْ وَذُرِيَّتِهِمْ ۚ إِنَّكَ أَنتَ ٱلْعَزِيرُ ٱلْحَكِيمُ ثِنَّ وَقِهِمُ السَّيِّعَاتِ ۚ وَمَن تَن السَّيِعَاتِ

تَوْمَيذُ فَقَدُ رَحِمْتَكُم وَذَلِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ إِلَّ إِنَّ

ٱلَّذِينِ كُفَرُ وَالْنَادَوْنِ لَمَقْتُ ٱللَّهِ أَكُمْرُ مِن مَّقْتِكُمْ

أَنَفُسَكُمْ إِذْ نُدِّعُونَ إِلَى ٱلْإِيمَانِ فَتَكَفُّرُونَ ١

قَالُو أَرَيِّنا أَمْتَنَا أَثْنَانِ وَأَحْيِلْتَنَا أَثْنَانٌ فَأَعْتَرُفْنَا بِذُنُو بِنَا

فَهَلَ إِلَّى خُرُوجِ مِن سَبِيلِ ﴿ وَالْكُمْ بِأَنَّهُ ۚ إِذَا دُعِي

ٱللَّهُ وَحَدَهُ كَفَرْتُمُّ وَإِنْ يُشْرِكَ بِهِ تُوْمِنُوا فَٱلْحُكُمُ لِلَّهِ

ٱلْعَلِيِّ ٱلْكَبِيرِ ﴿ هُوَ ٱلَّذِي يُرِيكُمُ ءَايَنتِهِ وَيُنَزِّكُ

لَكُمُّ مِنَ السَّمَآءَ وِرَقًا وَمَا يَنَدَ كُرُّ إِلَّا مَن يُنِبُ اللهِ فَالسَّمَآءَ وَرَقًا وَمَا يَنذَ كُرُّ الِآلَ مَن يُنِبُ اللهِ فَالْمَعُولُ اللهِ فَعُلِم مِن لَهُ اللّهِ فَوْلَ مِن اللّهُ اللّهِ فَعُلِم مِن لَهُ اللّهِ فَاللّهِ مَنْ وَلَوْكُرهُ ٱلْكُفِوْدِينَ اللّهِ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ الللل

رَفِيعُ الدَّرَكِيْتِ ذُو اَلْعَرْشِ لِيُقِي الرُّوحَ مِنْ أَمْرِهِ عَلَيْمَن

ؽؽۜٲؖ؞ؠڹ۫؏ٵۅ؞ڸؙڹۮۯؽۯؗۯٲڶڵۘڮ۞ؿۄٛۿۿڔۜڮڔؙۣۯؙڰٛٞۗ عَى القويتُهُم مَنَ ۗ لِيَهَا الْمُلكُ الْيَرِّ ۚ لِيَهَا لَوَجِدِ الْقَهَارِ ۞ Ḥâ-Meem Tanzeelul-Kitâbi mina-LLâhil-'Azeezil-'Aleemi

Ha-Mim. ♥ The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge

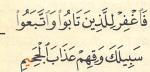


Almighty Allah shows that His Glorious Book was sent down by Him and that He is the All Mighty and the Omniscient, Who is well Aware of the affairs of His slaves.

The Second Part:

faġfir lillazeena tâbou wat-taba-'ou Sabeelaka waġihim 'Azâbal-Jaḥeem

Forgive, then, those who turn in Repentance and follow thy Path; and preserve them from the Penalty of the Blazing Fire!



The angels pray to the Lord of all worlds to forgive those who have repented from their sinful deeds and followed the way of divine Guidance. They implore the Lord to preserve such repentant people from Hell-Fire.

Between the two parts there is a Relationship and a confirmation that adherence to Allah's Book, the Glorious Quran, which was sent down by Almighty Allah, Who is well Aware of our affairs, makes our repentance accepted by Him and enables us to follow the Straight Path, which guarantees our safety from Hell-Fire.

Miraculous dual verses from Sura Gafir (Quranic page 468)

The First Part:

'iz tud-'awna 'ilal-'eemâni fatakfuroun

إِذْ تُدُّعُونَ إِلَى ٱلْإِيمَنِ

seeing that ye were called to the Faith and ye used to refuse.

When the disbelievers are exposed to the severe torment in Hell-Fire, Almighty Allah reminds them of their rejection of the calls of His Messengers, who invited them to believe in Him.

The Second Part :

mukhlişeena lahud-deena wa law karihal-kâfir-oun

Call ye, then, upon Allah with sincere devotion to Him, even though the Unbelievers may detest it.



A true Muslim should call upon Allah with sincere devotion and true faith, even though the unbelievers may detest it.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, the disbelievers will find out that Allah's Aversion has befallen them and that His Aversion is greater than their aversion to themselves, seeing that they rejected the call for faith, which should be sincere and full of devotion to Almighty Allah, even though the unbelievers may detest it.

Miraculous dual verses from Sura Gafir (Quranic page 469)

The First Part:

lâ zulmal-Yawm. 'Inna-LLâha Saree-'ul-Hisâb

no injustice will there be that Day, for Allah is Swift in taking account.



On the Day of Judgment, no injustice will be done, as everyone will be requited duly for what they have done.

The Second Part:

fakaf-arou fa-'akhazahumu-LLâh; 'innahou Qawiyyun-Shadeedul-'iqâb

but they rejected them: so Allah called them to account: for He is Full of Strength, Strict in Punishment. فَكَفَرُواْ فَأَخَذَهُمُ اللَّهُ إِنَّهُ إِنَّهُ . قَوِيُّ شَدِيدُ ٱلْعِقَابِ

The end of the disbelievers, who reject the calls of Allah's Prophets and Messengers, who seek to guide them to the truth, is always very bad, as Almighty Allah will call them to account. Allah is indeed Full of Strength and Strict in punishment.

Between the two parts there is a Relationship and a confirmation that in the Hereafter, there is a rapid and just judgment of the people's deeds in this world. The disbelievers will be seized with a severe torment.

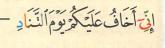
Miraculous dual verses from Sura Ġâfir (Quranic page 470)

The First Part:

وَقَالَ فِرْعَوْنُ دَرُونِ أَعْتُلُ مُوسَى وَلَيَسَعُرْيَةٌ الْهِ أَعْلَىٰ مُوسَى وَلَيَسَعُرُيَةً الْهِ أَعْلَىٰ مُوسَى وَلَيَسَعُرُيَةً الْهِ أَعْلَىٰ مُوسَى وَلَيَسَعُمْ مِن كُلِ مُعَكَمِرٌ وَقَالَ مُعْلَمُ مُونَ كُلُ مُعَكَمِرٌ وَقَالَ مُعْلَمُ مُونَ كُلُ مُعَكَمِرٌ لَا مُعْلَمُ وَوَقَالَ مُعْلَمُ مُونَ كُلُ مُعَكَمِرٌ اللّهُ مُونَ مُولِ مُعْتَكِمٌ لَا يَعْوَلُ مَن كُلُمُ المَعْمُ وَلَا يَعْمُ لَكُمُ اللّهُ مَنْ كُلُ مُعَلَمُ الْمَعْمُ وَوَقَالَ رَجُلُ مُقُومِنُ مِن كُلُ مُعَكَمِرٌ اللّهُ وَوَدَيَّ مَا يُولِ مُن مُومَّ مِن كُلُ مُعْمَلًا اللّهُ وَوَدَيَّ مَا لَكُ مُن اللّهُ مِن اللّهُ وَاللّهُ مُعْلِمُ اللّهُ مَنْ مُومَّ مِن مُومَّ مِن كُمُ مُنْ اللّهُ مِن اللّهُ مِن اللّهُ وَاللّهُ مُن اللّهُ مِن الل

'innee 'akhâfu 'alaykum Yawmat-Tanâd

I fear for you a Day when there will be mutual calling (and wailing)



The believing man, who kept his faith secret from among Pharaoh's people, was worried about his people. He was afraid that Almighty Allah would destroy them as He had done to the disbelievers before them.

The Second Part:

wa many-yudli-li-LLâhu famâ lahou min hâd

وَمَن يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ -

any whom Allah leaves to stray, there is none to guide..

The believing man was afraid that his people would go astray. This is because there is none to guide those whom Almighty Allah leaves to stray.

Between the two parts there is a Relationship and a confirmation that a true believer is worried about his people lest they should be destroyed because of their disbelief in Allah and disobedience to Him. He wishes guidance for them simply because those whom Allah leaves to stray cannot find the Straight Path and are surely bound to destruction.

Miraculous dual verses from Sura Ġâfir (Quranic page 471)

The First Part:

 Kazâlika yudil-lu-LLâhu man huwa musrifum-murtâb

كَذَلِكَ يُضِلُّ ٱللَّهُ

Thus doth Allah leave to stray such as transgress and live in doubt,

مَنْ هُوَ مُسْرِفٌ مُّرْدَابُ

The believing man reminds his people that when Joseph, (PBUH), came to guide them before, they suspected his call and thought that there would be no Prophets after his death. They were wrong, and therefore, Almighty Allah left them to stray because of their suspicion.

The Second Part:

wa mâ kaydu Fir-'awna 'illâ fee tabâb

وَمَاكِيْدُ فِرْعَوْنَ

and the plot of Pharaoh led to nothing but perdition (for him).

إِلَّافِي تَبَابٍ

Pharaoh failed to prove that Moses was a liar as regards his Lord. Pharaoh's evil work was made fair seeming to him. Therefore, he failed to achieve his purpose, and his evil planning turned against him and brought him destruction.

Between the two parts there is a Relationship and a confirmation that Almighty Allah never guides those who are suspicious about His divine Message. He leaves them to stray, and their evil plans turn against them and bring them nothing but loss and destruction.

Miraculous dual verses from Sura Gâfir (Quranic page 472)

The First Part:

و وَيَقَوْمِ مَالِ آدَعُو هُمْ إِلَى الْجَوْوَ وَيَدَعُونُوا إِلَّهُ الْمَعُونُ الْمَا الْحَبُووَ وَيَدَعُونُوا إِلَّهُ اللّالِي وَهِمَ مَالِيسَ الْحَيْوَ وَلَدَعُونُ اللّهِ اللّهِ وَالْمَالِينَ اللّهَ فِي اللّهَ اللّهِ وَالْمَالِينَ اللّهَ فَعُولُوا الْلَاحِينَ الْمَعْوَقِ اللّهَ اللّهَ اللّهَ اللّهُ الللّهُ اللّهُ الللللّهُ الللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ الللللللّهُ الللّهُ الللللّهُ الللّهُ ا

'inna-LLâha Baseerum bil-'ibâd

إِنَّ ٱللَّهَ بَصِيرُ أُبِٱلْعِبَادِ

for Allah (ever) watches over His Servants.

After having committed his affair to Allah, the believing man confirms to the people of Pharaoh that Allah watches over His slaves and is well Aware of their affairs and deeds.

The Second Part:

'inna-LLâha qad ḥakama baynal-'ib<mark>â</mark>d إن ألله قد حكم

Truly, Allah has judged between (His) Servants!

Among the people of Hell-Fire, some are powerful and arrogant, while others are weak and mere followers. However, everyone will be duly judged according to his or her deeds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is well Aware of the affairs of His slaves and sees very well what they do. On the Day of Judgment, He will judge among them according to their own deeds.

Miraculous dual verses from Sura Ġâfir (Quranic page 473)

The First Part:

قَالُوَالْوَلْمَ عَلَى الْمَنْ الْمُنْ الْمُلْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ ال

Yawma lâ yanfa-'uz-zâlimeena ma'-ziratuhum wa lahumul-La'-natu wa lahum Sou-'ud-Dâr

يوم لاينفعُ الظَّلِمِينَ مَعْذِرَتُهُمَّ

The Day when no profit will it be to Wrong-doers to present their excuses, but they will (only) have the Curse and the Home of Misery.

On the Day of Resurrection, no profit will it be to the wrongdoers to present their excuses. They will have only Allah's Curse and a home of misery in Hell-Fire.

The Second Part:

wastagfir lizambika was-abbih bi-Hamdi Rabbika bil-'as<u>h</u>iyyi wal-'ibk<mark>â</mark>r

وَٱسْتَغْفِرُ لِذَنْبِكَ وَسَبِّحْ بِحَمْدِ

and ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning.

رَبِّكَ بِٱلْعَشِيِّ وَٱلْإِبْكَرِ

A true believer should meet the disbelievers' denial with patience, as Allah's Promise will inevitably come to pass. Therefore, the believer should always ask for forgiveness for his faults and celebrate the Praises of Almighty Allah.

Between the two parts there is a Relationship and a confirmation that the excuses put forward by the disbelievers on the Day of Resurrection will avail them nothing. However, Almighty Allah has given mankind enough respite in this world to pray to Him for forgiveness and to extol His Praises.

Miraculous dual verses from Sura Ġâfir (Quranic page 474)

The First Part:

اِنْ السّاعة تَوْيدَة تَلارِية فَلارَيْعِيهَا وَلَكِينَا أَحَيْرًا النّاسِيّةِ الْمُؤْمِنُونَ السّتَجِدَالُمُّ الْمُؤْمِنُونَ السّتَجِدَالُمُّ اللّهِ وَقَالَ دَيْحَكُمُ المُؤْمِنَ السّتَجِدَالُمُ اللّهِ وَقَالَ دَيْحَكُمُ المُؤْمِنَ السّتَحِدَلُمُ اللّهِ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ

wa lâkinna 'aktharan-nâsi lâ yu'-minoun

وَلَكِكَنَّ أَكْثَرُ النَّاسِ لَائَةً مِنْ رَبَ

yet most men believe not.

The Day of Resurrection will inevitably come, yet most people do not believe in this fact.

The Second Part:

wa lâkinna 'aktharan-nâsi lâ ya<u>sh</u>kur<mark>ou</mark>n وَلَكِينَ أَكْثُرُ النَّاسِ

yet most men give no thanks.

Almighty Allah bestows His divine Favors upon mankind, yet most people are ungrateful.

Between the two parts there is a Relationship and a confirmation that most people do not believe in the advent of the Judgment Day or the Resurrection Day, nor are they thankful to Almighty Allah for His innumerable divine Favors upon them.

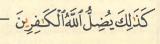
Miraculous dual verses from Sura Ġâfir (Quranic page 475)

The First Part:

المُعَنَّدِينَ اللهُ ال

Kazâlika yudillu-LLâhulkâfireen

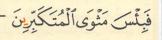
Thus does Allah leave the Unbelievers to stray.



In Hell-Fire, the disbelievers will admit that it has become clear to them that the false deities they called upon instead of Allah were nothing. They will see how Almighty Allah has left them to stray in polytheism.

The Second Part :

fabi'-sa mathwal-mutakabbireen



and evil is (this) abode of the arrogant!

Hell-Fire, which the arrogant disbelievers will enter on the Judgment Day, will be the evil abode and the last home for them.

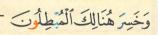
Between the two parts there is a Relationship and a confirmation that Hell-Fire will be the last abode for the disbelievers and arrogant, who will find out that the false gods that they worshipped instead of Allah will avail them nothing at all.

Miraculous dual verses from Sura Ġâfir (Quranic page 476)

The First Part:

وَلَقَدَ الْسَلْنَا وُسُلَاقِ قَبِلِي مِنْهُم مَّ فَصَمَاعَلَكُ وَلَقَدَ الْسَلْنَا وُسُلَاقِ قَلِي مِنْهُم مَّ فَصَمَاعَلَكُ وَيَعْمِمُ وَمَصَاعَلَكُ وَيَعْمِمُ وَيَقْمَ مَّ لَمُ اللَّهِ وَيَعْمِمُ وَيَقْفِي مِنْهُمَ مَّ لَكُمْ اللَّهِ وَيَعْمِمُ وَيَلِكُونَ هُا اللَّهُ اللَّذِي حَمَلَ لَكُمُ الْأَفْمَ مَنْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَمَلِكُمُ اللَّهُ اللَّهِ عَمَلُونَ هُو اللَّهُ اللَّهِ عَمَلُونَ هُو وَلَكُمْ فِيمِهُ اللَّهُ اللَّهِ عَمَلُونَ هُو وَلَكُمْ فِيمِهُ اللَّهُ اللَّهِ عَمْهُ وَرَحْمُ فِيمِهُ اللَّهُ اللَّهِ مَنْهُ وَلَكُمْ وَلِيمَ اللَّهُ اللَّهُ اللَّهُ مِنْهُمُ وَاللَّهُ اللَّهُ عَلَيْهُمْ عَلَيْهُمُ اللَّهُ اللَّهُ عَلَيْهُمْ عَلَيْهُمُ اللَّهُ اللَّهُ عَلَيْهُمُ اللَّهُ اللَّهُ عَلَيْهُمْ اللَّهُ وَلَا اللَّهُ مِنْهُمُ وَاللَّهُ فَيْعُولُوا كَفَى اللَّهُ اللَّهُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُ عَلَيْهُمْ عَلَيْهُمْ اللَّهُ اللَّهُ اللَّهُ الْمُعْلَى الْمُعْلَقُولُ اللَّهُ الْمُعْلَى الْمُعْلِقُولُ اللَّهُ اللَّهُ الْمُولُونُ اللَّهُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُ اللَّهُ الْمُعْلَى الْمُعْلِقُ اللَّهُ الْمُعْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُعْلَى الْمُعْلَى الْمُعْلِلِكُ الْمُعْلَى الْمُعْلِقُ اللَّهُ الْمُعْلَى الْمُعْلِقُ اللَّهُ الْمُعْلَى الْمُؤْلِقُ الْمُعْلَى الْمُعْلِقُ اللْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْ

wa khasira hunâlikal-mubțiloun



and then, those who stood on Falsehoods.

Almighty Allah shows the inevitable end of those whose deeds were frustrated because they turned away from Allah's Religion and true faith. Therefore, they were doomed to perdition.

The Second Part:

Wa khasira hunâlikal-kâfiroun

and even thus did the rejecters of Allah perish (utterly)!



Almighty Allah shows that the disbelievers' belief in Allah on the Judgment Day, when they are afflicted with torment, avails them nothing. They will be great losers.

Between the two parts there is a Relationship and a confirmation that the deeds of the disbelievers are all in vain, as they lack faith in Allah. The same thing applies to their faith in Allah when they are afflicted with torment on the Judgment Day. They will be great losers.

Miraculous dual verses from Sura Fuṣṣilat (Quranic page 477)



فَقَضَ نُهُنَّ سَنْعَ سَمَوَاتِ في نَوْ مَنْنِ وَ أَوْ حَيْ في كُلِّ سَمَآيٍ أَمَّرُهَاۚ

ۅؘۯؘؾؘۜٵڶۺۜڡؘٳٙ؞ؖٱلدُّنيَابِمَصَبِيحَ وَجِفْظَا ۚ ذَلِكَ نَقْدِيرُٱلْعَزِيزِ ٱلْعَلِيمِ (اللَّهُ عَرَضُوا فَقُلُ الْذَرْكُةُ صَعِقَةً يَثْلُ صَعِقَةً

عَادِوَقَمُودَ ١ إِذْ جَاءَ تَهُمُ الرُّسُلُونَ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّاسُلُونَ بَيْنَ أَلَادِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّاسُلُونَ اللَّهُ عَالُولُونَاءَ رَبُنَا لَأَذَلُ مَلَتِهَكَةً

فَانَاسِمَا أَرُّسِلَمُ بِهِ كَفُرُونَ ١٠ فَأَمَّا عَادُّ فَأَسْتَكُرُوا فِي

الْأَرْضِ بِغَيْرِ الْحِقِّ وَقَالُوا مِنْ أَشَدُّمِنَا قُوَّةً أَوْلَهُ مِرْ وَأَأْكَ اللَّهَ

ٱلَّذِي خَلَقَهُمْ هُوَأَشَدُّ مِنْهُمْ قُوَّةً وَكَانُواْ بِعَايِكِتِنَا يَحْحَدُونَ

اللهُ فَأَرْسَلْنَا عَلَيْهِ رِيعًا صَرْصَرًا فِي أَيَّا مِنْحِسَاتِ لِنَذِيقَهُمْ

عَذَابَ ٱلْخِزْي فِي ٱلْخُبُوا وَالدُّنِيَّ وَلَعَذَابُ ٱلْأَخِرَةِ ٱخْزَيْ وَهُمُ

لَا نُصِرُونَ إِنَّا وَأَمَّا تُمُودُ فَهَكَ يُنَّاهُمْ فَأَسْتَحَدُّواْ ٱلْعَمَ عَلَى

ٱلْمُدَىٰ فَأَخَذَتُهُمْ صَلِعِقَةُ ٱلْعَذَابِ ٱلْمُونِ بِمَاكَانُوا يَكْسِبُونَ

﴿ وَنَجَيِّنَا ٱلَّذِينَ ءَامَنُواْ وَكَانُوايَنَّقُونَ ﴿ وَبَوْمَ يُحْشَرُ

أَعَدًا مُ اللّه إلى أَلَّا رِفَهُمْ يُوزَعُونَ لِنَّا حَتَّ إِذَا مَاجًا مُوهَا شَهِدَ

عَلَيْهِمْ سَمْعُهُمْ وَأَصْنُرُهُمْ وَجُلُودُهُم بِمَاكَانُواْ يَعْمَلُونَ اللهِ

The First Part:

fa-'a-raḍa 'aktharuhum fahum lâ yasma-oun

فَأَعْرَضَ أَكُثَرُهُمْ

yet most of them turn away, and so they hear not.

Almighty Allah shows that most of the people of His noble Messenger, (PBUH), rejected his call and refused to listen to the clear and detailed verses that were revealed to him in their own Arabic language.

The Second Part:

wa hum-bil-'Âkhirati hum kâfiroun

وَهُم بِأَلْآخِرَةِ هُمْ كَنفِرُونَ

and who even deny the Hereafter.

Almighty Allah shows that the disbelievers will be cast into Hell-Fire, as they are ungrateful to Allah despite His innumerable divine Favors upon them, and because they do not believe in the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that those who turn away from Allah's clear Verses being recited and do not listen to or believe in them love and worship others than Allah. Such people are mere polytheists who deserve the torment of Hell-Fire, as they disbelieve in Allah and the Judgment Day.

Miraculous dual verses from Sura Fussilat (Quranic page 478)

The First Part :

fa-'innâ bimâ 'ursiltum-bihee kâfiroun

فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ - كَنْفِرُونَ

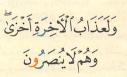
now we reject your mission (altogether).

Almighty Allah shows the reaction of the former peoples to the calls of His Prophets and Messengers, (PBUT), who were met with denial, mockery and ridicule.

The Second Part :

wa la-'Azâbul-'Âkhirati 'akhzâ wa hum lâ yunṣaroun

but the Penalty of a Hereafter will be more humiliating still: and they will find no help.



Allah punishes the disbelievers who stand against Allah's Call. He puts them to disgrace and humiliation in this world and promises them a severer and more disgraceful torment in the Hereafter, where they will find none to help them against Allah's irresistible Punishment.

Between the two parts there is a Relationship and a confirmation that Allah repays the obstinacy and denial of the disbelievers towards Allah's Call, communicated by His noble Messengers, with a disgraceful torment in this world and a severer and more disgraceful torment on the Day of Judgment.

Miraculous dual verses from Sura Fușșilat (Quranic page 479)

The First Part:

وَقَالُوالِهُوهِ مِنْ مِنْ سَهِدَّمْ عَلَيْنَا قَالُوا اَطْفَعَنَا اللَّهُ الْوَقَ وَالْمِدِيَّ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ عَلَيْكُمْ مَنْ عَلَيْكُمْ مَنْ عَلَيْكُمْ مَنْ عَلَيْوَ وَالْمِدَّوَى فَيْ وَهُو حَلَقَكُمْ الْوَلْ مَنْ وَوَلِهِ تُرْعَمُونَ فَي وَلَا مُنْكُمُ وَلَكِي طَنَنْمُ وَالْمَالُونَ اللَّهُ لَا يَعْمَلُوكُ فِي اللَّهُ عَلَيْكُمْ مَنْ عَلَيْكُمْ مَنْعَلُوكُ فِي اللَّهُ عَلَيْكُمْ مَنْ عَلَيْكُمْ وَلَا اللَّهُ عَلَيْكُمْ وَلَكُونَ وَالْإِنْ فَيْ عَلَيْكُمْ الْمُعْلَيْكُمْ وَلَكُونَ وَالْوَالِينَ فَيْ عَلَيْكُمْ الْمُعْلَيْكُمْ وَالْمُعْمَلِهُ مَنْ عَلَيْكُمْ اللَّهُ عَلَيْكُمْ اللَّهُ عَلَيْكُمْ اللَّهُ عَلَيْكُمْ مَنْ عَلَيْكُمُ عَلَيْكُمُ مَنْ عَلَيْكُمُ وَلَكُونَ وَالْمُعْمَلُونُ مَنْ عَلَيْكُمْ اللَّهُ عَلَيْكُمْ وَالْمُعُمْ وَمِنْ الْمُعْمَلُونَ وَالْمِنْ عَلَيْكُمْ الْمُعْلِقُومُ وَالْمُعْمُولُ الْمُعْلِيلُونَ وَالْمُعْلِقُومُ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُعْمِلِهُ الْمُعْلِقُومُ وَالْمُؤْمِنَ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمُ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمُونُ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمُ الْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمِ وَالْمُؤْمُومُ وَالْمُومُ وَالْمُؤْمُومُ الْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَال

وَالْغَوْ الْفِيهِ لَعَلَّكُمْ تَغَلُّمُ نَ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللّلْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّاللَّا الللَّهُ اللَّهُ اللّل

شَدِيدًا وَلَنَجْزِينَهُمْ أَسُواً الَّذِي كَانُواْ يَعْمَلُونَ ١

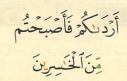
أَعَدَاءِ اللَّهِ النَّاقُّ فَهُمْ فِهَا دَارُا لَخُلِّي جَزَّاءً مِكَانُو إِنَا يُعِنَا يَعَدُونَ

﴿ وَقَالَ الَّذِينَ كَ فَرُوارَسَّا أَرْنَا الَّذَيْنِ أَضَلَّا نَامِنَ اللَّهِيِّ

وَالْإِنْسِ نَهِ عَلْهُ مَا تَعْتَ أَقَدَامِنَا لِيكُونَامِنَ الْأَسْفَلِينَ

'ardâkum fa-'aşbaḥtum-minalkhâsireen

hath brought you to destruction, and (now) have ye become of those utterly lost!



Almighty Allah shows that the destruction and loss of the disbelievers, on the Day of Resurrection, is because they wrongly think that Allah does not know a lot of the evil things they do.

The Second Part:

Wa 'iny-yasta'-tibou fa-mâ hum-minal-mu'-tabeen

And if they beg to be received into favour, into favour will they not (then) be received.

وَإِن يَسْتَعْتِبُواْ فَمَاهُم مِّنَ ٱلْمُعْتَبِينَ

Almighty Allah shows that such disbelievers will be cast into Hell-Fire because Allah will not accept any of their excuses.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, the disbelievers will be destroyed because they think that Allah does not know a lot of the evil things that they do. They will stay in Hell-Fire, as Allah will not accept their excuses, and they will be great losers.

Miraculous dual verses from Sura Fușșilat (Quranic page 480)

The First Part:

المَلَةِ اللَّهِ الْمُلْكُلُمُ اللَّهُ الْمُلَاكُمُ الْمُلْكُمُ الْمُلْكِمُ الْمُلْكِمُ اللَّهُ الْمُلْكِمُ اللَّهُ الْمُلْكُمُ اللَّهُ الْمُلْكُمُ اللَّهُ الْمُلْكُمُ اللَّهُ الْمُلْكُمُ اللَّهُ الْمُلْكُمُ اللَّهُ اللَّهُ اللَّهُ الْمُلْكُمُ اللَّهُ اللَّهُ اللَّهُ الْمُلْكُمُ اللَّهُ الْمُلْلِلْ اللَّهُ الْمُلْلِلْلَالْ اللَّهُ اللَّهُ الْمُلْلِلْلَالِلْلَّهُ اللَّهُ الْمُلْلِلْلَالَّهُ اللَّهُ الْمُلْلِلْلَالِلْلَّهُ اللَّهُ الْمُلْلِلْلَالْمُلِللْلِلْمُ اللللْلِلْمُ اللَّهُ اللَّهُ اللَّهُ الْمُلْلِلْلَالِلْلَالْمُلْلِلْلَالْمُلْلِلْلَالْمُلْلِلْلِلْمُ اللللِّلْمُلْلِلْلِلْمُلْلِلْلِلْمُلْلِلْلِلْمُلْلِلْلِلْمُلْلِلْلِلْمُلْلِلْلِلَاللَّهُ اللْلِلْمُلْلِلْمُلْلِلْلِلْمُلْلِلْلِلْمُلْلِلْلِلْمُلِ

'allâ takhâfou wa lâ taḥzanou wa 'abshirou bil-Jan-natil-latee kuntum tou-'adoun

Fear ye not! (they suggest), "Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which ye were promised!

ٱلَّاتَّكَ افُواُ وَلَاتَّحَ نَرَنُواُ وَٱبَشِرُواْ لَٰ بِٱلْجَنَّةِ ٱلَّتِي كُنتُمْ تُوعَكُونَ

Almighty Allah shows that the angels are sent down to His righteous slaves, who stick to His Religion, in order to remove fear and grief from them and bring them the good news of their admittance into Paradise, which Allah has promised them.

The Second Part:

wa lakum fee-hâ mâ tashtahee 'anfusukum wa lakum feehâ mâ tadda-'oun

therein shall ye have all that your souls shall desire; therein shall ye have all that ye ask for! وَلَكُمْ فِيهَامَاتَشْتَهِي أَنفُسُكُمْ وَلَكُمْ فِيهَامَاتَلَّعُونَ

The angels describe the bliss of Paradise, saying that it contains all the things that they desire or ask for.

Between the two parts there is a Relationship and a confirmation that the angels take great care of the righteous and pious people, who stick firmly to Allah's Religion. They give them the glad tidings of Paradise and the everlasting bliss therein, according to Allah's Promise.

Miraculous dual verses from Sura Fussilat (Quranic page 481)

The First Part:

'Innahou 'alâ kulli shay-'in-Qadeer

إِنَّهُ مَكِلَ كُلِّ شَيْءٍ قَدِيرٌ

For He has power over all things.

Almighty Allah shows one of his miraculous Signs, namely rainwater. As the rainwater falls on the dry earth, it is stirred to life and yields increase. Those who reflect on this Sign firmly believe that He Who gives life to the dead earth can surely give life to the dead humans.

The Second Part:

'innahou bimâ ta'-malouna Başeer

إِنَّهُ بِمَاتَعُمَلُونَ بَصِيرٌ

verily He seeth (clearly) all that ye do.

Those who deviate from the truth cannot be hidden from Allah, and they will be cast into Hell-Fire. So let them do whatever evil deeds they like. Allah is well Aware of what they do, and He will repay them duly for their deeds on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has made in the earth Signs that bespeak His infinite divine Power and Might. Such Signs show clearly that Allah is Able to do all things, and, due to His infinite divine Ability, He sees all the things that His servants do. Nothing can be hidden from Him.

Miraculous dual verses from Sura Fuşşilat (Quranic page 482)

The First Part : 1

qâlou 'âzannâka mâ minnâ minshaheed قَالْوَاْءَاذَنَّكَ مَامِنَّا فَالْوَاْءَاذَنَّكَ مَامِنًا

They will say, "We do assure Thee not one of us can bear witness!

On the Resurrection Day, the disbelievers will find out how far astray they are now, particularly when Almighty Allah bids them to bring forth the partners that they attributed to Him. However, they will fail to do that, and none will bear witness to their falsity.

The Second Part:

'annahou 'alâ kulli <u>sh</u>ay-'in-<u>Sh</u>aheed

أَنَّهُ وَعَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

that thy Lord doth witness all things?

Almighty Allah has spread everywhere Signs that bespeak His Existence. The creation of man is in itself one of these Signs. It shows people that Allah is the Manifest Truth and that He, Alone, is Ever Watchful over all things.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, the disbelievers cannot bring forth the partners that they attributed to Allah. No one will bear witness to such a falsity. Allah is the One Who is Ever Watchful over the past, present and future affairs of His servants.

فِ مِرْمَةِ مِن لِفَكَاءِ رَبِّهِمُّ الْآلِيَّةُ بِكُلِي مُنْ مِنْ عُلِي اللهِ مِنْ اللهِ مِنْ اللهِ اللهِ مِن المعالمة الم

وَمِنْ وَالنَّهِ وَأَنَّكُ تُرَى الْأَرْضَ خَشْعَةً فَاذَّا أَنْ لَنَا عَلَيْمَا الْمَآءَ

اَهُمَّزَّتْ وَرَبَتْ ۚ إِنَّ اَلَيْنَ أَحْيَاهَاللَّحْيِ ٱلْمَوْقَ ۗ إِنَّهُ عَ<mark>لَيْكُلِّ مِنْيَوٍ وَمَنْرُ اللَّهِ إِنَّ الْذَيْنَ الْمُحدُونَ فِي وَانْتِنَا لَا يُخْفُونَ وَعَلَيْناً ۗ أَفَنَ</mark>

يْلُقَى فِي ٱلتَّارِيغَيِّرُ أَمْ مَن يَأْتِ المِنَا بِقِمَ ٱلْفِينَمَةُ ۗ ٱعْمَلُوا مَا شِنْتُمُّ اللهُ بِعَاتِمَعِلُ وَنَصِيرُ فِي إِنَّ الدِّنِ كَفُرُ وَإِمَا لَذَكُمُ لَا المَا تَعْمَدُ

وَانَّهُ لَكِنَتُ عَزِيزٌ ١ لَكَنَتُ عَزِيزٌ ١ لَا مَا أَسِهِ ٱلْكِطَلُ مِنْ مَنْ مَدَيْهِ وَلَامِنَ

خَلْفِهِ ۚ يَرْزِ الْمِنْ حَكِيدِ حَمِيدِ النَّا مَانْقَالُ لَكِ الْأَمَاقَ قِماً

للنُسُامِ وَلَيْكُ إِنَّ رَبِّكَ لَذُومَغُفِرَ وَوَذُوعِقَابِ أَلِيمِ اللَّهِ اللَّهِ

ۅؘڷۊڿۼٙڵؾڎؙڨؙڗؙٵنَّاٱۼۧۼۣۑۜٵڶڡۜٙٵڵؙۅؙٲڵۊڵٲڞۣٙڵٮٞٵؽؽڷڐؖ ۅؘۼ؞ٙڰ۠ ۅۼ؞ڴ

لَا يُؤْمِنُونَ فِي عَاذَانِهِمْ وَقُرُّ وَهُوَ عَلَيْهِ مِعَمَّى أَوْلَتِكَ

يُنَادُونَ مِن مَّكَانٍ بَعِيدٍ ﴿ وَلَقَدُ وَالْمِنَامُوسَ ٱلْكِئْبَ فَأَخْلُفَ فِيهُ وَلَا لا كَلْكَ أَسْكَفَتُ مِنْ وَلَا لَقُضِي

مَنْنَهُمْ وَإِنَّهُمْ لَغِي شَكِي مِنْهُ مُربِ إِنَّ مَّنْ عَمِلَ صَلِحًا

فَلْنَفْسِةً وَمَنْ أَسَاءَ فَعَلَتُهَا وَمَارَثُكَ بِظُلِّهِ لِلْعَسِيدِ النَّا

﴿ إِلَيْهِ يُرِدُ عِلْمُ السَّاعَةُ وَمَا تَخْرُجُ مِن ثَمَرَتِ مِنْ أَكْمَامِهَا

وَمَا تَحْمِلُ مِنْ أَنْفَى وَلا تَضَعُ إِلَّا بِعِلْمِهِ وَيُوْمَ يُنَادِمِمْ أَيْنَ

شُرَكَآءِى قَالُوٓاءَادَنَّكَ مَامِشًا مِن شَهِيدٍ ﴿ وَضَلَ عَنْهُم مَّا كَانُوا مِنْ عُورِهِ وَضَلَ

لَّا يَسْنَةُ أَلَانِسَنُ مِن دُعَآءِ ٱلْخَبْرِ وَإِن مِّسَهُ ٱلشَّرُّ فَسَوُّ السَّمُ الشَّرُّ فَسَوُ

قَنْ طِي إِنَّا وَكُنَّ أَذَفَّنَاهُ رَحْمَةً مِّنَّا مِن يَعْدَضَمَّ أَهُ مَسَّتُهُ

لَنَهُولَنَّ هَلْذَالِي وَمَا أَظُنُّ ٱلسَّاعَةَ قَاسِمَةً وَكِين رُّجِعْتُ إِلَىٰ

رَقِيّانَ لِي عِندَهُ لِلْحُسْنَى فَلْنُنِّيَّةً أَلَّذِينَ كُفَرُواْ بِمَاعَمِلُواْ

وَٱلنُّذِيقَنَّهُم مِنْعَذَابٍ غَلِيظٍ ﴿ وَإِنَّا أَنْعَمْنَاعَلَ أَلْإِسَانِ أَغَرَضَ وَنَا بَعَاسِهِ وَإِذَاسَتُ أُالشِّهُ أَلْشُهُ فَلُو دُعِيَّا عَمِيض

(فَلَ أَرَةً يُتُمُّ إِن كَانَ مِنْ عِندِ ٱللَّهِ ثُمَّ كَفَرْتُمُ

بِهِ مَنْ آَضَلُّ مِتَنَّ هُوَ فِي شِقَاقٍ بَعِيدٍ ﴿ أَنَّ الْمَرْدِيهِ مُّ ٤ اِيَنَا فِي ٱلْاَفَاقِ وَقُ آَنْهُ الْمَرِّ حَقِّى بَتَيْنَ لَهُمْ آَنَّهُ الْحَيُّ

أَوَلَمْ يَكُفِ بِرَبِكَ أَنَّهُ عَلَىٰ كُلِّ شَيء شَهِدُ ١ أَلَا إِنَّهُمْ

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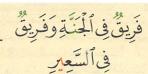
Miraculous dual verses from Sura Shourâ (Quranic page 483)



The First Part:

fareequn-fil-Jannati wa fareequn-fis-Sa-eer

some will be in the Garden, and some in the Blazing Fire.



On the Day of Resurrection, mankind will split into two parties. The first party is those who deserve to be admitted into Paradise because of their good righteous deeds. The second party is those who deserve to be admitted into Hell-Fire because of their evil sinful deeds and deviation from the Way of Allah and His noble Messenger.

The Second Part:

waz-zâlimouna mâ lahumminw-waliyyinw-wa lâ nașeer

and the wrong-doers will have no protector nor helper.

وَٱلطَّالِمُونَ مَا لَهُمُ مِّن وَلِيِّ وَلَانَصِيرِ

Almighty Allah shows that injustice is a grievous sin that is unforgivable unless repented of and unless the rights are given back to their owners. On the Judgment Day, the wrongdoers and transgressors will find none to help them against Allah's Punishment.

Between the two parts there is a Relationship and a confirmation that the Day of Assembly is that of Judgment, on which takes place the admittance of the good and righteous into Paradise and the admittance of the criminals – who transgress against Allah, His Messenger and other fellow humans – into Hell-Fire. On that Day, the criminals will find no helpers or supporters.

Miraculous dual verses from Sura Shourâ (Quranic page 484)

The First Part:

 Laysa kamithlihee shay'; wa Hu-was-Samee-'ul-Başeer

there is nothing whatever like unto Him, and He is the One that hears and sees (all things).



In reply to the polytheists, Almighty Allah asserts that nothing is the like of Him. He is unlike anything that humans can ever imagine of think of. To Him, Alone, belong the beautiful divine Names and Attributes. He hears and sees all that His creatures say or do.

The Second Part :

'A-LLâhu yaj-ma-'u baynanâ, wa 'ilay-hil-mașeer

الله يحمع بينناً و المدية المصير

Allah will bring us together, and to Him is (our) final goal.

On the Day of Judgment, Almighty Allah will muster all His servants together to show who were truthful or untruthful, righteous or unrighteous, and winners or losers. The winners will be admitted into Paradise, the losers into Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Allah is One and Only. Nothing is the like of Him. He is far Exalted above any thought or imagination. He is Well Aware of the affairs of all of His creatures, and He hears and sees all that they say or do. He will gather together all mankind on the Day of Resurrection. He will judge among them with the truth, and unto Him is the final Return. The people of Paradise will enjoy its endless bliss, while those of Hell-Fire will suffer its everlasting torment.

Miraculous dual verses from Sura Shourâ (Quranic page 485)

The First Part:

Wa mâ yudreeka la-'allas-Sâ-'ata ġareeb

And what will make thee realise that perhaps the Hour is close at hand?

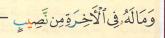
وَمَايُدُرِيكَ لَعَلَّ الْعَلَّ وَمَايُدُرِيكَ لَعَلَّ الْسَاعَةَ قَرِيبٌ

Almighty Allah shows that He revealed the Holy Quran with the truth and rightness in order to spread justice. Only Allah knows when the Hour will be and when its time is.

The Second Part : ni hilana

wa mâ lahou fil-'Âkhirati minnașeeb

but he has no share or lot in the Hereafter.



Almighty Allah shows that those who seek with their work the present world and its enjoyments are rewarded duly therein, but they will have no share of the bliss of the Hereafter.

Between the two parts there is a Relationship and a confirmation that since the time of the Day of Resurrection is unknown to human beings, and since it may be near, they have to do righteousness in this world for their own good in the Hereafter, in which they will receive a due reward.

Miraculous dual verses from Sura Shourâ (Quranic page 486)

The First Part:

'inna-LLâha Ġafourun-Shakour

إِنَّ ٱللَّهُ عَفُورٌ شَكُورٌ -

for Allah is Oft-Forgiving, Most Ready to appreciate (service).

Allah determines that those who do good deeds are rewarded twice as good. He also asserts that He is All-Forgiving and Most Generous.

The Second Part:

'Innahou 'Aleemum-bizâtişşudour

إِنَّهُ وَعَلِيمُ إِذَاتِ ٱلصَّدُودِ

For He knows well the secrets of all hearts.

Allah asserts that the falsity of the claim put forward by the disbelievers, namely that Allah's Messenger, (PBUH), forged a falsehood against Allah. Allah does not accept such a false claim. The truth exists in His Holy Quran, and He knows well the secrets of all hearts.

Between the two parts there is a Relationship and a confirmation that Allah is All-Forgiving and Most Generous. He doubles many folds the reward for those who do good deeds. He knows well the secrets of all hearts. He blots out falsehood and confirms the truth for those whom He loves, and He guides whomever He desires to the Right Way.

Miraculous dual verses from Sura Shourâ (Quranic page 487)

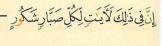
The First Part:

وَقِنْ الْنِيرَ الْمُوَرِفِي الْبَحْرِكَ الْمُعْلَمِ الْمِانَدُمْ الْمُعْلَمِ الْمَالَّمِ الْمُعْلَمِ الْمَالَّمِ الْمُعْلَمِ الْمَالَمِينَ الْمَعْلَمِ الْمَعْلَمِ الْمُعْلَمِ اللَّهِ مَعْلَمُ اللَّهُ مَعْلَمُ اللَّهِ مَعْلَمُ اللَّهِ مَعْلَمُ اللَّهُ اللَّهِ مَعْلَمُ اللَّهُ اللَّهُ اللَّهِ مَعْلَمُ اللَّهِ مَعْلَمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ مَعْلَمُ اللَّهُ اللَّهِ مَنْ اللَّهُ الْمُعْلَمُ اللَّهُ الْمُعْلِمُ اللَّهُ اللْمُعْلِمُ الل

لَمَّارَأَوُ الْعَذَابَيَقُولُونَ هَلَ إِلَى مَرَدِّمِن سَبِيلِ

'Inna fee zâlika la-'Âyâtil-likulli sabbârin shakour

in this are Signs for everyone who patiently perseveres and is grateful.

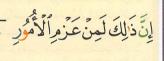


Almighty Allah shows that if He so wills, He can still the wind that causes the ships to move on the sea and make them motionless. This is meant to teach mankind how to be patient in case of hardship and grateful in case of ease.

The Second Part:

'inna zâlika lamin 'azmil-'umour

that would truly be an exercise of courageous will and resolution in the conduct of affairs



Almighty Allah shows that it is both courageous and resolute to show patience in case of injustice and to forgive the transgressors.

Between the two parts there is a Relationship and a confirmation that patience in case of hardship equals thankfulness in case of ease. This is because man is tried with both good and evil things in this world. Those who forgive the ones who do wrong to them are both courageous and resolute.

Miraculous dual verses from Sura Shourâ (Quranic page 488)

The First Part:

وَرَبُهُم يَعُرِضُونَ عَلَيْهِا حَشِيْهِ عِنَى بِنَ الذَّلِي مُظُرُونِ

مِن طَرْفِهُ عِنْ مُعُرِضُونَ عَلَيْهِا حَشِيْهِ عِنَى بِنَ الذَّلِي مُظُرُونِ

عَمْ وَالْفَصُهُمْ وَالْمَلِيهِمْ وَمَ الْقِينَمَةُ الْآلِانَ الْطَلِيهِينَ

فِي عَلَاهٍ مُقِيهِ ﴿ وَ مَا كَانَ لَهُمْ وَنَ أَوْلِياتَهُ يَنْصُرُونَهُ مُ مِن أَوْلِياتَهُ يَنْصُرُونَهُ مِن مُنْعِلِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ الل

wa mâ la-kum-min-nakeer

nor will there be for you any room for denial (of your sins)!



Allah's Messenger, (PBUH), asks the disbelievers to respond to the Call for Allah before the time is come for the meeting with Him. When this happens, they will find no place of refuge or anything else to save them.

The Second Part:

'innahou 'Aleemun-Oadeer

إِنَّهُ عَلِيمٌ قَلِيرٌ

for He is full of knowledge and power.

Allah's infinite divine Power and Knowledge are manifested in the fact that He grants whomever He pleases males or females or both and that He makes whomever He pleases barren.

Between the two parts there is a Relationship and a confirmation that the perishable pleasures and enjoyments of this present world, such as wealth and offspring, will avail the disbelievers nothing on the Day of Judgment. Therefore, they had better believe in Allah, Who is Able to grant them refuge and security on the Day of Resurrection.

Miraculous dual verses from Shourâ & Zukhruf (Quranic page 489)

The First Part:

المنتقب المنت

ٱلْأُوَّلِينَ إِنَّ وَمَا يَأْلِيهِم مِن نَّتِي إِلَّا كَأْنُواْ بِهِ . يَسْتَهْزِءُونَ

اللهُ فَأَهْلَكُنَّا أَشَدُ مَنْهُم نَطْشًا وَمَضِيرٍ مَثَا أَلَاقًا لِيرِبِ

اللهُ وَلَين سَأَلْنَهُم مِّنْ خَلِقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ لَيَقُولُنَّ

خَلَقَهُنَّ ٱلْعَزِيرُ ٱلْعَلِيمُ أَنَّ الَّذِي جَعَلَ لَكُمُ ٱلْأَرْضَ

مَهْدًا وَجَعَلَ لَكُهُ فِي السُّلَالَعَلَكُمْ تَهْ تَدُونَ ١

لَكَفُورٌ مُّهِنُّ إِنَّ أَمِ الِّخَذَيهِ مَا يَغَلُقُ بِنَاتٍ وَأَصْفَاكُمُ

بِأَلْمَنِينَ ١ وَإِذَا بُشِرَ أَحَدُهُم بِمَاضَرَبَ لِلرَّحْمَنِ مَثَكُلًا

ظَلَّ وَجُهُدُهُ مُسْوِدًا وَهُو كَظِيمٌ ﴿ إِنَّا أَوْمَن كُنَشَّؤُا فِي

ٱڵؙؙؙؙڝڶؽۊ<mark>ٙۉۿۅؘڣۣٱڶؚڝ۬ٳ؏ۼٞۯؙڡؙؠڹڹ</mark>۞ۯڿۘۼڷؙۅ۠ٳٲڶڡٙڵؾٟڬۘڎؘ ٲڵؘڍڹؘۿۼ؏ؽۮؙٳڒٛڂؽڕٳؽڴ۠ٲ۩ۺۿۮۅؙڂڵڠۿۼٞ۠؞۫؊ڎٛػؙؽڽٛ

شَهَدَ مُهُمَّ وَلُسْكُونَ إِنَّ وَقَالُواْ لَوْشَاءَ ٱلرَّحْمَنُ مَاعَبُدُنَهُمَّ

مَّالَهُم بِذَالِكَ مِنْ عِلْمٌ إِنَّ هُمْ إِلَّا يَخْرُصُونَ إِنَّ أَمَّ الْمُنْكُمْ

كِتُنَا مِن قَلِهِ فَهُ بِهِ مُسْتَمْسِكُونَ ١ كُلُ قَالُوٓا

إِنَّا وَجَدُنَّا ءَابَآءَ نَا عَلَى أُمَّةِ وَإِنَّا عَلَى ءَاثَرُهم مُّهُ مَدُونَ شَ

wa 'innaka latahdee 'ilâ Şirâṭim-Mus-taġeem

and verily thou dost guide (men) to the Straight Way,



Almighty Allah sent down the Holy Quran to His noble Messenger, (PBUH), in order to guide whomever Allah wills of His servants. The Messenger, (PBUH), is the good example that guides people to the Straight Path of Allah.

The Second Part:

Wa 'innahou fee 'Ummil-Kitâbi ladaynâ la-'aliyyun Ḥakeem

And verily, it is in the Mother of the Book, in Our Presence, high (in dignity), full of wisdom.



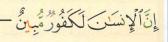
Almighty Allah shows that His Glorious Quran was sent down in Arabic so that His Messenger's people may understand it properly. He also asserts that the Quran has been with Him ever since Pre-existence and that it is high in dignity and full of wisdom.

Between the two parts there is a Relationship and a confirmation that the Holy Quran was sent down by Allah to His noble Messenger, (PBUH), in Arabic, his people's language, so that they may understand it and be guided with it. The Holy Quran is high in honor and full of wisdom; and it is well preserved and protected in the presence of the Almighty Allah, Lord of all worlds.

Miraculous dual verses from Sura Zukhruf (Quranic page 490)

The First Part:

الله عَنْوَلَ مِنَ السَّمَا وَمَاءً فِقَدَ وَ الْعَنْ عَلَيْ وَ الْمَدَى الْمَدَى الْمَدَى الْمَدَى الْمَدَى الْمَدَى الْمُدَى الْمُدَا الله وَمَا الله وَمَعَلُولُ الله الله وَمَعَلُولُ الله الله وَمَعَلُولُ الله الله وَمَعَلُولُ الله الله وَمَا الله وَمِنْ الله وَمِنْ الله وَمِنْ الله وَمَا الله وَمِنْ الله وَالله وَمِنْ الله وَمِنْ الله وَمِنْ الله وَمِنْ الله وَالله وَمِنْ الله وَمِنْ الله وَمِنْ الله وَمِنْ الله وَالله وَمِنْ الله وَمِنْ الله وَمِنْ الله وَمِنْ الله وَالله وَالله وَمِنْ الله وَالله وَالله وَالله وَمِنْ الله وَمِنْ الله وَالله وَالله وَالله وَمِنْ الله وَالله وَالله



The polytheists attributed a son to Allah. This is a grievous error, as Allah is far Exalted above that they attribute to Him.

The Second Part:

wa huwa fil-khişâmi ġayru mubeen

وَهُوَ فِي ٱلْخِصَامِ عَيْرُمُ إِينٍ

and unable to give a clear account in a dispute (to be associated with Allah)?

Allah condemns the belief of the disbelievers, namely that Allah has daughters, of whose birth the disbelievers themselves are ashamed, as they are brought up in trinkets and are unable to give a clear account in a dispute associated with Allah.

Between the two parts there is a Relationship and a confirmation that the argument of the disbelievers, who are ungrateful to the Lord for His Favors and even deny His divine Power, is unconvincing and futile.

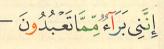
Miraculous dual verses from Sura Zukhruf (Quranic page 491)

The First Part :

وَكُذُلِكُ مَا أَنسَلَنا مِنْ قَلِكَ فَ قَرْيَةِ مِنْ نَدْيِرِ إِلَّا قَالُ مُمْ فُوهَا اللّهِ عَلَيْهِ مِنْ نَدِيرِ إِلَّا قَالُ مُمْ فُوهَا اللّهِ عَلَيْهِ مَا نَدْيرِم مُعْتَدُون ﴿ قَالُوا اللّهِ عَلَيْهِ مَا لَكُومُ مُنَا وَمَدَى مَا وَمَدَى مَا وَمَدَى مَا وَمَدَمُ مُنْ عَلَيْهِ عَلَيْهِ عَلَيْهِ وَقُومِهِ اللّهِ عَلَيْهِ مَا لَمُنْ اللّهُ عَلَيْهِ عَلَيْهِ وَقُومِهِ اللّهُ عَلَيْهِ مَا لَمُنْ المُحْمَدُونَ ﴿ وَالْعَلَيْنَ مَنْ مُنْ اللّهُ عَلَيْهِ وَقُومِهِ مَا اللّهُ عَلَيْهِ وَقُومِهِ اللّهُ عَلَيْهِ وَقُومِهِ اللّهُ وَيَعْمُ اللّهُ عَلَيْهِ مُنْ اللّهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عِلَيْهُ عَلَيْهُ وَعَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَلِكُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَلَكُولُهُ عَلَيْهُ عَلَيْه

'in-nanee barâ-'um-mimmâ ta-budoun

"I do indeed clear myself of what ye worship



Abraham declares that he clears himself of what his people worship of idols that can do neither good nor ham to anyone, nor can they avail anyone anything. He says that he worships only Allah, Who has created him and will certainly guide him.

The Second Part:

Wa Rahmatu Rabbika khayrummimmâ yajma-⁶oun

But the Mercy of thy Lord is better than the (wealth) which they amass.

وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَا كَمُعُونَ

Allah raises some humans above others in ranks so that some may command work from others and so that they establish the human civilization on the earth. He also guides them to His Mercy, which is better than the wealth that they amass. Therefore, they should not place their confidence in the perishable life of this present world or forget the Hereafter.

Between the two parts there is a Relationship and a confirmation that keeping away from the things that distract them from the worship of Allah and beseeching Him to bestow His divine Mercy on them are better than the wealth that people amass or the power that they aspire after.

Miraculous dual verses from Sura Zukhruf (Quranic page 492)

The First Part:

أَجَعَلْنَا مِن دُونِ ٱلرَّحْمَن ءَالِهَةَ يُعْبَدُونَ ﴿ كَا وَلَقَدْ أَرْسَلْنَا

مُوسَىٰ عَايَتَنَا إِلَىٰ فَرْعَوْنَ وَمَلِا يُهِ فَقَالَ إِنِّي رَسُولُ

رَبِّ ٱلْعَكَلِينَ أَنَّ فَلَمَّا جَاءَهُم بِنَا يُلِنَا ٓ إِذَا هُمِ مِّنُهَا يَضْعَكُونَ شَ

Fa-'immâ nazhabanna bika fa-'innâ minhum-muntaqimoun

فَإِمَّانَذُهُبَنَّ بِكَ فَإِنَّا مِنْهُم مُّننَقِمُونَ

Even if We take thee away, We shall be sure to exact retribution from them,

Almighty Allah explains to His Messenger, (PBUH), that if Allah causes him to die while the disbelievers are still in disbelief, He will take revenge on them whenever He desires.

The Second Part:

Wa 'innahou la-Zikrul-laka wa liqawmik; wa sawfa tus-'aloun

The (Qur-an) is indeed the Message, for thee and for thy people; and soon shall ye (all) be brought to account. وَإِنَّهُ لِلَا كُرُّلُّكَ وَلِقَوَمِكَ ۗ وَسَوْفَ تُسْعَلُونَ

Almighty Allah bids His Messenger, (PBUH), to stick to the Holy Quran, as he is on the Straight Way. He asserts that the Holy Quran is a great honor for His Messenger and his people and that on the Day of Resurrection, they will be questioned as regards their adherence to the Holy Quran.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly punish the disbelievers and take revenge on them whenever He desires. All that the Messenger has to do is to keep on his rightly guided course of conveying the Message of the Holy Quran, in which there is a great honor to both the Messenger and the believers among his people. Also, Allah will question His Messenger and the believers as regards their commitment to the Holy Quran.

Miraculous dual verses from Sura Zukhruf (Quranic page 493)

The First Part:

وَمَانُوهِم مِنْ مَاتِهَ إِلَّاهِيَ آخِيرُ مِنْ أَخْتِهَا مَّ وَالْمَدُهُمُ وَمَانُوهِم مِنْ مَاتِهَ إِلَّاهِيَ آخِيمًا وَقَالُوا مِنَانُهُ السَّاحِرَا مُهُلَكُ وَنَ فَي الْمَانَا أَيُهُ السَّاحِرَا مُهُلَكُ وَنَ فَي وَقَالُوا مِنَانُهُ السَّاحِرَا مُهُلَكُ وَنَ فَي وَقَادَى فِرْمَوْنُ فَوْمِهِ مِن الْمَلَكِ إِذَا هُورَ مُنْ فَي وَقَادَى فِرْمَوْنُ فَوْمِهِ مِن الْمَلْكِ اللَّهِ مُورَ فَي فَلَكُ مُنْ مَن وَهُ مِن وَهُ مِن وَهُ مِن وَهُمُ وَلَيْكُ مُنْ مُن وَقَادَى فَي مُورَفُونُ فَوْمِهِ مِن اللَّهِ مُنْ وَهُ مِن وَهُمُ اللَّهِ مُنْ وَهُمُ اللَّهِ مُنْ وَهُمُ اللَّهِ مُنْ وَهُمُ اللَّهِ مُنْ وَمُ اللَّهُ مُنْ وَقَادَى فَي مُنْ وَمُ اللَّهِ مُنْ وَمُ اللَّهِ مُنْ وَمُ اللَّهُ مُنْ وَمُ اللَّهِ مُنْ وَمُ اللَّهُ مُنْ وَاللَّهُ مِنْ وَمُ اللَّهُ مُنْ وَمُن اللَّهُ مُنْ وَمِن وَاللَّهُ مِنْ وَمُنْ اللَّهُ مُنْ وَمُنْ مُنْ مِن وَاللَّهُ مُنْ وَمُنْ اللَّهُ مُنْ وَمُنْ اللَّهُ مُنْ مُنْ مُنْ وَمُنْ اللَّهُ مُنْ اللِّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ الْمُنْ اللَّهُ مُنْ الْمُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللْمُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ ا

wa 'akhaznâhum-bil-'azâbi la-'allahum varii-'oun

and We seized them with Punishment, in order that they might turn (to Us).

وَأَخَذْنَهُم بِٱلْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ

After Almighty Allah showed His Signs to Pharaoh and his people, they insisted on their rejection of Moses' call. Therefore, they were seized with Allah's severe Torment so that they may repent of their misguidance and disbelief.

The Second Part:

Falammâ kashafnâ 'anhumul-'azâba 'izâ hum yankuthoun

But when We removed the Penalty from them, behold, they broke their word.

فَلَمَّا كَشَفْنَا عَنَّهُمُ ٱلْعَذَابَ

إِذَاهُمْ يَنكُثُونَ

Pharaoh and his people asked Moses to invoke his Lord to remove His Torment from them. They claimed that they have accepted guidance. However, when Allah removed the Torment from them, they broke their word.

Between the two parts there is a Relationship and a confirmation that Pharaoh and his people continued to deceive Moses although he tried to bring them back to the truth by invoking Allah to remove His Torment from them. However, they soon broke their word and did not believe.

Miraculous dual verses from Sura Zukhruf (Quranic page 494)

The First Part:

wattabi-'oun; hâzâ Şirâţum-Mustageem

but follow ye Me: this is a Straight Way.

وَأُتَّبِعُونَ هَنذَاصِرَطُ

that Jesus, (PBI

Allah's Messenger, Muhammad, (PBUH), shows that Jesus, (PBUH), is one of the Signs of the nearness of the Day of Resurrection. The believers should not doubt it, and they should stick to the course of the Holy Quran, which leads to the Straight Way and includes no crookedness therein.

The Second Part:

fa^c-budouh; hâzâ Şirâṭum-Mustaqeem

so worship ye Him: this is a Straight Way.

فَأُعْبُدُوفً هَنذَا صِرَطُّ

مستقيم

Jesus called his people to worship the Lord of all worlds, Almighty Allah, Whose Course is the Rightly Guided Course.

Between the two parts there is a Relationship and a confirmation that the Course that Allah's Messenger, Muhammad, (PBUH), came with is the Holy Quran itself, which is the rightly guided Course for which Jesus, (PBUH), previously called.

Miraculous dual verses from Sura Zukhruf (Quranic page 495)

The First Part:

اِنْ اَلْمُوْمِنَ فِي عَلَى حِهَمْ حَلُولُونَ ﴿ لَا لَهُمْ اَعْتَمُوهُمُ اَلْفَالِمِينَ وَهُمُ الْفَالِمِينَ وَالْمُونَ الْمُنْ وَالْمُونَ وَلَمُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الل

النُورَةُ النُّجَانَ الْ

مُّكَرَّكَةً إِنَّاكُنَا مُنذِرِينَ ﴿ فِيهَا يُفَرَقُ كُلُّ أَمْرِ عَيْكِمِ ١

أَمْرًا مِنْ عِندِنا اللَّهُ إِنَّا كُنَّا مُرْسِلِينَ أَنْ رَحْمَةُ مِن زَيْكُ إِنَّهُ هُوَ

ٱلسَّمِيعُ ٱلْعَلِيمُ (أَنَّ رَبِ ٱلسَّمَوَاتِ وَٱلْأَرْضِ وَمَا يَيْنَهُمَا اللهِ

إِن كُنتُومُ وَقِيدِ اللهِ اللهُ إِلَّهُ إِلَّا هُوَيُمْ وَيُمْدِيُّ رَبُّكُورُ

وَرَبُّ ءَابَآبِكُمُ ٱلْأَوَّلِينَ ﴿ إِنَّا بَلْهُمْ فِي شَكِي يَلْعَبُونَ

۞ فَٱرْتَقِبْ بَوْمَ تَدَأِقِ ٱلسَّمَآءُ بِدُخَانٍ ثَبِينٍ ۞ يَعْشَى ٱلنَّاقُ هَذَاعَدَابُ ٱلْبِيرُ ۞ زَتَنَا ٱكِيْفُ مَنَا ٱلْعَذَابَ

إِنَّامُوْمِثُونَ ۞ أَنَّ لَمُنُمُ الذِّكَرَىٰ وَقَدْعِمَاءَهُمْ رَسُولٌ شُيِنٌ ۞ مُرَّةَ لَا اعْمَهُ وَقَالُوا مُعَلَّرَ عَنْفُونُ ۞ إِنَّا كَاشِفُوا ٱلْعَدَابِ قِلِيلًا ﴿

إِنَّكُرْعَآبِدُونَ إِنَّ يَوْمَ نَبْطِشُ ٱلْبُطْشَةَ ٱلْكُبْرِيِّ إِنَّا مُنْفِقِمُونَ

الله ﴿ وَلَقَدْ فَتَنَّا فَبِلَهُمْ قَوْمَ فِرْعَوْتَ وَجَاءَهُمْ رَسُولُ

كَرِيمُ اللهُ أَنْ أَدُو اللَّهِ عِبَادَ اللَّهِ إِنَّى لَكُورَسُولُ أَمِينٌ اللَّهِ

wa lâkinna 'aktharakum lil-Ḥaq̈qi kârih<mark>ou</mark>n

but most of you have a hatred for Truth.



Almighty Allah shows that most people do not respond to the truth, which is meant to guide them to the Right Way in the present world.

The Second Part:

'illâ man-shahida-bil-Ḥaq̈qi wa hum yaʿ-lamoun

only he who bears witness to the Truth, and they know (him).

إِلَّا مَن شَهِ دَبِاً لُحَقِّ وَهُمْ يَعْلَمُونَ

Almighty Allah shows that none can intercede with Allah except those who bear witness, with knowledge and certitude, that Allah is the Truth.

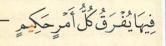
Between the two parts there is a Relationship and a confirmation that all people should follow the truth if they desire to be rightly guided in this world. Those who bear witness, with knowledge and certitude, that Allah is the Truth will be given the ability to intercede with Allah on the Day of Judgment.

Miraculous dual verses from Sura Dukhân (Quranic page 496)

The First Part:

Feehâ yufraqu kullu 'amrin hakeem

In that (night) is made distinct every affair of wisdom,



Almighty Allah shows that the night on which the Holy Quran was sent down from the heavens was the night on which every affair of wisdom was made distinct.

The Second Part:

wa-jâ-'ahum Rasoulun-Kareem

there came to them an apostle most honourable,



Almighty Allah shows that He tried the people of Pharaoh by sending them a noble Messenger to guide them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down the Holy Quran on a blessed night on which all human matters were made distinct so that He may know those who believe in Him and those who do not. This was meant to be a trial to Muhammad's people just as the sending of Moses to his people was a trial, as some ofhis people believed while others did not.

Miraculous dual verses from Sura Dukhân (Quranic page 497)

The First Part:

وَانَ وَعَلُواعَلُ اَنَّ الْمَالِكُ الْمَالُطُونَ مُنِينِ ﴿ وَالْ الْمَالُونِ مُنِينِ ﴿ وَالْمَالُونَ مُنِينَ ﴿ وَالْمَالُونَ فَي اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ ا

مَا خَلَفْنَهُمَ اللَّا الْحَقِّ وَلَكِنَّ أَكُثُرُهُمْ لَا يَعْلَمُونَ اللَّهُ

'anna hâ-'ulâ-'i qawmummujrimoun

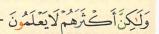
أَنَّ هَـُ وُلَاءٍ قَوْمٌ مُجْرِمُونَ

These are indeed a people given to sin.

When the people of Pharaoh insisted on their disbelief and misguidance, and when they tried to kill him, Moses invoked his Lord for help and safety from those criminals.

The Second Part:

wa lâkinna 'aktharahum lâ yalamoun



but most of them do not understand.

Almighty Allah shows that He did not create the universe in idle sport or in vain. He created it for a sublime end, but most people fail to see Allah's infinite divine Power through it.

Between the two parts there is a Relationship and a confirmation that Almighty Allah always rescues His beloved righteous friends from the disbelievers and criminals. He, Glory to Him, is Powerful over all things because He is the Creator of the universe and all that is in it. Nothing goes beyond His divine Power, but most people do not understand this fact.

Miraculous dual verses from Sura Dukhân (Quranic page 498)

The First Part:

اِنْ قِيمَ الْفَسْلِ مِيقَتْهُمُ أَحْدِثَ ۞ قِيمَ لَا يَعْمُ لَعْنَىٰ مَوْلُ وَالْمَعِنَ مُوَلِّ الْفَصْلِ مِيقَتْهُمُ أَحْدِثَ ۞ إِلَا مَن رَحِمَ اللَّهُ الْمَعْنِ مَوْلُ مَنْ مَلَى الْمَعْنِ مَوْلُ الْمَعْنِ مَوْلُ الْمَعْنِ الْمُعْمِدِ ۞ كَالْمُهُ إِلَيْعَلِي فِي الْبُطُونِ ۞ كَمْ لَلَهُ مَا النَّطُونِ ۞ كَمْ لَلَى النَّصِيدِ ۞ كَفُّ إِلَى الْمَعْنِ الْمُعْمِدِ ۞ كَفُ إِلَى اللَّهُ ا

'innahou Huwal-'Azeezur-Raḥeem

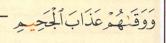


for He is Exalted in Might, Most Merciful.

Almighty Allah shows that on the Day of Judgment, people will have no protectors or helpers, except for those who will receive Allah's Mercy. Allah is Exalted in Might and Power, and on that Day, He will be Most Merciful to His servants.

The Second Part:

wa waqahum 'azabal-Jaheem



and He will preserve them from the Penalty of the Blazing Fire,

Almighty Allah shows that the true believers will be admitted into Paradise, dwelling in it forever, away from the Torment of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Allah is Most Merciful towards His believing servants and Exalted in Might against the disbelievers. He will certainly save His believing slaves from Hell-Fire and admit them into Paradise, living in it forever.

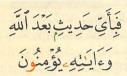
Miraculous dual verses from Sura Jâthiyah (Quranic page 499)

The First Part:



fabi-'ayyi hadeethim-ba'-da-LLâhi wa 'Âyâtihee yu'-minoun

then in what exposition will they believe after (rejecting) Allah and His Signs?



Almighty Allah displays a lot of the Signs, of the universe and life, which bespeak His infinite divine Creativity. Wise people should reflect on such Signs and believe that Allah's miraculous Book, the Holy Quran, is the truth. After all these Signs, which speech will the disbelievers believe?

The Second Part:

'inna fee zâlika la-'Âyâtilliġawminy-yatafakkaroun

behold, in that are Signs indeed for those who reflect.

إِنَّ فِي ذَلِكَ لَأَينَتِ لِقَوْمِ يَنْفَكَّرُونَ

Almighty Allah shows that He has subjected to His servants all that is in the heavens and the earth so that they may contemplate and recognize the infinite Power and Might of the Creator.

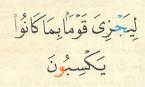
Between the two parts there is a Relationship and a confirmation that Almighty Allah has created the heavens and the earth and all that is between them, and He sent down His Quran with the truth so that His servants may believe in it and so that they may worship Him duly, provided that they use their minds and reflect on Allah's Signs.

Miraculous dual verses from Sura Jâthiyah (Quranic page 500)

The First Part:

liyajziya Qawmam-bimâ kânou yaksiboun

it is for Him to recompense (for good or ill) each People according to what they have earned.



Almighty Allah bids His noble Messenger, (PBUH), to tell the believers with him to forgive those who have not yet believed in the Judgment Day. This may make them believe and be rightly guided, as Allah will certainly punish those among them who insist on disbelief for what they have done.

The Second Part:

wa litujzâ kullu nafsim-bimâ kasabat wa hum lâ yuzlam<mark>ou</mark>n

وَلِتُجْزَىٰ كُلُ نَفْسٍ بِمَا كَسَبَتُ وَهُمْ لَا يُظْلَمُونَ

and in order that each soul may find the recompense of what it has earned, and none of them be wronged.

Allah has created the entire universe with the truth in order that each being, whether human or Jinn, may be recompensed with utmost justice for what they have done.

Between the two parts there is a Relationship and a confirmation that it is just and fair for the believers to forgive the disbelievers so that they may believe and because their disbelief will certainly entail a severe punishment from the Lord, Who bids the believers to be fair and just and Who is he best of all judges. He has created the Jinn and humans, and He will call upon them to account for their deeds, for which they will be held responsible.

Miraculous dual verses from Sura Jâthiyah (Quranic page 501)

The First Part:

وَقَلِهِ وَحَمَلَ عَلَيْهُمْ وَرَنُهُ وَأَضَلُهُ اللهُ عَلَي عِلْمِ وَحَمَّ عَلَى مَعِهِ وَوَمَ وَعَمَ عَلَى مَعِهِ وَوَقَدِهِ وَحَمَلَ عَلَيْهِمْ وَمَعَلَمُ عَلَيْهِ وَقَدِهِ وَحَمَّ عَلَى مَعِهِ وَمَعَلَمُ عَلَيْهِمْ وَمَعَلَمُ عَلَيْهِمْ وَمَعَلَمُ مَعْ وَمَعَلَمُ مَنْ فَلَهُ عَلَيْهِمْ اللّهُ عَلَيْهُمْ وَعَلَيْهِمْ اللّهُ عَلَيْهِمْ اللّهُ عَلَيْهِمْ اللّهُ اللّهُ عَلَيْهِمْ اللّهُ اللّهُ اللّهُ عَلَيْهِمْ اللّهُ اللّهُ عَلَيْهِمْ اللّهُ اللّهُ اللّهُ عَلَيْهِمْ اللّهُ اللّهُ اللّهُ عَلَيْهِمْ اللّهُ اللّهُ اللّهُ عَلَيْهُمْ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللللّهُ اللللللّهُ الللللّهُ اللللّهُ اللللللّهُ اللللللّهُ الللللّهُ اللللللّهُ الللل

Famany-yahdeehi mim-ba'-di-LLâh? 'A falâ tazakkaroun

Who, then, will guide him after Allah (has withdrawn Guidance)? will ye not,then, receive admonition?

فَمَن يَهُدِيهِ مِنُ بَعَدِ اللهِ مِنُ بَعَدِ اللهِ اللهِ اللهِ اللهِ اللهُ ا

Almighty Allah shows that none but Him guides those who go astray and enslave themselves to their lusty desires. Does not this fact call for contemplation?

The Second Part:

Wa Yawma taqoumus-Sâ-'atu Yawma-'iziny-yakhsarulmubtiloun

and the Day that the Hour of Judgment is established,- that Day will the dealers in Falsehood perish!

وَيُومَ تَقُومُ ٱلسَّاعَةُ يُومَيِدِ

When the Day of Resurrection is come, the disbelievers will find out that they have lost everything and that their deeds will avail them nothing at all.

Between the two parts there is a Relationship and a confirmation that it is only Allah Who guides those enslaved by their desires and caprices in this present world, because if they are not guided, they will find out, in the Hereafter, that they have lost everything and that their deeds will avail them nothing.

Miraculous dual verses from Sura Jâthiyah (Quranic page 502)

The First Part:

وَيَمَا لَمُ سَيَانُ مَا عَبِلُوا وَ مَا قَيْهِم الْكُلُوا لِهِ يَسَتَبَرُونُ فَي وَيَعَالُوا لِهِ يَسَتَبَرُونُ فَي وَوَيَا لَكُونُ اللهِ يَسَتَبَرُونُ وَيَ فَي لَكُونُ اللهُ وَيَكُوا اللهُ وَمَا اللّهُ وَمَا لَكُونُ اللّهُ وَمَا لَكُونُ اللّهُ وَمَا اللّهُ وَمَا اللّهُ مَا يَسَلَمُ اللّهُ مَدُونُ وَمَنَا وَلَا لَمُنْ اللّهُ وَمَا اللّهُ وَمَا اللّهُ وَمَا اللّهُ وَمَا اللّهُ وَمَا اللّهُ وَمَا اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمَا اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ وَمِنْ اللّهُ وَاللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ ونُواللّهُ وَمِنْ اللّهُ الللّهُ اللّهُ الللّهُولُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ ا

مِنْ لِيُوَالْخُنْفِالِ وَمَا لِلْمُوَالْخُنْفِالِ وَمَا لَلْمُوَالِنَجِيدِ

مِنْ تَرْمِالُ الْكَنْسِ مِنَ الْمُوالْنَجِيدِ مَا مَا خَلْقَنَا

السَّنَوْنِ وَالْأَرْضَ وَمَا يَسْفُمْ الْوَالْمَ إِلَيْنِ وَالْمَالِمُ سَتَّى وَالْلَاِئِي وَالْمَالِمُ سَتَّى وَالْلَائِي وَمَا اللّهِ مِنْ اللّهِ اللّهِ وَاللّهِ مَا اللّهِ مَا اللّهِ مَا اللّهِ مَا اللّهِ مَا اللّهُ وَاللّهِ اللّهُ مُنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ مِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ مَنْ مُنْ اللّهُ وَاللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ مِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَاللّهُ وَمِنْ اللّهُ مِنْ اللّهُ وَمِنْ اللّهُ مِنْ اللّهُ مِل

wa ḥâḍa bihim-mâ kânou bihee yas-tahzi-'oun

and they will be completely encircled by that which they used to mock at!



Almighty Allah shows that on the Day of Resurrection, the evil of what the disbelievers now do will appear to them, and what they now mock at will completely encircle them.

The Second Part:

fal-Yawma lâ yukhrajouna minhâ wa lâ hum yusta'-taboun

that Day, therefore they shall not be taken out thence, nor shall they be received into Grace. فَٱلْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَاهُمْ يُسْنَعْنُونَ

The disbelievers will stay forever in Hell-Fire, and the Almighty Lord will not accept their excuses.

Between the two parts there is a Relationship and a confirmation that the Day of Judgment will be a decisive day for the disbelievers, who now mock at the believers. When they are cast into Hell-Fire, in which they will dwell forever, their excuses will not be accepted

Miraculous dual verses from Sura Aḥḍâf (Quranic page 503)

The First Part:

وَلَوَا الْحَيْرَ اَلْنَاسُ كَافُوا لَهُمْ اَعْمَاءُ وَكَافُوا بِسِاءُ يَهِمْ كَفِينَ \$ وَإِذَا لَهُ عَمَا الْمَاعُونُ وَالْمَا الْمَعْمُ وَلَمْ الْمَاعُ وَكُوفُوا بِسِاءُ يَهِمْ كَفِيرَ الْسَعَوْنُ لَمَا الْمَاءُ مُعْمُ اللّهُ عَلَيْهِ مَا اللّهُ وَلَيْنَا اللّهِ عَلَيْهِ مَعْمُ اللّهُ عَلَيْهِ مَعْمُ اللّهُ عَلَيْهُ وَلَا الْمَعْنُ وَاللّهُ وَلَمْ اللّهُ عَلَيْهُ وَاللّهُ وَلَمْ اللّهُ عَلَيْهُ وَاللّهُ وَلَمْ اللّهُ عَلَيْهُ وَاللّهُ وَلَمُ اللّهُ عَلَيْهُ وَاللّهُ وَلَمُعْنُ وَاللّهُ وَلَمُ اللّهُ عَلَيْهُ وَاللّهُ وَلَمُ اللّهُ وَلَمُ اللّهُ وَلَمْ اللّهُ وَلَمُ اللّهُ وَلَمُ اللّهُ وَلَمُ اللّهُ وَلَمُ اللّهُ وَلَمُ اللّهُ وَلَمُ اللّهُ وَلَكُمْ اللّهُ وَلَمْ اللّهُ وَلَكُمْ اللّهُ وَلَمْ اللّهُ وَلَمْ اللّهُ وَلَكُمْ اللّهُ وَلَمْ اللّهُ وَاللّهُ وَلَمْ اللّهُ اللّهُ وَاللّهُ وَلَمْ اللّهُ وَلَمْ اللّهُ وَلَمْ اللّهُ وَلَمْ اللّهُ وَاللّهُ وَلَمْ اللّهُ وَلِمْ اللّهُ وَلَمْ اللّهُ وَلَمْ اللّهُ اللّهُ اللّهُ اللّهُ اللّمُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ

qâlallazeena kafarou lil-Ḥaqqi lammâ ja-'ahum hazâ siḥrum-mubeen

the Unbelievers say, of the Truth when it comes to them: "This is evident sorcery!

الَ ٱلَّذِينَ كَفَرُواْ لِلْحَقِّ لَمَّا جَآءَهُمْ هَذَا سِحْرُمُّبِينُ

The disbelievers deny the manifest truth that Allah's noble Messenger, (PBUH), has brought them, and they accuse him of being a sorcerer and liar.

The Second Part:

Wa 'iz lam yahtadou bihee fasayaqoulouna hâzâ 'ifkun-qadeem

And seeing that they guide not themselves thereby, they will say, "This is an (old,) old falsehood!

وَإِذْلَمْ يَهْ تَدُواْ بِهِ عَنَسَيَقُولُونَ _ هَنْزَآ إِفْكُ قَدِيــــــــُرُ

The disbelievers think that they are more aware than others. They claim that if the Quran had been a good thing, none would have believed in it before them. Also, since they have not let themselves be guided with the Holy Quran, they claim that it is a mere ancient lie.

Between the two parts there is a Relationship and a confirmation that the disbelievers' denial of the Holy Quran and claim that it is only a book of magic was all due to their insolent arrogance and feeling of superiority, as they claim that if the Quran had been a good thing, none would have believed in it before them.

Miraculous dual verses from Sura Aḥqaf (Quranic page 504)

The First Part:

وَصَبِنَا الْإِسْنَ بِولِانَهِ إِحْسَنَا مَّ حَلَتَهُ أَنْهُ كُوْهَا وَصَعَمْهُ وَكُوْمَ عَنْهُ لَكُوْنَ مَهُمْ أَنْهُ فَلَكُونَ مَثَلَّ حَلَيْهُ أَنْهُ كُوْمَا وَصَعَمْهُ كُوالَيْهُ اللَّهُ كُوهَا وَصَعَمْهُ كُونَا وَحَلَقَهُ أَنْهُ كُونَا اللَّهِ اللَّهُ اللَّهُ وَمَعَنَا اللَّهِ الْعَمْسَ عَلَى وَعَلَى وَلِكَ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهُ عَلَى اللَّهِ اللَّهُ اللَّهُ اللَّهُ وَعَلَى وَلِكَ اللَّهُ اللَّهُ وَعَلَى وَلَا أَصَالَ اللَّهِ اللَّهُ اللَّهِ اللَّهُ وَاللَّهُ اللَّهِ اللَّهُ وَاللَّهُ اللَّهِ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهِ اللَّهُ وَاللَّهُ وَاللَّهِ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَالْمُؤْمُونُ اللَّهُ وَاللَّهُ وَالْمُؤْمُونُ اللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمُ وَالْمُؤْمُونُ الْمُؤْمُونُ اللَّهُ وَالْمُؤْمُونُ اللَّهُ وَالْمُؤْمُونُ وَالْمُؤْمُونُ اللَّهُ وَالْمُؤْمُونُ وَالْمُؤْمُونُ اللَّهُ وَالْمُؤْمُونُ اللَّهُ وَالْمُؤْمُونُ اللَّهُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُونُ اللْمُؤْمُونُ اللْمُؤْمُولُولُولُ اللَّهُ وَاللَّهُ وَالْمُؤْمُولُولُولُولُولُولُولُولُولُولُولُول

wa'-daṣ-ṣidqillazee kânou you-

a promise of truth, which was made to them (in this life).

وَعْدَالصِّدْقِ الَّذِي كَانُوانُوعَدُونَ

Almighty Allah promises the believers, who do good righteous deeds, that He accepts the best of their deeds and overlooks their evil ones and that He will surely admit them into His Paradise on the Day of Judgment.

The Second Part:

wa liyu-waffiyahum 'a'-mâlahum wa hum lâ yuzlam<mark>ou</mark>n

and in order that (Allah) may recompense their deeds, and no injustice be done to them.

وَلِيُوَفِّيَهُمْ أَعْمَلَكُهُمْ وَهُمْ لَايُظُلَمُونَ

On the Day of Judgment, Almighty Allah will certainly repay each and everyone for their deeds in the present world. Almighty Allah does injustice to no one.

Between the two parts there is a Relationship and a confirmation that Allah's Paradise is singled out only for the believers who do deeds of righteousness in this present world. On the other hand, Hell-Fire is singled out for the disbelievers who do evil deeds in this present world. This clearly manifests Allah's infinite divine Justice.

Miraculous dual verses from Sura Ahçâf (Quranic page 505)

The First Part:

وَادُكُولُغَاعَاهِ إِذَ أَنْدُرَقُوْمَهُ وَالْأَحْقَافِ وَقَدْ غَلَيَا الْنُكُرُ عِنْ الْمُعَافِّةِ الْمُعَلَّمِ الْأَحْقَافِ وَقَدْ غَلَيَا الْنُكُرُ عِنْ الْمَعَافِيةِ الْمُعَلَّمِ الْمُعَلَّمِ الْمُعَلَّمِ الْمُعَلَّمِ الْمُعَلَّمِ الْمُعَلَّمِ الْمُعَلَّمِ الْمُعَلَّمِ الْمُعَلِّمِ الْمُعَلِّمِ الْمُعَلِّمِ الْمُعَلِّمِ الْمُعَلِّمِ الْمُعَلِّمِ الْمُعَلِمِينَ الْمَعْدِينِ فَيْ الْمَعْلَمِ اللَّهِ الْمُعَلِمُ اللَّهِ الْمُعَلِمُ اللَّهِ الْمُعَلِمُ اللَّهِ الْمُعَلِمُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّه

wa ḥâḍa bihim-mâ kânou bihee yastahzi-'oun

and they were (completely) encircled by that which they used to mock at!

وَحَاقَ بِهِم مَّا كَانُواْ بِهِ

Almighty Allah shows that His divine Favors that He bestowed upon former disbelieving peoples availed them nothing, as they did not use such Favors as He had commanded them. They even denied the Signs that bespoke His divine Power and mocked at them. Therefore, Almighty Allah destroyed them.

The Second Part:

wa zâlika 'if-kuhum wa mâ kânou yaftaroun

but that was their falsehood and their invention.



When they were afflicted with Allah's Torment, the pagans, who worshipped other gods besides Allah, found no helpers or supporters. That was because they denied the truth and invented evil lies against Allah.

Between the two parts there is a Relationship and a confirmation that Allah's Favors upon His servants should make them better humans, as such Favors should remind them of Allah's Bounty and Power. However, it is useless to deny the truth or to invent lies against Allah or even mock at His divine Signs.

Miraculous dual verses from Sura Ahġâf (Quranic page 506)

The First Part :

وَاوْمَرُفَا إِلَكَ تَقُرُا مِنْ الْمِنْ يَسْتَمِعُونَ الْفُرُوالُ فَلْمَا مَنْ وَالْمَالِكَ فَقُرَا مِنْ الْمِنْ يَسْتَمِعُونَ الْفُرُوالُ فَلْمَا مَنْ وَمَرُفَا إِلَى فَوْمِهِمُ مُنْدِينَ مَسْمَعُونَ وَلَوْالِكَ فَوْمِهِمُ مُنْدِينَ مَسْمَعُومَ مُنْدُينَ الْمَا يَعْمُ لِمُوسَى مُسْمَعُومِ الْمَالِمَةُ وَالْمَالِكِيقُ وَالْمُ الْمِنْ يُمْسَمِّعُومَ الْمَالِمُ اللَّهِ وَمَا لَمَا لَمُعْمُ اللَّهِ وَمَا لَمُ اللَّهِ وَمَا لَمُ اللَّهِ وَمَا لَمُ اللَّهِ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ وَاللَّهُ اللَّهُ عَلَيْهُ الْمُعْلِقُ اللَّهُ اللَّهُ عَلَيْهُ الْمُعْتَعِلَا اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَي

سِيُورَاوُّ مُحِينَةً مِنْ اللهُ الل

Qâla fazouqul-'azâba bimâ kuntum takfuroun

Then taste ye the Penalty, for that ye were wont to deny (Truth)!

قَالَ فَ ذُوقُواْ ٱلْعَذَابَ مَا كُنتُمْ تَكُفُرُونَ

When the disbelievers are exposed to the Fire on the Day of Judgment, they will admit that it is the truth from Almighty Allah. Then, they will have to bear its torment that they now deny.

The Second Part:

fahal yuh-laku 'illal-qawmulfasiqoun

فَهَلْ يُهَلَكُ إِلَّا ٱلْقَوَّمُ ٱلْفَسِقُونَ

but shall any be destroyed except those who transgress?

Almighty Allah bids His noble Messenger, (PBUH), to be as patient as were the resolute Messengers before him. All he has to do is warn his people of the destruction that will befall them if they persist on their iniquity and disobedience.

Between the two parts there is a Relationship and a confirmation that it is useless to admit the truth after it is too late. It is useless for the disbelievers to admit that Hell-Fire is true after they are exposed to it. They should believe in it now while Allah's noble Messenger is patiently warning them of it.

Miraculous dual verses from Sura Muhammad (Quranic page 507)

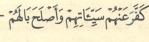
The First Part:

الدِّين كَثَرُوا وَصَدُوا عَ سِيلِ اللهِ الرَّوْلِ الْحِيْدِ

اللّهِ يَكُثُرُوا وَصَدُوا عَ سِيلِ اللهِ السَّوْلِ المَّا أَوْلَ عَلَيْ مُسَدِّوهُ وَاللّهِ يَكُثُرُوا وَصَدُوا عَ سِيلِ اللهِ الشَّوْلِ المَّا أَوْلَ عَلَى مُسْدَوهُ وَكُولُ الْدِينَ كَثَرُوا السَّلِيكِ وَوَاللّهِ يَعْلَى اللّهِ عَلَيْكُمْ وَاللّهِ يَعْلَى اللّهِ يَعْلَى اللّهِ يَعْلَى اللّهِ يَعْلَى اللّهِ يَعْلَى اللّهُ اللّهِ يَعْلَى اللّهُ اللّ

kaffara 'anhum sayyi âtihim wa 'aslaha bâlahum

He will remove from them their ills and improve their condition.

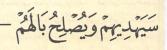


Almighty Allah will make happy, and expiate the sins of those who believe, work righteousness and stick to the Holy Quran, which Allah revealed to His Messenger, Muhammad, (PBUH).

The Second Part:

Sayah-deehim wa yuşlihu bâlahum

Soon will He guide them and improve their condition,



Almighty Allah will not let the deeds of those who sacrifice their lives for His Cause to be lost. On the contrary, He will certainly rightly guide them and admit them into His Paradise.

Between the two parts there is a Relationship and a confirmation that Almighty Allah makes the believers happy in this world, thanks to their righteous work and commitment to the enjoinments of His divine Book, the Holy Quran. As for the martyrs, who sacrifice their lives in the Way of Allah, they will be admitted into Paradise, in which they will dwell forever.

Miraculous dual verses from Sura Muḥammad (Quranic page 508)

The First Part :

إِنَّ الْعَيْدُ خِلُ الْبَيْنَ اَمْنُوا وَعِمُوا الصَّياحَتِ جَدَّتِ عَبِي مِن عَلَى الْمَعْدُ خِلَ الْعَيْدُ خِلَ الْبَيْنِ وَالْمُونَ كُمْنُ وَوَالْمُونَ كُمّا الْمُنْكُمُ وَالْمُؤْوِنَ كُمْنُ فُوْوَ مِن فَرَيكِ وَالْمُؤْوِنَ كُمْنُ فُوْوَ مِن فَرَيكِ وَلَكَمْهُمُ وَالْمَدُ مُنْ وَقَا مِن وَلَهُمْ فَي الْمَعْدُ فَي اللّهُ وَالْمُونِ فَي اللّهُ وَالْمُونِ فَي اللّهُ وَالْمُونِ وَالْمُؤْوِنِ فَي اللّهُ وَالْمُونِ وَالْمُؤْوِنِ فَلَهُ اللّهُ وَالْمُؤْوِنِ فَي اللّهُ وَاللّهُ وَالْمُؤْلِكُونَ وَلَلْكُونَ وَلَمْ اللّهُ وَاللّهُ وَ

wallazeena kafarou yata-matta-'ouna wa ya'-kulouna ka-mâ ta'- kulul-'an-'âmu wan-Nâru mathwal-lahum

while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.

الَّذِينَ كَفُرُ وَالْمِتَمَنَّعُونَ وَمَا لَكُونَ كَمَا مَالَّالِهُ مَنْ وَكُمَا مَا الْمَنْ وَمَا الْمَالُونَ كَمَا مَا الْمَالُونَ مَنْ وَكُمَا مَا الْمَالُونَ مَنْ وَكُمَا مَا الْمَالُونَ مَنْ وَكُمْ مَا اللّهُ مَا مُنْ وَالنّارُ مَثْوَى لَمُمْ

Those who disbelieve in Allah and His Messenger enjoy themselves and eat as cattle eat, but Hell-Fire will be their abode.

The Second Part:

'Ulâ-'ikallazeena ṭaba-'a-LLâhu 'alâ ġuloubihim wat-taba-'ou 'ahwâ-'ahum

أُوْلَيِكَ ٱلَّذِينَ طَبَعَ ٱللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى

Such are men whose hearts Allah has sealed, and who follow their own lusts.

Among the hypocrites are those who listen to Allah's noble Messenger, (PBUH), till when they leave his council, they ridicule his words. Allah punishes such hypocrites by setting a seal on their hearts, as they follow their evil desires.

Between the two parts there is a Relationship and a confirmation that the disbelievers care for nothing but food and drink. They do not work their minds but rather follow their evil desires and caprices. The same thing applies to the hypocrites, who, instead of working according to what they hear of the divine Guidance, they mock at what the noble Messenger, (PBUH), says. Allah set a seal on their hearts because they followed their own desires and caprices.

Miraculous dual verses from Sura Muḥammad (Quranic page 509)

The First Part:

وَيَعْوُلُ الْفِينَ الْمَثُوالُولَا لِمِنْ الْمُوالُولُا الْفِينَ الْمُورُةُ هَا الْمِنْ الْوَلَا الْمِنْ الْوَلَا الْمِنْ الْوَلَا الْمِنْ الْوَلَا الْمِنْ الْمُورِةُ هَا الْمَنْ الْوَلِمِينَ الْمُوتِ فَافُومِهِمْ صَرَّى الْمُعْلَمُ وَيُولِ الْمُهْرِ الْمُعْلَمُ الْمُعْلِمُ الْمُعْلَمُ الْمُعْلِمُ الْمُ

'Ulâ-'ikallazeena la-'anahumu- LLâhu fa-'asammahum wa 'a'-mâ 'absârahum

أُوْلَيِكَ ٱلَّذِينَ لَعَنَّهُمُ ٱللَّهُ

Allah has cursed for He has made them deaf and blinded their sight.

deaf and blinded their sight.

Allah dismissed from His divine Mercy those who failed to join in the

fight and made mischief on the earth. He also made them deaf to the truth and blind to His Guidance.

The Second Part:

wa karihou ridwanahou fa-'aḥ-baṭa 'a-malahum

وَكَرِهُواْ رِضُوانَهُ،

and they hated Allah's good pleasure; so He made their deeds of no effect.

When the angels come to take the souls of the hypocrites at death, they smite their faces and backs. That is because they followed things that angered Allah and turned away from those that pleased Him.

Between the two parts there is a Relationship and a confirmation that Allah's Punishment of the hypocrites in this world is that He dismisses them from His divine Mercy and makes them deaf and blind to His Guidance. Then, in the Hereafter, He torments them severely in Hell-Fire.

Miraculous dual verses from Sura Muhammad (Quranic page 510)

The First Part:

وَلَوَيْمَا الْأَرْتَكُونُهُ وَلَكُونُونَهُ وَسِيمَهُمُ وَلَتَوَفِّهُ وَلَهُ وَلِنَهُ وَلَهُ وَفَا الْمَعْ وَلَمَ وَلَمَهُ وَلِيهِ وَلَمَهُ وَلَهُ وَلَمُ وَلَهُ وَلَهُ وَلَهُ وَلَمُ وَلَهُ وَلَهُ اللّهُ وَكَالِمَ اللّهُ وَاللّهُ وَلَمْ اللّهُ وَلَا اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ الللّهُ اللّهُ الللللّهُ ا

Wa-LLâhu ya'-lamu 'a'-mâlakum

وَاللَّهُ يَعْلَمُ أَعْمَالُكُمْ

And Allah knows all that ye do.

Almighty Allah shows His Messenger, (PBUH), that if He so willed, He would show him who the hypocrites are. However, the Messenger, (PBUH), can recognize them by their marks and the tone of their speech.

The Second Part:

wa lany-yatirakum 'a'-mâla-kum

وَلَن يَتِر كُون أَعْمَلُكُمْ

and will never put you in loss for your (good) deeds.

Almighty Allah bids the believers not to faint or call for peace in case the disbelievers fight them. This is because the believers should be the uppermost, as Allah is with them, and He will not deprive them of their works.

Between the two parts there is a Relationship and a confirmation that Almighty Allah knows well what His servants do of evil or good deeds. He will not let the reward of the good doers to be lost.

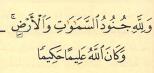
Miraculous dual verses from Sura Fat-h (Quranic page 511)

The First Part:



wa li-LLâhi Junoudus-samâwâti wal-'ard; wa kâna-LLâhu 'Al-eeman Hakeemâ

for to Allah belong the Forces of the heavens and the earth; and Allah is full of Knowledge and Wisdom;

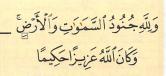


Almighty Allah puts tranquility and peace in the hearts of the believers so that they may become more faithful and submissive. He is the Only Owner of all the elements of power, and He knows what is good for the believers.

The Second Part:

Wa li-LLâhi Ju-noudus-samâ-wâti wal-'ard; wa kâna-LLâhu 'Azee-zan Ḥakeemâ

For to Allah belong the Forces of the heavens and the earth; and Allah is Exalted in Power, Full of Wisdom.



Allah shows that to Him, Alone, belong the elements of power and victory; and He is the All-Powerful and the All-Wise.

Between the two parts there is a Relationship and a confirmation that the believers should believe that Allah, Alone, can make them victorious over the disbelievers and hypocrites. This He does in accordance with His infinite divine Wisdom and Will.

Miraculous dual verses from Sura Fat-h (Quranic page 512)

The First Part:

الناليسية المستهدة ا

fasayu'-teehi 'aj ran 'azeemâ

فَسَيْوْتِيهِ أَجْرًا عَظِيمًا

He will soon grant him a great Reward.

The believers gave pledge to Allah's Messenger, (PBUH), to stick to their faith and to their support to him. This is called "Bay'at Ar-Ridwan" (The Pledge of Allah's Pleasure). Therefore, Allah shows that if anyone breaks his/her pledge, he/she breaks it only for his/her harm; and whoever fulfills what he/she has covenanted with Allah, Allah will bestow on him/her a great reward.

The Second Part:

wa kâna-LLâhu Ġafourar-Raḥeemâ

but Allah is Oft-Forgiving, Most Merciful.

وَكَاكَ ٱللَّهُ غَفُورًا رَّحِيمًا -

The entire universe belongs to Allah, Alone. It is up to Him to forgive whomever He desires or punish, with His Justice, whomever He desires; and He is All-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that obedience to Allah and His noble Messenger is the corner stone of Islamic Faith. Those who obey and keep committed will be generously rewarded, and Allah is All-Forgiving and Most Merciful.

Miraculous dual verses from Sura Fat-h (Quranic page 513)

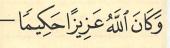
The First Part:

قُلْ لِلْمُعْلَدِينَ مِنَ الْأَصْرَابِ سَنْدَعَوْنَ إِلَى قَوْمَ أَوْلِي مَا مِنْ مِلْدِهِ وَلَيْ لَلْمُعْلَدِينَ مِنَ الْأَصْرَابِ سَنْدَعَوْنَ إِلَى قَوْمِ أُولِي مَا مِنْ مِلْدِهِ وَلَيْفِ وَمِنْ الْمُعْلَدِينَ مِنَ الْأَصْرَابُ مِنْ عَنْ الْمُعْلِدِهِ وَلَا فَلَا الْمِينَ هُو اللّهِ مَنْ قَدْلُ مُعْذَبِهُ مَنْ اللّهِ مِنْ مَنْ اللّهُ وَمِنْ مِنْ اللّهُ مِنْ مَنْ اللّهُ مِنْ اللّهُ مُنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مُنْ ا

اللَّهِ ٱلَّذِي قَدْ خَلَتُ مِنْ قَبْلُ وَلَنْ يَعِدَ لِلسُّنَّةِ اللَّهِ بَيْدِ يلُا ﴿

wa kâna-LLâhu 'Azeezan Hakeemâ

and Allah is Exalted in Power, Full of



Almighty Allah was pleased with those who gave the pledge to Allah's Messenger, (PBUH), under the tree. Therefore, He sent down tranquility and calmness into their hearts and rewarded them with the conquest of Khaibar fortification. He also bestowed upon them abundant spoils. He is indeed All-Mighty and All-Wise.

The Second Part:

wa yahdiyakum Şirâṭam-Mustaqeemâ

and that He may guide you to a Straight Path وَيَهَدِيَكُمْ صِرَطًا مُسْتَقِيمًا

Allah's Bounty upon the Muslims was great, as He fulfilled His Promise as regards the spoils and restrained the hands of the disbelievers, through the peace treaty of Al-Hudaibiyah, which was really a signpost for the truthful believers, whom Allah guided to the Straight Path.

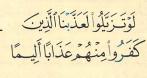
Between the two parts there is a Relationship and a confirmation that the true believers, with whom Allah is pleased, are granted tranquility and provision from where they do not reckon. They are also protected against any harm, and they are guided to the Straight Path.

Miraculous dual verses from Sura Fat-h (Quranic page 514)

The First Part:

Law tazayyalou la-'azzabnallazeena kafarou minhum 'azâban 'al-eemâ

If they had been apart, We should certainly have punished the Unbelievers among them with a grievous punishment.



The pagans prevented the believers from entering the Sacred Mosque. Among the pagans were some Meccans who believed in Allah but were unknown to the believers. Therefore, the believers were very careful not to do any harm to such Meccans if they were to fight the pagans. Had those Meccan believers been distinct from the pagans or apart from them, Allah would have tormented the pagans with killing.

The Second Part:

Wa kâna-LLâhu bi-kulli shay-'in 'Aleemâ

وَكَابَ ٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا -

And Allah has full knowledge of all things.

Almighty Allah sent down calmness and tranquility upon His Messenger and the believers and made them stick to the fear of Allah and obedience to His Messenger, (PBUH). Allah is the All-Knower of everything.

Between the two parts there is a Relationship and a confirmation that a true believer is merciful and compassionate to his believing brother, even if that may sometimes prevent him from practicing his own rights. Therefore, Allah bestows upon him calmness and tranquility so long as he remains obedient to Allah and His Messenger.

Miraculous dual verses from Sura Ḥujurât (Quranic page 515)

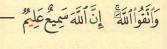
The First Part:



ما منوا وعيد أو القيد حتى بيت بيت المنوا وعيد المنوا وعيد المناق المناق

wattaqu-LLâh; 'inna-LLâha Samee-'un 'Aleem

but fear Allah: for Allah is He Who hears and knows all things.



Almighty Allah forbids the believers to determine anything before they resort to His and His Messengers' judgment. He also bids them to fear Him because He hears and sees what they say or do.

The Second Part:

lahum-Maġfiratunw-wa 'Ajrun 'azeem

for them is Forgiveness and a great Reward.



Those who politely lower their voices in the presence of Allah's Messenger are really pious and dutiful to Him. For them is forgiveness and a great reward.

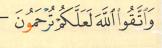
Between the two parts there is a Relationship and a confirmation that it is both pious and dutiful to Allah to stick to His divine Religion in all of one's affairs. Those who believe that Allah hears what they say and knows their innermost intentions tend to be perfect in word and deed. They are made happy in the present word, and in the Hereafter, they will be generously rewarded.

Miraculous dual verses from Sura Ḥujurât (Quranic page 516)

The First Part:

wattaqu-LLâha la-'allakum turhamoun

and fear Allah, that ye may receive Mercy.



The believers are brothers of faith and religion, so they should settle any disputes that may arise between them. They should fear Allah and be dutiful to Him so that He may bestow His divine Mercy upon them and make them successful and prosperous in this world and the world to come.

The Second Part:

wa mal-lam yatub fa-'ul<mark>â</mark>-'ika humuz-zâlimoun

وَمَن لَّمْ يَلْبُ فَأُوْلَئِيكَ هُمُ ٱلظَّلِامُونَ

and those who do not desist are (indeed) doing wrong.

Almighty Allah forbids the believers, males and females, to mock at one another, to disclose the faults of one another, or to call one another bad names. Those who do not repent of such unlawful things do seriously wrong themselves.

Between the two parts there is a Relationship and a confirmation that the believers should fear Allah as regards the relationships among themselves. They should settle all disputes that may arise among them, as they are all brothers of faith. They should also be well behaved, lest they should dispute among themselves.

Miraculous dual verses from Sura Ḥujurât (Quranic page 517)

The First Part:

المناسبة ال

يَعْلَمُ غَيْبَ ٱلسَّمَاءِ تِ وَٱلْأَرْضُ وَٱللَّهُ بَصِيرُ لِيمَا نَعْمَلُونَ ١

'ulâ-'ika humuş-Şâdi-qoun

أُوْلَيْهِكَ هُمُ ٱلصَّدِقُونَ

such are the sincere ones.

True believers are those who firmly believe in Allah and His Messenger and whose belief is both unsuspected and unshakeable. They are who sacrifice their wealth and themselves for the Cause of Allah.

The Second Part:

wa-LLâhu başeerum-bimâ ta-maloun

وَٱللَّهُ بَصِيرُ بِمَاتَعُ مَلُونَ

and Allah sees well all that ye do.

It is out of Allah's Bounty that He guides the believers to the true Faith. He knows the Unseen of the heavens and the earth, and He is Well Acquainted with what they do.

Between the two parts there is a Relationship and a confirmation that a true believer is someone who sticks to his Faith and sacrifices everything for the Cause of Allah. He does not consider his being a Muslim or a convert as a favor that he does to Allah. He believes that it is all out of Allah's Bounty that He has made him a Muslim, as Allah is Well Acquainted with the affairs of His servants and knows well what they do.

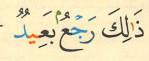
Miraculous dual verses from Sura Öâf (Quranic page 518)

The First Part :

ين المؤوّن والمؤوّن المؤوّن والمؤوّن المؤوّن والمؤوّن وا

Zâlika Raj-'um-ba-'eed

That is a (sort of) Return far (from our understanding).



The polytheists deny the Resurrection and Judgment Day and claim that it will be impossible for their bodies and bones to be brought back to life again after they are dead and have turned into dust.

The Second Part:

bal hum fee labsim-min khalqin-jadeed

that they should be in confused doubt about a new Creation?



What is wrong with them? Do they not know that recreation is easier for Allah than creation? How did their minds mislead them?

Between the two parts there is a Relationship and a confirmation that the disbelievers' misconception of their own creation stands behind their amazement at their resurrection on the Day of Resurrection. They should know that the Almighty Allah is Able to do all things.

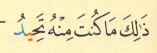
Miraculous dual verses from Sura Qaf (Quranic page 519)

The First Part:



zâlika mâ kunta minhu taheed

This was the thing which thou wast trying to escape!



When it is time for man to pass away and return to his Maker, there comes First the painful stupor of death, which he has always been trying to avoid.

The Second Part:

wa mâ 'ana bizal-lâmil-lil-'Abeed

and I do not the least injustice to My Servants.



When the disbelievers are cast into Hell-Fire on the Day of Judgment, they will receive their due repay, as Allah does injustice to none.

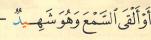
Between the two parts there is a Relationship and a confirmation that no matter how hard man tries to avoid death, it will inevitably come; and on the Judgment Day, everyone will receive their wages justly.

Miraculous dual verses from Sura Qaf (Quranic page 520)

The First Part:

فَالْمُقَسِمَنِ أَمْرًا ١ إِنَّمَا تُوعَدُونَ لَصَادِقٌ ٥ وَإِنَّ الَّذِينَ لَوْفِعٌ ١

'aw 'alqas-sam-'a wa huwa shaheed



or who gives ear and earnestly witnesses (the truth).

The ways that lead to the belief in Allah are diverse. One of these ways is remembrance of Allah's beautiful divine Names and Attributes, another is reflection on Allah's creatures and Signs that bespeak His infinite divine Greatness, Wisdom and Creativity.

The Second Part:

Fa-zakkir bil-Qur-'âni manyyakhâfu Wa-'eed

فَذَكِّرٌ بِٱلْقُرْءَانِ مَن يَخَافُ وَعِيدٍ.

So admonish with the Qur-an such as fear My Warning!

Once belief is achieved through remembrance or reflection, the Holy Quran has to be read and understood, as Allah's Promise and Reckoning will inevitably come.

Between the two parts there is a Relationship and a confirmation that belief in Allah, which one achieves through remembrance or reflection has to be accompanied by deliberation on and application of the verses of the Holy Quran, as Allah's Promise and Reckoning will inevitably come.

Miraculous dual verses from Sura Zâriyât (Quranic page 521)

The First Part:

وَاسْتَهَ ذَانِ الْمُبْكِ ﴿ اِلْكُونَى قُولِ غُنْلِفِ ﴿ وَالْعُنْفَ وَالْمُعْلَفِ ﴾ وَالْمُعْلَمُنَ أَلَى اللّهِ وَالْمُعْلَفِ ﴾ وَالْمُعْلَمُنَ أَلَى اللّهِ وَالْمُعْلَقِ وَالْمُعْلَمُنَ ﴾ وَالْمُعْلَمُنَ فَي دُوقُوا الْمَيْنَ وَالْمُعْلَمُنَ ﴾ وَالْمَعْلَمُنَ فَي دُوقُوا اللّهَ عَلَيْنَ وَاللّهُ وَاللّهُ

Qâlou lâ takhaf! wa bashsharouhu bi-gulâmin 'aleem

Fear not, and they gave him glad tidings of a son endowed with knowledge. قَالُواْ لَا تَخَفَّ وَبَشَّرُوهُ بِهُ اللهِ عَلِيمِ بِعُكَمِ عَلِيمِ

When Abraham's guests refused to eat from the food he offered them, he was afraid of them, but they told him not to be afraid as they were angels sent by Allah, and they gave him the glad tidings of a son with great knowledge.

The Second Part:

qâla Rabbuk; 'innahou Huwal-Hakeemul-'Aleem

Even so has thy Lord spoken: and He is full of Wisdom and Knowledge.

قَالَ رَبُكِ إِنَّهُ،

Abraham's wife was astonished at this piece of news of her having a son, as she was a barren old woman. However, the angels told her that it was the Command of Almighty Allah, the All-Wise, the All-Aware of the issues of His creatures.

Between the two parts there is a Relationship and a confirmation that Allah's divine Will is irresistible. It makes a feeble old man have a son with great knowledge and a barren old woman have a holy baby.

Miraculous dual verses from Sura Zâriyât (Quranic page 522)

The First Part :

قَالَ مَّا عَظْمَاكُمُ الْمُالْمُرْسُلُونَ هَالُّمْ الْمِلْمِنَ فَعِيدِنَ الْمُسْلَقِينَ هَالَّمُ الْمُلْسِلُونَ هَالُوالْمَالُونِ هَا الْمُسْلِدِينَ هُلُونِينَ هُمَا وَمَعَنَا اللَّهُ عِنْدَرُونَ الْمُسْلِدِينَ هُونَ الْمُوسِلُونَ هَا اللَّهُ وَمِينَ الْمُنْوَمِينَ هُونَ الْمُوسِدَنَ فَا المُوسِدَنَ اللَّهُ وَمِينَ اللَّهُ وَمِينَ الْمُنْوَمِينَ هُمَا عَلَيْهُ اللَّهِ وَهُو مُوسِيَّ إِذَا أَرْسَلَتُهُ اللَّهُ وَعُرَيْمُ اللَّهُ وَهُو مُوسِيِّ إِذَا أَرْسَلَتُهُ اللَّهُ وَعُرَيْمُ اللَّهُ وَهُو مُوسِيِّ إِذَا أَرْسَلَتُهُ اللَّهُ وَهُو مُوسِيِّ الْمُؤْمِنِينَ هُو اللَّهُ وَهُو اللَّهُ وَالْمُؤْمِنِينَ فَي اللَّهُ وَاللَّهُ وَالْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ وَاللَّهُ وَاللْمُولِي اللْمُولِي اللْمُؤْمِنِي اللْمُؤْمِلُولُولُولُولِكُولُولُ

'innâ 'ursilnâ 'ilâ qawmimmujrimeen

We have been sent to a people (deep) in sin;

إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ تُجُرِّمِينَ

When Abraham asked the angels about the reason why they had come to him, they answered that they had been sent to a disbelieving and wrongdoing people in order to destroy them.

The Second Part:

'innahum kânou qawmanfâsigeen

اِنَّهُمْ كَانُواْ قُوْمًا

for they wickedly transgressed.

The same thing happened to the disbelieving people of Noah, (PBUH). They disbelieved in him and showed disobedience to their Lord's Commands.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sends His angels to carry out His divine Commands to destroy the peoples that show disbelief in His Messengers and disobedience to what they command them to do.

Miraculous dual verses from Zâriyât & Tour (Quranic page 523)

The First Part:



أَفَيِدِحُرُّهَاذَا أَمَّ أَنتُدُلَا نُبْصِرُونَ ۞ ٱصَلَوْهَا فَأَصْبِرُوا

أَوْلَاتَ مِرُوا سُوا مُعَلِيَّكُمُّ إِنَّمَا أَمْرُونَ مَا كُنتُو مَعْمَلُونَ ١

وَوَقَنَهُمْ رَبُّهُمْ عَذَابَ ٱلْجَحِيمِ ﴿ كُلُواْ وَٱشْرَبُواْ هَنَّكَاٰ بِمَا

كُنتُرْ تَعْمَلُونَ (إِنَّا مُتَكِينَ عَلَى شُرُريَّصَفُوفَةً وَزُوَّجْنَهُم

بِحُورِعِينِ ۞ وَالَّذِينَ ءَامَنُواْ وَٱلَّبَعَنْهُمْ ذُرِّيَّا ثُهُمْ بِإِيمَنِ ٱلْخَمَّنَا

بهمّ ذُرِّيَّتُهُمْ وَمَا أَلَنْتُهُم مِّنْ عَبَلِه مِن شَيْءٍ كُلُّ أُمْرِي عَاكَسُبَ

رُهِينُ اللهُ وَأَمَّدُ دَنَهُم بِفَكِهَة وَلَحْمِمً الشَّنَيْنِ وَإِنَّ المُنْزَعُونَ

فَيَاكُأْسَا لَّا لَغُوِّفِهَا وَلَا تَأْثِيرٌ ١٠ ﴿ وَيَطُونُ عَلَيْهِمْ غِلْمَانُّ

لَهُ مَ كَأَيَّهُمْ أُوْلُوْ مُنْكُونٌ إِنَّ وَأَقِلَ بَعْضُهُمْ عَلَى بَعْضَ يَسَالَمُ لُونَ

اللهُ قَالَ ٱلنَّاكُنَّا فَتُلُ فِي أَهْلِنَا مُشْفِقِينَ ١ فَعَرَبَ ٱللَّهُ

عَلَيْنَاوَوَقَنْنَاعَذَابَٱلسَّمُ مِ ۞ إِنَّاكُنَّامِنِ قَبِّلُ

نَدْعُوهُ إِنَّهُ مُواَلِّمُ ٱلْرَّالَةِ مُواَلِّمُ الْرَّالَةِ مُواَلِّمَ الْمُعْمَدِ فَمَا أَنْتَ بنغمَت

رَيِّكَ بِكَاهِنِ وَلَا مَعْنُونِ شَيَّا أَمْ يَقُولُونَ شَاعِرٌ نَّذَرِّيَصُ بِهِ = رَبِّ

الْمَنُونِ اللَّهُ قُلْ تَرَبَّصُواْ فَإِنِّي مَعَكُمْ مِّرَى ٱلْمُتَرَّبِّصِينَ اللَّهُ

انَّ ٱلْمُنَّقِينَ في جَنَّاتٍ وَنَعِيمِ ١ فَلَكُهِينَ بِمَآ النَّهُمُ رَبُّهُمُ

'Atawâşaw bih? Bal hum qawmuntâgoun

Is this the legacy they have transmitted, one to another? Nay, they are themselves a people transgressing beyond bounds!

نُواصُواْبِهِ بَلُهُمْ قَوْمٌ طَاغُونَ قَوْمٌ طَاغُونَ

Almighty Allah shows that His noble Messenger, Muhammad, (PBUH), is not the father of any men but rather Allah's Messenger and the last of all Prophets. This is because Islam abrogated the pre-Islamic custom of adoption, and Allah is Ever All-Aware of everything.

The Second Part:

Hâzihin-nârullatee kuntum-bihâ tukazziboun

This", it will be said, "Is the Fire,- which ye were wont to deny!

هَندِهِ ٱلنَّارُ ٱلَّتِي كُنْتُم بهاتُكَذِبُونَ

Almighty Allah confers His divine Mercy and Blessings upon the believers. Also, the angels pray to Allah to bring the believers out from the darkness of ignorance into the light of guidance. Allah is indeed Most Merciful to the believers.

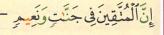
Between the two parts there is a Relationship and a confirmation that Almighty Allah knows the secrets of all things. Nothing can ever be beyond His divine Knowledge. Also, Allah is Most Merciful to His believing servants, as He brings them out from ignorance and misguidance to the Faith and light.

Miraculous dual verses from Sura Tour (Quranic page 524)

The First Part : 1

'Innal-Mut-taquena fee Jannâtinw-wa Na-quem

As to the Righteous, they will be in Gardens, and in Happiness,



Almighty Allah shows that the righteous and pious will be admitted into Paradise, dwelling therein happilly.

The Second Part:

wa waqahum Rabbuhum 'Azabal-Jaheem

وَوَقَنْهُمْ رَبُّهُمْ عَذَابَ ٱلْحَجِيمِ

and their Lord shall deliver them from the Penalty of the Fire.

Almighty Allah will certainly save the righteous ad pious from Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Allah will admit the righteous and pious among His servants into Paradise and its Bliss, and He will protect them form Hell-Fire and its blazing fire.

Miraculous dual verses from Sura Tour (Quranic page 525)





'Am khuliqou min ġayri shay-'in 'am humul-khâli-qoun

Were they created of nothing, or were they themselves the creators?



Almighty Allah expresses His Anger against those who do not believe that He is their Creator. He asks them whether they were created of nothing, by no creator, or whether they created themselves.

The Second Part:

'Am lahum 'ilâhun ġayru-LLâh? Subḥâna-LLâhi 'ammâ yushrikoun

Or have they a god other than Allah? Exalted is Allah far above the things they associate with Him! أَمْ لَهُمُّ إِلَّهُ عَيْرُ ٱللَّهِ شَبْحَنَ --ٱللَّهِ عَمَّا يُشْرِكُونَ

Do the unbelievers think that they have another god instead of Allah? Allah is far Exalted above that they associate with Him.

Between the two parts there is a Relationship and a confirmation that the logic of those who do not believe in Allah as their Lord is absolutely wrong.

Miraculous dual verses from Sura Najm (Quranic page 526)

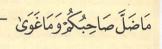
The First Part:

ينه الخرافا هَوَى فَي مَاصَلَ صَاحِبُوُ وَمَاعَوَى فَي وَمَايَعِلَى وَمَايَعِلَى وَالْحَجِهِ وَالْحَجِهِ وَالْحَجَهِ وَمَاعَوى فَي وَمَايَعِلَى عَنِ الْمَوْقَ فَي عَنْ الْمَوْقِ فَي عَنْ الْمَوْقِ فَي عَنْ الْمَعْقِ فَي عَنْ اللَّهِ فَي عَنْ اللَّهِ فَي الْمَعْقِ فَي عَنْ اللَّهِ فَي الْمَعْقِ فَي اللَّهُ فَي الْمَعْقِ فَي عَنْ اللَّهِ فَي اللَّهُ فَي اللَّهِ فَي اللَّهُ فَي اللَّهُ فَي اللَّهُ فَي اللَّهُ فَي اللَّهِ فَي اللَّهُ فَي اللَّهِ فَي اللَّهُ فَي اللَّهُ فَي اللَّهُ فَي اللَّهُ فَي اللَّهُ وَالْمُ الْمُؤْلِقُ اللَّهُ فَي السَمْعُوتِ الْمُعْلَى الْمُعْلِى الْمُعْلَى الْمُعْلِمِي الْمُعْلَى الْ

شَفَعَتُهُمْ شَيًّا إِلَّامِنُ بَعْدِ أَن يَأْذَنَ ٱللَّهُ لِمَن يَشَآءُ وَيَرْضَى ﴿

Mâ dalla Şâḥibukum wa mâ ġawâ

Your Companion is neither astray nor being misled,

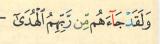


Allah disproves the false allegations of the pagans who accused His Messenger, Muhammad, (PBUH), of misguidance, sorcery, and insanity among other untrue accusations in order to repel the people from his call. However, that increased him in faith and confidence of his Lord.

The Second Part:

Wa laqad jâ-'ahum-mir-Rabbihimul-Hudâ

there has already come to them Guidance from their Lord!



What Allah's Messenger, (PBUH), brought is guidance to those who believe in the unseen, perform the Salat (Islamic prayer), spend of what Allah gives them, believe in what was sent down to Muhammad and the Prophets before him, and believe in the Hereafter.

Between the two parts there is a Relationship and a confirmation that Allah's Messenger, Muhammad, (PBUH), was never misguided, nor was he astray. The Almighty Allah sent him as guidance to all mankind.

Miraculous dual verses from Sura Naim (Ouranic page 527)



wa Huwa 'a6-lamu bimanihtadâ

وهو أعلم بمن آهتدى

and He knoweth best those who receive guidance.

Divine Guidance is a great honor that Allah bestows upon the beloved ones from among His slaves. He opens their breasts to faith and guides them to the way of goodness and righteousness. Allah knows best His slaves. So, they should not ascribe purity to themselves; Allah, Alone, is the One Who purifies them and knows best their innermost intentions.

The Second Part:

Wa'anna 'ilâ Rabbikal-Muntahâ

وَأَنَّ إِلَىٰ رَبِّكَ ٱلْمُنكَمِىٰ

That to thy Lord is the final Goal

A true believer knows that his final return will certainly be to his Lord, so he never disobeys Him. A true believer also shuns the things that displease his Lord and shows patience and sincerity in his obedience and worship, as he believes that his final return will be to Him.

Between the two parts there is a Relationship and a confirmation that those who are rightly guided always take into consideration their final inevitable return to Allah, the Almighty.

Miraculous dual verses from Sura Najm (Ouranic page 528)

The First Part:

Wa 'anna 'alay-hin-Nash-'atal

That He hath promised a Second Creation (raising of the D

tion (raising of the Dead)

Allah shows that he will resurrect all creatures after their death. This will inevitably happen as the verse clearly shows. On the Resurrection Day, Allah will resurrect all humans in order to account for their deeds, and He will send them either to Paradise or Hell-Fire, where they will dwell for ever.

The Second Part:

Fabi-'ayyi 'âlâ-'i Rabbika tatamârâ

فَيَأَى عَالَاتِهِ رَبِّكَ نَتَمَارَى

Then which of the gifts of thy Lord, (O man,) whip thou dispute about?

O man! Which of the Blessings and Favors of your Lord do you doubt or deny? You are overwhelmed with such divine Blessings and Favors, so you should never deny any of them.

Between the two parts there is a Relationship and a confirmation that man will be resurrected, after his death, in order to account for his deeds. He should never deny any of the divine Favors or Blessings that Allah bestows upon him in this world.



وَأَنَّهُ خَلَقَ الزَّوْجَيْنِ الذِّكْرُوَ الْأَنْيَ ١٠ مِن نُلِّفَةٍ إِذَا تُعْنَى ١٤ وَأَنَّ

إِنَّ ٱلَّذِينَ لَا يُوْمِنُونَ بِٱلْآخِرُ وَلِيُسَدُّونَ ٱلْلَتِيكَةُ نَسِّمنَةً ٱلْأُنثَىٰ شَ

وَمَا لَهُمُ يِهِ مِنْ عِلْمُ إِن يَتَّبِعُونَ إِلَّا الظَّلُّ وَإِنَّ الظَّنَّ لَا يُعْنَى مِنَ

ٱلْحُقّ شَيِّئًا ١ فَأَعْرِضْ عَن مِّن تَوَلَّىٰ عَن ذِكْرِنَا وَلَوْ لُرِدً إِلَّا ٱلْحَيَوْةَ ٱلدُّنْيَا ﴿ اللَّهِ مَلِنَهُ مُ مِنَالُولُم اللَّهِ اللَّهِ اللَّهِ مُواَعَلَمُ بِمَن ضَلَّعَن

سَبِيله ، وَهُوَأَعَلَمُ بِمَن ٱهْتَدَىٰ ﴿ وَلِلَّهِ مَا فِي ٱلسَّمَوَتِ وَمَا

فِي ٱلْأَرْضِ لِيَعْزِي ٱلَّذِينَ أَسَتُوا بِمَا عَيِلُوا وَيَعْزِي ٱلَّذِينَ أَحْسَنُوا

بِالْحُسْنَى إِنَّ ٱلَّذِينَ مِنْ يَنْبُونَ كُبِّيرًا لِلاثْيرِ وَٱلْفَوْحِشَ إِلَّا ٱلْمُمَّ

إِنَّ رَبِّكَ وَمِيعُ ٱلْمَغْفِرَةُ ۚ هُوَأَعْلَمُ بِكُرِّ إِذْ أَنشَأَ كُرُّ مِّنَ ٱلْأَرْضِ

وَإِذَا نَتُوا إِنَّهُ أَنْهُ اللَّهِ وَلُونِ أُمَّهَا فِيكُمُّ فَالْالْتُرَكُّوا أَنفُسكُمْ هُوا عَلَمُ

مَن أَتَفَيَّ اللَّهُ أَفَى ءَنْتَ ٱلَّذِي تَوَلَّى ١ وَأَعْطَ فِللَّا وَأَكْدَى

(المَّا أَعِندُهُ عِلْمُ الْغَيْبِ فَهُو بَرِي آنَ أَمْ لَمْ يُذَا أَبِمَا فِي صُحُفِ

مُوسَىٰ ١٠ وَإِنَّ بِهِدَ ٱلَّذِي وَفَّى ١ الَّذِي وَفَّى اللهُ وَأَن لَّتُسَ لِلْإِنسَانِ إِلَّا مَاسَعَ فِي أَنَّ وَأَنَّ سَعْيَهُ مِسُوْفَ

رُى ٤٥ مُمْ مُيْزَنُهُ ٱلْجَزَاءَ ٱلْأَوْفَ ١ وَأَنَّ إِلَى رَبِكَ ٱلمُنتَهَى اللهُ وَأَنَّهُ مُواَ أَضْبِحِكَ وَأَنكُن اللَّهُ وَأَنَّهُ مُواَ أَمَاتُ وَأَحْمَا اللَّهُ

Miraculous dual verses from Sura Quamar (Quranic page 529)

The First Part :

خُشَعًا أَيْصَدُ وُهُمْ يَخْرُجُونَ مِنَ ٱلْأَجْدَاثِكَأَنَّهُمْ جَرَادٌمُّنَيْسُ ﴿ ١ مُّهْطِعِينَ إِلَى ٱلدَّلِغُ يَقُولُ ٱلْكَفِرُونَ هَذَا يَوْمُّ عَيِرٌ ﴿ ۞ ۞ كُذَّبَتُ فَيَلَهُمْ قَوْمُ نُوجٍ فَكُذِّبُوا عَبْدَنَا وَقَالُوا مَجَنُونٌ وَآزُدُجِرَ ١ فَدَعَا رَبَّهُ وَأَنِّي مَغُلُوبٌ فَانْفَصِرُ إِنَّا فَفَنْحُنَا أَبُوبُ ٱلسَّمَآءِ عِلَمَ مُّنْهَمِر اللهُ وَفَجِّرْنَا ٱلْأَرْضَ عُيُونًا فَٱلْنَقَى ٱلْمَاءَ عَلَى ٓ أَمْرِ فَدْ قُدُرُ اللهِ وَحَمَلْنَهُ عَلَىٰ ذَاتِ أَلْوَيْجِ وَدُسُر ﴿ مَا تَجْرِي بِأَعْيُنِنَا جَزَاءً لِمَن كَانَ كُفرَ ١ وَلَقَد تَرَكَنُهُما عَالِيَةً فَهُلِّ مِن مُّذَكر ١ فَكَيْفَ كَانَ عَذَابِي وَنُذُر ١ ﴿ وَلَقَدْ يَسَرَّ نَا ٱلْقُرِّءَانَ لِلَّذِكُمُ فَهَلَّ مِن مُّذَّكِر ا كُذَّبَتْ عَادُّ فَكِيف كَانَ عَذَا فِي وَنُذُرِ اللَّهِ إِنَّا أَرْسَلْنَا عَلَيْهُمْ رِيحًا صَرْصَرًا فِي يَوْمِ نَحْسِ مُّستَمرَ ﴿ أَنَا مَنْ عُ ٱلنَّاسَ كَأَنَّهُمْ أَعْجَازُ نَخُل مُّنقَع اللَّهُ فَكَيْفَكَانَ عَذَابِي وَنُذُر اللَّهُ وَلَقَدْ يَسَرُّوا ٱلْقُرُوانَ لِلذِّكْرُ فَهَلَّ مِن مُّذَّكَر شَكَنَبَتْ تَمُودُ بِالنَّذُر شَ فَقَالُوٓ أَبْشَرُا مِّنَّا وَبِعِدًا نَّنِّبُعُهُ وَإِنَّا إِذَا لَّفِي ضَلَالِ وَسُعُر ١ أَوْلِقِي ٱلذِّكْرُ عُلَيْهِ مِنْ يَنْيِنَا بَلْ هُوَكَذَّابُ أَشِرُ ١ ٱلأَيْرُ إِنَّا مُرْسِلُوا ٱلنَّافَةِ فِنْنَةً لَّهُمْ فَآرَيَقَهُمْ وَأَصْطَبْرُ ١ Yagou-lul-kâfirouna Hâzâ

Hard is this Day!", The Unbelievers will عُولُ ٱلْكَنِفِرُونَ هَلَا ايَوْمُ عَسِنُ عَسِنُ اللهِ عَلَى اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ الله

Almighty Allah describes the horrible situation of the Day of Resurrection. He also describes the disbelievers while complaining of the unbearable hardships of that horrible Day.

The Second Part:

'innâ 'izal-lafee dalâ-linw-wa su-Gur

Truly should we then be straying in mind, and mad!



The disbelievers have incurred misguidance, loss and punishment in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the disbelievers will admit their evil sinful deeds, and they will be cast into Hell-Fire due to their evil crimes.

Miraculous dual verses from Sura Qamar (Quranic page 530)

The First Part:

وَيَنِتُهُمْ أَنَّ الْمَاءَ فِسَمَةُ لِيَنَّهُمُّ كُلُّ شِرب مُعَضَرُّ فَالْدُوْ اصَاحِبُهُمْ فَعَاطَى فَعَقَرُ اللَّهِ فَكُفَكَانَ عَذَابِي وَنُذُرِ إِنَّا إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَحَدَّةً فَكَانُوا كَهُسُمِ الْمُحْفَظِرِ اللَّهِ وَلَقَدْ يُسَرِّنَا ٱلْقُرْءَانَ لِلذِكْرِفَهَلِ مِن مُدَّكِر شَ كُذَّبَتْ قَوْمُ لُوطِ بِالنُّذُر شَ إِنَّا أَسُلْنَا عَلَيْم عَاصِبًا إِلَّا مَالَ لُولَّ عَبْنَهُم يستحر إِنَّ يَعْمَدُ مِنْ عِندِناً كَذَٰ لِكَ بَعْنِي مَن شَكَرَ ١٠٥٥ وَلَقَدُ أَنَذَرَهُم بِطَّ شَنَا فَتَمَارُوّا بِالنَّذُرِ ١ وَلَقَدْ رَاوَدُوهُ عَن ضَيْفِهِ عَظَمَسْنَا أَعْدِنَهُمْ فَذُوقُواْ عَذَابِ وَنُدُرِ اللهِ وَلَقَدْ صَبَّحَهُم بُكُرَةً عَذَابٌ مُسْتَقِرٌ اللهِ فَذُوقُواْ عَذَابِي وَنُذُرِ ﴿ وَلَقَدْ يَسَرَّنَا ٱلْقُرِّءَانَ لِلذِّكْرِفَهَلْ مِن مُّذَّكِرٍ وْ وَلَقَدْ جَلَّةَ ءَالَ فِرْعَوْنَ ٱلنَّذُرُ ١ كَذَّبُوا إِنَّا يَتِنَا كُلِّهَا فَأَخَذْنَاهُمْ ٱخْذَعَ بِرَمُّقَنَدِرِ ﴿ الْكُفَارُكُونِ خَرِّينَ أُولَتِكُواً مَلَكُو بَرَاةً أَ فِ الزُّيرَ ١ أَمْ يَقُولُونَ نَعَنُ جَمِيعٌ شُنَصِرٌ ١ سَيْهُ زَمُ ٱلْجَمَّعُ وَنُولُونَ الدُّبُرُ إِنَّ بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَدْهَى وَأَمْرُ إِنَّ ٱلْمُحْرِمِينَ فِي ضَلَالِ وَسُعُرِ اللَّهِ يَوْمَ يُسْحَبُونَ فِي ٱلنَّارِ عَلَى وُجُوهِهِمْ ذُوقُوا مَسَ سَقَرَ ﴿ إِنَّا كُلُّ شَيْءٍ خَلَّنَهُ بِقَدَرِ ١

Wa lagad sabbahahumbukratan 'Azâbum-mustaģirr

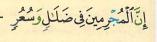
Early on the morrow an abiding Punishment seized them:

The Almighty Allah describes how the disbelievers were seized by a sudden torment early in the morning, just before they got up, and how they could not escape or run away.

The Second Part:

'Innal-mujrimeena fee dalâlinw-wa su-'ur

Truly those in sin are the ones straying in mind, and mad.



Hell-Fire will be the inevitable end of the criminals, who are in great misguidance because they are disconnected from their Lord, Most Gracious.

Between the two parts there is a Relationship and a confirmation that the criminals were overtaken by a sudden torment in this world and their end will be in Hell-Fire in the Hereafter.

Miraculous dual verses from Sura Rahman (Ouranic page 531)

The First Part:

وَمَا آَمُزُنَا اِلَّا وَحِدَّهُ كَلَيْجِ بِالْبَعَرِ ۞ وَلَقَدَ آَمَلَكُنَا الْمَاعَكُمْ فَهَلُ مِنْ مُذَكِرٍ ۞ وَكُلُّ مَنِي وَمَسَلُوهُ فِي الزُّسُرِ ۞ وَكُلُّ صَغِيرِ وَكَيْرِ مُسْتَظَرُّ ۞ إِنَّ النَّقِينَ فِي جَنِّدُونَمْ ۞ فَكُلُّ صَغِيرِ وَكَبِيرِ مُسْتَظَرُّ ۞ إِنَّ النَّقِينَ في جَنِّدُونَمْ ۞ فَمُفَعَدِ صِدْفِعِنَدُ مَلِيكِ مُفْذَدِ ۞



'Allâ taţ-ġaw fil-meezân

In order that ye may not transgress (due) balance.



Almighty Allah bids His believing servants not to defraud anyone while dealing with others.

The Second Part:

wa lâ tukh-sirul-meezân

وَلَا يُحْشِرُواْ ٱلْمِيزَانَ

and fall not short in the balance

Almighty Allah bids His believing servants to deal in justice with other fellow humans and never to depreciate any of their rights.

Between the two parts there is a Relationship and a confirmation that true believers never do injustice to other fellow humans when dealing with them. They never depreciate any of their rights, whatever such rights might be. They are fair and just to everyone, irrespective of faith, race or color.

Miraculous dual verses from Sura Raḥman (Quranic page 532)

The First Part:

وَ الْنَهْ وَقِيْ وَرِدُ الْنَهْ وَ هِنْ فِيْ اَلَهُ وَرِكُمَّا فُكُوْبُونِ هُا لَوْ وَكُمَّا فُكُوْبُونِ هُا الْمَوْرِ الْنَهْ وَقَا الْمُوْرِ الْمَوْدِ الْمُوْرِ الْمُوْرِ الْمُورِ اللَّمُورِ الْمُؤْمِلُ اللَّمُورِ الْمُؤْمِلُولِ اللَّمُورِ الْمُؤْمِلُولِ اللَّمُورِ الْمُؤْمِلُولِ اللَّمُورِ الْمُؤْمِلُولِ اللَّمُورِ الْمُؤْمِلُولِ اللْمُؤْمِلُولِ اللَّمُورِ الْمُؤْمِلُولِ اللَّمُورِ الْمُؤْمِلُولِ اللَّمُورِ الْمُؤْمِلُولِ اللْمُؤْمِلُولِ اللْمُؤْمِلِي اللْمُؤْمِلُولِ اللْمُؤْمِلُولُ الْمُؤْمِلُولِ اللْمُؤْمِلُولِ اللْمُؤْمِلُولِ اللْمُؤْمِلُولُ الْمُؤْمِلُولِ اللْمُؤْمِلُولِ الْمُؤْمِلُولُ الْمُؤْمِلِي الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُولِ اللْمُؤْمِلُولُ اللْمُؤْمِلُولُ الْمُؤْمِلُولُ اللْمُؤْمِلُولُ اللْمُؤْمِلُولُ اللْمُؤْمِلُولُ اللْمُؤْمِلُولُ اللْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ الْمُؤْمِلُولُ اللْمُؤْمِلُولُ ا

Kullu man 'alay-hâ fân

كُلُّمَنَّ عَلَيْهَا فَانِ

All that is on earth will perish:

Almighty Allah shows that all creatures, of the Jinn, humans, animals, ...etc, will inevitably perish.

The Second Part:

Fay-awma-'izil-lây us-'alu 'anzambihee 'insunw-walâ jânn فَيُوْمَ إِذِلَّا يُشْكُلُ عَن ذَنْبِهِ عَ إِنسُ وَلَا جَانَّ

On that Day no question will be asked of man or Jinn as to his sin,

When the heaven is rent asunder, on the Day of Resurrection, and becomes like a red rose, the Jinn and humans will not be questioned about their sins, as they will be known by special marks on their faces.

Between the two parts there is a Relationship and a confirmation that everything will inevitably perish, except the Holy Countenance of Allah. Also, on the Day of Resurrection, the Jinn and humans will be resurrected, and the sinners among them will be distinguished with certain marks on their faces.

Miraculous dual verses from Sura Rahman (Quranic page 533)

The First Part:



Wa liman khâfa maqâma Rabbihee Jannatân

But for such as fear the time when they will stand before (the Judgment Seat of) their Lord, there will be two Gardens وَلِمَنْ خَافَ مَقَامَ رَبِّهِ عَجَنَّنَانِ

Almighty Allah shows that He rewards those who fear Him with a couple of Gardens in Paradise.

The Second Part:

Hal-Jazâ-'ul-'Ihsâni 'illal-'Ihsân

Is there any Reward for Good- other than Good?



Almighty Allah shows His divine Grace and Justice to the believers, who work righteousness in the life of this world and, thus, deserve Allah's Great Reward in the Hereafter, namely admittance into His Gardens of Paradise.

Between the two parts there is a Relationship and a confirmation that Almighty Allah generously rewards His believing servants, who fear Him and work righteousness. He has prepared for them His Gardens of Bliss, wherein they will be made to dwell forever.

Miraculous dual verses from Sura Rahman (Quranic page 534)

The First Part:

فيمنا الكهمة أرتفاركا أن ها فيان الآن رئيكما الكذبان ها فيمنا الكهمة أرتفاركا أن ها فيمنا الكهمة أرتفكما الكذبان ها فيمنا خرق خرق على الكهم الكهمة أن ها في الآن رئيكما الكذبان ها لترسيد فيمنا إلى الكهمة والابحال ها في المنازكان الكهمة والابحال ها في المنازكان الكهمة والابحال ها في المنازكان الكهمة والابحال الكهمة والمنازكان الكهمة والكهمة والكهمة

المَّارَقِينَ الْوَاقِينَةُ الْكَارِينَ الْمَارَدُونِ الْمَالِحَةُ الْمَادِينَةُ وَالْفِينَةُ الْمَالِعَةُ الْمَالِحَةُ الْمَارِينَةُ الْمَالِحَةُ الْمَادِينَةُ الْمَالِحَةُ الْمَالِحَةُ الْمَالَّةِ الْمَالَّةِ الْمَالَّةِ الْمَالَّةُ الْمَالِحَةُ اللَّمَالُونَ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ اللِّهُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللْمُؤْلِقُ اللَّهُ اللْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ ا

Ḥourum-maq-ṣourâtun-filkhiyâm

Companions restrained (as to their glances), in (goodly) pavilions;



Almighty Allah shows that in the Gardens of Paradise, which He has prepared for His believing servants, there are well behaved, good looking, chaste, female mates.

The Second Part:

Tabârakas-mu Rabbika Zil-Jalâli wal-'Ikr<mark>â</mark>m

Blessed be the name of thy Lord, Full of Majesty, Bounty and Honour.

Blessed is the Name of Almighty Allah, the Owner of Majesty and Honor.

Between the two parts there is a Relationship and a confirmation that in His Gardens of Paradise, Almighty Allah bestows upon His believing servants all kinds of Favors. He is the Owner of Majesty and Bounty, and His divine Generosity and Bounty are infinite.

Miraculous dual verses from Sura Wâġi-'ah (Ouranic page 535)



وَعِظْهُا أَءِنَا لَمَنْ عُوثُونَ ۞ أَوَءَ ابِأَوْنَا ٱلْأَوْلُونَ ۞ قُلْ اتَ

ٱلْأُوَّالِينَ وَٱلْآخِدِينَ إِنَّ لَمَحْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمِ تَعَلُّومِ الْ

اللهُ عَلَيْهُ مَنْ رَعُونَهُ وَأَمْ فَعَنُ ٱلزَّرِعُ نَ ١١ لَوْ نَشَاءُ لَجَعَلْكُهُ

حُطَى مَا فَظَلْتُمُ تَفَكُّمُ وَ ١٠ إِنَّا لَمُغُرِّمُونَ ١١٤ الْمُخَرِّعُونَ اللَّهُ اللَّهُ مُحْوَمُونَ الله المُورَة مِنْ المُارَة اللَّذِي مَشْرَدُن الله عَالَتُم المَدْوَهُ مِنَ الْمُزْن

أَمْ غَنُ ٱلْمُعْزِلُونَ اللَّهُ الْوَنْشَآءُ جَعَلْنَهُ أَجَاجًا فَاوَلَا لَشَكُونُ

﴿ أَفَرَ عَيْدُوا لِنَا رَالِي تُورُونَ ﴿ عَالَتُمُ أَنسُوا لَيْمَ أَنسُوا مُمْ مُحَرِّهُمَّا أَمَّ نَحَنُ ٱلْمُنشِعُ لَ إِنَّ مَعَنُ جَعَلْنَهَا تَذْكِرَةً وُمَنْعَا لِلْمُقِّوبِينَ

اللهُ فَسَبَحْ بِالسِّورُ بِكَ ٱلْعَظِيدِ اللهِ ﴿ فَكَرَّ أُفْسِدُ

بِمَوَقِعِ ٱلنَّجُومِ ١ وَإِنَّهُ لَقَسَمٌ لَّوْ تَعْلَمُونَ عَظِيمُ ١

The First Part:

Wa 'As-hâbul-Yameen - mâ 'Ashâbul-vameen

The Companions of the Right Hand.what will be the Companions of the Right Hand?

وَأَصْعَنْبُ ٱلْمِينِ مَا أَصْعَنْبُ ٱلْمِينِ

Allah describes the bliss in which the people of the Right Hand, of the people of Paradise, will be.

The Second Part:

Wa 'As-hâbush-Shimâl,-mâ 'Ashâbush-Shimâl

The Companions of the Left Hand.what will be the Companions of the Left Hand?

وَأَصْعَبُ ٱلشِّمَالِ مًا أَصْحَابُ ٱلشَّمَال

Allah describes the great Blast of Fire, in which the people of the Left Hand, of the people of Hell-Fire, will be.

Between the two parts there is a Relationship and a confirmation describing the people of the Right, of the people of Paradise, on the one hand, and those of the Left Hand, of the people of Hell-Fire, on the other hand.

Miraculous dual verses from Sura Wâġi-'ah (Quranic page 536)

The First Part:

'Afara-'av-tumul-mâ-'al-lazee مُ النَّكُمُ أَنَّهُ ٱلضَّالَهُ إِنَّالْمُكَذَّبُ وَآلُهُ كَذَبُونَ ١٤٤ الْأَكُونَ مِن شَجَرِ مِن زَفُّومِ ٢ tashraboun فَالَةُ وَمَنْهَا ٱلْمُطِّينَ أَنَّ فَشَرْبُونَ عَلَيْهِ مِنَ ٱلْحَسِيرِ ١٠٠ فَشَرْبُونَ شُرْبَ ٱلْمَدِ ١٠٠ هَذَا أَزُلُمُ مُومَ ٱلدِّين ١٠٠ خَنُ خَلَقَتَكُمْ فَالْوَلَا See ye the water which ye drink? تُصَدَّقُونَ ١١ أَوْءَ نَتُمُ مَّا تُعْنُونَ ١١ أَنْتُو عَلَقُونَهُ ﴿ أَمْ نَحْنُ ٱلْخَلِقُونَ ﴿ نَحَنُ فَذَرْنَا بَيْنَكُو ٱلْمَوْتَ وَمَا خَنُ بِمَسْبُوقِينَ ﴿ عَلِيِّ أَن نُّهُذَلَ أَمْثُلُكُمْ وَنُنشِئَكُمْ فِي مَا لَا تَعْلُمُ نَ شَكَّرُ وَلَقَدّ عَامْتُهُ ٱللَّهُ أَهَ ٱلْأُولَىٰ فَلُولَا تَذَكَّرُونَ ١ اللَّهُ أَوْءَ بَتُمْ مَا تَحُرُونَ

أَوْءَ يَتُمُ الْمَاءَ الَّذِي تَشْمَ بُهُ نَ

Allah shows the importance of water, from which all living things are made and with which they survive.

The Second Part:

'Afara-'ay-tumun-nâral-latee touroun

أَفْرَء يَتُمُ النَّارَالَّتِي تُورُونَ

See ye the Fire which ye kindle?

Allah shows the importance of fire, which we kindle for our different daily needs.

Between the two parts there is a Relationship and a confirmation showing the importance of both water, from which all living things are made, and fire, which is necessary for the human life. Both Favors are from the Lord, Most Gracious, Who has created them.

Miraculous dual verses from Sura Wâġi-•ah (Quranic page 537)

The First Part:



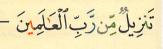
سَبَّحَ يِلَهِ مَافِي ٱلسَّمَوَاتِ وَٱلْأَرْضِ وَهُوَ ٱلْعَرِيرُ ٱلْفَكِيمُ ١ اللَّهُ مُلْكُ

ٱستَمَوْتِ وَٱلْأَرْضِ يُعَي وَيُعِيثُ وَهُوعَكَن كُلِ شَيْءٍ فَلِيدُ ١

هُ ٱلْأَوْلُ وَٱلْآخِرُ وَالظَّهِرُ وَالْبَاطِنُّ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ١

Tanzeelum-mir-Rabbil-'Alameen

A Revelation from the Lord of the Worlds.

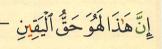


The Holy Ouran is not man-made, as some people may claim. It is Allah's divine Word, which He sent down to all mankind and into which no falsehood or crookedness could ever sneak.

The Second Part:

'Inna hâzâ lahuwa Haggul-Yaqeen

Verily, this is the Very Truth and Certainty.



The Holy Quran is not only a Book of truth or a Book of certitude. It is a Book of both. In other words, it is Allah's Definitive and True Book, which is absolutely free from all kinds of falsehood or dubiety.

Between the two parts there is a Relationship and a confirmation that the Holy Quran, which was sent down by the Lord of all worlds, is a book of certitude and truth, as it is free from all kinds of falsehood or dubiety.

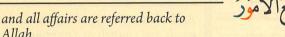
Miraculous dual verses from Sura Hadeed (Quranic page 538)

The First Part:

Allah.

هُوَ ٱلَّذِي خَلَقَ ٱلسَّمَو تِ وَٱلْأَرْضَ فِي سِتَّةِ أَيَّامِ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرِّشِّ يَعْلَمُ مَا يَلِجُ فِي ٱلْأَرْضِ وَمَا يَغْرُجُ مِنْهَا وَمَا يَغِزِلُ مِنَ ٱلسَّمْ الْعَرْجُ فَهُ وَهُوا وَهُوَمَعَكُمْ أَيْنَ مَاكُتُمُّ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ إِنَّ لَهُ مُلْكُ ٱلسَّمَوَتِ وَالْأَرْضَ وَالْكَاللَّهِ تُرْجَعُ ٱلْأُمُورُ (٤) يُولِجُ ٱلَّيْلَ فِٱلنَّهَارِ وَيُولِجُ ٱلنَّهَارَ فِي ٱلَّيْلُ وَهُوَعِلِيمٌ إِذَاتِ ٱلصَّدُورِ ١ أَعَنُوا بِاللَّهِ وَرَسُولِهِ. وَأَنْفِقُوا مِمَّا جَعَلَكُمُ مُّسْتَخْلَفِينَ فِيةً فَالَّذِينَ ءَامَنُوامِنكُمُّ وَأَنفَقُوا لَهُمُّ أَجْرُكُيرُ ﴿ وَمَالَكُورُ لَا ثُوْمِنُونَ بِاللَّهِ وَٱلرَّسُولُ مَدَّعُوكُمْ لِلْوُّمِنُو ابرَبَكُمْ وَقَدَّ أَخَذَ مِيثَ قَكُرُ إِن كُنُمُ مُّؤْمِنِينَ ﴿ هُوَ ٱلَّذِي يُنَزِّلُ عَلَى عَبِيهِ ءَايَنتِ بَيْنَتْتِ لِيُخْرِجَكُمْ مِنَ ٱلظُّلُكَاتِ إِلَى ٱلنُّورُ وَإِنَّ ٱللَّهَ بِكُورُ لَرَءُوثُ رِّحَمُّ إِنَّ وَمَالَكُو أَلَّا نُنفِقُواْ فِي سَبِيلَاللَّهِ وَلِقَومِيرَثُ ٱستَمَوَتِ وَٱلْأَرْضِ لَايَسْتَوى مِنكُم مِّن أَنفَق مِن قَبْلِ ٱلْفَتْح وَقَنْلَ * أُوْلِيَكَ أَغَظُمُ دَرَجَةً بِنَ ٱلَّذِينَ أَنفَقُوا مِنْ بَعَدُ وَقَسْتُلُواْ وَكُلَّا وَعَدَاللَّهُ ٱلْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرُ اللَّهُ مَن ذَا ٱلَّذِي يُقُرضُ ٱللَّهَ وَصَّا حَسَنًا فَضُعِفَهُ لِلَّهِ وَلَهُۥ أَحْ كُومِ اللَّهِ اللَّهِ اللَّهِ

wa 'ila-LLâhi turja-'ul-'umour



To Allah belongs the kingdom of the entire universe, and therefore, to Him do return all matters for decision.

The Second Part:

wa Huwa 'Aleemum-bi-zâtişsudour

وَهُوَعِلِيمٌ بِذَاتِ ٱلصُّدُورِ

and He has full knowledge of the secrets of (all) hearts.

Of Allah's Favors is that He merges the night into the day according to a miraculous cosmic norm. He, Glory to Him, has full knowledge of all things, even what is in the people's breasts.

Between the two parts there is a Relationship and a confirmation that everything will inevitably return to Allah, to Whom the kingdom of the entire universe belongs and Who merges the night and the day according to His infinite Knowledge.

Miraculous dual verses from Sura Ḥadeed (Quranic page 539)

The First Part:

وَ وَ وَ وَ اَلْمُوسِينَ وَالْمُؤْسِتِ اِسْعَانُ وَالْمُ وَالْمَالِينِ وَ وَالْمَالِينِ وَ وَالْمَالِينِ وَ وَالْمَؤْسِينَ وَالْمُؤْسِينَ وَالْمُؤْسِينَ وَالْمُؤْسِينَ وَالْمُؤْسِينَ وَالْمُؤْسِينَ وَالْمُؤْسِينَ وَالْمُؤْسِدَ وَالْمُؤْسِدِي وَالْمُؤْسِدَ وَالْمُؤْسِدُ وَالْمُؤْسِدَ وَالْمُؤْسِدَ وَالْمُؤْسِدَ وَالْمُؤْسِدَ وَالْمُؤْسِدَ وَالْمُؤْسِدَ وَالْمُؤْسِدَ وَالْمُؤْسِدُ وَالْمُؤْسِدَالِكُوسُ وَالْمُؤْسِدُ وَالْمُؤْسِدَى وَالْمُؤْسِدَى وَالْمُؤْسِدَ وَالْمُؤْسِدُ وَالْمُؤْسِدَى وَالْمُؤْسِدَ وَالْمُؤْسِدَ والْمُؤْسِدَ وَالْمُؤْسِدَ وَالْمُؤْسِدَالِكُوسُةُ وَالْمُؤْسِدُ وَالْ

الله قَ ضَاحَسَنَا تُضَاعَفُ لَهُمْ وَلَهُمْ أَجَّا كُرِيمٌ

Zâlika huwal-Fawzul-Gazeem

ذَالِكَ هُوَ ٱلْفُوْزُ ٱلْعَظِيمُ

This is indeed the highest Achievement!

On the Day of Resurrection, the light of Faith and Righteousness runs forward before the believers, male and female, in order to enlighten the way for them. Also, the angels give them the glad tidings of admittance into Paradise, in which they will be made to dwell forever. This is indeed an unmatched success.

The Second Part:

wa lahum 'ajrun-kareem

and they shall have (besides) a liberal reward



Those, male and female, who spend sincerely in the Way of Allah, will be generously rewarded.

Between the two parts there is a Relationship and a confirmation that the great success of everlasting stay in Paradise will be singled out for the believers, male and female, on the Day of Resurrection, in recompense for their righteous deeds, one of which is expenditure for the sake of Allah.

Miraculous dual verses from Sura Ḥadeed (Quranic page 540)

The First Part:

 Wa mal-ḥayâtud-dunyâ 'illâ matâ-'ul-ġur-our

وَمَا ٱلْحَيَوْةُ ٱلدُّنْيَ ۗ إِلَّا

And what is the life of this world, but goods and chattels of deception?

مَتَّعُ ٱلْخُرُودِ ent world is only p

Almighty Allah shows that the life of this present world is only play and amusement, pomp and mutual boasting among people. It is a perishable kind of life that deceives only the ignorant.

The Second Part:

Wa-LLâhu lâ yuḥibbu kulla mukhtâlin-fakhour

وَٱللَّهُ لَا يُحِبُّ كُلُّ

For Allah loveth, not any vainglorious boaster,-

Almighty Allah shows all the calamities that befall people are recorded in the Preserved Book of Decrees before they are brought into existence, in order that people may not grieve at things they fail to get or rejoice over what Allah gives them. Allah does not like prideful boasters.

Between the two parts there is a Relationship and a confirmation that since the life of this world is perishable and deceiving, people should submit themselves to Allah in both good and bad times. They should not be deceived by what Allah gives them, as Allah does not like those who are proud or boastful.

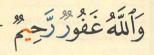
Miraculous dual verses from Sura Hadeed (Quranic page 541)

The First Part:

القد أرسكنا وسُكنا بالتيني وأنزلنا معهُ مُ الْكِنيَ الْكِنيَ الْكِنيَ الْكِنيَ الْكِنيَ الْكِنيَ الْكِنيَ الْكِنِي فِي الْمِينِي الْمُ اللهُ مَا يَعْمُ اللهُ مَا يَعْمُ الْكُويدَ فِي وَ إِلَيْ اللهُ اللهُ مَا يَعْمُ اللهُ مَا يَعْمُ اللهُ وَرَعْمَا اللهُ اللهُ مَا يَعْمُ اللهُ مَا اللهُ وَوَ اللهِ اللهُ وَمَا اللهُ اللهُ وَاللهِ اللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهِ اللهُ وَاللهِ اللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ اللهُ

wa-LLâhu Ġafourur-Raheem

for Allah is Oft-Forgiving, Most Merciful



Almighty Allah shows the believers among the People of the Book that if they fear Allah and believe in His noble Messenger, (PBUH), Allah will certainly honor them with a double portion of His Mercy. He will give them a light that shows them the right Way, and He will forgive them their sins. Allah is Oft-Forgiving, Most Merciful.

The Second Part:

Wa-LLâhu Zul-Fadlil-'Azeem

For Allah is the Lord of Grace abounding.



Almighty Allah shows that the People of the Book cannot confine Prophecy and Allah's Grace only in them. This is because Bounty is only in Allah's Hand, and He honors whomever He wills. He is indeed the Owner of Great Bounty.

Between the two parts there is a Relationship and a confirmation that Almighty Allah promises that those, among the People of the Book, who believe in His noble Messenger, (PBUH), will be doubly rewarded by Allah, Who, out of His divine Bounty, chooses His Messengers, not only from the People of the Book. It is up to Allah, the Owner of Great Bounty, to grant of His Bounty to whomever He desires.

Miraculous dual verses from Sura Mujâdilah (Quranic page 542)

The First Part:

مُ لَيُعْرَقُوْ الْجَارِلَيْنِي الْمَاعِلَى الْمَاعِينِي الْمَاعِيلِي الْمَاعِينِي الْمَاعِيلِي الْمَاعِينِي الْمَاعِيلِي الْمَاعِينِي الْمَاعِيلِي الْمَاعِلِي الْمَاعِيلِي الْمَاعِيلِي الْمَاعِيلِي الْمَاعِيلِي الْمَاعِلِي الْمَاعِيلِي ا

'inna-LLâha Samee-'um-Baseer

إِنَّ ٱللَّهُ سَمِيعُ بَصِيرُ

for Allah hears and sees (all things).

Almighty Allah heard the statement of the woman who disputed with His Messenger, (PBUH), about the problem she had with her husband. He also heard her supplication. This is because Allah hears and sees all things.

The Second Part:

wa-LLâhu bimâ ta'-malou-na khabeer

and Allah is well-acquainted with (all) وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ that ye do.

Almighty Allah shows His Judgment as regards the husbands who make their wives unlawful to them and tell them that they are to them just like their mothers, but then, after sometime, they wish to free themselves from such a decision. He, Glory to Him, asserts that He is Well Acquainted with what people do or say.

Between the two parts there is a Relationship and a confirmation that Allah's divine Power over His servants is infinite, and He hears and sees whatever things they say or do. He is Well Acquainted with their affairs, and He sets for them the rules and laws that most befit their life and happiness.

Miraculous dual verses from Sura Mujadilah (Quranic page 543)

The First Part:

wattaqu-LLâhallazee 'ilay-hi tuh-sharoun

وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي إِلَيْهِ تُحْشَرُونَ and fear Allah, to Whom ye shall be brought back.

Almighty Allah bids the believers that when they hold secret counsels, they should do that not for sin or wrongdoing or disobedience to His Messenger, (PBUH). Their secret counsels should be held for righteousness and piety, and they should fear Allah, to Whom they will be gathered on the Day of Judgment.

The Second Part:

wa 'ala-LLâhi fal-yatawakkalil-Mu'-minoun

and on Allah let the Believers put their

وَعَلَى ٱللَّهِ فَلْيَتَوَّكُّلِ ٱلْمُؤْمِنُونَ

Evil secret counsels are only from Satan's whisperings. However, Satan can by no means harm mankind in the least, except as Allah permits. Therefore, the believers should always put their trust in Allah.

Between the two parts there is a Relationship and a confirmation that the secret counsels of the believers should be held for obedience of Allah and His Messenger; otherwise they become devilish and evil. Also, the believers should fear the Lord and put their trust in Him, as the final return of all things will be to Him, Alone.

Miraculous dual verses from Sura Mujadilah (Quranic page 544)

The First Part:

'innahum sâ-'a mâ kânou yamaloun

إِنَّهُمْ سَآءَ مَاكَانُواْ بَعْمَلُونَ

evil indeed are their deeds.

Almighty Allah has prepared for the hypocrites a severe torment because they took the Jews for friends instead of Allah. Their evil work will certainly reflect negatively on them.

The Second Part:

'Alâ 'innahum hu-mul-kâziboun

ألا إِنَّهُمْ هُمُ ٱلْكَذِبُونَ

No, indeed! they are but liars!

When Almighty Allah resurrects the hypocrites on the Day of Judgment, they will swear to Him with falsehood, as they do in this world, thinking that they will escape. However, Allah knows very well that they are mere liars.

Between the two parts there is a Relationship and a confirmation that the habit of the hypocrites is falsehood and deception. Their infidelity in this world made them take the Jews for friends instead of Allah. Their dishonesty with Allah in the Hereafter is a continuation of their dishonesty in this world. However, they will have nothing to stand on, and they will be severely punished.

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أَلَمْ مَرَّأَنَّا لَلْهَ يَعْلَمُ مَا فِي ٱلسَّمَوَاتِ وَمَا فِي ٱلْأَرْضُ مَا يَكُونُ من فَيْ وَيْ ثَلَثْهُ إِلَّا هُوَ زَائِعُهُمْ وَلَا خَمْسَةِ إِلَّا هُوَ سَادِ شُهُمْ وَلاّ أَدْنَى مِن ذَلِكَ وَلاّ أَكْثَرُ إِلَّا هُوَمَعَهُمْ أَيِّنَ مَاكَانُوا أَنْ مُمَّ يُنَبِّثُهُم بِمَاعِيلُواْ يَوْمَ ٱلْقِينَمَةُ ۚ إِنَّ ٱللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ۞ ٱلْمَ تَرَاِلَ ٱلَّذِينَ نُهُواعَنِ ٱلنَّحْوَىٰ ثُمَّ يَعُودُونِ لِمَا نَهُواْعَنْهُ وَيَنْكَجُونَ بِٱلْإِثْبِهِ وَٱلْعُدُونِ وَمَعْصِينِ ٱلرَّسُولِ وَإِذَاجًا مُوكَ حَيَّوكَ بِمَالَةُ يُحْيَكَ بِهِ ٱللَّهُ وَيَقُولُونَ فِي أَنفُسِمْ لَوَلَّا يُعَذِّبُنَا ٱللَّهُ يِمَانَقُولٌ حَسَّبُهُمْ جَهُمٌّ يَصْلَوْنَهُ فَبَنْسَ الْمَصِيرُ ﴿ يُنَانُّهُمُ الَّذِينَ ءَامَوْ إِذَا تَنْجَيْتُمْ فَلَا تَنَنْجُواْ بِأَلْإِثْبِرِوَاْ لَعُدُّوَٰنِ وَمَعْصِيَتِٱلرَّسُولِ وَتَنْجَوَّا بِالْبِرِ وَالنَّقَوَيُّ وَاتَّقُواْ اللَّهَ ٱلَّذِي النَّهِ تُحَشِّرُونَ ١ إِنَّمَا النَّحْوَيُ مِنَ الشَّيْطُنِ لِيَحْزُكِ الَّذِينَ ءَامَنُو أُولَيْسَ بِضَارِهِمْ شَيْعًا إِلَّا بِإِذْنِ ٱللَّهِ وَعَلَى ٱللَّهِ فَلْيَتَوَّكُلُ ٱلْمُؤْمِثُونَ ﴿ يَتَأَيُّمُ ٱلَّذِينَ ءَامَنُو أَإِذَا قِيلَ لَكُمْ تَفَسَحُوا فِ ٱلْمَجْلِسِ فَأَفْسَحُوا يَفْسَحِ اللَّهُ لَكُمُّ وَإِذَاقِيلَ الشُّرُواْفَانشُرُواْ يَرْفِع اللَّهُ ٱلَّذِينَ ءَامَنُواْ مِنكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَحَت مَا لَسَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ١

يَتَأَيُّهُا ٱلَّذِينَ ءَامَنُوٓ إِذَا نَنْجَيْتُمُ ٱلرَّسُولَ فَقَدِّمُواْ بَيْنَ يَدَى خِوَيْكُمْ صَدَقَةً ۚ ذَٰلِكَ خَيْرٌ لَكُوْ وَأَطَّهُرًّ ۚ فَإِن لَّرْجَدُوا فَإِنَّا لَلَّهَ عَفُورٌ رَّحِمُّ اللهُ وَأَشْفَقُنُمُ أَنْ تُقَدِّمُوا بَيْنَ يَدَى خَوْمَكُمْ صَدَقَتُ فَإِذْ لَرَ تَفْعَلُوا وَتَابَ اللَّهُ عَلَتَكُمْ فَأَقِيمُواْ الصَّلَاةَ وَءَاتُواْ ٱلزَّكَّوْةَ وَأَطِعُوا اللَّهَ وَرَسُولَةً وَاللَّهُ خَبِيرُ بِمَا تَقْمَلُونَ ١٩٠٠ أَلَوْ تَرَالَى الَّذِينَ تَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِم مَّاهُم مِّنكُمْ وَلَامِنْهُمْ وَعَلِفُونَ عَلَى ٱلْكَذِب وَهُمْ يَعْلَمُونَ إِنَّ أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا اللَّهُ الْمُمْ سَلَّة مَاكًا لَوُا يَعْمَلُونَ ۞ ٱتَّخَذُوٓ الْيُمَنَهُمُ جُنَّةً فَصَدُّواعَ صَبِيلِ اللَّهِ فَلَهُمَّ

عَذَابٌ مُّهِينٌ ١ إِنَّ لَنَ تُغَنِّي عَنَّهُمُ أَمْوَ أَمُمْ وَلَا أَوْلَنُدُهُمْ مِنَ أَسَّهِ

الله إِنَّ ٱلَّذِينَ يُحَالَّدُونَ ٱللَّهَ وَّرَسُولُهُ وَأَوْلَتِكَ فِي ٱلْأَذَلِينَ

شَيَّا أُولَتِكَ أَصَحَبُ النَّالِّي هُمْ فِهَا خَلِدُونَ ﴿ يَوْمَ يَعَمُّهُمُ اللهُ بَمِيعًا فَيَحْلِفُونَ لَهُ إِكَمَا يَحْلِفُونَ لَكُورٌ وَيَحْسَبُونَ أَنْهُمْ عَلَى شَيْءٍ أَلَا إِنَّهُمْ هُمُ ٱلْكَندِبُونَ ﴿ ٱلسَّتَحْوَذَ عَلَيْهِمُ ٱلشَّيْطِينُ فَأَنسَالُهُمْ ذِكْرِ اللهِ أُولَيْكَ حِزْبُ الشَّيْطِينَ أَلاَ إِنَّ حِزْبَ الشَّيْطَنِ هُمُ النِّيشُونَ

كَتَبَ اللَّهُ لَأَغْلِبَ أَنَا وَرُسُلَ إِنَّ اللَّهَ قَويُّ عَزِيزٌ أَنَّ

Miraculous dual verses from Sura Hashr (Ouranic page 545)



في قُلْهُ مِيمُ ٱلدُّعَتَ عُرِي مُو مِنْ مِنْ مِنْ الْمِدِمِيمِ وَأَلْدِي ٱلْمُؤْمِنِينَ

فَأَعْتَبُرُوا يَتَأُولِي ٱلْأَبْصَابِ أَنْ وَلَوْلَا أَن كُنْبَ ٱللَّهُ عَلَيْهِ وُ

ٱلْجَلَاءَ لَعَذَّ بَهُمْ فِي ٱلدُّنْيَا اللَّهُ فِي أَلْكُونِ فِي اللَّهُ اللَّهُ فِي اللَّهُ اللَّا اللَّهُ الللَّاللَّاللَّ اللَّا اللَّلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّل

ذَلِكَ بِأَنَّهُمْ شَآفُوا ٱللَّهَ وَرَسُولَةً ﴿ وَمَن يُشَآقِ ٱللَّهَ فَإِنَّ ٱللَّهَ شَدِيدُ

ٱلْعِقَابِ ١ هُمَا فَطَعْتُم مِن لَي نَةِ أَوْتَرَكَ تُمُوهَا فَآيِمَةً

عَلَىٰ أُصُولِهَا فَاذْنِ ٱللَّهُ وَلَحْزِي ٱلْفَاسِقِينَ ١ وَمَا أَفَاءَ ٱللَّهُ

عَلَىٰ رَسُو لِهِ مِنْتُرَةٍ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَتْلِ وَلَارِ كَابِ وَلَكِنَّ ٱللَّهَ يُسَلِّطُ رُسُلَهُ عَلَى مَن يَشَاءً وَٱللَّهُ عَلَى كُلِّ شَيْءٍ

قَدِينٌ إِنَّ مَا أَفَاءَ ٱللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ ٱلْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ

وَلِذِي ٱلْقُرِّينَ وَٱلْمِسَدِينِ وَٱلْمَسَدِينِ وَآنِن ٱلسَبِيلِ كَيَ لَا يَكُونَ

دُولَةُ أَيْنَ ٱلْأَغَنِيلَةِ مِنكُمُّ وَمَا ءَالنَّكُمُ ٱلرَّسُولُ فَحُدُوهُ وَمَا

نَهَاكُمُ عَنْهُ فَأَنْهُوا وَأَتَّقُوا اللَّهِ إِنَّ اللَّهِ شَدِيدُ ٱلْعِقَابِ ١

للْفُقَرِ لَوَ الْمُهَامِ مِنَ ٱلَّذِينَ أُخْرِحُواْ مِن دِكِ هِمْ وَأَمْوَالِفَ

يَنْتَغُونَ فَضَّلًا مِّنَ ٱللَّهِ وَرِضَوْنًا وَيَنْصُرُ وِنَ ٱللَّهَ وَرَسُولُهُ اللَّهُ الْأَلْيَك هُمُ ٱلصَّندِقُونَ ﴿ وَالَّذِينَ تَبَوَّءُو ٱلدَّارَ وَٱلْإِيمَانَ مِن قَبَّلِهِمْ

يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَحِدُونَ فِي صُدُورِهِمْ حَاجَكَةً

يِمِّنَا أُوتُواْ وَنُوْثِرُونَ عَلَى أَنفُسِمْ وَلُوْكَانَ مِمْ خَصَاصَةً

وَمَن يُوقَ شُحَّ نَفْسِهِ عَأَوْلَتِكَ هُمُ ٱلْمُقْلِحُونَ ١

The First Part:

Fa'-tabirou yâ-'ulil-'absâr

فَأَعْتَدُوا نَكَأُولِي ٱلْأَبْصِيرِ Take warning, then, o ve with eves (to see)!

The way the Jews of Bani Nadhir were driven out of their strong fortifications around Medina was meant to be a deterring lesson for those of good understanding, as Almighty Allah cast horror into their hearts and caused them to destroy their own houses with their own hands.

The Second Part:

wa lahum fil-'Akhirati 'Azâbun-

and in the Hereafter they shall (certainly) have the Punishment of the Fire.

Almighty Allah shows that unless He decreed that the Jews of Bani Nadhir be driven out with disgrace and humiliation, He would have tormented them by causing them to be killed or taken as slaves, and in the Hereafter, there awaits them the torment of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the way the Jews of Bani Nadhir were driven out of their strong fortifications in disgrace and humiliation, because of the horror that Allah cast into their hearts, was meant to be a deterring lesson for people of good understanding, and in the Hereafter, theirs will be the everlasting torment of Hell-Fire.

Miraculous dual verses from Sura Hashr (Quranic page 546)

The First Part:

Wa many-yushâġġi-LLâha fa-'in-na-LLâha Shadeedul-'Iġâb

and if any one resists Allah, verily Allah is severe in Punishment.

وَمَن يُشَاقِ ٱللَّهَ فَإِنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ

Almighty Allah shows that the driving out of the Jews of Bani Nadhir from their strong fortifications, in disgrace and humiliation, with the horror that was cast into their hearts, was due to their obedience to the Commands of Allah and His Messenger. Those who disobey Allah will be severely punished.

The Second Part:

Wattagu-LLah; 'inna-LLaha Shadeedul-'Iqâb

And fear Allah; for Allah is strict in Punishment.

وَٱتَّقُوا ٱللَّهِ إِنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ

Almighty Allah bids the believers to stick to His Messenger's commands as regards the distribution of the spoils, so that they may not be allotted only to the rich ones among them, so that the rich may take what the Messenger gives them and leave what he bids them to leave, and so that the rich may fear Allah, as His Punishment is indeed severe.

Between the two parts there is a Relationship and a confirmation that the end of those who disobey Allah and His Messenger is really very bad in this world and the world to come.

Miraculous dual verses from Sura Ḥashr (Quranic page 547)

The First Part:

وَالْدِينَ جَاءُونِ الْبَعْدِهِمْ يَقُولُونَ رَبِّنَا اَغَفِرْ لَكَ وَلَا يَعْدَلُونَ الْمَنَا اَغْفِرْ لَكَ وَلَا يَعْدَلُونِ فَالْوِنِ اللهِ فَالْوِنِ الْمَنْفُونِ الْمَنْفُولُونَ الْمَنْفُرُ اللّهُ مَنْفُولُونَ الْمَنْفُولُونَ اللّهُ الللّهُ الللّهُ اللللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

wa 'in-qoutiltum lanan-şurannakum. Wa-LLâhu ya<u>sh</u>-hadu 'innahum lakâzib<mark>ou</mark>n

and if ye are attacked (in fight) we will help you". But Allah is witness that they are indeed liars وَإِن قُوتِلْتُمْ لَنَنصُرَنَّكُمُّ وَاللَّهُ مُلَكَنِيْهُمْ لَكَنْدِهُونَ وَاللَّهُ مُلَكَنِدِهُونَ

Almighty Allah shows that the hypocrites were untruthful when they promised to support the Jews of Bani Nadhir if they were driven out of their houses. Allah knows well that they are untruthful.

The Second Part:

wa la-'in-naṣarouhum layuwallunnal-'adb<mark>â</mark>r; thumma lâ yunsaroun

leaving their allies to defeat.

and if they do help them, they will turn their backs; so they will receive no help.

وَلَيِن نَصَرُوهُمْ لَيُولُّنَ

Almighty Allah shows that the hypocrites will not fulfill their promises to support the Jews. As soon as the fight began, they fled away,

Between the two parts there is a Relationship and a confirmation that Satan's alliance is defeated in the end, and the hypocrites deceive with their untruthfulness even their allies among the disbelievers.

Miraculous dual verses from Sura Ḥashr (Quranic page 548)

The First Part:

وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَلَكُ حُرِّوَا اللهِ وَكُلْكُ حُرِّواً اللهِ وَكَلْكُ حُرِّواً اللهِ وَكَلْكُ حُرِّواً اللهِ وَكَلْكُ وَكَلْكُ اللّهِ عَلَيْ اللّهِ عَلَيْهِ اللهِ وَكَلْكُ وَكَلْكُ وَكَلْكُ وَكَلْكُ وَكُلْكُ وكُ وَلِكُ وَكُلْكُ وكُولِكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلِكُ وَكُلِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلْكُ وَلِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وكُولِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَلِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلْكُ وَكُلِكُ وَكُلْكُ وَلِكُ وك

nasu-LLâha fa-'an-sâhum 'anfusahum! 'Ulâ-'ika humul-fâsiġoun

those who forgot Allah; and He made them forget their own souls! Such are the rebellious transgressors!

نَسُوا ٱللَّهَ فَأَنسَنْهُمْ أَنفُسَهُمْ أُوْلَيكِ هُمُ ٱلْفَسِقُونَ

Almighty Allah forbids the believers to be like those who indulged in the pleasures of the life of this present world and forgot Allah's Commands and, therefore, incurred His painful Punishment. Almighty Allah caused them to forget their own selves and fail to do good for their Afterlife. Such are those who disobey Allah.

The Second Part:

Wa tilkal-'amthâlu nadribuhâ linnâsi la-'allahum yatafak-karoun

وَتِلْكَ ٱلْأَمْثُلُ نَضْرِبُهُا اللَّهُ اللّلْهُ اللَّهُ اللَّالَّ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ

Such are the similitudes which We propound to men, that they may reflect.

Almighty Allah shows that if the verses of the Holy Quran were sent down to a hard mountain, its rocks would be rent asunder for fear of Allah. However, the hard hearts of the disbelievers do not humble themselves to Allah, and Allah puts forward parables to mankind so that they may reflect and get admonished.

Between the two parts there is a Relationship and a confirmation that the heart of a disbeliever who has forgotten his Lord is harder than mountain rocks. It does not humble itself to the Lord, nor does he obey Him, while a mountain is rent asunder in fear and glorification of Allah.

Miraculous dual verses from Sura Mumtaḥanah (Quranic page 549)

The First Part :

اللّه الرَّحْوَ الرَّحْوَ الرَّحْدِ

يتَأَيُّهَا الَّذِينَ امْنُوا لَا تَنْخِذُوا عَدُونِى وَعَدُّوْكُمْ أَوْلِيَّا الْقُوْتِ النّهد الْمُوَدَّة وَقَدْ كَثَرُوا بِمَا جَاءً كُمْ مِنْ الْحَقِّ فَيْجُونَ السُّولَ

ۅٙٳؾٙٲؙؙڴؗڔؙٚٲڹ ثۉڝۉٳؠؘڡۜۄڗؾؚڬٛؗؗۼ؞ٳۮؙڷؿؙؗۼٞڂۜؖؿ۫ؖؿڿۿٮڎؖٳڣڛۑڸ ۅٲڹۼؙۿڂڕڞڶؿؙٞۺڗؙۅؽٳػڝۄٵٚڶڡۅۜڎۅٲؙؿٵٚٲۼٙڴڔڝٲٲڂٚڣؽؾؙڠ

وَمَآأَعْلَنَهُ ۚ وَمَن يَفْعَلُهُ مِنكُمْ فَقَدْ ضَلَّ سَوَآءَ ٱلنَّبِيلِ ١

تَقْفُوكُمْ يَكُونُوا لَكُمْ أَعْدَاءً وَمَسْطُ إِلِيَّكُمْ أَيْدِيَهُمْ وَأَلْسِنَكُمْ

بِٱلسُّنِيِّ ، وَوَدُّواْ لَوْ تَكَفُّرُونَ كَأَلَىٰ يَنفَعَكُمْ أَرْحَامُكُمْ وَلَا أُوْلَدُكُمْ

وْمَ ٱلْقِيْمَةِ يَفْصِلُ يَنْتَكُمُ وَٱللَّهُ بِمَاتَعْمَلُونَ بَصِيرٌ الْكَاقَدُ

كَانَتَ لَكُمُّ أَسْرَةً حَسَنَةً فِي إِنَّاهِمَ وَالَّذِينَ مَعَهُ وَإِذْ قَالُوا لِقَوْمِمْ

إِنَّا أُمُّ عَهِ وَأَمِينَكُمْ وَمِمَّا تَعْمُدُونَ مِن دُونِ ٱللَّهِ كُفَّرٌ فَابِكُرُ وَهُدَا بِتَنْهَا

وَ يَنْكُذُ الْعِلْاوَةُ وَالْغُضَاءُ أَيْدًا حَقَّى ثَوَّ مِنَّهُ أَيْلًا وَحَدَهُ وَالَّا

قَوْلَ إِنَّاهِمَ لِأَيْهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِن شَيِّعٍ وَمُنَاعِلُتِكَ وَمُثَنَّا وَلِلْتُكَ أَنْبُنَا وَلِلْتُكَ الْمُصِيرُ لِنَّ كَنَّ مُنَا لاَغْعَلْنَا

فتُنَةً لَلَّذِينَ كَفُرُواْ وَاغْفَ لِنَارَتُنَّا اللَّهِ أَنْكَ أَنِتَ ٱلْعَزِيزُ ٱلْحَكُمُ ٢

لَقَدُكَانَ لَكُونِهِم أَسْوَةً حَسَنَةً لِمَن كَانَ يُرْجُوا ٱللَّهَ وَالْيُومَ ٱلْآخِرَ

وَمَن مُؤَلِّ فَإِنَّ ٱللَّهُ هُوَ ٱلْغَنُّ ٱلْخِيدُ ١٠ هُ عَسَى ٱللَّهُ أَن يَعْكَلَّ

مَنْكُوْ وَيَنْ اللَّذِينَ عَادَيْتُم مِنْهُمْ مُودَّةً وَاللَّهُ فَلِي ۖ وَاللَّهُ عَفُورُ رَّحِيرُ

اللهُ تَلاسَنُهُ كُو اللَّهُ عَن ٱلَّذِينَ لَمْ تُقَانِيلُوكُمْ فِي ٱلدِّينِ وَلَمْ يُخْرِجُوكُمْ

مِن دِلَوْكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُو ۚ إِلَيْهِمْ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُفْسِطِينَ

﴿ إِنَّمَا يَنْهَا كُمُ ٱللَّهُ عَنِ ٱلَّذِينَ قَنَالُوكُمْ فِي ٱلدِّينِ وَٱخْرَجُوكُم

مِّن دِنَرِكُمْ وَظُلْهِرُ وَاعَلَى إِخْرَاجِكُمْ أَن تَوَلَّوْهُمَّ وَمَن مَنُولَكُمْ فَأُولَتِكَ

هُمُّ ٱلظَّلِكُ نَ ٢٠ يَتَا ثَمُّ ٱلَّذِينَ ءَامَنُوا إِذَا جَآءَ كُمُ ٱلْمُؤْمِنَاتُ

مُهَجَرَتِ فَأَمْتَحِنُوهُنَّ اللَّهُ أَعْلَمُ بِايعَدِينٌّ فَإِنْ عَلِمْتُمُوهُنَّ مُوْيِنَتِ

فَلا تَرْحِعُوهُنَّ إِلَى ٱلْكُمَّارِ لَاهُنَّ حِلَّ لَمُهُ وَلاهُمْ يَعِلُّونَ لَمُنَّ وَالْوَهُم

مِّ أَنْفَقُوا أَ وَلَاجُنَاحَ عَلَيْكُمْ أَن تَنكِحُوهُنَّ إِذَا ٓ عَالَيْتُمُوهُنَّ أَجُورَهُنَّ أ

وَلاَتُسَيكُوا بِعِصَمِ ٱلكَوَافِر وَسَعُلُوا مَا ٱلْفَقَتُمُ وَلَيْسَنُلُوا مَا ٱلْفَقُولُ وَلِكُهُ مُكُوالِشَّ يَعَكُمُ يَيْتَكُمُ ۚ وَاللَّهُ عَلِيمٌ حَيِّكُ ۞ وَإِن فَاتَكُوْ

تَقَةُ مِنْ أَزْوَعِكُمْ إِلَى ٱلْكُفَّارِ فَعَاقِبُمْ فَالْوَالَّذِينَ ذَهَبَتْ أَوَالْوَالَّذِينَ ذَهَبَتْ أَزُورُ وَهُمِ مُؤْمِنُونَ اللهِ الْوَجُهُم مِنْ مُؤْمِنُونَ اللهِ الْوَجُهُم مِنْ مُؤْمِنُونَ اللهِ الْوَجُهُم مِنْ مُؤْمِنُونَ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهُ اللهِ اللهِ اللهُ ا

wa-LLâhu bimâ ta'-malouna Başeer

وَٱللَّهُ بِمَاتَعُمَلُونَ بَصِيرٌ

for Allah sees well all that ye do.

Almighty Allah informs mankind that on the Day of Resurrection, neither their relatives nor children will benefit them anything, as each and every one will stand alone before Allah to account for his/her deeds. Allah is Well Acquainted with what they do.

The Second Part:

wa 'ilayka 'anabnâ wa 'ilaykal-Mașeer

وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ ٱلْمَصِيرُ

and to Thee do we turn in repentance: to Thee is (our) final Goal.

Our Lord! We put our trust only in You. We have turned to You in repentance, and our final return is to You.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with what each and every one of His servants does, and He will summon them to account for all their deeds. Our Lord! Accept our repentance! Our final return is to You!

Miraculous dual verses from Sura Mumtahanah (Quranic page 550)

The First Part :

Wa many-yatawallahum fa-'ulâ-'ika humuz-zâlimoun وَمَن يَنُولَا مُمْ فَأُولَتِكَ هُمُ الظَّالِمُونَ هُمُ الظَّلِلِمُونَ

It is such as turn to them (in these circumstances), that do wrong.

Almighty Allah forbids the believers to deal kindly with or be dutiful to those who fought against them, drove them out of their homes and helped their enemies against them. Those who befriend them do wrong to their own selves.

The Second Part :

Wattaqu-LLâhallazee 'antumbihee Mu'-minoun وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي َٱنتُمْ بِهِ مِهْ مِنْوُنَ

And fear Allah, in whom ye believe.

Almighty Allah explains to the believers certain rules that have to do with the believing female emigrants coming to them. He bids them to fear Him and to be dutiful to Him as regards their treatment to them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forbids the believers to befriend the disbelievers who fought against them and drove them out of their homes. At the same time, He bids the believers to fear Him as regards their treatment to the believing female emigrants who come to them.

<u> 277 SESESESESESESESESESE 277 SESESESESESESESESESESESESE</u>

Miraculous dual verses from Sura Şaff (Quranic page 551)



تُؤْذُونَنِي وَقَد تَعَلَمُونَ أَنِي رُسُولُ اللَّهِ اِلنَّكُمُّ فَلَمَّا

زَاعْ الزَاعُ اللَّهُ قُلُوبَهُمْ وَاللَّهُ لا يَهْدِي الْقَوْمُ الْفَسِيقِينَ اللَّهُ لا يَهْدِي الْقَوْمُ الْفَسِيقِينَ

وَإِذْ قَالَ عِسَى أَبْنُ مَرْيَمَ يَسَبَىٰ إِسْرَتِهِ مِلَ إِنِّي رَسُولُ ٱللَّهِ إِلَيْكُم تُصَدِّقًا

ڷٟڷٵؠۜؽؘۯؠۮؽٙؠؽٲڶۊٞۯؽۏؘۅٛۺؙؿڒۧٳڕۺۅڮٳ۫ٙڣ؈ٵۼڡٵۺۿؙۄٲڂۘڎڐ<mark>ۧ۠ ڿٵٙۼۿۥڹؙٳٛؽؾؽؾٵڶۅؙٳڂۮٳڛڂۥٞۺؙؿ۠۞ۅؽٙٵٚڟڵۉؠۺٵڣٛڎؘػ</mark>

عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُوَ يُدْعَى إِلَى ٱلْإِسْلَيِّ وَٱللَّهُ لَا يَهْدِى ٱلْقَرَمُ ٱلظَّالِينَ

﴿ يُرِيدُونَ لِيُطْفِئُواْ نُورًا لَلَّهِ بِأَفْرَاهِهِمْ وَاللَّهُ مُتَّ أُوْرِهِ. وَلَوْكَرَهُ

ٱلْكَفْرُونَ ١٩ هُوَ ٱلَّذِي أَرْسَلَ رَسُولُهُ وَالَّذِي أَرْسَلُ لَهُ اللَّهُ مَا لَمُكُنَّ وَدِينَ ٱلْحَقَّ لِيُظْهِرُهُ

عَلَى ٱلدِّينَ كُلِّهِ وَلَوْكُرُ وَٱلْمُشْرِكُونَ ١ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا هَلَ ٱذْلُكُو

عَلَى جَزَةٍ نُنجِيكُم مِّنْ عَذَابٍ أَلِم إِنْ كُوْمِنُونَ بِٱللَّهِ وَرَسُولِهِ وَجُهُدُونَ

فِي سَبِيلُ اللَّهِ بِأَمْرُ لِلْكُورُ وَأَنفُسِكُمُّ فَالْكُورَ فَيْزُلِّكُو إِن كُنُمْ فَعَلَمُونَ اللَّهِ

يَغْفِرْ لَكُو دُنُوبَكُو وَمُدْخِلَكُو جَنَّتِ تَعْرِي مِن تَعْبَا ٱلْأَنْهِرُ وُوسَكِيَ

طَيَّبَةً فِي جَنَّتِ عَدْنُ ذَالِكَ ٱلْفَوْزُٱلْعَظِيمُ ١ وَأُخْرَىٰ يُحِبُّونَهُمُّ نَصُرُ

يِّنَ ٱللَّهِ وَفَنْحٌ فَرَبٌّ وَبَشَرَالُمُوَّمِنِينَ ﴿ إِنَّ يَنَّا يُمَّا ٱلَّذِينَ ءَامَنُوا كُونُوّا

ٲؙڹڝؗۯٲۺٙڲٵڡٞڶڝۑێؽٲڹؖؽؗؗؗؗؗڡڔٛؿؠٞڸڣۅٳڔۣؾؽٚۺٲڹڝٳۼؾٳڬٲۺؖ ڡٞٲڶٲڂۅٙٳڔؿؙڹۼٛڎٲڝٵۯڵۺۜڡؙٚٵۺؘٮڟٳڽٙڬ؋ٞؿۏڮۼ ۅؙڰڣٞۯڂڟٳؽڰؖ ۅؙڰڣۯڂڟٳؽڰؖ ٷڴۯڂڟٳؽڰؖؖ ٷڰۯڂڟٳؽڰؖ

The First Part:

Yâ-'ayyuhallazeena 'â-manou lima taqoulouna mâ lâ taf-'aloun

يَّاأَيُّا ٱلَّذِينَ ءَامَنُواْ لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ

O ye who believe! Why say ye that which ye do not?

Almighty Allah forbids the believers to claim things that they do not do.

The Second Part:

Kabura maqtan 'inda-LLâhi 'an-taqoulou mâ lâ taf-'aloun

كُبْرُ مَقْتًا عِندُ ٱللَّهِ أَن

Grievously odious is it in the sight of Allah that ye say that which ye do not.

تَقُولُواْ مَا لَا تَفْعَلُونَ

Among the things that Almighty Allah detests most and does not like His servants to do is to claim things that they fail to do.

Between the two parts there is a Relationship and a confirmation that a true believer is truthful at all times and under all circumstances. If he does something, he is truthful in what he says about it. If he does not do something, he does not say that he has done it.

Miraculous dual verses from Sura Şaff (Quranic page 552)

The First Part :

Falammâ jâ-'ahum-bil-Bayyinâti qâlou Hâzâ Siḥrummubeen

فَلَمَّا جَآءَ هُم إِلَّنِيَّنَتِ قَالُواْ هَا لَكُمَّا جَآءَ هُم إِلَّنِيَّنَتِ قَالُواْ هَا لَكُواْ مُنْ الْمُ

But when he came to them with Clear Signs, they said, "This is evident sorcery!

When Jesus, (PBUH), displayed the signs of his being Allah's Prophet, the Children of Israel claimed that what he came with was mere magic. They are obstinate, and obstinacy is the essence of disbelief.

The Second Part:

Wa-LLâhu lâ yahdil-qawmazzâlimeen

وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمُ ٱلظَّالِمِينَ

And Allah guides not those who do wrong.

Almighty Allah guides whomever He likes, and He deprives the disbelievers and wrongdoers of His Guidance because they invent lies against Him.

Between the two parts there is a Relationship and a confirmation that the disbelievers and wrongdoers do not see the reality of things. Therefore, they are untruthful and unfair towards other fellow humans. That is why Almighty Allah deprives them of His divine Guidance.

Miraculous dual verses from Sura Jumu-'ah (Quranic page 553)





يَتَأَيُّهَا الَّذِينَ ءَامَنُوٓ إِذَا نُودِي لِلصَّلَوْةِ مِن يَوْمِ ٱلْجُمُعَةِ

فَأَسْعَوْ اللَّهِ إِذْ لَا اللَّهِ وَذَرُوا ٱلْمِنْ عَلَى خَلِّكُمْ خَرِّكُمْ إِن كُنتُمْ

تَعْلَمُونَ ١٠ فَإِذَا قُضِيَتِ ٱلصَّلَاةُ فَأَنتَشِرُواْ فِي ٱلْأَرْضِ

وَٱبْنَغُوامِن فَضَلِ اللّهِ وَآذَكُرُوا اللّهَ كَثِيرًا لَعَلَكُوْ لُفْلِحُونَ ﴿ وَإِذَا رَأُوا جَدَدُ أَوْلَهُمُ الْفَضَّ الْلَهَا وَيَرُكُوكَ فَلِيماً فَلْ

مَاعِندُاللَّهِ خَيْرٌ مِنَ اللَّهِ وَمِنَ النِّجَرِيُّ وَاللَّهُ خَيْرُ الرَّزِقِينَ اللَّهُ

المُوْرِعُ المُنَافِقُونَ الْمُعَالِمُ الْمُعَالِقُونَ اللَّهِ اللَّهُ الْمُعَالِقُونَ اللَّهُ اللَّهُ اللَّهُ

بس لِللَّهِ ٱلرَّصْرِ ٱلرَّحِيمِ

إِذَاجَاءَكَ ٱلْمُنْفِقُونَ قَالُواْ نَشْهَدُ إِنَّكَ لَرَسُولُ ٱللَّهِ وَٱللَّهُ يَعْلَمُ

إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنْفِقِينَ لَكَذِبُوكَ ١

اتَّغَذُرًا أَيْمَنَهُمْ جُنَّةً فَصَدُّواعَنسَيلِ اللَّهِ إِنَّهُمْ سَاءَ مَاكَاثُوا يَ<mark>عَمَلُونَ</mark> ۞ دَالِكَ بِأَنْهُمْ ءَامَنُواثُمْ كَثَرُوا فَطْبِمَ عَلَى قُلُوبِهمْ

فَهُمْ لَا يَفْقَهُ وَالْآلَ ﴿ وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمُّ

وَإِن يَقُولُواْ تَسْمَعُ لِقَوْلِيمٌ كَأَنَّهُمْ خُشُبُ مُسَنَّدَ اللَّهِ يَحْسَبُونَ كُلَّ

بْحَةِ عَلَيْهِمْ فَمُرْ الْمَدُونَ فَالْمُدُرِفِمْ فَلْلَهُمُ اللَّهِ أَنَّى يُؤْفَكُونَ اللَّهِ

wa 'in-kânou min-qablu lafee dalâlim-mubeen

although they had been, before in manifest error

Almighty Allah shows that He sent to the Arabs a Messenger, from among themselves, reciting to them His verses, purifying them from disbelief and teaching them the verses of the Holy Quran and the wisdom of his Prophetic Tradition. Before that, they had been in manifest deviation from the truth.

The Second Part:

Wa-LLâhu lâ yahdil-qawmazzâlimeen

and Allah guides not people who do wrong.

وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمُ ٱلظَّلِهِينَ -

Almighty Allah desires that the Jews benefit from the Torah, which is in their hands, and not only to convey it to the others and, thus, wrong themselves by making Allah deprive them of His divine Guidance.

Between the two parts there is a Relationship and a confirmation that the Arabs' attitude towards Allah's Messenger, (PBUH), and His divine Book, the Holy Quran, is contrary to that of the Jews towards the Torah, which Almighty Allah sent down to their Prophet, Moses, (PBUH). The Arabs were guided by the Holy Quran after having been far astray, while the Jews wronged themselves because they did not make use of the Torah, which they conveyed to other people, and hence were in manifest misguidance.

Miraculous dual verses from Sura Munâfiqoun (Quranic page 554)

The First Part:

'innahum s<mark>â</mark>-'a mâ kânou ya⁶mal<mark>ou</mark>n

إِنَّهُمْ سَاءَ مَاكَانُواْ يَعْمَلُونَ

truly evil are their deeds.

The evil work of the hypocrites is due to their evil intentions and weakness of the religious deterring force in them.

The Second Part:

Qâtalahumu-LLâh! 'Annâ yu'-fakoun

فَنَكُهُمُ ٱللَّهِ أَلَنَّهُ أَلَنَّهُ أَلَكُ مُؤْفَكُونَ -

The curse of Allah be on them! How are أُنِّى يُوَّ فَكُوْنَ they deluded (away from the Truth)!

Almighty Allah will punish the hypocrites for their evil work, their deviation from the truth and their heedlessness of their Lord.

Between the two parts there is a Relationship and a confirmation that Allah punishes the wrongdoers, who do evil work, by leaving them to stray from the truth and remain heedless of Him.

Miraculous dual verses from Sura Munâfigoun (Quranic page 555)

The First Part :

وَإِذَاقِيلَ لَمُمَّ تَعَالُوٓ أِيسَتَغَفِرْ لَكُمَّ رَسُولُ ٱللَّهِ لَوَوَّ أُرُهُ وَسَهُمُ وَرَأَيْتُهُمْ يَصُدُّونَ وَهُم مُّسْتَكَبِرُونَ ﴿ سَوَآءٌ عَلَيْهِ مَ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمُ تَسْتَغْفِرْ لَكُمْ لَن نَغْفِرُ ٱللَّهُ لَكُمْ إِنَّا اللَّهَ لَا يَهْدِي ٱلْقَوْمَ ٱلْفَسِمِينِ ﴾ ﴿ هُمُ ٱلَّذِينَ نَقُولُونَ لَانْنِفِ قُواْعَلَىٰ مَنْ عِن دَرَسُولِ ٱللَّهِ حَتَّى يَنفَضُوا ۗ وَلِلَّهِ خَزَآبِنُ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَلَكِحَ ۗ ٱلْمُنَفِقِينَ لَا يَفْقَهُ ۚ نَ اللَّهُ يَقُولُونَ لَيْن زِّجَعْنَا إِلَى ٱلْمَدِينَةِ لَيُخْرِجَ ﴾ ٱلأَعَزُّ مِنْهَا ٱلْأَذَلُّ ۚ وَلِلَّهِ ٱلْمِـزَّةُ وَلِرَسُولِهِ وَلِلْمُوّْمِينِ وَلَكُنَّ ٱلْمُنَافِقِينَ كَانِعَلَمُ نَ ١ كَانَتُهَا ٱلَّذِينَ ءَامَنُواْ لَانْلَهِكُوْ أَمُّوالْكُمُّ وَلَا أَوْلَادُكُمْ عَن ذِكْرِ ٱللَّهُ فِي وَمَن يَفْعَلُ ذَالِكَ فَأَوْ لَتِيكَ هُمُّ ٱلْخَسِرُ وِنَ إِنَّ } وَأَنْفِقُواْ مِن مَارَزَقَنْكُمُ مِن فَيْل أَن يَأْ فِي أُحد كُمُ ٱلْمَوْتُ فَيَقُولَ رّبَ لَوْ لِا أَخْرَتَنَى الْيِّ أَجَلَ قَرِيبِ فَأَصَّدَ قُ وَأَكُنِ مِنَ ٱلصَّبِلِحِينَ إِنَّ وَلَن مُوَجِّرٌ ٱللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُها ۚ وَٱللَّهُ خَيِرٌ بِمَاتَعْمَلُونَ شَ سُيُولَةُ النَّجَابِينَ ﴾

الله الرَّحْرَالُوحِيمِ

يُسَبِّحُ بِلَّهِ مَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ لَهُ ٱلْمُلْكُ وَلَهُ ٱلْحَمْدُ اللَّهِ

وَهُوعَانَ كُلُّ شَيْءٍ قَدِيرٌ ١ هُوَ ٱلَّذِي خَلَقَكُمْ فِيَنكُمْ كَافِرٌ

وَمِنكُمْ مُّوْمِنَ ۗ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرُ ۞ خَلَقَ ٱلسَّمَوَتِ وَالْأَرْضَ بِالْمَقِيِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَالْيَهِ الْمَصِيرُ اللهِ

يَعْلَمُ مَا فِي ٱلسَّوَاتِ وَٱلْأَرْضِ وَيَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُ نَّ وَٱللَّهُ

عَلَمُ بِذَاتِ ٱلصُّدُورِ ١٤ أَلَمْ يَأْتِكُمْ نَبُوُّا ٱلَّذِينَ كَفَرُوا مِن قَبِّلُّ

فَذَاقُواْ وَبَالَ أَمْرِهِمْ وَفُهُمْ عَذَاتُ أَلِيمٌ الْ ذَاكِ بِأَنَّهُ كَانَتَ تَأْلِهِمْ

رُسُلُهُمْ بِٱلْيَنَتِ فَقَالُوا أَبْسَرِيَّ مِدُونَنَا فَكَفَرُوا وَتَوَلَّوْا وَآسَتَغْنَى

اللَّهُ وَاللَّهُ عَنَّ مِ اللَّهِ اللَّهِ اللَّهِ عَنَّ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ عَنَّ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللّ

لَتُعَدُّى مُعَ لَلْنَدَوُنَ مِمَاعَمِلُمُ وَذَلِكَ عَلَى أَللَّهُ مَسِيرٌ ﴿ إِنَّ افْتَامِنُواْ بِاللَّهِ

وَرَسُولِهِ وَالتُّورَالَّذِي أَنْزَلْنَا وَاللَّهُ بِمَاتَعْمَلُونَ خَبِيرٌ ﴿ إِيُّومَ

يَجْمَعُكُمْ لِلُوْمِ ٱلْجَمَّعِ ذَٰ إِلَى يَوْمُ ٱلنَّغَائِنُّ وَمَن يُؤْمِنُ بِٱللَّهِ وَيَعْمَلُ

صَلِحًا يُكَفِّرُ عَنْهُ سَيْنَالِهِ وَيُدِينِلَّهُ جَنَّتِ جَنَّرِ عَنْهُ سَيْنَالِهِ وَيُدِينِلَّهُ جَنَّتِ جَرى مِن تَعْلِهَا

ٱلْأَنَّهُ مُرْخَالِينَ فِيهَا أَبُّداً فَالْكَ ٱلْفَوْزُٱلْعَظِمُ ١

wa ra-'aytahum yasuddouna wa hum-mustak-biroun

and thou wouldst see them turning away their faces in arrogance.

وَرَأَيْتُهُمْ يَصُدُّونَ وَهُم مُّسْتَكْبِرُونَ

The hypocrites turn away arrogantly from those who invite them to come to Allah's noble Messenger, (PBUH), so that he may ask Allah to forgive them.

The Second Part:

Wa many-yaf-'al zâlika fa-'ulâ-'ika humul-khâsiroun

وَمَن يَفْعَلُ ذَالِكَ فَأُولَيْهِكَ هُمُ الْخَاسِرُونَ هُمُ الْخَاسِرُونَ

If any act thus, the loss is their own.

Almighty Allah forbids the believers to let their properties and children divert them from obeying Him. Those who do that are great losers, as they lose their Afterlife for the sake of the life of this present world.

Between the two parts there is a Relationship and a confirmation that the people who turn away with arrogance from those who try to guide them wrong themselves and are great losers. This also applies to the people whose properties and children divert them from obeying Allah.

Miraculous dual verses from Sura Taġâbun (Quranic page 556)

The First Part:

Wa-LLâhu bimâ ta6-malouna Baseer

وَٱللَّهُ بِمَاتَعُمَلُونَ بَصِيرُ

and Allah sees well all that ye do.

None of your deeds can ever be hidden from Allah's divine Knowledge. Therefore, you should believe that you have an Almighty Lord, who has created you in due proportion and in the best stature, who provides you with sustenance, and who sees and hears what you do or sav.

The Second Part:

Wa-LLâhu bimâ ta'-malouna khabeer

And Allah is well acquainted with all that ye do.

وَاللَّهُ بِمَاتَعُمَلُونَ خَبِيرٌ

Almighty Allah is Well Acquainted with what you think and do, as His divine Knowledge and Power are infinite.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sees and knows what you do, and He is Well Acquainted with what you think or keep hidden in your innermost selves.

Miraculous dual verses from Sura Taġâbun (Quranic page 557)

The First Part



المُورَةُ القَالَ (فَيُ

wa-LLâhu bikulli shay-'in 'Aleem

وَٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمُ

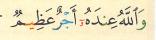
for Allah knows all things.

No calamity or misfortune befalls anyone except by Allah's divine Decree and Knowledge. He guides the hearts of those who believe in Him to patience and contentment. Allah knows everything. Nothing can ever be hidden from Him.

The Second Part:

wa-LLâhu 'indahou 'Ajrun 'azeem

but in the Presence of Allah, is the highest Reward.



Almighty Allah shows that He has made people's wealth and children as a trial. Allah has kept a great reward for those who love Him more than wealth or children.

Between the two parts there is a Relationship and a confirmation that the trials of wealth or children whereby Allah tries a true believer are meant to test his patience and contentment with the divine Decree of Allah, Who knows everything and has the greatest rewards. They are also meant to test the believer's love for Allah and obedience to Him.

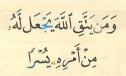
Miraculous dual verses from Sura Ṭalâq (Quranic page 558)

The First Part:

بسبب القرائديد المستحدة المستحدة المستحدد المست

wa many-yattaqi-LLâha yaj-ʻallahou min 'amrihee yusrâ

and for those who fear Allah, He will make their path easy.

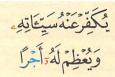


Almighty Allah bids the believers to stick to His Laws as regards divorce. He makes everything easy for those who fear Him and stick to His divine Laws.

The Second Part:

yukaf-fir 'anhu sayyi-'âtihee wa yu'-zim lahou 'ajrâ

He will remove his ills from him, and will enlarge his reward.



Almighty Allah will expiate the sins of those who comply with His Commands and fear Him, and He will multiply His Reward for them.

Between the two parts there is a Relationship and a confirmation that the fear of Allah conduces to a lot of goodness and facilitation of the affairs of this present world. It also leads to expiation of sins and multiplication of recompense and reward in the Hereafter.

Miraculous dual verses from Sura Țalâq (Quranic page 559)

The First Part:

السيكوفي من حيث سكشم من وعيدم وكانف الوفي المنتها المنكوفي من حيث سكشم من وعيدم وكانف الوفي المنتها المنكان والمنتها وفي المنتها والمنتها والمنتها

wa 'azzabnâhâ 'Azâban-nukrâ

وَعَذَّبْنَهَا عَذَابًا نُّكُرًا

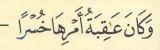
And We imposed on them an exemplary Punishment.

Many of the former peoples displayed rebellion against Allah's divine Commands and disobeyed His Messengers. Therefore, He called them to a severe account and punished them with a horrible torment.

The Second Part:

wa kâna 'Âqibatu 'amrihâ khusrâ

and the End of their conduct was Perdition.



Such infidels received what they deserved of destruction and were great losers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah destroyed those who made mischief of the former peoples, as they disobeyed Him and His Messengers. Therefore, Allah's painful Torment was their just recompense, and they were great losers.

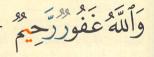
Miraculous dual verses from Sura Tahreem (Quranic page 560)

The First Part:

من المتعلقات ال

Wa-LLâhu Ġafourur-Raheem

But Allah is Oft - Forgiving, Most Merciful.



Allah's divine Forgiveness is singled out for the true believers, who are truthful and sincere in both faith and transactions. If they unwittingly commit a mistake, Allah forgives them and has mercy on them, provided that they repent and ask for forgiveness.

The Second Part:

wa Huwal-'Aleemul-Ḥakeem

and He is Full of Knowledge and Wisdom.



Allah knows the innermost intentions of those who repent to Him and are determined not to return to sins or misdeeds. Allah's Wisdom is associated with is divine Knowledge of the present and future conditions of those who repent.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forgives sins and has mercy on His believing servants. He is Well Acquainted with all their affairs, and He deals with them in accordance with His infinite divine Wisdom.

Miraculous dual verses from Sura Tahreem (Quranic page 561)

بِتَأَبُّا الَّذِينَ اسْفَا فَوْقَ إِلَى الْقَوْقَوَيَةَ فَصُوهً عَمَانِيُكُمُ الْمَ عَنَى الْمُكُمُ الْمَ فَوَيَةَ فَصُوهً عَمَانِيكُمُ اللَّهِ الْمَالَقِيقَ وَالَّذِينَ الْمَنْفَا الْمَالَقِيقَ وَالَّذِينَ الْمَنْفَا الْمَعْقَ وَلَلَّذِينَ الْمَنْفَا الْمَعْقَ وَلَلَّذِينَ الْمَنْفَا الْمَعْقَ وَلَلَّذِينَ الْمَنْفَا الْمَعْقَ وَلَا اللَّهِ عَلَيْكُمُ اللَّهِ اللَّهُ اللَّهِ وَالْمَعْقَ اللَّهِ اللَّهُ اللَّهِ وَالْمَعْقِ وَلَا اللَّهِ اللَّهُ اللَّهِ وَاللَّهِ اللَّهُ اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ الل

صَدَّقَتْ بِكُلَمَت، تَهَا وَكُتُه وَكَانَتْ مِنَ ٱلْقَلْنَانِ لَلْكَ

سُورَةُ الْمِثَانَ

نَبُرُكَ ٱلَّذِي بِيَدِهِ ٱلْمُلْكُ وَهُوَعَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ اللَّهِ اللَّهِ عَلَقَ

ٱلْمَوْتَ وَالْحَوْدُ لَسَلُوكُمْ أَيْكُو أَحْسَنُ عَمَلاً وَهُوَالْعَنِ زُالْغَفُورُ اللَّهِ

ٱلَّذِي خَلَقَ سَبْعَ سَمَنُواتِ طِبَاللَّا مَّا تَرَىٰ فِ خَلْقِ ٱلرَّحْمَانِ مِن

تَفَوُّتٍ فَأَرْجِعِ ٱلْبَصَرَهَلُ رَكَىٰ مِن فُطُورِ ﴿ أَمُّ ٱرْجِعِ ٱلْبَصَرَكُرُّ الْإِنْ

يَنْقَلِتْ إِلَيْكَ ٱلْبَصَرُخَاسِتُا وَهُو حَسِيرٌ ١ وَلَقُدْ زَيَّنَا ٱلسَّمَاةُ

ٱلدُّنْيَا بِمَصَيِيحَ وَجَعَلْنَهَا رُجُومًا لِلشَّيْطِينِ وَأَعْتَدُ نَاهُمُ عَذَابَ

ٱلسَّيِيرَ ۞ َ اِلَّذِينَ كَفُرُوا لِرَبِّمْ عَذَابُ جَهَّنَةً ۗ وَبِلْسَ ٱلْمَصِيرُ ۞ إِذَا ٱلْقُولِيْهَا سِجُعُوا لَهَا مَسْمِقًا رَحِى تَفُورُ ۞ تَكُادُتُمَيَّرُ

ڡؚؽؙٵڣؾؘڟۣٞ ۼٵٛڣٳڽؙۏ؞ٙڲڎٵڒؽڐ ٵڷٳؙڸڒ؋ٙ؞ڲڎٵڒؽڐۣڰڰڴڹٵۅٛڰڶٵڟۯٚٵڷڞؿؿ؞<mark>ٳڎٲۺٛڎ</mark>

إِلَّا فِيضَلَا كُبِيرٍ أَنَّ وَقَالُوا لَوْكَنَّا نَسْمُعُ أَوْنِغَقِلُ مَأَكَّا فِي أَصَّكِ

ٱلسَّعِيرِ اللَّهُ فَاعْتَرَفُوا بِذَلْبِهِمْ فَسُحْقًا لِأَصْحَبِ ٱلسَّعِيرِ اللهِ

إِنَّ ٱلَّذِينَ يَخْشُونَ رَبَّهُم بِٱلْغَيْبِ لَهُ مَغْفِرَةٌ وَأَجْرُكِم يرُّ ١

The First Part:

wa najjinee min-Fir-'awna wa 'amalihee wa najjinee minal-qawmiz-zalimeen

وَنِجِنِي مِن فِرْعَوْثَ وَعَمَلِهِ وَنَجِّنِي

and save me from Pharaoh and his doings, and save me from those that do wrong

مِنَ ٱلْقَوْمِ ٱلظَّالِمِينَ

Almighty Allah mentions Pharaoh's wife as an example of those who believe. She believed in Moses' Lord and beseeched Him to build for her a home in Paradise and to save her from Pharaoh and his wrongful hosts.

The Second Part:

wa şaddaqat bi-Kalimâti Rab-bihâ wa Kutubihee wa kânat minal-Qâniteen

وَصَدَّقَتْ بِكُلِمَاتِ رَبِّهَا وَكُتْبِهِ عِلَانَتْ مِنَ ٱلْقَنِيٰينَ

and she testified to the truth of the words of her Lord and of his Revelations, and was one of the devout (servants).

Almighty Allah also mentions Mary as another example of those who believe. She guarded her chastity and believed in Allah and His divine Books; and she was a devoted worshipper.

Between the two parts there is a Relationship and a confirmation that Almighty Allah made both Pharaoh's wife and Mary two examples of those who believe. They both lived among disbelieving, wrongdoing people, yet they responded to Allah's Guidance with submission and belief, irrespective of the morally corrupt environment in which they lived.

Miraculous dual verses from Sura Mulk (Quranic page 562)

The First Part:

'in 'antum 'illâ fee ḍalâlinkabeer

إِنْ أَنتُمْ إِلَّا فِي ضَلَالِ كَبِيرٍ

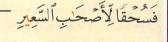
ye are innothing but an egregious delusion!

The people of Hell-Fire speak to its angel attendants about the reason why they have been cast into it. The reason is that they belied Allah's Words and were far astray.

The Second Part:

fasuḥ-qal-li-'Aṣ-ḥâbis-Sa-'eer

but far will be (Forgiveness) from the Companions of the Blazing Fire!



The angels confirm that Allah's Forgiveness is too far from the people of Hell-Fire, who deserve to be among the dwellers of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the people of Hell-Fire belied their Prophets and rejected their heavenly calls. Therefore, they deserve to be tormented in Hell-Fire.

Miraculous dual verses from Sura Mulk (Quranic page 563)

The First Part:

فَلَمَّارَأَوْهُ زُلْفَةً سِتِّعَتْ وُجُوهُ ٱلَّذِينَ كَفَرُواْ وَقِسَلَ هَلْذَا ٱلَّذِي

كُتُمُ بِدِ مَنَّكُونَ ﴿ قُلْ أَنْ يَنْدُ إِنَّ أَهْلَكُنِي اللَّهُ وَمَنْعِي اللَّهُ وَمَنْعِي اللَّهُ وَمَنْعِي اللَّهُ وَمَنَّعِي اللَّهُ وَمَنْ عَمَا الْخُورِينَ مِنْ عَذَابِ اللّهِ اللهِ اللهِ قُلْ هُوَ

ٱلرَّحْنُ اَمَنَاهِ وَعَلَيْهِ تَوَكَّنَا اللهِ اللهِ اللهِ عَلَيْنُ مَنْ هُوفِ ضَلَا مُّينِ اللهِ قُلُ آرَءَيْمُ إِنَّ أَصْبَحَ مَا وَكُمْ غَوْرًا ضَ يَأْتِيكُم بِمِنْ عَمِينِ

تَ وَٱلْقَلَمِ وَمَايِسُطُرُونَ أَنَ مَآأَنتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونِ أَنْ

وَإِنَّ لَكَ لَأَجْرًا عَبْرَ مَمْنُونِ ١٠ وَإِنَّكَ لَعَلَى خُلُقِ عَظِيمِ ١

فَسَتُنْصِرُونَيْصِرُونَ۞ بِأَيْسِكُمُ ٱلْمَفْتُونُ۞ إِنَّارَبَّكَ هُوَ أَعْلَمُ مِن صَلَاعَ صَبِيلهِ ﴿ وَهُوَاعَلُمُ الْمُفْتِدِينَ۞ لِنَّارَبُكُ

ٱلْمُكَذِبِينَ ﴿ وَدُوا لَوْنَدُهِنُ فَيُدُهِمُ فَيُدُهِمُونَ ﴾ ﴿ وَلَا تُطِعْ كُلُّ

حَلَّافِ مِّهِينِ ﴿ هَازِمِّشَآمِ بِنَيسِي ﴿ مَنَاعِ لِلْغَيْرِ مُعْتَدٍ أَيْمِ ۞ عُثُلُ مِعْدُذَاكِ زَسِمِ ۞ أَن كَانَ ذَا مَالِ وَسِينَ

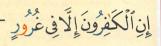
ا إِذَا تُتَاكِّرُ عَلَتُهِ وَالْكِنُنَا قَالِكِ أَسْطِيرُ ٱلْأُوَّلِينَ اللهِ السَّلِيرِ اللهِ اللهُ اللهِ اللهُ اللهِ المُلْمُ اللهِ اللهِ المُلْمُ اللهِ اللهِ اللهِ اللهِ المُلْمُ الم

يُئُورُةُ القِيْلَةِيْ الْكِيْرِيْ

أللّه الرَّمْزَارِجِي

'Inil-kâfi-rouna 'illâ fee gurour

In nothing but delusion are the Unbelievers.



Almighty Allah ridicules the unbelievers, who expect to get help from their friends. They can get help from no one, as they have fallen easy prey to Satan's evil whisperings and insinuations.

The Second Part:

Bal-lajjou fee 'utu-wwinw-wa nufour

Nay, they obstinately persist in insolent impiety and flight (from the Truth).



Almighty Allah ridicules the unbelievers, who think that others than Allah can provide them with sustenance. They have gone beyond bounds in arrogance, obstinacy and deviation from Allah's Way.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is the Helper and provider of His servants.

Miraculous dual verses from Sura Qualam (Quranic page 564)

The First Part:

Hammâzim-mash-shâ-'imbinameem

همازِمَشاء بنميم

A slanderer, going about with calumnies

Allah mentions the traits of one of the pagans, namely Al-Waleed bin Al-Moughirah, and He attributes to him the most horrible qualities: he is an abominable slanderer who goes about with calamities and mischief among people.

The Second Part:

'Utullim-ba'-da zâlika zaneem

ڠُتُلِّ بَعَدَذَالِكَ زَنِيمٍ

Violent (and cruel),- with all that,base-born,

A Muslim should not be a transgressor or a cruel person, nor should he be base-born or of illegitimate birth.

Between the two parts there is a Relationship and a confirmation that there is a Relationship between both verses in that they speak about abominable traits so that Muslims may keep away from them.



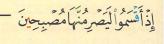
Miraculous dual verses from Sura Qalam (Quranic page 565)

The First Part:



'iz 'aqsamou layaş-ri-munnahâ muşbiheen

when they resolved to gather the fruits of the (garden) in the morning,



Man is deceived by what Allah gives him of children, wealth, or high social rank. Therefore, he forgets his Lord, Who gives him such divine Favors. The people of the garden, for example, had a righteous father who gave the due rights of Allah. However, when the father passed away, his children, who inherited the garden, swore to pluck the fruits of the garden, giving nothing to the poor, needy people.

The Second Part:

Qâlou yâ-waylanâ 'innâ kunnâ ţâgeen

They said: "Alas for us! We have indeed transgressed!



The divine Punishment overtook them before they got to the garden. Before they got to the garden the next morning, a divine visitation came from the Almighty Lord, and the garden was completely ruined. When they saw what happened, they invoked evil and destruction against themselves and admitted being wrongdoers and transgressors against Allah's divine Commands.

Between the two parts there is a Relationship and a confirmation showing their sorrowful regret after having seen the evil consequences of their abominable work.

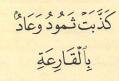
Miraculous dual verses from Sura Ḥâqqah (Quranic page 566)

The First Part:

خديمة أَسَرُهُمْ رَمَعُهُمْ وَلَهُ وَقَدَكُولُولُهُ عَوْدَالُوالُهُ عَوْدَالُ الشَّجُودُ وَهُمْ سَلِهُونَ وَهُمُ مَيْسُونَ لَا مَلَامُونَ وَهُمْ مَيْسُونَ لَا مَلْكُونُ وَهُمْ مَيْنُ حَدَثُمُ الْفَيْسِ سَلَسَة رَجُهُمْ مِنْ حَيْثُ لَا يَعْمُ مَنْ مَيْسُونَ الْمَنْسُونَ الْمَالُولُ مِنْ الْمَيْسُونَ الْمَنْسُونُ الْمُنْسُونُ الْمَنْسُونُ وَمُومَمُ مُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّمِينُ اللَّهُ الْمُؤَالُولُ اللَّهُ اللَّلُولُ اللَّهُ ال

مُن شُوْلَةُ الْمُنْفَالِ الْمُنْفَالِ الْمُنْفَالُهُ الْمُنْفِقِينَ الْمَنْفِيدِ فَيْ الْمُنْفِقِينَ الْمَنْفِ لِلْمَا فَذَهُ مِن المَالِمَا فَقَى وَمَا لَا رَمَّةُ مَا الْمَالَّةُ فَلَى كُذَبِت مُعُوهُ مُن الْمَالِمُونِ اللَّمِنِ مِن مَن مِن اللَّهِ مِنْفَالِهُ اللَّمْنِينَ فَيْ وَلَمَا عَدْفَا فُلْفِ اللَّهِ مِنْفِينَ الْمَنْفِينَ اللَّهِ مِنْفَالِمَا لَهُ مَنْفِينَ اللَّهِ مِنْفِينَ اللَّهِ مَنْفِينَ اللَّهِ مِنْفِينَ اللَّهِ مِنْفَالِمَا اللَّهِ مِنْفَالِكُونِ اللَّهِ مِنْفَالِهُ اللَّهِ مِنْفَالِمَا اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ الْمُنْفِئُونَ اللَّهُ اللْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْفِيلِمُ اللَّهُ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْفِيلِيْمُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْفِيلُولِيْمُ الْمُنْ الْمُنْ الْمُنْ Kazzabat Thamoudu wa 'Âdum-bil-Òâri-'ah

The Thamud and the 'Ad people (branded) as false the Stunning Calamity!

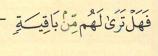


The stories of the former peoples are related for admonition. The people of 'Ad and Thamoud denied the Resurrection Day and displayed insolent arrogance and rebellion.

The Second Part:

Fahal tarâ lahum-mim-bâqiyah

Then seest thou any of them left surviving?



Such peoples were completely destroyed and eradicated from the surface of the earth. None of them were left surviving.

Between the two parts there is a Relationship and a confirmation that those who deny the Resurrection Day and display insolent arrogance and rebellion will be inevitably destroyed and eradicated from the surface of the earth by Almighty Allah.

Miraculous dual verses from Sura Ḥâġġah (Quranic page 567)

The First Part:

كَانَ لَائِةً مِنْ مَاللَّهِ ٱلْعَظِيمِ ﴿ وَلا يَعُضُّ عَلَىٰ طَعَامِ ٱلْمِسْكِينِ ﴿

فَلَيْسَ لَهُ ٱلْيُوْمَ هَهُنَا حَبِيرٌ ١٠ وَلَاطَعَامٌ إِلَّامِنْ غِسْلِين ١٠ لَايَأْ كُلُهُ

إِلَّا أَخْطِئُونَ ۚ هَا لَا أَنْهُمُ بِمَا أَنْصِمُونَ هَ وَمَا لَا نَتْعِمُونَ هَ اللَّهِ اللَّهِ مُونَ هَا إِنَّهُ لَقَلُ لَمُولِكُمِ هِي وَمَا هُوَ يَعْولِ شَاعْرِ عَلَيْلًا مَا أَوْمِنُونَ هَا لِللَّمَ الْوَمِنُونَ

وَلَانِقَةِ لِكَاهِنَّ قَلِيلًا مَّالذَّكُّرُونَ ١٤ أَنْزِئلُّ مِن زَّبِّ لَعُلَمِينَ ١٤ وَلَوْ

لْقَوَلَ عَلَيْنَا يَعْضُ ٱلْأَقَادِ مِل اللَّهِ لَأَخَذُ نَامِنَهُ بِٱلْيَمِينِ ١

مِنْهُ ٱلْوَتِينَ إِنَّا فَمَامِنَكُمْ مِنْ أَحَدِعَنْهُ حَجِزِينَ إِنَّا وَإِنَّهُ لِلذَّكُرُةُ "

للَّمُنَّقِينَ آلْمُنَّا وَانَّا لَيْعَالُ أَنَّ مِنكُمْ مُّكَذِّبِينَ إِنَّ اللَّهُ لِكَمْسَرَةً عَلَ

ٱلْكَفرِنَ ١٠٥ وَإِنَّهُ لِكَفُّ ٱلْفِينِ ١١٥ فَسَبِّحُ بِأَسْمِ رَبِّكَ ٱلْعَظِيدِ ١١٥

fa-yaqoulu hâ-'u-muq-ra-'ou Kitâbi-yah

فَيَقُولُ هَا وَمُ أُقِرَءُ وَا كِنْبِيَهُ -

say: "Ah here! Read ye my Record!

On the Day of Judgment, the believers will hold the Records of their deeds with their right hands. They will proudly call upon the angels to read their Records.

The Second Part:

Fa-huwa fee 'eeshatir-râ-diyah

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ

And he will be in a life of Bliss,

The believers firmly believe that on the Day of Judgment, they will be duly rewarded for their deeds in this world. Therefore, they will be in a life of Bliss in the Hereafter.

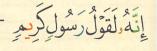
Between the two parts there is a Relationship and a confirmation that the believers are certain that on the Day of Judgment, Almighty Allah, out of His infinite divine Mercy, will reward them for their deeds in this world and will never make such deeds wasted. So, they work righteousness, and their righteous deeds are kept recorded for them.

Miraculous dual verses from Sura Ḥâġġah (Quranic page 568)

The First Part:

'Innahou la-qawlu Rasoulin-Kareem

That this is verily the word of an honored apostle;

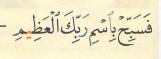


The Holy Quran was brought down by the Holy Ghost, Gabriel, (PBUH), as he was entrusted with the mission of communicating the Holy Quran from Almighty Allah to His noble Messenger, Muhammad, (PBUH).

The Second Part:

Fasabbiḥ bismi Rabbikal-'Azeem

So glorify the name of thy Lord Most High.



Almighty Allah bids His Messenger, (PBUH), to glorify His divine Name and to declare that He is far Exalted above any kinds of imperfection that does not befit His divine Nature. The Messenger has to do this whenever he desires to do anything, particularly when he wants to read the Holy Quran or offer prayers to Him.

Between the two parts there is a Relationship and a confirmation that Allah's Book was sent down to His noble Messenger, Muhammad, (PBUH). Also, we have to glorify the Praise of Almighty Allah and seek His Help at the beginning of anything we do, particularly at the beginning of reading the Holy Quran or offering prayers to Allah.



Miraculous dual verses from Sura Ma-6ârii (Ouranic page 569)

The First Part :

مُصَرُونُهُم وَدُّٱلْمُحْرُمُ لَوْيَفْتَدِي مِنْ عَذَابِ يَوْمِيزِ بِبَنِيهِ وَصَاحِمَته وَأَخِيهِ إِن وَصَالَته ألَّة رُتُوبِهِ الله وَمَن في ٱلأَرْض جَمِعًا ثُمَّ شُحِيهِ ١٤ كَلَّ إِنَّهَا لَظَىٰ ١٤ مَزَاعَةُ لِلشَّوَى ١٥ مَرُّعُوا مَنْ أَدْمِهِ وَوَدَّلِّي ١٠٠ وَجَمَعَ فَأَوْعَ مِنْ ١٠٠ ﴿ إِنَّ ٱلْإِنْسَانَ خُلِقَ هَـٰلُوعًا النَّا النَّامَسَةُ أَاشَّهُ مَ وَعَاقَ وَإِذَامَسَةُ أَلْخَيْرُ مَنُوعًا اللَّالِا المُصَلِّينَ ١ أَمْوَلِهِ مَحَقٌّ مَّعَلُومٌ إِنَّا لِلسَّآبِلِ وَٱلْمَحْرُومِ ١ وَٱلَّذِينَ يُصَدِّقُونَ مَّهُ مُالِدِينِ شَكَا وَالَّذِينَ هُمُ مِنْ عَذَابِ دَبِهِمٍ مُّشْفِقُهِ نَ شَكَا انَّ عَذَابَ رَبِّهُ عَيْرُ مَأْمُونِ ١٠ وَالَّذِينَ هُو لِفُرُوجِهِمْ حَلِفَظُونَ ١٠ إِلَّاعَلَىٰ أَزَوْجِهِ وَأَوْمَا مَلَكُتُ أَيْنَهُمْ فَإِنَّهُمْ غَيْرُمُلُومِينَ ﴿ فَهُنَّا إِنَّهُ مَنْ أَبُعَنَ وَزَلَّة ذَلكَ فَأُولَتِكَ هُمُ ٱلْعَادُونَ إِنَّ وَأَلَّذِينَ هُمْ لأَمَنَكُمْ وَعَهْدهُ رَعُونَ الله وَاللَّذِينَ هُو يَشَهُدُا تِهِمُ وَآلِيهُ وِنَ آلَ وَالَّذِينَ هُوَ عَلَىٰ صَلَا تِهِمْ يُحَافِظُونَ النَّا أَوْلَتُكَ فِي جَنَّتِ مُّكُمِّ مُونَ (أَنَّ) فَمَالِ ٱلَّذِينَ كَفَرُواْ قِلَكِي مُهْطِعِينَ الله عَن ٱلْمِين وَعَن ٱلشَّمَال عزينَ اللَّهُ أَيْطُمَعُ كُلُّ ٱمْرِي مِّنْهُمْ مَنَّهُ نَعِيمِ اللَّهُ كُلُّ إِنَّا خَلَقْنَهُم مِّمَّا يَعْلَمُونَ اللَّهِ

'Izâ massahush-sharru jazou-'â

إذامسة الشرحة وعا

Fretful when evil touches him:

Almighty Allah shows that if man is heedless of his Lord's Commands, he becomes very impatient and hyper-careful. If evil touches him, he is fretful.

The Second Part:

Wa 'izâ massahul-khayru manou-6â

And niggardly when good reaches him:

Almighty Allah shows that if man is heedless of his Lord's Commands, he is niggardly if good touches him.

Between the two parts there is a Relationship and a confirmation that away from Allah's Guidance, man is either fretful - when evil touches him - or niggardly - when good touches him. Therefore, he should be committed to Allah's Guidance of true faith and righteous work.

Miraculous dual verses from Sura Nouh (Ouranic page 570)

The First Part:

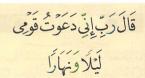
فَلاَّ أُتِّسَهُ مِبَّلَمُسُرِق وَلَلْغَزْب إِنَّا لَقَيْدِرُونَ ٢٠٠٠ عَلَيَّ أَن نُبُّدِلَ خَيْرًا مِنْهُمْ وَمَاغَنُ بُمَسْمُو قِينَ اللَّ فَذَرَّهُمْ يَخُوضُواْ وَيَلْعَبُواْ حَتَّى بُلِلْقُواْ وَمَمْرًا لَّذِي نُوعَدُونَ إِنَّ وَمَ عَزِّجُونَ مِنَ الْآجَدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَى نُصُب يُوفِضُونَ الله خَيْشِعَةً أَضَرُهُمْ مَرْهَهُهُمْ ذِلَّهُ ﴿ ذَلِكَ اللَّهِ مُ الَّذِي كَانُوا لُوعَدُونَ اللَّهِ



_أللَّه ٱلرَّحْوْ ٱلرَّحِيدِ إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْ مِهِ أَنْ أَنذِ رَّقَوْمَكُ مِن قَبْل أَن يَأْلِيهُمْ عَذَابُ أَلِيمٌ ۚ ﴿ قَالَ يَنْقُومِ إِنَّ لَكُمْ نَذِيرٌ مُّبِينٌ ﴿ أَنِهَ أَنِهَ عَبُدُواْ ٱللَّهَ وَأَتَّقُوهُ وَأَطِيعُونِ ١] يَغْفِرْ لَكُمْ مِن ذُنُوبِكُمْ وَتُؤَخِّرُكُمُ إِلَّ أَحَل مُّسَمِّى إِنَّ أَجَلَ اللَّهِ إِذَا كِلَّهُ لِأُوا خُرُّ لَا كُنتُمْ تَعْلَمُونَ إِنَّ قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَازًا ١٠ فَلَمْ يَزِدْ هُوْ دُعَآء يَ إِلَّا فِرَارًا ١ وَإِنِّ كُلَّمَا دَعُوتُهُمْ لِتَغْفِرُلَهُمْ جَعَلُوٓ أَصَابِعَهُمْ فِيَّ اذَا نِهِمْ وَاسْتَغْشَوْا ثِيابَهُمْ وَأَصَرُّواْ وَأَسْتَكْبَرُواْ السَّيِّكِالُا اللهُ ثُمِّ إِنَّ دَعَوْتُهُمْ جِهَارًا ١٨ ثُمَّ إِنَّ أَعْلَتُ لَكُمْ وَأَسْرَرْتُ اللهُ إِللهُ اللهُ فَقُلْتُ السَّغْفِرُ وَارَبُّكُمْ إِنَّهُ رَكَاتَ غَفَّا رًا ١

Oâla Rabbi 'innee da-'awtu Oawmee lay-lanw-wa nahârâ

He said: "O my Lord! I have called to my People Night and Day

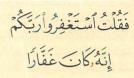


Noah, (PBUH), called on his people repeatedly night and day to believe in their Lord and fear His Anger and Punishment, but they did not respond to him.

The Second Part:

Fagul-tus-tagfirou Rabbakum; 'innahou kâna Ġaffârâ

"Saying, 'Ask forgiveness from your Lord; for He is Oft-Forgiving;



Noah, (PBUH), resorted to wisdom and good advice in his Call, and he asked his people to pray to the Lord for forgiveness and turn to Him in repentance, as He is Oft-Forgiving. Nevertheless, they did not respond.

Between the two parts there is a Relationship and a confirmation that Allah's Prophet, Noah, (PBUH), was not bored with his people as he invited them repeatedly, night and day, to believe in their Lord and pray to Him for forgiveness, as the Almighty Lord is Oft-Forgiving.

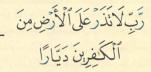
Miraculous dual verses from Sura Nouh (Ouranic page 571)

The First Part:

رُّ سِل ٱلسَّمَاءَ عَلَيْكُمْ مِدْرَارًا الْأَلْأُ وَثُمِّدِ ذَكُمْ بِأَمْوَلِ وَبَنِينَ وَتَحِمَل لُّكُوْ حَتَيْتِ وَيَحْعَلِ لَكُو أَنْهُوا إِنَّ مَالَكُو لَالْزِجُونَ لِلَّهِ وَقَالَا ١ وَ قَدْ خَلَقَكُ وَأَطُوارًا إِنَّا أَلَهُ تَدُوا كُنْفَ خَلَقَ ٱللَّهُ سُمَّعَ سَمْوَ تَ طِمَاقًا ١ وَٱللَّهُ أَنْكِتُكُمْ مِنَ ٱلْأَرْضِ بِنَاقًا لِلْكَاثُمُ عُعِيدُكُو فِسَاؤَ نُخْ خُكُمْ اخْدَاحًا (اللهُ اللهُ حَعَمَ لَكُو اللهُ وَضَي بساطًا اللهُ لَتَسَلَّكُمُ أَمْنِياً شُئُلًا فِجَاجًا إِنَّ قَالَ نُوحُ زَّبِ إِنَّهُمْ عَصُونِي وَٱتَّبَعُواْ مَن لَّوْ مَزْدُهُ مَا لُهُونَ وَلَدُهُۥ اللَّاحْسَارًا اللَّهُ وَمَكُو الْمَكِّرَاكُمَّا كُنَّارًا اللَّهُ وَقَالُواْ لَانْذُرُنَّ الْهَدُّرُ وَلَانَذُرُنَّ وَذًا وَلَاسُواعًا وَلَا يَغُوثَ وَ يَعُونَ وَنَسَرًا ١ وَوَدَ أَضَلُوا كُنارً وَلا زَدِ الظَّالِمِينَ إِلَّاضِلَا اللَّهِ مِّمَا خَطِينَ مِنْ أُغْرِقُواْ فَأَدْخِلُواْ نَارًا ۚ فَلَمْ يَحِدُوا لَهُمْ مِن دُون ٱللَّهِ أَنصَارًا ١٥ وَقَالَ نُوحٌ رَّبُ لَانُذُرْعَلَى ٱلْأَرْضِ مِنَ ٱلْكَفرِينَ دَيَّارًا إِنَّ النَّهُ إِن تَذَرُّهُمْ مُضلُّهُ أَعِكَادَكَ وَلَا مَلِدُوۤ إِلَّا فَاحِرًا كَفَّارًا ١١٠ وَتَا تَغْفِرُ لِي وَلُوَ لِلدِّيُّ وَلِمَ دَخَلَ سُوِّ مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلاَنْزِدِ ٱلظَّالِمِينَ إِلَّا لَمَالًا ١

Rabbi lâ tazar 'alal-'ardi minalkâfireena davvârâ

O my Lord! Leave not of the Unbelievers, a single one on earth!



Noah. (PBUH), beseeched the Lord to eradicate all the disbelievers from the surface of the earth

The Second Part:

wa lâ tazidiz-zâlimeena 'illâ

increase but in Perdition!"

and to the wrong-doers grant Thou no

Noah, (PBUH), beseeched the Lord to forgive him and to forgive his parents and those who believed with him. He also beseeched the Lord to grant the disbelievers no increase except in destruction.

Between the two parts there is a Relationship and a confirmation that Almighty Allah answered Noah's invocation to eradicate the disbelievers from the surface of the earth with the Flood, which destroyed them all.

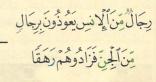
Miraculous dual verses from Sura Jinn (Ouranic page 572)

The First Part:



rijâlum-minal-'insi ya-'ouzouna bi-rijâlim-minal-Jinni fazâdou-hum rahadâ

persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.



Some humans thought that some people seek refuge with the jinn and seek help from them for the achievement of some of their interests. This led to more sinfulness and transgression against such people.

The Second Part:

Famany-yu'-mim-bi-Rabbihee falâ yakhâfu bakh-sanw-wa lâ rahagâ

and any who believes in his Lord has no fear, either of a short (account) or of any injustice.

When those who believed in the Lord of all worlds from among the jinn heard the Holy Quran being recited, they had no fear, as the Lord would never decrease His reward to them or cause them to suffer any kind of humiliation.

Between the two parts there is a Relationship and a confirmation that the belief of some humans that dealing with the jinn would bring them good benefits and protect them from harm was a mere falsehood. Belief in Allah is the only way for security and safety for both humans and jinn.

Miraculous dual verses from Sura Jinn (Quranic page 573)

The First Part:

وَانَاسِنَا الْمُسْلِمُونَ وَمِنَا الْقَدِيطُونَّ فَمَنْ أَسْلَمَ فَأُولَئِكَ وَانَا الْفَسِطُونَ فَكُواْ اِجَهَمَ حَطَلَا الْفَلِيكَ وَكُواْ اِجَهَمَ حَطَلَا الْفَلِيكَ وَكُواْ اِجَهَمَ مَعَلَا الْفَلِيقُونَ وَكُواْ اِجَهَمَ مَعَلَا الْفَلِيقُونَ وَكُواْ اِجَهَمَ مَعَلَا الْفَلِيقُونَ وَكُوْ الْجَهَدَ فَهُ اللَّهُ الْفَلِيقُونَ الْفَلِيقُونَ الْفَلِيقُونَ الْفَلِيقُونَ وَلَا اللَّهُ ال

يسْلَكْتِ رَبِّهِمْ وَأَحَاطَ بِمَالَدَيْهِمْ وَأَحْصَى أَكُلُّ شَيْءٍ عَدَدًا ١

falâ tad-'ou ma-'a-LLâhi 'ahadâ

فَلا تَدْعُواْ مَعَ ٱللَّهِ أَحَدًا

so invoke not any one along with Allah

Man should not call upon other gods beside Allah, and he should not have any hypocrisy or untruthfulness.

The Second Part:

falâ yuzhiru 'alâ Ġaybihee 'ahadâ

فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ عِلَىٰ عَيْبِهِ عَلَىٰ عَيْبِهِ عَلَىٰ عَيْبِهِ عِلْمَا -

nor does He make any one acquainted with his Mysteries,

Allah, the Almighty, singled out the knowledge of the unseen only for Himself. He reveals the unseen to none except to Messengers, from mankind, whom He chooses.

Between the two parts there is a Relationship and a confirmation that man should worship none but Allah, and he should not have any kind of hypocrisy or insincerity. Also, he should turn only to Allah, the One Who, Alone, knows the unseen and reveals it only to the Messengers that He chooses.

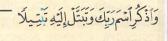
Miraculous dual verses from Sura Muzzammil (Quranic page 574)

The First Part:

بنسل فَوْلَوْ الْمِنْوَلِيْ الْمُوْلِيْ الْمُوْلِيْ الْمُوْلِيْ الْمُوْلِيْ الْمُؤْلِيْ اللَّهِ اللَّهِ الْمُؤْلِيْ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللْمُنْ اللْمُنْ اللَّهُ اللْمُنْ اللْمُنْ اللَّهُ اللْمُنْ اللْمُنْ اللْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللْمُنْ الْمُنْ اللْمُنْ اللْمُنْ الْمُنْ الْمُنْ اللْمُنْ الْمُنْ الْمُنْ الْمُنْ الْ

Wazkurisma Rab-bika wa tabattal 'ilayhi tabteelâ

But keep in remembrance the name of thy Lord and devote thyself to Him wholeheartedly.



Allah reminds His believing slaves of the importance of full devotion to Him sincerely and truthfully. He confirms that they should keep their souls pure and unblemished. He asserts that their souls should reflect Allah's divine Light and Manifestations, and that they should seek to live in the divine Care and Mercy of the Almighty Lord.

The Second Part:

Lâ 'ilâha 'illâ Huwa fattakhiz-hu Wakeelâ

لَآإِلَهُ إِلَّاهُوَ فَأُتَّخِذْهُ وَكِيلًا

there is no god but He: take Him therefore for (thy) Disposer of Affairs.

The Holy Quran refers to a great door of true Faith and a great cause of success and prosperity, namely adequate reliance on the Almighty Allah.

Between the two parts there is a Relationship and a confirmation that those who are devoted and dutiful to Allah should show adequate reliance on Him and, at the same time, should take all the measures that are conducive to success.

Miraculous dual verses from Sura Muddaththir (Quranic page 575)

The First Part:



إِنَّهُ فِكُرَّ وَفَدَّرَ إِلَى فَقُبِلَ كِيْفَ فَدَّرَ اللَّ ثُمَّ قُبِلَ كِيْفَ فَدَّرَ أَنْ ثُمُّ نَظُرُ

اللهُ ثُمَّ عَيسَ وَنُسَرَ إِنَّ ثُمَّ أَذْهِرَ وَأَسْتَكُبَرَ إِنَّ فَقَالَ إِنْ هَذَا إِلَّا بِيعْرِ

وَّوْرُ اللهِ اللهِ اللهِ اللهُ الله

مَاسَقُ اللَّهُ اللَّهُ وَلَالْذُرُ اللَّهُ لَلَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهَ إِنْسُعَةً عَشَر

النَّا وَمَا حَعَلْنَا أَصْحَبُ أَنَّادِ إِلَّا مَلَيْكُهُ وَمَا حِعَلْنَا عِدَّتُهُمْ إِلَّا فَتَنَّةً

لِلَّذِينَ كَفَرُوا لِلسَّتَيْقِنَ الَّذِينَ أُوتُوا ٱلْكِنْبَ وَمَزْدَادَ ٱلَّذِينَ مَامَنُ الْبِينَا

وَلَازَ نَابَ ٱلَّذِينَ أُوتُوا ٱلْكِئَبَ وَٱلْمُؤْمِنُ أَولِكُولَ ٱلَّذِينَ فِي قُلُومِهِم مِّرَضَّ

وَ الْكُفُونَ مَاذَا أَوْ اللَّهُ مِهٰذَا مَثَلاً كَذَٰلِكَ يُصِلُّ اللَّهُ مَن مَشَاءٌ وَيَهْدِي

مَن يَشَاهُ وَمَا يَعَلَرُ جُنُودَ رَبِّكَ إِلَّا هُوُّ وَمَاهِمَ إِلَّا ذِكُرَى لِلْبَشْرِ ﴿ كُلَّا

وَالْفَرِ ۞ وَالْتِلِ إِذَا لَهُ ۞ وَالشِّيحِ إِنَّا أَسْفَرَ ۞ إِنَّهَ إِلَا مُدَى ٱلكُرُ ۞ يُذِرُ اللِّبُمُ ۞ لِمَنْ شَامِيحُ أَنْ يُفَدِّمُ أَوْ يَنْأَفَّرَ ۞ كُلُّ

نَفْس بِمَاكَسَتُ رُهِينَةً إِنَّ أَصْحَبَ أَيْهِ إِنَّ أَصْحَبَ أَيْهِ إِنَّ فِي جَنَّتِ يَشَاءَ لُونَ

الله عَن ٱللُّهُ مِينَ اللَّهُ مَاسَلَكَ كُرُونِ سَقَرُ اللَّهِ اللَّهُ الْوَلْكُ مِنَ

ٱلْمُصَانِينَ ﴿ وَلَوْ نَكُ نُطِّعِمُ ٱلْمُسْكِينَ اللَّهِ وَكُنَّا غَنُوضُ مَعَ

ٱلْمُأْيِضِ مِنْ أَنْ وَكُنَا نُكَذِّبُ بِمُومِ اللَّهِ فَي حَجَّ أَنَيْنَا ٱلْمُعِينُ اللَّهِ

Yâ-'ayyuhal-Muddaththir

O thou wrapped up (in a mantle)!

Allah, Almighty, calls His noble Messenger, Muhammad, "The Enveloped One", as the latter hurried back home trembling with fear at seeing the Arch Angle, Gabriel, and asking his wife to envelop him with a blanket. Allah intends to comfort him and provide him with spiritual enhancement.

The Second Part:

Wa lâ tamnun-tastakthir

Nor expect, in giving, any increase (for thyself)!

The Almighty Lord teaches His Messenger and brings him up according to His holy divine Manners. He also intends to teach all those who believe in him so that they may adopt his noble manners and be generous towards other fellow humans. They should not give things in order to be praised or have more in recompense. They should seek no praise or reward except from the Lord, Most Gracious.

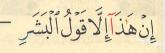
Between the two parts there is a Relationship and a confirmation that no man should give other fellow humans in order to be praised or have more in recompense.

Miraculous dual verses from Sura Muddaththir (Quranic page 576)

The First Part:

'In hâz<mark>â</mark> 'illâ ġawlul-bashar

This is nothing but the word of a mortal!



Allah refutes the allegations of the polytheists as regards the Holy Quran, as they claim that the Holy Quran is the word of a human being. He confirms that it is His divine Word and challenges them to produce one chapter similar to it if they were truthful.

The Second Part:

Wa mâ hiya 'illâ zikrâ lil-bashar

وَمَاهِيَ إِلَّا ذِكْرَىٰ لِلْبَشَرِ

And this is no other than a warning to mankind.

The Hell-Fire, which is promised to the polytheists who deviate from the Way of Allah, reminds people that they should seek divine Guidance in order not to be cast therein.

Between the two parts there is a Relationship and a confirmation that the polytheists' claim that the Holy Quran is a book of mere sorcery entails their entrance into Hell-Fire, which is promised to those who go astray from Allah's divine Guidance.

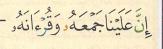
Miraculous dual verses from Sura Qiyâmah (Quranic page 577)





الله الرَّحْرُ الرِّحِيدِ لَا أَفْيِهُ بِيَوْمِ ٱلْقِيْمَةِ ١ وَلَا أَفْسِهُ بِالنَّفْسِ ٱللَّوَامَةِ ١ أَجَسَبُ ٱلإنسَنُ أَلَن خَمْ عَعِظَامَهُ وَآكِ كَانَ قَادِرِينَ عَلَى أَن نُسُوّى بَنَانَهُ وَا كَابَلُ رُ بِذُا لَانْكُ لِنَفْجُ أَمَامَهُ وَكَيْمَتُلُ أَيَّا نِيَوْمُ ٱلْقِيْمَةِ ١ فَإِذَا رِقَالَتِكُمُ ﴿ وَخَسَفَ الْقَمَرُ ﴿ وَجُعِ الشَّمْسُ وَالْقَمَرُ ﴿ يَقُولُ ٱلْإِنسَنُ يُومَيِدٍ أَيْنَ ٱلْفَرُّ إِنَّ كُلَّ لَا وَزَرُ (إِنَّ إِلَى رَبِكَ يَوْمِهِ ذِ ٱلْشَفَةُ أَنَّ كُنَبُوا الْإِنسَانُ يُوْمَيذِ بِمَا قَدَّمَ وَأَخَّرُ ﴿ بَا أَلِاسَلُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ١ وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ وَكُ لَا ثُحَرِّكُ بِهِ عِلْسَانُكَ لِتَعْجَلَ بِهِ اللَّ عَلَيْنَاجَمْعَهُ وَقُرْمَانَهُ إِنَّ فَإِذَا قُرْأَنَّهُ فَأَلِّمَ قُرْمَانَهُ إِنَّ مُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ 'Inna 'alaynâ jam-'ahou wa gur-'ânah

It is for Us to collect it and to promulgate it:



Allah's Messenger, Muhammad, (PBUH), was afraid that he would forget the Holy Quran or a part of it after the holy Spirit, Gabriel, (PBUH), communicated its verses to him. Therefore, he used to make haste while reciting its verses, as Gabriel was communicating Allah's Words. In this verse, Allah, the Most Gracious, reassures Muhammad that He would make the Holy Quran easy for him to learn and to recite.

The Second Part:

Thumma 'inna 'alaynâ bayânah

نَّ عَلَيْنَا بِيانَهُ و

Nay, more, it is for us to explain it (and make it clear):

After Allah reassured His Messenger, Muhammad, (PBUH), that He would collect the Holy Quran and make it easy for him to learn and recite, He reassured him once more that He would make the Holy Quran clear and easily understood by people.

Between the two parts there is a Relationship and a confirmation that the Almighty Lord undertook to collect the Holy Quran and to protect it and make it easy for people to understand and work according to its rules and enjoinments so that they may attain happiness in this world and the world to come.

Miraculous dual verses from Sura 'Insân (Quranic page 578)

The First Part:

كَلَّابَل يُحِبُّونَ ٱلْعَاجِلَة ﴿ وَتَذَرُونَ ٱلْآخِرَةَ ١ وَجُوهُ يُومَ بِذِنَّا ضِرَةً ١ إِلَى رَجَانَا ظِرَةٌ ١٠٠ وَوُجُوهُ مُوَمِيدِ بَاسِرةٌ ١٠ تَظُنُّ أَن يُفْعَلَ بَا فَاقِرةٌ ١٠ كُلِّزِ ذَا لِكَغَتَ التِّرَافِي ١٤٥ وَقِيلَ مَنْ رَافِ ١٠٠ وَظَنَّ أَنَدُ ٱلفَّرِكَ ١٤٠ وَالنَّفَتِ ٱلسَّاقُ بِالسَّاقِ ﴿ إِلَى رَبِّكَ يَوْمَهِذِ ٱلْمَسَاقُ ﴿ فَلَاصَدَّفَ وَلَاصَلَّ اللهُ وَلَكِن كُذَّبَ وَتُولِّي اللهُ مُرَّدُهُ إِلَّ أَهْلِهِ يِتَمَكِّع اللهُ أَوْلِي لُكُ فَأُولِي ١ مُعَمِّ أَوْلِي لَكَ فَأُولِي آلِ أَيْحَسَبُ الإِنسَنُ أَن يُتَرَكَ سُدًى أَلَوْ يَكُ نُلِّفَةً مِن مِنْ يُمْنَىٰ إِنَّا ثُمُّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ (١٩) فَحَمَّلَ مِنْهُ ٱلزَّوْجَيْنِ ٱلذَّكْرُوَا لأَثْنَىٰ إِنَّ أَلِلْسَ ذَلِكَ بِقَدِرِعَلَىٰٓ أَن يُعْتِى ٱلمُوَفَىٰ ٢ النيزية الانتيزال المائية بسر ألله ألتَّمُر ألرَّحِهِ هَلْ أَنَّ عَلَى ٱلْإِنسَن حِينٌ مِّنَ ٱلدَّهُ رِلَمْ يَكُن شَيْعًا مَّذَكُورًا ١

إِنَّاخِلَقَنَا ٱلْإِنسَنَ مِن نُّطُ غَيِّهِ أَمْشَاجٍ نِّنْتَلِيهِ فَجَعَلْنَهُ سَمِيعًا

تصرّانُ إِنَّا هَدَيْنَهُ ٱلسّبيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ١

إِنَّا أَعْتُدْنَا لِلْكُفِرِينَ سَلَسِلاً وَأَغْلَالًا وَسَعِيرًا ١٠ إِنَّ إِنَّ

ٱلْأَتْرَارُيْشْرَنُوك مِن كَأْسِ كَابَ مِزَاجُهَا كَافُورًا ١

lam yakun-shay-'am-mazkourâ

لَهْ يَكُن شَيْعًا مِّذْكُورًا

when he was nothing-(not even) mentioned?

Almighty Allah shows that before He brought him into existence, man was nothing at all.

The Second Part:

faja-'alnâhu sa-mee-'am-

so We gave him (the gifts). Of Hearing and Sight.

Almighty Allah shows that He created man from drops of mixed semen, i.e. sexual discharge of man and woman. Then, He bestowed on him the Favors of hearing and seeing.

Between the two parts there is a Relationship and a confirmation that Almighty Allah brought man into existence and bestowed on him the senses whereby he communicates with the outer world and chooses to be either grateful or ungrateful to the Benefactor, Allah.

Miraculous dual verses from Sura 'Insân (Quranic page 579)

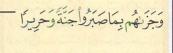




منهُمْ المُماأَوْكَفُورًا ١١ وَأَذْكُمُ ٱللَّهِ وَاذْكُمُ ٱللَّهِ رَبِّكَ يُكُرِّدُ وَأَصِيلًا ١

Wa jazâhum-bimâ şabarou Jannatanw-wa hareerâ

And because they were patient and constant, He will reward them with a Garden and (garments of) silk.

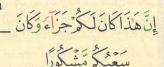


Almighty Allah shows His generous Reward to the pious and righteous for their perseverance and righteous work. He will admit them into His Paradise to enjoy living therein.

The Second Part:

'Inna hâzâ kâna la-kum jaz<mark>â-</mark>'anw-wa kâna sa^c-yu-kum-ma<u>s</u>h-kourâ

Verily this is a Reward for you, and your Endeavour is accepted and recognised.



Almighty Allah accepts the good work of the believers in this present world, and He will reward them by admitting them into Paradise on the Judgment Day.

Between the two parts there is a Relationship and a confirmation that Paradise is the Reward of the Lord of all worlds to the believers for their righteous work and perseverance in the present world.

Miraculous dual verses from Sura Mursalât (Quranic page 580)

The First Part :

الله وَاذَا ٱلْجُمَالُ نُسِفَتُ إِنَّ الرُّسُلُ أُقِنَتُ اللهِ لِأَي يَوْمِ أُجِلَتُ

۞ڸڹۅ۫ڔاڵفَصْلِ۞ وَمَا أَدَّرَىٰكَ مَايَوْمُ الْفَصْلِ۞ وَبِلَّ وَمِيدٍ <u>لِلْمُكَذِّينَ</u> ۞ أَلَوْمُ إِلِي الْأَوْلِينَ ۞ ثُمَّ نُبُعْمُهُمُ ٱلْآخِرِت

الله كَذَرِكَ نَفْعَلُ بِٱلْمُحْرِمِينَ ﴿ وَثُلْ وَمُدِدِ لِلْمُكَذِّبِنَ ١

Way-luny-yawma-'izil-lil-mukazzibeen

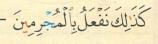
Ah woe, that Day, to the Rejecters of Truth!



The torment of Hell-Fire is awaiting those who deny Allah's Signs. Such disbelievers will incur ruin and destruction due to their evil deeds.

The Second Part:

Kazâlika naf-'alu bil-muj-rimeen



Thus do We deal with men of sin.

The reason why they will be cast into Hell-Fire is that they have committed crimes against their own selves, against the other fellow humans and against the Almighty Lord. Therefore, they will deservedly receive Allah's Terrible Punishment.

Between the two parts there is a Relationship and a confirmation that the disbelievers and criminals will share the same evil end in Hell-Fire on the Day of Judgment.

Miraculous dual verses from Sura Mursalât (Ouranic page 581)

The First Part

أَلَّةُ غَلَّمَكُم مِن مَّاء مَّهِ مِن أَنْ فَجَعَلْنَهُ فِي قَرَارٍ مَّكِينِ أَنْ إِلَىٰ قَدَرِ مَّعْلُ مِنْ فَقَدَرُنَا فَنَعْمُ ٱلْقَلْدِرُونَ ١٠ وَبْلُّ وَمَيْدِ لِلْمُكَذِّبِنَ ١ أَلَةٌ ضَعًا إِلْأَضَ كِفَاتًا ١٤ أَحْمَاءً وَأَمُّوا تَا ١٥ وَحَعَلْنَافِهَا رُوسي شَاهِ خَلْتٍ وَأَسْقَنْنَكُمْ مِّمَاءُ فُواتًا اللهُ وَثَلُ يَوْمَدُ لِلْمُكَذِّينَ ١ ٱنطَلَقُ ۚ إِلَىٰ مَاكُنتُ مِهِ ۚ تُكَذَّهُ مَن اللَّهُ ٱنطَلَقُ ۚ إِلَىٰ ظِلَّ ذِي ثَلَثِ شُعَ اللَّهِ لَا لَكُونِ مِنَ ٱللَّهِ اللَّهِ اللَّهُ اللّ كَالْقَصْمِ (أَنَّ كَأَنَّهُ مِمَالَتُ صُفَّ الشَّاوَالِيَّ مَا لِلْمُكَذِبِنَ الْكَا هَذَا لَوْمُ لَا يَنطِقُ نَ إِنْ وَلَا نُوْذَنُ لَهُمْ فِيعَنَذِرُونَ ١٠ وَثُلُّ وَمَيذِ لِلْهُكُذِينَ إِنَّ هَاذَا وَمُ ٱلْفَصِّلِّ جَمَّعْنَكُمُ وَالْأَوَّلِينَ فَهَافَإِن كَانَ لَكُوكَدُّوْنَكُونِ الْكُونَانِ وَمِنْ يُومِينُ لِللَّهُ كُذَبِينَ الْكَالْمُنْقَينَ فِ ظلًا وَعُمْ وَاللَّهُ وَفُوكَهُ مِنَا الشَّمْ وَاللَّهُ مُواللَّهُ مُواللَّهُ مُواللَّهُ مُواللَّهُ مَا اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مَا مُعْمَالًا مِنْ اللَّهُ مِنْ اللّلِي اللَّهُ مِنْ اللّلَّةُ مِنْ اللَّهُ مِنْ اللّّهُ مِنْ اللَّهُ مِنْ اللَّا لِمُعْلِمُ مِنْ اللَّهُ مِ مَمَا كُنتُ تَعْمَلُ نَ النَّالِمَا كَذَلكَ نَحْنِي ٱلْمُحْسِنِينَ النَّاوَلْلُ وَمَيد لَّهُ كُذَيِّ نَ الْ كُلُو اوتَمنَعُوا قليلًا إِنَّكُمْ مُتَّ مُونَ الْ وَتَلُ يُومَيد لَلْمُكَذِّبِينَ أَهُوَ لِذَا قِبَلَ لَمُؤْازُكُمُوا لَا مَزْكُمُ كَ هُوَ وَتُلَّ وَمَدْلَافُكُذُونُ فَا فَالْيَ خَدِيثِ بَعْدُهُ ، يُؤْمِنُ كَ ١

سُورَةُ النِّكُمُ النَّكُمُ النَّالَةُ النَّكُمُ النَّالَةُ النَّكُمُ النَّالَةُ النَّكُمُ النَّالَةُ النَّكُمُ النَّالُةُ النَّالُةُ النَّالُةُ النَّلُمُ النَّالُةُ النَّالُّةُ النَّالُةُ اللَّذِي النَّالِةُ النَّالُةُ النَّالُةُ النَّالِةُ النَّالِةُ اللَّالِةُ النَّالِةُ النَّالِةُ النَّالِةُ النَّالِةُ النَّالِةُ النَّالِةُ النَّالِةُ النَّالِةُ اللَّذِي اللَّذِي اللَّذَالِقُ اللَّذِي اللّلَّالِي اللَّذِي اللّلْمُ اللَّذِي اللَّذِي اللَّذِي اللَّالِي النَّالِي اللَّالِيلِي اللَّذِي اللَّذِي اللَّالِيلِي اللَّذِي اللَّذِي اللَّالِي اللَّ

الله الرِّمْزَالُونِ عَمَّ مَنْسَاءَ لُونَ ٢٤ عَنَا لَنَهَا الْعَظِيدِ ١٤ الَّذِي هُرَفِيهِ مُغَلِفُونَ ١

كَلَّاسِيعًا لَهُ نَ إِنَّ أَوْكُلَّا سَيَعَالُونَ فَ أَلَوْضَعِلًا لَأَرْضَ مِهَادًا فَيَ

وَالْجِيَالَ أَوْتَادُا الْ وَخَلَقْنَكُمْ أَزُوبَا الْ وَجَعَلْنَا نَوْمَكُمْ سُبَانًا

الله وَحَعَلْنَا ٱلَّذَا لِمَا سَانَ وَجَعَلْنَا ٱلنَّهَارُ مَعَاشًا اللَّهِ وَمُسْتَنَا

فَوْ قَكُمْ سَعَاشِدَادًا ١٤ أَنْ وَجَعَلْنَاسِرَاجًا وَهَاجًا ١٥ وَأَنزَلْنَا

مِنَ الْمُعْصِرَاتِ مَاء مُجَاجًا إِن لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا فِي وَجَنَّتِ

أَلْفَافًا إِنَّ إِنَّ يَوْمُ ٱلْفَصْلِ كَانَ مِيقَنَّا ١ فِي يَوْمُ يُنفَخُ فِ ٱلصُّورِ

فَنَا ثُونَ أَفُوا هَا اللهِ وَفُهُ حَتِ السَّمَا عُفَكَانَتُ أَنُو بَا اللهُ وَسُيرَتِ

ٱلْمِيَالُ فَكَانَتُ سَرَابًا ١ إِنَّ جَهَنَّةً كَانَتُ مِنْ صَادًّا ١ إِلْظَانِينَ

مَنَابًا ١ المَّنْ تَبِينَ فِيهَا أَحْقَابًا ١ اللهُ لَا يُذُوقُونَ فِيها بَرْدَا وَلَا شَرَابًا

١

لَازَجُونَ حِسَامًا ١٠٥٥ وَكَذَّهُواْ خَالِيْنَا كِذَا بَالْ وَكُلُّ شَيْءٍ

أَحْصَلْنَهُ كِتَلَا اللهِ فَذُوفُواْ فَلَن نَزيدَكُمْ إِلَّاعَذَابًا ١

Faqadarnâ fani -mal-Oâdiroun

فقدرنا فنغم ألقندرون For We do determine (according to need); for We are the Best to determine (things).

Almighty Allah reminds His slaves of their First creation, as they were a mere despised liquid (semen). Then, they were placed in their mothers' wombs. After that, with Allah's divine Power, they became embryos that passed through several phases until they became full grown humans.

The Second Part:

Fabi-'ayyi Ḥadeethim-ba'-da-hou vu'-minoun

Then what Message, after that, will they believe in?



Almighty Allah threatens the disbelievers and deniers that they will be cast into Hell-Fire. It is really strange that they do not believe in this.

Between the two parts there is a Relationship and a confirmation that the end determined by the Almighty Lord for everything will inevitably come in due time. So, why should the criminals denv such a fact? What do they depend on?

Miraculous dual verses from Sura Naba' (Quranic page 582)

The First Part:

Lâ vazougouna feehâ bardanwwa lâ sharâbâ

Nothing cool shall they taste therein, nor any drink,

Allah describes the physical and spiritual torment that the transgressors will suffer in Hell-Fire on the Day of Judgment. They will need to drink something to quench their thirst or the roasting heat of Hell-Fire, but they will have neither coolness nor water to drink.

The Second Part:

Fa-zougou falan-nazeeda-kum 'illâ 'azâbâ

فَذُوقُواْ فَكَن نَزِيدَكُمْ إِلَّا عَذَابًا So taste ye (the fruits of your deeds); for no increase shall We grant you, except in Punishment.

The angels will tell them, "Taste this Blazing Fire! No increase shall we give you except in its flames and torment.

Between the two parts there is a Relationship and a confirmation that the transgressors and disbelievers will be cast into the blazing flames of Hell-Fire. They will not be rescued with anything cool or a drink of water. Their torment will be increased more and more for them.



Miraculous dual verses from Sura Nâzi (Quranic page 583)

The First Part:



خَشْعَةُ أَن لَقُولُونَ أَو نَا لَمُرْ دُودُونَ فِي ٱلْحَافِرَةِ اللَّهِ أَو ذَاكُنَّا

عِظْمَا غِنْدُهُ أَنْ قَالُواْ تِلْكَ إِذَا كُرُّهُ عَاسِرَةٌ أَنْ فَاغًا هِي زَجْرَةٌ

وَعِدَةً إِنَّ فَإِذَا هُم إِلْسَاهِرَةِ فَ هَلَ أَنْكُ حَدِيثُ مُوسَى اللَّهِ

Yawma tarjufur-râjifah

One Day everything that can be in commotion will be in violent commotion,



On the Day of Resurrection, the earth will shake violently at the first Blow of the Trumpet, which will render all living things dead.

The Second Part:

Quloubuny-yawma-'izinw-wâji-fatun-

عَمْ قُلُوبٌ يَوْمَيِذٍ وَاجِفَةً

Hearts that Day will be in agitation

On the Day of Resurrection, the hearts will shake violently of the horror of that situation.

Between the two parts there is a Relationship and a confirmation that the scene of the Day of Resurrection will make the hearts tremble for fear of the people's inevitable End.

Miraculous dual verses from Sura Nâzi (Quranic page 584)

The First Part:



'Izhab 'ilâ Fir-'awna 'innahou taġâ



Go thou to Pharaoh, for he has indeed transgressed all bounds

Almighty Allah bids His Messenger, Moses, (PBUH), to go to Pharaoh, who has transgressed all bounds, in order to guide him to the Right way of Allah.

The Second Part:

Fa-'akhaza-hu-LLâhu nakâlal-'Âkhirati wal-'oulâ

But Allah did punish him, (and made an) example of him,- in the Hereafter, as in this life.



When Pharaoh is warned of Allah's Punishment, he shows insolent arrogance. Therefore, Almighty Allah punishes him in this world by drowning him in the sea; and in the Hereafter, he will be cast into Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the transgressors and disbelievers, who reject faith and go beyond bounds in tyranny and transgression, will have an evil painful end in this world and the world to come. Pharaoh is one example.

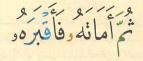
Miraculous dual verses from Sura 'abasa (Quranic page 585)





Thumma 'amâtahou fa-'aqbarah

Then He causeth him to die, and putteth him in his Grave;



Almighty Allah damns and punishes the disbelievers because of their infidelity and transgression. If they were wise enough, they would reflect on their own creation: how they are created from a sperm drop and brought up to be mature men walking on their feet. Nevertheless, they deny the existence of their Lord and show ingratitude. The Almighty Lord will cause them to die and be put into their graves.

The Second Part:

Thumma 'izâ shâ-'a 'an-sharah

ثُمّ إِذَاشًاءَ أَنشَرُهُ

Then, when it is His Will, He will raise him up (again).

The disbelievers are interred into their graves, which soon turn into pits of Hell-Fire. Then, on the Day of Judgment, Allah will certainly lay open their deed-records before everyone to see. Such is the evil end of those who deny Allah's Favors upon them.

Between the two parts there is a Relationship and a confirmation that the disbelievers, who deny Allah's Favors and Blessings, will suffer disgrace and humiliation on the Day of Judgment, and their evil deeds will be laid open before everyone to see.

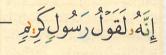
Miraculous dual verses from Sura Takweer (Quranic page 586)

The First Part:



'Innahou la-qawlu Rasoulin-Kareem

Verily this is the word of a most honorable Messenger,

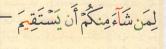


Allah confirms that the divine Revelation was brought down by the holy Angel, Gabriel, (PBUH), to Allah's Messenger, (PBUH), in order to be communicated to all mankind.

The Second Part:

Liman-shâ'a minkum 'anyyastaqeem

(With profit) to whoever among you wills to go straight:



The Holy Quran, which was brought down by the Holy Spirit, (PBUH), was meant to provide people with divine guidance to their own good and happiness. It was meant to those who would like to go along the Straight Path and attain happiness in this present world and the Hereafter.

Between the two parts there is a Relationship and a confirmation that the Words revealed by Almighty Allah to His noble Messenger, Muhammad, (PBUH), includes good things for those who honestly seek guidance to the Straight Path.

Miraculous dual verses from Sura 'infitâr (Quranic page 587)

The First Part:

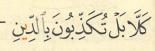
إِذَا ٱلسَّمَا ءُ أَنفُطَ تَ أَن إِذَا ٱلْكُواكُ أَنفُرُتُ أَن وَإِذَا ٱلْحَادُ فُجِرَتْ ﴿ وَإِذَا ٱلْقُبُورُيُعَمْرَتْ ﴿ عَلِمَتْ نَفْسٌ مَّا قَدُّ مَتْ وَأَخَرَتُ أَنَّ اللَّهُ الإنسَانُ مَاغَ إِلَا مِنْ الْكَرِيمِ اللَّهُ الَّذِي خَلَقَكَ فَسَوَّ اكَ فَعَدَلُكَ (فَا فَكَ لَكَ اللَّهِ فَا وَيَ مُورَةِ مَّا شَآءَ رُكَّنكَ (كَلَا بِنْ تُكَذِّبُونَ وَالدِّن إِنَّ وَإِنَّ عَلَت كُمْ لَكُ فَظُونَ اللَّهِ كَامًا كَنِينَ ١٤٤ مَا يَعْلَمُونَ مَا تَفْعَلُونَ إِنَّ الْأَبْرَارَ لَغِي نِمِيمِ إِنَّ وَإِنَّ الْأَبْرَارَ لَغِي نِمِيمِ ٱلْفُجَّارِلَفِي بَحِيدِ إِنَّ يَصَّلُونَهُ كَانِومَ ٱلدِّن إِنَّ وَمَاهُ عَنَهَا بِغَايِينَ الله وَمَا أَذْرَ مِكَ مَا وَمُ أَلِدُن اللهِ مُعَمَّ مَا أَذْرَ مِكَ مَا يُوْمُ ٱلدِّين الله وَمَ لَا تَمْ اللهُ نَفْسُ إِنفُس شَيْعًا ﴿ وَٱلْأَمْرُ وَمَهِ ذِيلَهِ اللَّهِ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ ع م المُؤرَّةُ المُطَفَّفُونِينَ مَن المُؤرِّةُ المُطَفِّفُونِينَ مِن المُؤرِّةُ المُطَفِّفُونِينَ ا بنس الله ألَّهُ مُرَالًا عِينَ

وَمُلِّ لِلْمُطَفِّفِ فَنَ إِنَّ الَّذِينَ إِذَا أَكْنَا لُواْعَلَى ٱلنَّاسِ يَسْتُوفُونَ أَنَّ وَإِذَا كَالُوهُمْ أَو وَزَنُوهُمْ يُخْسِرُونَ ١ أَلَا يَظُنُّ أَوْلَتِكَ أَنَّهُم

مَّعُوثُونَ ١ المَّوْمِ عَظِيمِ ١ وَوَمَ نَقُومُ ٱلنَّاسُ لِرَبِّ ٱلْعَلَمِينَ ١

Kallâ bal tukazzibouna biddeen

Nay! but ye do reject Right and Judgment!



Almighty Allah shows man that on the Day of Resurrection, his arrogance will avail him nothing. It is Allah, Who created him and made him in the best stature. Nevertheless, man denies the existence of his Lord and the Judgment Day.

The Second Part:

Wa mâ 'adrâka mâ yawmuddeen

And what will explain to thee what the Day of Judgmant is Day of Judgment is?

Almighty Allah shows man that he is ignorant of the reality of the Day of Resurrection.

Between the two parts there is a Relationship and a confirmation that if man knew the reality of the Day of Judgment, he would not deny the existence of his Lord, nor would he deny that Day, which will be inevitably witnessed.

Miraculous dual verses from Sura Mutaffifeen (Quranic page 588)

The First Part:

كَلِّ إِنَّ كُنْتَ ٱلْفُجَّارِلَغِي سِجِينِ ﴿ وَمَا أَذْرِيكَ مَاسِجِينٌ ١ كُنْبُ مِّرْقُ مُ إِنْ وَمِنْ وَمَهِذِ لِلْمُكَذِّبِينَ إِنَّ الَّذِينَ يُكَذِّبُونَ بِيوْمِ اللَّهِن اللهِ وَمَا يُكَذِّبُ بِهِ إِلَّا كُلُّ مُعَنَّدِ أَيْدٍ ١ إِذَا نُنْاَى عَلَيْهِ عَالِمُنَا قَالَ أَسَطِيرُ ٱلْأُوَلِينَ إِنْ كُلِّكُ أَلِّلُ إِنْ عَلَى قُلُوجِهِم مَّاكَانُواْ يَكْسِدُ نَ ١٤ كُلَّ إِنَّهُمْ عَن زَّتِهِمْ تُوْمَيذ لَّتَحْجُونُ نَ ١٠٠ أُمَّ إِنَّهُمْ لَصَالُوا ٱلْحَصِم ١٦٦ أُمَّرُهُالُ هَذَا ٱلَّذِي كُنتُم مِن تُكَذِّي وَ لَا اللَّهِ عَلَّا إِنَّ كِنْبَ ٱلْأَبْرَارِ لَفَي عِلْمَاتُ اللهُ وَمَا أَدَرُنكُ مَاعِلَيُونَ اللهُ كِننَبُّ مَرْفُحٌ أَن يَشْهَدُهُ ٱلْفُرَّيُونَ النَّ الْأَمْوَارُ لَهِي مَعْدِهِ أَعْلَى ٱلْأَرْآمِكِ يَنْظُرُونَ أَنْ تَعْرِفُ فِي وُجُوههمْ نَضْرَةَ ٱلنَّعِيدِ ١ يُسْقَوْنَ مِن رَّحِيقِ مَّخْتُومِ ١ خِتَنْمُهُ مِسَكَ * وَفِي ذَلِكَ فَلْيَتَنَافِسِ ٱلْمُنْكَفِسُ نَ ١ وَفِي ذَلِكَ فَلْيَتَنَافِسِ ٱلْمُنْكَفِسُ نَ ١ وَفِي ذَلِكَ فَلْيَتَنَافِسِ ٱلْمُنْكَفِسُ نَ ١ مِن تَسْنِيمِ ﴿ عَيْنَا مِشْرَبُ بِهَا ٱلْمُقَرَّةُ كَ هِ إِنَّ ٱلَّذِينَ أَجْ مُوا كَانُوا مِنَ ٱلَّذِينَ ءَامَنُوا يَضْحَكُّونَ ١ وَإِذَا مَرُّوا بِهِمْ يَنْغَامَزُونَ أَنَّ وَإِذَا اَنقَلَتُو إِلَى أَهْلِهِمُ اَنقَلَبُوا فَكُهِينَ اللَّهِ وَ إِذَا رَأُوهُمْ قَالُو أَإِنَّ هَتَوُلاِّ لَضَالُّونَ ١٠٠ وَمَا أُرْسِلُوا عَلَيْهُ حَفظينَ ١٠ فَأَلْوُمُ ٱلَّذِينَ وَامْنُوا مِنَ ٱلْكُفَّارِ يَضْحُكُونَ ١٠

'Innallazeena 'ajramou kânou minallazeena 'amanou yadhakoun إِنَّ ٱلَّذِينَ أَجْرَمُواْ كَانُواْ مِن

Those in sin used to laugh at those who believed.

ٱلَّذِينَ ءَامَنُهُ أَنضِحَكُمُ نَ

In this world, the criminals and disbelievers laugh at those who believe. They ridicule their minds and deeds. They wrongly think that they are rightly guided while such believers are truly astray. This is how they deceive their own selves.

The Second Part:

Fal-Yawmallazeena 'âmanou minal-kuffâri yadhakoun

فَٱلْيُومَ ٱلَّذِينَ ءَامَنُواْمِنَ ٱلْكُفَّارِيضِكُونَ

But on this Day the Believers will laugh at the Unbelievers:

On the Day of Resurrection, things are completely different. The believers will ridicule the disbelievers and laugh at them.

Between the two parts there is a Relationship and a confirmation that in the present world, the disbelievers mock at the believers. In the Hereafter, however, the image is quite the opposite. The believers will mock at the disbelievers. This is due to Allah's divine Justice.

Miraculous dual verses from Muțaffifeen & 'Nshiqâq' (Quranic page 589)



اللهُ وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ اللَّهِ فَاشِرَهُم بِعَذَابِ أَلِيمٍ اللَّهِ اللَّهِ اللَّهِ

إِلَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَاتِ لَكُمْ أَجُّرُ عَيْرُمُمَّنُونِ ۞

المنورة النروع

ا قُيل أَضَابُ ٱلأُخَدُودِ اللهُ النَّارِ ذَاتِ ٱلْوَقُودِ الْهُ مُعَلَيّهَا قُعُدُ اللهِ وَهُمْ عَلَى مَا نَفْعَلُونَ وَالْمُؤْمِينَ شُهُودٌ ﴿ فَي وَمَا نَفْمُواْ

مِنْهُمْ إِلَّا أَن نُوِّمِنُواْ بِٱللَّهِ ٱلْعَرْبِيزِ ٱلْحَمِيدِ ﴿ ٱلَّذِي لَهُ مُثْلَكُ

ٱلسَّمَوَتِ وَٱلْأَرْضِ وَٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِدُّ ﴿ إِنَّ الَّذِينَ

فَنَنُوا ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَاتِ ثُمَّ لَوَّبُتُونُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمَّ

عَذَابُٱلْحَرِينِ ﴿ إِنَّالَّذِينَ ءَامِنُواْ وَعِيلُواْ ٱلصَّلِحَتِ لَهُمُّ جَنَّتُ مِّرِي مِن تَعْبَهَا ٱلأَنْهَا ۗ ذَلِكَ ٱلْفُوْزُالْكِيرُ ﴿ إِلَّهِ الْمُعْرِكُ إِلَّهِ الْمُعَلِّمُ

ۯؽۣڮڶۺڽؽڐ۫۞<mark>ڗؿۜ؞ۿۅؘ؋ؙڔؿٷٛۄؙڿڎ</mark>۞ۅؘۿؗۯٲڶۼۿؗۯٲڵۅۮۅؙڎۛ۞ ڎؙۯڵڡٙڗ۫ۺڵڵڮڿڎؙ۞ڣؘٲڷڸٙؽٳؙڕؽڎ۠۞ڟڶٲڹڬڂۑؿؙٵۼؙڹٛۏ

الله فرْعُونُ وَثُمُودُ اللهُ بِل الدِّن كُفرُوا في تَكْذيب إِن وَاللَّهُ مِن

وَرَا مِهِم يُعِيطُ إِن بَلْ هُوَقُرُء انَّ يَعِيدُ إِن فِي لَوْج مَعْفُوطِ ١

المُؤرَّةُ الطَّارِقِ

بِنـــــــــــــلِللّهِ ٱلدَّفَرِالرّحِيدِ رَاسَيّاءِ ذَاتِ ٱلْمُرُومِ ۞ وَٱلْمِزْرِ ٱلْمُوْدِ ۞ وَشَاهِدِ وَمَشْهُودٍ

The First Part:

Hal-thuwwibal-kuffâru mâ kânou yaf-^cal<mark>ou</mark>n

هَلْ ثُوِّبَ ٱلْكُفَّارُ مَا كَانُواْ يَفْعَلُونَ

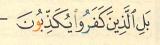
Will not the Unbelievers have been paid back for what they did?

Almighty Allah shows that the disbelievers will meet their doomed end on the Day of Resurrection. They will be duly repaid for their mockery at the believers in this world. They will be cast into Hell-Fire, where they will suffer a severe torment.

The Second Part:

Balil-lazeena kafarou yukazziboun

But on the contrary the Unbelievers reject (it).



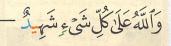
Almighty Allah shows that the disbelievers belie what He sent down to His noble Messenger, Muhammad, (PBUH). They deny his call and stand against him in insolent arrogance.

Between the two parts there is a Relationship and a confirmation that the disbelievers, who mock at the believers, will suffer the torment of Hell-Fire in recompense for their rejection of Allah's Signs and Messengers.

Miraculous dual verses from Sura Burouj (Quranic page 590)

The First Part : 9 12 12 4

Wa-LLâhu 'alâ kulli shay-'in-Shaheed



And Allah is Witness to all things.

Almighty Allah witnesses all His creatures. He is the King, the Witness and the Judge, and He will judge between all His creatures on the Day of Judgment. On that Day, no children or wealth will avail anything, except those who come to Allah with pure hearts.

The Second Part:

'Inna-Hou Huwa yubdi-'u wa yu-'eed

إِنَّهُ وَهُو بُدِئُ وَيُعِيدُ

It is He Who creates from the very beginning, and He can restore (life).

Allah is the Only One Who creates all things, causes them to die, and then brings them back to life for reckoning and recompense. It is He Who gives or withholds, who makes people rich or poor, who honors or humiliates, and who raises or degrades. He is the Oft-Forgiving, the All-Loving. He is the Owner of the Throne, the Glorious.

Between the two parts there is a Relationship and a confirmation that Allah witnesses all His creatures and the things that they do. It is He Who originates the creation of everything and then revives it, on the Day of Resurrection, for reckoning and recompense.

Miraculous dual verses from Sura 'A'-la (Quranic page 591)

The First Part:



وَكَجَنَّهُما الْأَشْقَى إِنْ الَّذِي يَصْلِي النَّادِ الْكُرْيُ إِنَّا أَكُمْ لَا لَهُوتُ

فِيهَا وَلَا يَعْيِي إِنَّا قَدْ أَفْلَحَ مَن تَزَّكِّي إِنَّ وَذَكَّرُ أَسْمَرُ بِهِ فَصَلِّي اللَّ

Sabbihisma Rabbikal-'A'-lâ

Glorify the name of thy Guardian Lord, مَا مُعَلِي الْمُعَلِي الْمُعَلِي الْمُعَلِي الْمُعَلِي الْمُعَلِي الْمُ Most High.

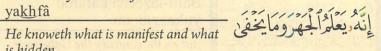


O believer! Glorify the Name of your Lord, the Most High, above Whom there is nothing, and Whose divine Will is irresistible. It is He Who provides you with might and honor in this present world and the world to come.

The Second Part:

'innaHou ya'-lamul-jahra wa mâ

is hidden.



Allah certainly knows what man speaks out or hides in his innermost self. The secret or public recitation of Allah's Beautiful Name enlightens the human heart, mind and soul with the Light of this Great Name, which overwhelms the entire existence with divine Bless.

Between the two parts there is a Relationship and a confirmation that the divine Command to glorify the Name of Allah, Alone, is sublime and greater than anything else. Therefore, it should never be blemished by anything, as the Almighty Allah knows whatever a person conceals or reveals.

Miraculous dual verses from Sura Gashiyah (Quranic page 592)

The First Part :

مَلْ تُؤْثِيرُونَ ٱلْحَدَرَةَ ٱلدُّنْيَا ۞ وَٱلْآخِرَةُ خَرِّ وَٱلْفَيْنَ ۞ إِنَّ هَاذَالَفِي ٱلصُّحُفِ ٱلْأُولَىٰ ١٠ صُحُفِ إِنَّاهِيمَ وَمُوسَىٰ ١٠ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ الم ألله أأحمر ألرجيم هَلْ أَتَلَكَ حَدِّيثُ ٱلْغَيْشِيَةِ ﴾ وَجُوهٌ يُومَيِدٍ خَشِعةً ١ عَامِلَةُ نَاصِبَةً ﴿ تَصْلَىٰ نَازًا حَامِيةً ﴾ تَشْفَى مِنْ عَيْنِ النَّهِ ﴿ لِّيسَ لَهُمُ طَعَامُ إِلَّا مِن ضَرِيعِ ﴿ لَا لَيْسَمِنُ وَلَا يُغْنِي مِن جُوعٍ ﴿ وُجُوهُ تُومَيذِ نَاعِمَةُ ١ لِسَعْمِ اراضيةُ ١ في جَنَّهُ عَاليةِ لَّا تَسْمَعُ فِيهَا لَغِيةً ١٤ فِيهَا عَنَّ جَارِيَّةٌ ١٤ فِيهَا شُرُّرٌمُّ وُوعَةٌ ١ وَأَكُواب مُوضُوعة الله وَهَارِقُ مَصْفُوفة في وزرابي مَشُونة في

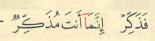
أَفَلَا يَنظُرُونَ إِلَى ٱلْإِبل كَيْفَ خُلِقَتْ ﴿ إِلَّ اللَّمَا عَكَيْفَ

رُفِعَتْ إِنَّ وَإِلَى ٱلْمُعَالِكَيْفَ نُصِبَتْ ١٠ وَإِلَى ٱلأَرْضِ كَيْفَ سُطِحَتُ اللَّهُ فَذَكُرُ إِنَّمَا أَنتَ مُذَكِّرٌ اللَّمْ عَلَيْهِم

بِمُصَيْطِر شَ إِلَّا مَن تَوَلَّى وَكَفَرَ شَ فَيُعَذِّبُهُ ٱللَّهُ ٱلْعَذَابَ

ٱلأَكْرُ اللَّهُ اللَّ

Fazakkir, 'innamâ 'anta muzakkir



Therefore do thou give admonition, for thou art one to admonish.

The first and foremost mission of Allah's noble Messenger, (PBUH), is to convey Allah's Message to his people, to remind them of Allah, the Last Day, and the torment of Hell-Fire, and to warn them of Allah's irresistible divine Anger and Punishment.

The Second Part:

Lasta 'alayhim-bi-musaytir

Thou art not one to manage (men's) affairs.

Almighty Allah shows that His noble Messenger, (PBUH), has no power over them and that it is not his job to compel them to believe.

Between the two parts there is a Relationship and a confirmation that communication of Allah's Message is done through reminding people of Allah's divine Signs and Favors and warning them of His irresistible Punishment. This should be done gently and with good advice. It should never be done by compulsion.

Miraculous dual verses from Sura Fajr (Quranic page 593)



وَمَيذِيَّنَذَكِّرُ أَلَّا نَسَنُ وَأَنَّى لَهُ ٱلذِّكْرَى ١

نَهُولُ نَلْنَتَ فِلَا مُنْ لِمَالَى ١٠ فَوْمَيذً لَا يُعَذِّبُ عَذَابُهُ أَحَدُ ١٠

ۅۘٙڵٳؿۅؿٷۘۅڟؘۊؘۼۥٲ۫ڝۮٞ۞ۣؾٵؽۜۺؙٳٵڶنفٞۺٲڵڡؙڟڡٙؠۣڹؿؖۿ۞ٲڗڿؚێ ٳڬۥۯڬڮۯٳۻؽٙ؞ٞڗۧۻؾؘڎٙ۞ۿؙڒڂٛؠڣۼؽڮ۞ۅۧٲڎٷڿڿۜؿ۞

لَا أُنْسِمُ بَهُذَا ٱلْبِكَادِ أَنْ وَأَنتَ حِلُّ بَهُذَا ٱلْبَكَدِ أَنْ وَوَالِدِ وَمَا وَلَا

الله عَلَقْنَا ٱلْإِنْسَنَ فِي كُبُدِ الْ أَيْعَسَبُ أَن لَن مِثْدِرَ عَلَيْهِ

أَحَدُّ إِنَّ يَقُولُ أَهْلَكُتُ مَا لَا لَبُدًّا (إِنَّ أَيْحُسَبُ أَن لَمْ رَوْءُ أَحَدُّ

۞ٲڒؙؿٚۼؘڡڶڷؙؠؙۼؽؠۣۜ؈ٛۅؘڸڛٵٵۅۘۺڣؘؽۜۑ۞ۅؘڡؘۮؽؿؙ ٱڵڿ۫ؽ؈ٚ۞ۿڒٲڡ۫ڂؗۄؘٲڵڡٛڣؽڎٙ۞ۅؘڡٵؖۮڒٮڬڡٵڵڶڡٚڣؘڎۛ۞

فَكُ رَقِيَةٍ إِنَّ أَوْ إِلْحَدُ فِي يَوْمِ ذِي مَسْغَيَةٍ إِنَّ يَتِيمًا ذَا مُغْرَبَةٍ إِنَّ أَوْ مِسْكِنَا ذَا مُرْبَةٍ إِنَّ أَنْدُكَانَ مِنَ الَّذِينَ ءَا مُنُوا وَقُواصُوا

بِّالْهُ يُرِوتُوا صَوَا بِالْمَرْحَةِ فَيْ أُولَئِكَ أَصَحُ الْمُنْمَةِ فَيْ وَالَّيْنَ كَذُهُ انتائننا هُمُ أَصْحَابُ الْمَنَّمَةِ فَيَا عَلَيْهِ وَالْمُؤْصَدَةُ فَيَ

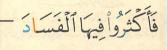
ينورة النظلا المناقة

اللَّهُ ٱلرَّحْمُ (الرَّحْمُ الرَّحِيد

The First Part:

Fa-'aktharou feehal-fasâd

And heaped therein mischief (on mischief).



The people of the city of Iram, which had great lofty buildings the like of which had never been created on the earth, transgressed beyond bounds and made a lot of mischief in the land.

The Second Part:

'Inna Rabbaka la-bil-mirşâd

For thy Lord is (as a Guardian) on a watch-tower.



The people of 'Ad thought that the great many good things bestowed upon them by the Lord would never perish. However, the Almighty Lord was Ever Watchful over them, and He poured on them different kinds of severe torment and deprived them of the bliss and happiness that He had bestowed upon them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Ever Watchful over those who transgress beyond bounds and make mischief in the land. He will certainly punish them in this world and the Hereafter.

Miraculous dual verses from Sura Balad (Quranic page 594)

The First Part:

'Ayaḥsabu 'al-lany-yaḍ-dira 'alayhi 'aḥad

أَيْحُسَبُ أَن لَّن يَقْدِرَ عَلَيْهِ أَحَدُّ

Thinketh he, that none hath power over him?

Out of pride, self-confidence and transgression against his fellow humans, man may sometimes think that none can ever stop him or prevent him from tyrannizing against weak people.

The Second Part:

'Ayaḥsabu 'allam yarahou 'aḥad



Thinketh he that none beholdeth him?

Being self-conceited and heedless of his Lord, does this man think that Allah does not see him or know his innermost intentions?

Between the two parts there is a Relationship and a confirmation that man should never think that through his might and power he will never be overpowered or seen.

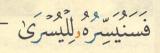
Miraculous dual verses from Sura Layl (Quranic page 595)

The First Part:



Fasa-nuyas-siruhou lil-Yusrâ

We will indeed make smooth for him the path to Bliss.



Those who give to the poor and needy, spend in the Way of Allah, and show sincere obedience to Him in their secret and public life, Allah will certainly make easy for them both their livelihood in this world and their reckoning in the Hereafter.

The Second Part:

Fasa-nuyas-siruhou lil-'usrâ

فسنيسِره وللعسري

We will indeed make smooth for him the Path to Misery;

Those who refuse to give the Zakat (Alms) to the poor and needy and withhold the surplus of their wealth and property, Allah will make hard for them their affairs in this world and their reckoning in the Hereafter.

Between the two parts there is a Relationship and a confirmation that both ease and hardship, in this world and the Hereafter, are subject to man's work, whether good or bad.

Miraculous dual verses from Sura Duhâ (Quranic page 596)

The First Part:



Fa-'ammal-yateema falâ taghar

فَأَمَّا ٱلْيَتِيمَ فَلَانْقُهُر

Therefore, treat not the orphan with harshness,

The gentle respectful treatment to orphans and making them happy are part of the Islamic manners that Allah's Messenger, Muhammad, (PBUH), bade Muslims to adopt.

The Second Part :

Wa 'ammas-sâ-'ila falâ tanhar

وَأَمَّا ٱلسَّآبِلَ فَلَائَنْهُرْ

Nor repulse the petitioner (unheard);

Islam forbids any kind of repulsion or disrespect to the poor and needy beggars. It bids strongly to all kinds of help and support to such poor needy people.

Between the two parts there is a Relationship and a confirmation that the Islamic community is one of cooperation and collaboration. In this community, orphans are not treated with oppression or injustice, nor are the poor and needy repulsed.

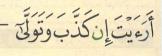
Miraculous dual verses from Sura 'Alaq' (Quranic page 597)

The First Part:



'Ara-'ayta 'in-kazzaba wa tawallâ

Seest thou if he denies (Truth) and turns away?



Allah warns all of those who stand in the way of goodness and its people, who repel people from the Way of Allah, who deny the Day of Judgment, and who refuse to listen to Allah's Words.

The Second Part:

'Alam ya'-lam-bi-'anna-LLâha yarâ

أَلْمَ يَعْلَمُ بِأَنَّ ٱللَّهُ يَرَىٰ

Knoweth he not that Allah doth see?

If the one who stands in the Way of Allah, fights Allah's believing slaves and repels them from His Reminder knew that Allah sees him, he would not dare do harm to the believers, because Allah will punish him and cast him into Hell-Fire, and He will catch him by his lying and sinful forelock.

Between the two parts there is a Relationship and a confirmation that showing exclamation at him who cries lies to Allah and other fellow humans although Allah sees him and knows what he says.

Miraculous dual verses from Sura Bayyinah (Quranic page 598)

The First Part : 19 12 19 9 1



'Innallazeena kafarou min 'Ahlil-Kitâbi wal-Mushrikeena fee nâri Jahannama khâlideena feehâ. 'Ulâ-'ika hum sharrul-bariyyah

Those who reject (Truth), among the People of the Book and among the Polytheists, will be in hell-fire, to dwell therein (for aye). They are the worst of creatures.

____ فِى َارِجَهَنَّمَ خَلِدِينَ فِيمَا ۗ أُولَتِكَ هُمْ شُرُّ ٱلْمِرَيَّةِ to

Those who disbelieve from among the people of the Book (the Jews and Christians) and the polytheists will be in Hell-Fire because of their enmity to Allah and His Messenger, Muhammad, (PBUH), because they show insolent disobedience and reject good moral values, and because they refuse to help weak people or support the truth. Such are the worst of all mankind.

The Second Part:

'Innallazeena 'âmanou wa 'amiluşşâliḥâti 'ulâ-'ika hum khayrul-bariyyah

إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّدِلِحَتِ

Those who have faith and do righteous deeds,- they are the best of creatures.

أُولَتِيكَ هُمْ خَيْرُا لَبُرِيَّةِ

The believers, who do righteous deeds, offer the Salat (Islamic prayer), give the Zakat (Alms), enjoin good things and forbid evil ones, will be in the Gardens of Paradise, under which rivers flow. They will abide there forever. Allah will be pleased with them, and they will be pleased with Him. Such are the best of all mankind.

Between the two parts there is a Relationship and a confirmation that those who disbelieve from among the people of the Book and the polytheists, who associate other gods with Allah and show disobedience, will be in Hell-Fire, as they are the worst of all mankind. On the other hand, those who believe in Allah and do deeds of righteousness will be in Paradise, as they are the best of all mankind.

Miraculous dual verses from Sura Zalzalah (Quranic page 599)



The First Part:

Famany-ya'-mal mithqala zarratin khayrany-yarah

نَمْن يَعْمَلُ مِثْقَالَ ذَرَّةٍ خَيْرًا يَكُوهُ،

Then shall anyone who has done an atom's weight of good, see it!

This verse sums up the entire goodness, even the minimum ways of good doing, which are innumerable and variant. It confirms that a believer's good work, no matter how small or insignificant, will be generously repaid on the Day of Judgment.

The Second Part:

Wa many-ya⁶-mal mithqala zarratin-sharrany-yarah وَمَن يَعْمَلُ مِثْقَالَ

And anyone who has done an atom's weight of evil, shall see it.

This verse sums up the entire evil so that the believers may keep away from evildoing, no matter how small or insignificant such evil things might be.

Between the two parts there is a Relationship and a confirmation that Almighty Allah records all the deeds of a human being, and He will certainly repay him duly for them, no matter how tiny or insignificant they might be.

Miraculous dual verses from Sura 'Al-qari-'ah (Quranic page 600)

The First Part:



Fa-'ammâ man-thagulat mawâzeenuhou

فَأَمَّا مَن ثَقُلَتُ مَوْزِينُهُ.

Then, he whose balance (of good deeds) will be (found) heavy,

the balance of the believers and righteous will be heavy with good deeds. This is because they do deeds of righteousness and obedience, they give generously to charities and to orphans and poor needy people, they stand up in the night in devotion and prayer, and they fast during the day, among many other good righteous things.

The Second Part:

Wa 'ammâ man khaffat mawâzeenuhou

وَأُمَّا مَنْ خَفَّتْ مُؤْزِينُهُ.

But he whose balance (of good deeds) will be (found) light,

the balance of the disbelievers will be light with good deeds. This is because they fail to do good righteous things. They will be in an incredible state of poverty, humiliation and disgrace on the Day of Judgment, as they have forgotten Almighty Allah, and, therefore, He has made them forget even their own selves. They have failed to provide themselves with good deeds for the Hereafter.

Between the two parts there is a Relationship and a confirmation that people's deeds will be measured duly on the Day of Resurrection. The balance of the believers, who do good righteous deeds in this world, will be heavy with good deeds, while those of the disbelievers, who fail to fulfill Allah's Rights on them, will be light with good deeds.

Miraculous dual verses from Sura Humazah (Quranic page 601)

The First Part:



Nâru-LLâhil-mougadah

(It is) the Fire of (the Wrath of) Allah kindled (to a blaze),

Wealth is a divine Favor that Allah bestows upon His slaves. Those who make use of it and expend it righteously and duly, giving due alms to the poor and needy, they will be safe and prosperous on the Day of Resurrection. On the other hand, those who hoard up wealth and withhold it from the poor and needy, showing insolent arrogance and ingratitude, will be cast into Hell-Fire on the Day of Resurrection.

The Second Part:

'Innahâ 'alayhim-mu'-şadah

إِنَّهَاعَلَيْهِم مُّؤْصَدَةً

It shall be made into a vault over them,

Those who mock at the poor Muslims and show insolent arrogance towards them, thinking that their wealth and power will last forever and will enable them to last forever in this world, should know that their wealth will be made into blazing flames encompassing them in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, wealth that is not spent according to Allah's divine Commands will turn into blazing flames encompassing the disbelievers and the ungrateful.

Miraculous dual verses from Sura Mâ-'oun (Quranic page 602)

The First Part :



'Ara-'aytallazee yukazzibu bid-Deen

Seest thou one, who denies the Judgment (to come)?

deny the Day of Judgment and

أَرُءَ مِنْ اللَّذِي تُكَذَّبُ مِا لِدُي

Allah shows the condition of those who deny the Day of Judgment and the Reckoning.

The Second Part:

Wa lâ yaḥuḍḍu 'alâ ṭa-'âmilmiskeen

وَلَا يَحُضُّ عَلَىٰ طَعَامِ ٱلْمِسْكِينِ

And encourages not the feeding of the indigent.

The squanderers and spendthrifts, who eat expensive delicious food, usually show arrogance towards the poor and needy people and refuse to provide them with food or urge others to do. The final end of such arrogant spendthrifts will be in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the disbelievers deny the Day of Judgment and Reckoning and squander money. Their final home will be Hell-Fire. The same thing applies to those who show arrogance towards the poor and needy and do not urge on their feeding.

Miraculous dual verses from Sura Masad (Quranic page 603)





كَسَبَ أَن سَيَضِلَى نَازَاذَاتَ لَمَب أَن وَأَمْرَأَتُهُ

حَمَّالُهُ ٱلْحَطِّ إِن فِي جِيدِ هَاحَبُلُ مَنْ مُسَدِ ا

Tabbat yadâ 'Abee Lahabinwwa tabb

تَبَّتُ يَدَآأُبِي لَهَبِ وَتُبُّ

Perish the hands of the Father of Flame! Perish he!

Allah shows the condition of those who stand against the callers and try to discourage them but will never be able to prevent them from achieving their goals because Almighty Allah is their Helper. Failure and loss will inevitably be the share of those who stand against the call for Allah and His divine Religion.

The Second Part:

Sa-yaslâ Nâran-zâta LAHAB

سَيَصْلَى نَارًا ذَاتَ لَهُ -

Burnt soon will he be in a Fire of blazing Flame!

Allah determines that their final end in the Hereafter will be in Hell-Fire, a blazing fire whereby their faces and flesh will be roasted.

Between the two parts there is a Relationship and a confirmation that the torment in Hell-Fire is the inevitable end of those who transgress against the truth and who are tyrant and unjust.

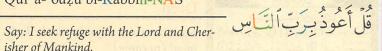
Miraculous dual verses from Sura Nâs (Quranic page 604)

The First Part :

isher of Mankind,



Qul 'a-'ouzu bi-Rabbin-NAS



Almighty Allah bids us to seek refuge with Him and beseech Him for His divine Protection. Those who take refuge with Allah will never suffer any grievance or distress, and they will be protected against their enemies and against Satan's hosts, from among the jinn and humans.

The Second Part:

Min-sharril-Waswasil-khan-Nas

مِن شُرِّ ٱلْوَسُواسِ ٱلْخَنَاسِ

From the mischief of the Whisperer (of Evil), who withdraws (after his whisper)

The First enemy of mankind is Satan, who whispers in their breasts in order to sow enmity and hatred amongst them and distract them from the remembrance of Allah and offering prayers to Him.

Between the two parts there is a Relationship and a confirmation that mankind should take refuge with Allah, their Almighty Lord, from the damned Satan and his evil whisperings.